I.

1896-

Notes on Journey and Opoonials.

Sept New York Aug 19 Britannic. Many down to see us off. All very loving kind. Pleasant passage. Eric Lewis on board. Odd meeting. Loving used his name to glorify in Hindus. Some Jesuit missionaries on board - spoke of military character of operations. Got drunk also one made a disgraceful exhibition at concert all to cash. Guests Work and great freedom of the relations to Protestants as their own lady. Bible readings & daily - Sunday on Overhead Coming; united one day - the sea so rough. Grey Jay. on Br. who had never read out of a Bible. Reached Liverpool Aug. 28 Friday. - Last nights - Early morn free. watched it pay on the sea "Tis - like like a sheet of light across the land and like a land of heaven all want to be." Went at once to Leaming Spa. Delightful time with Mackenzie. Went on next day to London. On Sunday heard Hervier and at the Abbey Canon Farr - on Sale Ends

Sept. 4.

and Narrowness of Breadth in Criticisms & Judgments. Left on Monday, Sept 6. via Flushing for Berlin. Arr. evening day later meeting us at Berlin. Sept 11, 10 PM Sept 3 for Odessa.

Sept. 4 at Aboadows - customs change to Russian cars Passports. Told to pay 24 R. on rubber blankets, pondhas, sleeping bags. Gas lighting. Soldiers above tracks, so we were delayed & just missed train at Warsaw took slow train, one change at Brest, & reached Odessa, Sunday morning. Left 6 Russian rail ways Does, best save of the track magnificent. Women large. Dirty people. Like Texas & Plains scenery.

Seriousness of Sunday keeping in Germany - Berlin Hotel boy - in Russia of the Czar of the Russian Emperors - finds Bible Russian language. Approbat = Sth. Heb. & Roman. Our community with other nations. We are the body politic - the Scriptures article on Olympic games the Russian press - boys, fraternal, but

funerals only sweet is related features
worked except for pain. Women working
in fields. No woods here, clear oak,
birch, no repeat of the forests. Water at
the RR stations in barrels. Coachmen -
varying costumes No Dojky. Kiss re-
ason because water unobtainable! No
Polish Jew - his locks, orthodoxness
Railroad - dairwarded terrace. Speckled
Crescent bars of this Roads, Century boule-
of ord Empress finds Bk. Russian thea-
tre operas - the first one in Russian
Black sea boats - Mud on them,
human beasts of burden on the docks,
images of Christ on them & in RR stations,
Costumes on docks
"Wife, mother, Jesus" going to church
his boots in the mud."
No moon on the sea. No Crimean
Alps. No Caucasus Friday morning -
Sweet topped. No changed cabs & Sea at Batoum

4 Sept. 8

At Odessa stayed at Hotel D'Europe overlooking Black Sea Sailed Sept. 8 on board Duchess of Fife at 4 PM all quiet Evening sick. - Rocky & big Seas & crowded sea. Not roaming reached Sevastopol. Took picture of harbor this forenoon. In the evening at Yalta the Russian Brigadier stayed 3 hours & got straightened out some, the day having been mainly very bad. Sept 10 all night - stopped at Novorossisk & took two pictures. Sept. 11, today reached Batoum. The dock a tyle gang - Georgians, with wooden, Circassians, long robes, Turks, wicked, Armenians, Poles, Austrians, Russians &c. It was a medley. Went at once, 2 PM. to the RR station to wait the 11 20 PM. Another boat came in with crowds for train. Station free of men women drinking & smoking Egyptians most of them very dirty; most of the men soldiers. The liquid excuse is

½ of the Russian revenue of the army is about ½ of the expenditure. The serfs are a curse to any people – but very productive & destroying. Villainous crowds with cartridges bayonets and staggered belts. Saw first buffalos. met his own Ristowcat man, headed for bear, crowd for chicken, western for spitted bear.

Train crowded. Sat Emma railway cuts first class. B. & L. A. went second – an experience. I slept about three hours. Had life glasgow. Conductor troubled & it. I could not explain. He could a French Russian fresh to Russian twice to buy. Between us we got into a food compartment which the conductor straightened out by going back to Emma. I am stupid at catching meaning generally. Car open. 24 or more of us packed together. Women smoked with men. Men we stopped

Sept. 12

upper seats and slept. I got a chance to lay down at first. Soldiers - my officers are good natured, the passage gets right. Bells at stations. In morning tea first Russian tea. Many shave in morning. Interest. M/ Much conversation. Man's explanation "My have been in Persia other town for three four hundred year. year ago." The indomitable perseverance of our mission work. They would to know whether I was on the Irish European Telegraph other whether I was a newspaper Correspondent.

Sept. 12. Reached Tiflis at 1,30 PM. Rest went on at once to Akstafa. Dr. & I stayed over. Usual car ride - time no consideration at all a dirt - the extra dirt constituents into the mud puddle Russian soldiers - young, fine, dare-devil, dark, mud splashed. Barracks temporary seats of Batoum & Russian

forest decay in sending troops - determining sometimes the situation of RR. stations away on the outskirts as in Batoum at Briggs. east of American consul Sons. Young Armenian booker with us. went to Post Office post restante at 2PM. "to not to open tho 5." City of 200000 people. Then D.C. got a package from P.O. at 2 or 3 which they said to come that hour as parcel office closed at two for it at last. Cold fish & food beefsteak for lunch at restaurant in open air with string band playing. Then went thro hard rain to house of the Banker Got money there R 148.80 for £. 16 & borrowed 100 R. = 518 Kroner from my note on the Greenwich Bank. Got some Persian blankets 2 for 4.40 R. Then had tea tonic. Stockholm telephone. Russ ornaments &. Had collection of fans and coins. Went to get Dr. Co. they at house of contractor. Saw "Dipsy" who went with us. The Undersecretary of

a race released from depression - Hans
Peters ordered more for his cap. A
Contractors picture of W.C. sitting & teaching
to the wife of the Deputy, each of whom
wanted to be prescribed for. Then the woman
gave D.C. 10 R for Gospel work in Persia -
Support of her own sick church in Teir. Donkey
Meeting. The persians during this the streets
of the Russian Jehuds: two who met &
one drove furiously up into the face of
the other's horses to force them back. Then
went to boats pass. two cars for 10 R.
"Deputy" refused them after 15 min. looking
on &/c of price. Then went to the Banks
for dinner - Russian Style, 1. Caviar &
Sardines with tomato dressing 2. Fish
caught in the River 3. Chicken & fried potatoes
4. Indian grapes. Beverage to drink - i.e.
Water charged weakly with lemon & sugar
Talked over matters, the Visitors - Food &
a relatives dressing with us & no

women appearing as the Russian women are more or less concealed among the Turks. Story of Circle of the Sun. of Solon who raised the charcoal sellers to the walls of the Ear because they wd. not come down to his price and some of the boys he particularly flayed. Then discussed the application of certain parties in Persia because of the hostility between the civil ecclesiastical parties. Then entered in the silver question at home - one of them thinking that the silver in the four words money; sold him unfavorable to him. Asked about Mohammed Webb. Laughed over him. The Mohammedan knew very little about him. Quaint Turkey wandering among the Things. As of them in the Bible. Are two. Asked also whether the world was Ptolemaic, & whether the Sun really knew what was going on in his empire & which he met to Europe had

any political significance. Nice house. Several children evidently much loved. The father said he wished to have a governess for them to teach Eng. as the Eng. had done so much for the Armenians.

Left at 4.30. Got package. Took 10.50 train. Two cute children opposite us Raining hard. Perfect Babel in the station - one would have thought there were several murders going on. The city on its hill side twinkling its lights as we left the little back streets, balconied overlooking them; the rough roads of the town, deep mud. Got to Ahetopa at 2 Am & went to Post House, free of people. Blew up wife & Miss. H. R. had one room. M. C. & I put our beds in it & we six slept there - Arm. & beds & baggage. Cocks crowing, people coming & going & singing during night. Rain, dirty, & flies biting & stinging like hell almost. Early in the morning a number of Kaisaks cavalry companies

went by singing the Russian national song, one man carrying a balalaika part of the other accompanying with a heavy melodious bass

Sunday, Sept. 13. Rose about 4. Had Bkfst. about 11. Samovar. eggs. Strawberry ice cream, much obliged. Went off & bathed in a muddy little stream near a Cossack camp. No Mrs. Sun. telegraph line. Straight as an arrow & in perfect repair crossed our path. Came back & at in bed. Wrote. Cat birds like our blue birds only larger & more gaudy - very numerous. Hundreds of turtles in our stream. An ammunition endeavored to dissuade us from going on the water was dirty than we & were wanted to start off Bkfst. on French by Mrs. H. declined as we did not want to be a spectacle but was assured that there was no reason why we should not be a spectacle.

Professor Bobek says here in Tiflis last year. He used to teach Turkish, Syriac & Persian. Could no more speak to me than I could speak Hottentot. Like Historians doing work in Tiflis. Melchizedek a contractor, he makes 75000 R on one job the Germans paid Deputy. The husband of the woman who gave R.C.O. is a contractor who has an income of 10000 or 15000 R and only 3000 R expenses a year. Bearing on Development Dr. Eg, we have heard in the Meeting. who go to Tiflis Court must already have preaching the cure of the wound & the deceitfulness of riches entering in choke the word

Sunday in Akhalzikh. What a day! Plain like Dodoh. only a belt of mts. round about. A little cluster of shops on Corner, barber at work in open air, two babies, one sleeping on his head boards. a restaurant, two store rooms, a store

Mohammedans asleep. no church here
no religion. only fresh and wretched dress
weeds. No motion, enterprise - only indolence
waste.

Dr. C. says problems in O. are higher
education, Islam, which was progressing
when the last war opened all industries
work. the British and Indian Armenians opposed to it. Its projects
C. suggestion. says about ½ the men of the
Armenian nation have no satisfactory means
of livelihood. A ready sword Ice. Cream &
other book agent with plenty of money
but with some rather impracticable plans
wants to invest money in Russian bonds
to guard a revenue of 5%, the balance of
the profits to go to the establishment of Sun
day enterprises elsewhere. Obj's. - to give
employment to train men for business, to
encourage them to set up for themselves,
to aid men to earn honorable livings

In London - Howells' sermon bright in Armenians. Holiday Idleness. Howard & non drinking Americans.

Dead hills & cattle and mud-roofed cave dwellings on road Batoum to Tiflis Russian officer described one of the post-prandial orations, "Boom boom boom!"

Sept 14. Monday. Left Akalzka about half past four in the morning. Left on the piazza in the air all night. Poles scenery at night. At one place a band again, at another women singing. The noise was going on whenever I awoke. On this way home some of the men stopped in front of the post house & sang. Dr C. says most Persian towns even cities are very quiet at night. But this town was not. Perhaps only the Armenians were drinking. Perhaps not. The common Mussulmans are generally temperate - tho' it is not the universal rule - while the higher classes do not hesi-

tate to use liquor. Did an hour late in starting. Had tea at Lepan Crossing. Are in a big carriage. Lazar the traveler is in a troika. Road all day up the valley towards the Dopalen Pass. Scenery beautiful. Road magnificent. Changed horses three times. Had to wait each time - the men are not there promptly. Have charge of 7 other rooks this 11 £0 up a hut. which grow higher each time we reached the top. Stop at about 10 at the Post House at Somewhere? having ridden about 60 miles delightful ride.

Many stories on way. Miss Hallidays of the young pig under quarantine in Doling under Mr. Bradford when she was brought out of the stop the priest thought the woman dead thought Miss H. to pray that she might be restored to life. Then he screamed the words prescribed to pray. Also that at a real resurrection in answer to her prayers. When the fire awoke. A. C. Hall

of his quarters on a young man in the presence of the brother. When the negro came to consciousness A. began to cut the brother's throat with a pocket knife. When it was discovered the boy was killed almost instantly A. started for the city & at the foot of the hill met the brother coming back with a coffin. He thought the boy had died under the anaesthetic

2. Ci. story of Polish Schoenski - his divorce flirtation & double marriage, proceeds to Calcutta - the Canadian Capt. of the imprisoned lady - his new playmate. His de. for the wicked pranks of the boy even of the devil.

Ignorance of the Parisian. Adrien Bryan had bicycle accident. His leaving clothes. The servant in A. Ci. family who sat up waiting for the gentleman to go away. the picture of A. Ci praying - father: "Cast thy bread on". The night attack

on Dr C. Father Family in the Kurdish village the ship where Mr. C. was befriended about years before in Turkey

Keys herds of sorry little kip as are seen about. Few bushes or spindly trees bog meadows. Jackdaws on back of a little kip.

Spent the night in a Molokan village. The Molokans a queer people living apart in Russia. Like Mennonites or Peppercorn Brethren or Doukhobors. Have long feasts: no priests. see read Bible & talk together. Very kindly. Would temperate. Do not drink. Look like Doukhobors or the Pauna. Drunkards. Had excellent milk.

Great differences in the Post Houses. Those kept by Armenians very dirty. Those Russian ones very clean.

Persia beyond hope. Some Persians say. We are asked why the army was so rotten

"crooked." He replied by telling a camel which when reproached for having so long a crooked neck replied "Which plant grows straight & beautiful?"

Sept 16. Came down from the Portons thro the clouds to the lower lands. It was a long ride down a good road - unlike the Darter Boom road up. We soon saw Lake Gokchka, a beautiful sheet of water with an Armenian monastery on an island. The road wapped into steep mountains. Stopped at a village where they were threshing corn in, down it - just like O.S. threshing was moving - the oxen in their hands - all along the road

Dr Lyon must let Portmen. too late in starting a long ride to Erivan - over five hours. At 6 30 or 7 while we are 3 x miles from Erivan which we want to reach tonight. The cycle delegate has just come in & the horses are changing. Russian

jabbering crowd as we around.

When we ate lunch a crazy man got hold of the cast away tin of our sardine box & hung it around his neck as an ornament.

Women & children are doing most of the threshing, using as the planted drags which cut out the grain. Tossing the cut grain into the air to have the wheat separated from the chaff. Women making dung pancakes

Lazar, our servant, who goes along for the sake of getting carried back to Erivan went to buy some cloth & when asked the price said "he had not asked for that" yet. It was to be determined by some bargaining talking.

Rode away about 5 & soon came in view of Ararat again. From then on we had moonlight & Ararat and came about 10 to Erivan, lighted at night & came down the long hill to the town. The last hour was

Two to Emma, Nina N. Mrs. B. slept in the bus room, lodging 1$ & 2 each. Dr C. slept in one of the carriages & Mrs. C. & I slept on the front porch, first floor, where Ararat could be seen in the distance. Early in the morning our first view was of the Mt with the snows on it.

Sept. 16. I rose at 5.30, looked out on Ararat. No one else was moving. No one was not yet up. Sleeping on a board is all right except that one's bones get weary. One can't sleep so long in one position. Rode all day in full view of the Ararats. For a short time they were clear & then a few small white clouds hung over the snow. Ears ached at high heights provokingly but when going made good time. I write at САДАРАКЪ: Sadarak. at 5.2. Run others are all waiting for horses. On this side the Division from the mts have large trees & the plains too bare

others irrigated here & there. Not so many Russian soldiers down here as there were. They have orders stating that they leave on H. Majesty's Imperial business they get the orders & we have had to wait.

The plains around Ararat, canals, threshing, shepherds & herdsmen, lodges in the fields. Beds upon the house tops, & carpets for the people beds in earthly season. The road was dangerous down here as scarce houses & guards scattered along it.

The sun is just going slowly down over Ararat in a silver setting. There is still white edge on the snow. The mud houses and trees, steps & scenery little less barren, look like Mexico.

Near foot of Ararat is a tomb, a dome structure, on Russian soil, in which a Kurdish chief is buried. This people used to come up to the Persian side of Ararat to feed their flocks & had a treaty

that he should be buried in this spot so as his people who die also are brought over the hills to this spot to be buried and there is a little cluster of graves about the old Chief's tomb.

Started at 8½ this morning. Got later each day. Mrs. B. is not an expeditious person but it is due to inexperience & carelessness.

Down here the best forts are not just black robots, but have a narrow red line between black robots. Our last driver have been Arm & Woman there the Chief obeys the Woman or in a Chief forgets & in revenge for severe treatment in Turkey.

Kept about six, Beautiful ride in the moonlight past Ararat, its shown on the snow
Silver serenade in view caravans of camels encamped in the night silence, between six & ten hills.

Sept. 17 Spent night Bostanova sheep. Large clean post house. Kept the stoves from 10 30 to 6 50. Thousands of mosquitoes & flies in the room but the screens protected us. Ivan rose about 7 and in the cool air looked at him. Had to stop twice as the post officer refused to give us horses when we got here as he said the road was dangerous and his horses tired.

At Ozun-dzye - 1 Rm. hourly dog. Have come along pretty fast for. Ararat still far away in the distance - the 2 we have come today 43. One more course to Naptchewan. May reach Djulfa tonight at this rate. Russian town same type - no grandeur of minarets. Knocking Engelbert. The O.S. "fan" used. "Fist fan in his hand."

Rode on to Naptchewan going pretty fast arrived about four. Could not get horses to go on to private carriages and. not keen this to

Marrocco, so we decided to stop. went to Noahs tomb. took pictures of it. Got some meat & fine fruit to eat. went to bed at 8. A large place, with a beautifully wooded park.

Slept on the porch in the free moonlight & in view of Ararat. No night dance. Stable lights burning all night. Men from the Persian hotels. All Persian music sort of music - a wire for music. Some men sleeping on a wooden bedstead in the barn yard. Lazar sleeping on the fourgon with the boy Agop. No donkeys seen in the distance. Woke up once or twice to see the moon shining quietly along.

Sept. 18. Rose at 3. Postman gave us horses at 5. or later having solemnly promised them at 4. One of the most glorious sunrises I ever saw. Ararat in the distance the bright light on the snows. Then the first rosy flood fell

on the trees. Even the hills about became opalescent while the sun rose made the eastern sky yellowish green. The broad plain was grey greyish green. Then came the burst and the snow was free of fog. The broad plain was almost lifeless but the glory of God seemed filled the earth.

Rode on fast to Jeppa. Met Mr. Cook just before reaching river about 10 o'clock Crossed easily the one of the Arzyn was taken off our rail. Jenny, Jane Cramer & me. A boat left first then walked. A crowd of ten or fifteen carrying the baggage. Mrs Holliday left at once after dinner for Tabriz. Sent guard on with her for our caravan to be ready to leave for Doomiah.

God has been very good to us there for His Spirit has led us absolutely & given him as we sat

on the upstairs bigger watching the
surprised, desolate, glaring bits of rusty
Prairie-hares, hard, stunned, unhappy-
ing

Left at 12.30 Chowdens in front a
mile or two with one guard, an old red
headed man, looking like a bandit.
the same another guard - a young soldier
then the carriage with four Harry Hall
Don horsebred. Harry had a good
drive of rice chicken & four are rode off
in 10 mins condition that ride. the roads
free of mudpits, the grass about & be-
hind sickly contrast vs. the sky. the rocky ca-
vines & dark corners. My horse & very
good one & I rode along pleasantly. Now
the valley rouse & rode plain free
of a sort of prairie chicken. Sat in about
nine after fording several streams. the
road free of gullies, for carriage.

Horses when are stopped, very obsti-

Doors Room. No Date. Wrote Remark
"Future archaeologists will say that these
houses were made for dwarfs as the doors
& doorways are about 4 feet high."
Looked out over the tiled roofs. Full
moon during a.m. we ate our tea on the
mat spread on the roof before the latticed
windows of Mrs. Sorabji's Room. We
walked out on other roofs & washed. At
10.30 — the caravan arrived & we went
on beds on the roof in the open, moon
& Western woman on the roof above
looked down on us in wonderment
& pitiful sympathy. Like a Moslem
town. Little groups of men in front
of the doors talking & the open doors
show dimly the rugs within. Quite
low narrow. Before many doors
men are sleeping — the women are
on the roofs. Our horses are below
unloading.

Sept. 19 Rose at dawn. No village population on the roofs or in the street looking at us. Dressed under the coverlets. Took pictures of our friends on beds. During breakfast the patients kept coming to see Dr C. While we were eating they came in and took pictures behind us. Cyril B. & C treated them & Turap standing about him when we had left, men, & scores of veiled women & many little babies with dreadful eyes. Women soon dropped coverings once saw this for operation. In villages women are less conspicuous & more friendly. Knows what Arabic does for people. Eg "when will you bring it to us" My house it means women's liberty. Could see at a wedding any recently when the bride was a girl of 9. an actual bride too. Then girls under 20 future seem of

covering faces. Ot men come. Mr. C. said to them it was a shame for men to come into women's quarters. So they said it was a mistake. No women are now looking thro the lattice at us. They are greatly interested in us. Are wedding rings & flowers. We are crowding Dr. C. Green shoes. high heels in middle of foot, no heel tops at all. Shoes clop clop throw middle of foot on high heel bed. Dr. C. the great man of this ben. No Hakim Sahib is almost worshipped. when Coan told them he was coming back they nearly burned down. When the chowdars came in, this we make them taste in a way which objection of to them. as they rise at 5 o'clock at noon. Mr. C. said cheerily "Could mem your trouble is over". They replied "What trouble No doctor pres-

Luc is worth a thousand"

No Arabbo boys mission is truly doing just what it has us for doing. Within the church under the form of an abuse of the proselytism it is making proselytes to the Anglican Church & drawing a line between them & the others. They have issued a catechism in which they speak of Mary as the Mother of God, & there we, when the Protestants have been protested. They are teaching high Anglican doctrine. Their position is morally horribly compared with ours.

The women of A Bradford, men present in daily home are employed Moslem men servants bad characters too. Giving us to scandal reproach & C. Thanks Rd. employ Armenians even if less honest, than Moslems. Moslem women

with them as boys. Dr B. had one real rough as his men who boasted of his intimacy with her! But one day took a fancy to Prejudice you know.

The Chin problem just comes in & throws away a great deal of women children sitting about us of one into here in this upper room. Dr C. says his Chin. M. is a terrible case. Can that him a true Chin. & he kept writing at Chin. conversation but Dr C. said he was only pretending.

I asked Dr. C & we had yesterday to write out his matured opinions & to Nursing policy. He said he that the Bd. should deal with its work as a business organization must send missions back when the interests of work not desire it. Thinks it wd be better for Bd to pin them [illegible] [illegible] at home when and room not

Rather than pursue rule which al-
lows them to live on fixed byond
regulation, with the result of creating
feeling in the Mod. Ch. who can't understand
these points. Ogut the refused various
Islamic opinions to say support.

The ship just come in who sends
out the Caravan guards from here.
who is at the head of all the murder
robbery assault. Or. I told him the following
morning. 'Are you the old thief who sends
out thieves & robbers from here" he said.
Globe so also & the Russian post office
at last post have yesterday. Con sent
he made it very strong saying "Your
name is a stench in the whole land
I have heard of you" Only way to
deal with them. The man turned white
as a sheet. & Quick put you at this
work, I say Coon

Great curiosity & crowd stood

about in the stove yard and cried with this pain they consider comes to us with cancer pain. Yesterday at first one yesterday was for my cadaver tomorrow.

Dr's rotten day he just came out looking pretty sick, returned Saloonkeeper with a cross grunt. Poor little children patients - flies which are terrific crawling right into their eyes. a little dysenteric child with pneumonia legs just carried up to Dr.

Men came running out from the threshing fields to ask Dr C. about this disease. In one village a group of men came about Dr C and said they were Armenians and asked whether the Christian powers were going to do anything for Armenia, saying "We are Christians just as they. We have no books, or priest but last each Sunday we gather at the Church Rock and say his prayers."

Many Kurds have come out to meet

us two Moslems whom we had bought medicine. So breaking the chain this way. Has declined in the main to take Moslem students but was feels that perhaps in this way he can gain points of known influence everywhere.

We we stopped at noon to eat midday a procession of light cars men but are sleepy to indicate that they had been on a pilgrimage. We got women in the garden climbed over fence ran out shouted the head face of the woman. Then hearing a breaking the connection in the fence between the Russian men & women. - women taunting the men because of the service attention given Europeans. of the rest of us.

Reached Khoi about two went to house of keeper. a church of 15 houses Armenian about Mohammedans very open - visited by Mirza Ibrahim

work, converted & baptized here.

The 9th noon - the old Mohammedan with paralyzed leg - who came riding on a little white donkey. Had my stitch for to soak over tea & let us touch his medicines & C. Ego many as very low in this - the way not. When the first Eng. consul came to Job he ordered that they carefully washed all the glasses & used them, so he went to some of not. Before all he washed his mouth & hands ostentatiously & brushed his clothes. The old man came to be treated. He came. I had on my pajamas & my yellow overcoat for coat. Only shirt, no collar & rolled trousers as all right as the dress is in the coat which must cover behind before the volcanic one. He was the better. He viewed the room clothes, legs bare, white turban, & the old man. When he went off he came

and headshaving. The Armenian barber
the keeper of the ostrich enclosure stopped
& talked.

Keepers here not ordained - may become
to preach. O.C. prodical. Three ostriches
in one - birds one & three each male.
Eggs one which he & his wife & set
head about the ornamentation. Difference
between position of his wife & that of
the Mohammedan women. Met a man
coming along with four arms. His
legs are darkened artificially & they
both curl & long & narrowed. Work
began here 15 yrs ago.

Sept 20. Rose at 7. Ugly & bad night
when I was very sick & threw away
all that I had. The young Moslem doctor
came to see preceded by bearers
with a big tray full of candies sent
by his sister to Emma & me B. One
poor bearer a rouble. Map 6x3 ft.

Rev Lee had prayer today. - a lovely service Christ never sinned Sweeter his love richer than in singing Rev Today Rutherford and We vowed to pursue, on this bright quiet morning sitting on the steps on the floor of this little upper room in Khasi boys school (my own which we use as a transport called by a board smaller bible.

Church Service at 2 30 Rev Lee preached then I spoke. about 40 present - boys of their parents - one said a one an ecclesiastic. No Workers remained to teach. one a Colored Man Watson, Many others have come to call & Dr E is interested to stay our tomorrow to call on those who can hunt a help the work who are available Some Khasi women are calling on Emma Mrs. B. No workers are very accessible here. No said to see us but

Sept. 21

here when Mirza H. was baptized in the room where I spoke a Hadith words with him saying he was doing right that they were glad. Some stayed after service to ask Dr C's help. Mr Coe had a son with stone in the bladder. He said as an with a weak heart. Dr C. laid his hand tenderly on the boys breast before putting his hand to it. Mr Coe from Madison, the head in dep. community, says that there thus are no lies and thus is much wealth. Happy land!

Sept. 22. Left between 7 & 8 for Salmas I in wagon. Dr C. stayed to see the Gov. when he took dinner. Pleasant day. Many pilgrims were setting out to Mecca the road was free of beggars & dervishes. who misses them & beyond money all along the fine road to the Khoi river, lined with trees

passing the late governor's garden. the trees cut down now for 3000 form down the Kremlin avenue. Passed one Russian telegraph line - thicker of wire. Poles down here, there & the wire running along the ground. Good picture of woman planting in a dress standing floor. Market place & Divan which we down right through - narrow streets - dense crowds. - carriages - Shops Roofed Hoyt Dewar about 4. Keepers come out to meet us. We had big camp

Hoyt Dewar 1 preacher 3 teachers.
Wa. 1 preacher 1 teacher
Ost Ely 1 worker for Jews Mr. 1 for Armen
Sulivan 1 preacher 1 teacher.

Org 2 converts here. Peace my room. We 15 min. away. Carried not a Smoke number of keepers do as much work. Log took civil the

to women many Jews of Orfah. Intelligent men - know Hebrew, Syriac, Persian, Turkish, Armenian, English. Does as they please about dog support or but to aid the people and scarcely do what they agree until heroic measures were adopted & the missionaries withdrawn.

Soldiers steal rob kill. Is there any one to help it? Big two guards from Kibi last night were paid 3 tom. for 4 mos. Rented 2 q. mo. the house, guns, cartridges, beds &c were all their own. Hope said it was unsafe to go from here to Diarbekir - only three or four miles & the soldiers intercepted them & took things. The Chaps & who file those round those about the roads are the worst robbers.

Work here discouraging. Armenians hardened & the national movement for Jesus can not be

Poor food can not be good & they could not be so treated. When read the Poor Inhumanity are for their sins they reply that the Hand of God is as great towards us people yet have no such misfortunes.

Poor dress in the morning at the house & are of the beggar. Sat on the floor & cross. Poor children very pleasant & charming & lovely people

Many German soldiers are here to guard against an invasion of Russia to carry back prisoners & the Polonese plain are to their Van friends (at 2 Shillings = 1 mark a day for food & boy & girl was taken away + to feed the chaps". What could they do but that at the end of the summer 1/2 had deserted but in order to draw boy for fear members families or were forced in for a few days. prison rations & when the Inhuman came + the roads were cleared. it

Sept. 22.

was of course shown that there must be law for the free states.

Dr. C's dog in Ohio after we left Gov kept him & known from Doctor's. Gov [illegible] him thro the streets. The Gov. called by the mayor keepers Dr. C.. Orderly Scorpus (!) him because there had been distinguished stranger in the city & they had been allowed to go out into a humane home instead of being kept to the police and treated with honor.

Sept. 22. Rose at 3½ Prospect very wet. Mrs R. C. town was here, the keeper the worst, the worst town in the country. The keepers dog the keeper are friendly their eyes open to gospel work restitution.

Dr Wright explanation. No report Gr. treasurer for him. Mr Mellen not a stay man but had won the hearts of the people who made him

book.

Have been at work in the old city for 36 years. One helper from the camp who has been there for 18 years. The work has been largely among the Victorians & the last had some conversions - 16 in all in the 9 years & a few scattered elsewhere - 9.

Mr Wright's house the only property here owned by mission. Others rented. Rice are not my food. Have some of wheat which comes up in the corn & the leaves of the ground. No bones here of rhyp. many of them Near E. Day Station property.

The clipped Persian cat is 4 kittens & new carriage taken & the people for three of old ones. That works out of it all.

Aged bet. 80-9 not having been able to get away before each. Cases detained & a dispute bet. Dr Yohannan & some members & a tube from the boat of the bi-

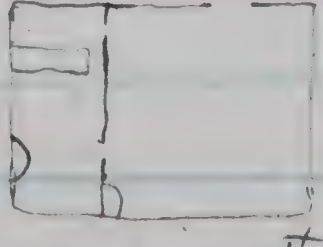
from one of their numbers on a raid to arrest a Kurdish Sy. had been beaten the Kurd Sy. had cared for the man attacking but they were trying to beat him out of any pay. D.C was appealed to. He is a good court as well as prison. Came over a wide prairie almost desolate but of rich, fertile loam & the valley where Barzani is crept in it. Soon after were detained at one of the Levies robber barracks a the road where keepers pay the court to search for the purpose of placing trackers. Our lords had been stopped. After great clamour we paid 6 krans & went on. This bench was a scene where a man was murdered. A rap track near it as also near the carved rock. Here I came round at the top of the cut. where the O. Lord again burst into view — grand sea first. Took three hrs to pass through

Mohair protection without it. Then took on down the Mts. to Gairlan, the Quartet Mrs. Wilson in the O. Ford. Crowd of 75 men women & children met us & ran along beside, shaking hands Waving & bowing. Went to our house given to Belvia Hocking for an Orphanage but used now for Potters Bands, School, Ch. & Meeting place - Kept Bedsp. for Carp & Cadman stood from Kiosp, not satisfied to the works of the Wilson.

The waste system. One man kept the village from Garnet - for 800 dom. The annual income is 3000 or 4000. No sewers together No one can work at the system more as seen by Inquest, with out forgetting old but such improvements as Timber &c It is a serf system, Feudalism. Russian. This country is not safe even out of the beds. It never had any beds

I am writing on a house top in view of Mar Yohannan's home where Rabbula ate his first meal in Persia.

Walked up to an old Nestorian 250 yrs old Church on the hill opposite the room rises. a little square heavy stone building with a door about 3½ x 2½ feet & a cross over it. We all went in stooped. a number of little rotten lamps about. Holy of holies towards the east. Two arches three wide. Low windows. In the Holy of Holies place for the preparation of the communion baptismal &c.

Plan. E  W.

On a high hill overlooking the Koordish land on the east the O. plain of the great Zoroastrian lake on the W. Some of the French people went up with us.

Before going down went (Miss Grose) barely the branch of pepper

Must have been 50 pounds at least the
one trench was nearly 5 ft. deep
dying a row of bosses.

Guns made by Peabody in imitation
of Am. guns. Barrel is fine rimmed of
fine steel with rough cheap construction
below, body made:

PEABODY & MARTINI PATENTS

MANED BY

PROVIDENCE TOOLCO

PROVR I USA.

Boy of Kashi stayed for this pen with a
rope.

Mrs. Crispin gave her. with the fol-
lowing inscription.

Mrs S. O. Crispin died at Oola Solano
June 1st 1890 in her 32nd year
a noble woman, an M. Christian
woman in every sense. married.
Often, her rest a time true (the
name of such stones be pure) Rest

Sept 23.

Sept. 23 We slept on roof last night. A lovely night. moon clear over the lake, cries from in the tree tops on the mountains rose keepers sunlight and cast the orange light on the hills to the east of the Lake. Some the grey beast. Long before light the ~~officers~~ were at work on the threshing floor. Boys herded cattle around on enclosure when they began bid in the Kurd rebellion. then the Kurds took the hills & that in Armenian mountains, one of them came out of Van rode with us. Turk point said to have lost 10000 troops in Van. Had sent private intimations to the Kurds that they need not respect them & also some were sent entire army was & word was troops was left to put them. Kurds so pleased see that they are now dispirited & open hostilities grounds unexplained for a few hours

inscription of their value & contents

Rode on to Bramah crowds coming out to meet us. Lovely country at Bridge Pieman. Here crowds to meet the Pieman papers, kiss his hand. Troubles to be hard to them for sent out a companion horse which was led before us. Also the chief of the Chr. community - to greet. and Abram. with same scene a few of others came out to greet us. & fraternised. We made quite a cavalcade & they are apologized because they said word had come so late that many could not be informed.

On the way we passed many little groups of soldiers on their way home - ragged, wretched people. Their wage is 2 shiah = 1 cent a day. Even this those above them often eat. Out of this they must feed them

Leaves their Races. What is this but to Romanize pagan teaching that they did not. I talked with many men coming in who accused them wanted Russia, England or America as they had established order & Peace. - Rotten thro thro.

The Oporonah gates are carefully locked at night but the moat is dry & in places the walls have fallen down. Men often money is voted for their repair - but it is taken up. "Voted!" - Nothing is voted here.

The Mahdi's woman problem! Twice crowned at Khartoum first by Gordon. Indecent dress. And Emin for covering away the poor ill nourished - modern. Does visible as much as pubic organ.

College grounds 16 acres! beautiful place.

Sept 24th from Shabaz Karaki, an Assistant Preacher in the O. Prairie Circuit 30 horses 2/3 American. He was a Christian with his daughter only 10 years old. One dead cow there too. Cost of his trip 3 days, 2 men 10s. The teachers & preachers are given out so that they could not learn. Rubi belongs to a man who has given it to his three sons who are grown men, & support the town. It is not the man who tills the women & not the town. He was a good, true born man. Married to boss for 3 years because of the word rather we of the Word. $2.C. for preacher & teacher both is paid more or other Protestants. His man has a house some wheat fields, 4½ acres for vineyard, for which he paid wants 250 krans. and as long as he keeps at in vine

yard etc his improvements are
his own to it. Chedam submit it
but he can't charge it was the usual
custom it for he had it to any other use
Or his neighbour to pay annually
6 francs tax. If he not come to put
yet so he has planted vine yet in
certain part which he can put is francs
or which he must pay 2 francs tax. When
both part of the vine and can put is
francs. from tax: tax: 2 francs. From part
of vineyard has ranked 3 [illegible] of
wheat worth 15 francs. as his own,
but cost 2 francs tax. Here then 2 = 6 francs
mentioned above. If owns his house &
stable with improvements which are
his value to stop but are imputed when
he leaves. If he heat the houses &c.
Tax on crop - 7 kr. 12½ h. down tax
If his train of cripples - no tax on such
cripples. If his big. house - tax: 7 kr. for each

Gov. of K. is R. town. He wants her right to take a certain no. of eggs children, but he takes all he wants. So even the Wants town what he wants. Her sons is over for he wants render compulsory unwilling compelled to give their labor for nothing. He wants punishing he sent her five 20 lb loads of wheat he even get 12 loads. each load = 5 bushels. Must pay tax 8 kr. for each head each order = 32 kr. in his family. Last year one boy a went off to Russian named Leo tom. This year all have stayed at home. They cannot go work but he wants forces them to work of the 10 to R. they get away han all the time. cannot, liquor, tick or cards back out of touch. Here is a law that Wants town 2/3 of product when he supplies seed & 1/3 when not. He is entitled also to a certain no. of days labor from

Bramin ds but male chops seeds
Ther. Now there tobs are increased because
collectn must more be living & can do it
any other way: No preacher in this village &
none. He writes his sayings sometimes teaches
This makes 8 tom. income. The fruit, milk
&c come from his animals. Also logs
8 tom. for a part of the produce & grains
wages and which supplies rice, molasses
&c. Makes his own wages and sells in time
good work & keeps him more income
Keep decency part of year the house costs
but now they work early & late. He is in
3 tom. debt to some of his neighbors at 15%
10% is lowest rate known here. Says he
does personal work. "that people say "what
you say is right" two" but this are only
present. Now is a great deal of drinking &
he makes no more himself. Says he thinks
often of desired changes in the whole system.
wants [illegible] plow. Making bread now

nothing required capricious. G.D.C. says
required together the people. many of
them do not count also. God that his an
ordained just might & plan his own.
does not pay toward say support more as
the pastor does not pass over ought to work
in the vineyard where he has talents and the
opportunity. He came to Christ as a young man &
for his wants & should thus begat him
to grieve.

In gt. hot station meeting. almost
any question as money matters: what
God hath ordained ginseng and spiritual
money financial institutions! Rabbi
Baha'i dict. of opium. Tyler Statesman
have given money for its publication
Allen wanted to work among Armen.
when this he came back to Van. Justin
godbeing past 3 mos. ordained
women pastors they can lay in circle
Supply considered decided no

Sept 25.

Prayer meeting most solemn one. in Studd's [illegible] to see the nature, almost who came to come. And conducting it. Wd. not come to church but came here.

Sept. 25. at 9.30 the Sergeant & Son. for the Clubs came to see at the City Rooms. also the friend of the old C. Governor who wanted to get on with C's. medical students for his address at Sons town recently. talked of trip to Julfa which Persians have not opened to because of fear that the Russians might crack! For a party man with Ever. does mine a much the Persian gentlemen came in, Robt Bobs with them. Long experience. Question of support a vital one. They asked wheather eyes were open to and to realize to support Christ when shown as now, saying "Eyes are closed." Mentioned then could a vital difference in knowledge, reliability of truth-believers but. [illegible] that

old Nestorians, Jews Catholics came
over to us.

Then a man from one of the
villages plundered by Kurds – the Kurds
Kurds told this story. They found on
the dead of the people women & children
leaving them absolutely naked & took
all the copper things, cattle &c.

This was interrupted by a call
from Kashi Oshana the next town
mon of the natives and Shamasha Elia.
The are representatives of the old Nestorian
Ch. They asked how we liked Persia
& Persian justice in view of our justice
to strangers. I replied that the Persians
are treated, to an extent beyond
what we can reach. We saw the point.
I asked whether they regarded the
conditions as hopeless. They said yes
unless the Powers interfered.
"No country is ever from worse

to worse. The Eastern Ch. has done great things & great blessings but Islam must be broken." How true it is. Islam lies in the seed of political death, & social hell.

The Persian Kurds receive arms to Persian Kurds in Mesopotamia their own villages, shelling & burning their own tents. Oh! Oh it is religious hatred & love of plunder that is at the bottom of it all. There are too many Christ in Persia now, however, at least in these days to make such carnival ground. Ever probable.

Among the callers two of the toughest looking characters from Tergawar I ever saw big daggers black faces. They are of the people who live in black tents (so does the Wahabi in caves on the mts. between Persia & Turkey). Next year the Russians took 25000 of these Black. The

colored women girls virgin. They complained to the women with whom they got back the sheep and set them up.

The Lieutenant against Rivers. Crowned to the Governor from the Court towards the town Cipanda. Two planes not washed. non spoons. Did no consideration here. Way they drink tea - variety, like Indian things. No funeral Rock at the College to bowl.

The people who lost the sheep are here to put price. to get them back from the forest. They think he can do anything and do not believe that he can not. He says this is the hardest part of his work. He told them men it would have been easier to work to fight the Kings & take them back. The poor people just trampled out of all justice.

Two men raped men have just come in from a village just over the border where they have been placed

they are now buying wives with which to get husbands to go away to Jaffa. No complaints appear against the system as practised on the road to Jaffa.

Men say that high prices make marriage very hard. But what could one do to change the system. No objection of women or parents. We would not dare to act as it would ruin the missionary work, probably to give up. Must go on to live to spiritual ideals of the Church as we understand & practise.

We lost two robbed men found on from their dead wife in a picturesque valley. One of them contained one of the oldest church known here. The Kords have plundered even the church of the poor dead people. Report to it of the Christians. His sick husband or

"If they break out again" as the Kords. but the outrages have seem stopped.

Town councils of the Socialist majority of the Sheep. It is really astonishing that the Woods retained to cope out over the independent tubies. 75000 Workmen. Can it not be stopped

Objects to my suggestion of communal ownership of villages, says would it by any means rather have the present oppressors than a council workmen. Only three villages owned in part by Christians. If Govt. owns Moslems to get it take away privileges. Poor Moslems have ruined rich Christ in this way. Young doctor who bought village has already paid for it & sold of one vineyard & some trees has still the rest & to village still

Long Conv. in Gk with Woodward & Govt & Protestants on support Covering policy & Covering Protestants by that themselves in part by Cooperation.

A Board of Pastors of the Church wanted to get some land for each church. If from odd cases [illegible] were [illegible] to be worked by the Pastors - as the Church Globe I handled over [illegible] Ch. & not take [illegible] land on [illegible] terms as indeed. Take it and work it for the Church. My report that 2/3 Ch. members were women that for the men only a [illegible] question were [illegible] I urged the [illegible] of Churches & the carrying on of work in the absence of the Pastors & the elders. Urged that the Pastors would not leave this way, that the men were not able to carry on services in Pastors absence, that in the Pastorate Ch. there were many women were educated (or taught). Girls from schools who were above average men & that men could not conduct or take part in the [illegible]

[illegible] from a Wench. Wages in case of Farming Women of the Low [illegible] from 5s to 15s. Wod asked how they compared with the Freedw. Wenches. Women Porters worked even three days boards. Their own house. cared for their own house rooms &c &c. I said was dead, Wanted to know the rate of Farm Labour. Two men hired to two fair Wood men, & is the Yoke the men that is responsible for the depredations of Animals or not to Board &c or Wages of the Workers, but the owners Wife for themselves & their Apprentices for their own sake while the Freedmen. Look at only for the sake of giving them Clues Wheels & to Land work. Med fair today also because they are got to Work Farming in the Community & Medical Labour is Regarded

or disbursable. Have to dress better than others. Can't go into the street with out stockings. Or the attendance of the village Theatre to keep practically an open house. Those are the rules. But they required the "dress" the French not a dress rules, it is a fancy dress." said the Moderator

Went over City Hall, saw room where Peking headquarters have been in the basement: used for wood room now. The beds & equipment in the 30 foundations were strengthened but this ordered. Then the top story used as, basement filled in a used for records. Ground floor cleared up. Headquarters architecture but a large place. Mud huts are temporary. Roofs used to be tiles but 5 years ago but are now painted yellow 20 yrs. that a great many of

Mrs accumulate D.C and this of Rosh. Costs of course to take off the roof.

Sept 26. Talk with a man who has been working among Negroes toward Harvard with one of the medical students Had had some openings but very very often work was impossible. One Negro part Chinese was head trimmed hats because they don't want to look up to you but look down to earth." We wear hats without brim so the sun can't look up". Some Negroes who claim to be disciples of Jesus who have been taught by Him.

Went over the school about to found Buddhist boys schools by Princes, of course. The museum Buddhist must stand here yet.

Coon wanted to go along to Sch. Beauty to go. Agreed on Saturday noon

I have ordered Mrs Whelan to go to Silvan for Richard Cuming. She has written me with can go and tell me to Job. to Station with them on to Town with us & Dr Wife will follow.

In the afternoon went to Church with Sarah Job & Coyle living in boats in the ~~grounds~~ - some boats - some made of cloth, some of rush straw. We were invited in and seated with the people about Christ - Judaism. After both they were eating the Man & his wife & daughter. They did not live in the boats altogether, however. The women all went into the big house. Then we saw a wedding - the people dancing, two men playing and four women & girls were dancing with a curious step - a dozen weddings were going on today. The Talbot & the Jews

then called on the chief man of the Synagogue who is also head of the brotherhood. He had a fine gift of teaching. In the days of Jesus he became a true Israelite. Jesus was one "who dost you keep atonement feast" he demanded. Claimed to myself. "Our holy head of our flock has surprise when I told him the day of Jesus in Egypt. Went to three or four synagogues other back & by one where Jesus was last chosen. The people knowing the law. The pharisees form, Pharisee gift. Karaite speech. Shedde point to property of Jesus in this. Israelite where Jesus was regarded as son of David Messiah. This broke it off in confusion some went out. Others cried out Other said at the feast "Don't mind them, cry out are drunk". others "silence, listen to them". On the fresh some said are crowded to on your hypocrites

Called on for. Thursday. chair, bed seats heating. servants, soldiers, Prince = Holy. Jesus = ?? Important price here

Sept 27

Sunday Sept 27. Spent day in village went first to Wozniawa. 15 men & about 35 women with 10 children present. - Sitting on the floor. Photographer came we had long conf. with the men on Org. work, personal work, spiritual life & maintained that they did personal work, kept family worship in the winter, spoke what they can but not fitted. Two wide awake men. After long talk they said they had others about spiritual condition but had passed over their corrupt objections. Then we talked over things. Hymns quick portion & pass us keys for Persian tire tomorrow. Journ. over roads Slawno Radom

On way to next village we discussed the relation of the Sec. Work to the Ch. Was it necessary to break off? Personal work with other girls for discussion.

Nature of discussions, of formal

in Latin
ritual in Anglican
nations; the baptismal regeneration
of the character; claims of the Bishops
led to a separation together with
a Reproach of Saint worship.

Came to Charleston & went into
one of the vestry, then to dinner
with pastor in an upper room on the
floor, fish, meats, pies, chicken
rice, roast potatoes, rice pudding, bananas
grapes! bretty. Guys Indians &c. pears.
Went over old Church yesterday
with the pastor. Claimed as sacred
place even the whole U.S. are bad
not to say cause that they wd. not
have been so successful better, even
heart, that they wd. soon be cast
out of the O.C. as they are not hostile
as Old Catholic. and the six young men
they have trained are only slightly
Ch. Anglicans not Protestants

Stuck to the text. in the Sermon Ch

The O'Clerch here consists of our Camp. I
was glad of the OC in two other places -
one of them the two first visited today where
the OC hopes we [illegible] of a hope
Church near ours. In this Island village
the OC. has no help. His house the only
stable. Even the the Agricans are coming
in. about 250 men & 50 women & many children
[illegible] last meetings as warning, the
children home.

Then rode to Degala. [illegible] Sunday
over. but the stayed & held [illegible]
meeting attended by 50 men & 8 women.
best rate of the day. This a village
by supporting ch. founded by Yoruba Christian
Head an elders [illegible] - served by
Evening new elders. This last [illegible] men
the strongest church, dead boys, stayed
for night. Have here a working ch.
a band of young men who work
during week & give Sundays to [illegible]

work. Ch. xxv Prov - 3 or 4 - of the
virtuous woman which we studied.

Shamshi Baba's argument with
Mashiach. (1) Universal Lie and of a
Savior. (2) A Divine Call and a
Divine. (3) His characteristics of the Savior
(a) Must partake of both human and divine
nature &. (b) Must have divine virtues in
the case of Prophets. God must have work
ready for him (c) Must authenticate
his mission with miracles (d) Must be
sinless. All this they accept & the world
at present experiences this pain. (2) Must
be free from that love of the world which
is the root of sin that separated
world from God. Men ask them to be-
gin with Adam come down to find
a Savior possessing these characteristics
Type of Moriah in the Akedah but he de-
mands them to show the virtues char-
acteristics in Moriah. Karaite &c.

from Mr. Winfred.

Baba came me this after supper at Nandi's house others are sat about on the floor & ours Shadi & I. We dines same with the bread flats, rice, tomatoes, meat &c. Then to bed. The Lovers Mountain cake was being a bone across the street present, the money for which had come from missionary supporters in Germany. He is now doing no work, only being the fine boss with his helpers name.

Sept. 28. Thos mouse at Shadi up last night. Did not disturb me Took breakfast in the morning at Nandi Boss vineyard in a little upper room to which we climbed on a ladder & looked out to the east over the vineyards, the grapes were drying. The simplicity of this people. I was once seen to whole Wooden of the vineyard for want of some coverage

a rubber cloth to cover the drying grapes. One old man told [illegible] "I cannot help so much you had something of the sort." The raisin crop is for 120 lbs. 1½ cent @ lb. A good vineyard brings about 1500 lbs. So a season's work = 22.00.

Porter has [illegible] & house that to buy forest. about 15 tons for permission to build other Porter put him in jail for not having paid him. So it cost 30 tom. to get permission to make an improvement in the village.

Three Cath. inc. Vosti Ward who used to be in our College & then went to Eng. to study went the Anglicans but turned Papist & studied in Rome are two working in this village. There are nearly 3 or 4 Bazaar works in O. & so many more in Salmas. Also in Teheran & Ispahan there are [illegible] elements of them

In the country, the priests are practical men.

Kashi Baba thinks a mistake was made in coming out from the U.C. that we cannot have stayed on, that the separation has weakened interest. We can't put at them, while they were becoming financially enlightened. Also the problem of the Untouchables. We must conciliate. That we ought not to give to influence or that communion with us is necessary to salvation. Does not think there should be publicity of ordinances as that as shared subscription practice, except when it does arouse no opposition or trouble.

We might have run home last night but it was safer down at it is not safe to travel after dark. St Pierre was robbed and between Cooley Ridge & Mount Airy in broad daylight.

Kashi Bobba thinks that J. Ch.

Perkins has provided to Mr. Cochran. we had not taken off from the O.C it would have been better but too late to have the division and backward step toward freedom of mind could be misunderstood.

Baba spoke to a crowd of Moslem women one telling them "the day was a wonderful vision that we could see "This is the vision. May we be its bearers."

He also last night said I was on Trial yet I vowed to back on them to America.

People here have been invited 9 to 500 here in last two months this looks. word Bs help in opening the Ch Lon. But the tobacco could be enough to enable them to start on their very thin

This was a time lately when the Q. was strong relatively Poorly when

pi 1 ir

to entered the village. of the OC first
and the usual boys and women
came to serve the drink of the usual welcome
the coming of the day... the train of the no-
bleman influence have brought this book
more work today condition

Baba's story of the man whom Krishna
wanted to baptize which Baba thought him
unfit. Came to Job. one or two business
D.A. insisted on paying his travelling exp.
from O. He was declined at first but
at last took it from him baptized
but at once disappeared

Came back to O. on the 9th. left for
Tuticorin. On coast met Jesuit men who
had been sent to greet us, three of them
with guns with which they saluted us.
One had a lamb which had been kept
alone to be sacrificed for us. We got it's
life saved. As the car was late we sat on
the platform of waiting. Dr C. dropped

this custom is observed by every village when the bus comes. Further on we met two more men armed with flowers & bus opens. Then we met two bus further on. On top of that a great robbe occurred. Twenty of the Japanese men had been flung in a net & attached! I counted the things robbers they are assaulted us & bagged two out of a band of the foremost bandits He took it other two bagged & that was the end of it. Then we all rode on. Some of them we have been glad & are said, to have done the job in earnest.

Got to Kandara about 7 in the evening. All dark but all of us packed to get us Kodaiyar in a room with a few Kandies up on the floor. Went down the road to our other bedroom in the back

a days run journey with chinese boat
carriers. In reaching that more coup.
took pictures of a crowd starting after
they we planned to send copy over
here. The paper has been short -
150 pages in this run - all the boys
at Rodo on the to Bacolod. Da coast
saw many upright Narigans on
the plain and no trees or woods of
any kind. The night had been rainy
but they had kept on to proceed here
see - Chinese store the only big.
house, here & there a few bad things -
thatched houses give out. The people of
the vic. the n.c. from Davao down
to us are in the opinion. At
Bacolod they took us about -
the people are determined in the
rights for petroleum stocks each
& house room, long passage. The
hot climate - down down th.

Bay is decorated, the cross over the door. Three rows of small groups of little children & old men crowd how to R.C. to be baptised.

Beautiful day to visit. Back. Met two Bishops. on church Board & out away for Sheep Island - a piece of land for town to retain. not on Bd but Exec. Bd. Some Business. Black Woodcock. Lots on Common. Little valleys. watered

Russian bombed villages. Pilots & Observers manning Planes when men had been murdered. Only a short distance from Warsaw the place where the Bishop, was found & other clergy murdered.

The rain over hills coming back round along the West side.

Reached home very weary about 6.30 Or was met by Bishop with Mary Ann that child with sickly scabbedys in his arms and the press & trunk and Hood coat up for the Old man with eye trouble who came at Baboolen. Bought a piece of carpet here.

At Maroona asked for many to buy mens. I asked one old chief who wanted to go to Am. Oh - that he and how to be praised in Am. Said he was will be named the thing bought one for - their him property. You boys fellows who do among Papuan, what him Europeans wished to go America

Government.

Army. 17,
Security of roads 32, 33, 74,
Telegraph 39, 67
Wants 39
Soldiers 40, 41, 49,
Currency 43,
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5. Personal questions

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✓ Deacon Mares
✓ Bonnie Thomson
✓ Kashi Thomson
✓ Eshoo's case.
Kajar, Thomson – Mechanics.
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✓ Kashi Town.

6. Miscellaneous questions.

✓ Purchases for Natives
✓ Burlaps.
✓ Supervision of Govt. Stores.
Vacation rules & travel.
Consolidated salary
Property rent or buy?

Station Meetings

1. The Church

1 To what extent is Dec. Support ~~attained~~ possible under
conditions
or (present) operation?

4 How can the Church work through plan of Dispersion? (i.e. to communion & fellowship)
2 What is the station's policy in the matter of Dis support? Grouping?
3 Are any plans possible for bettering Dis support.

5 Can our Ch. organization be improved? or can it be gr...
or better retained? Standards — Goals

6 Can anything be done in a systematic & effective way for keeping the Christ life & promoting other activities? Among members?

7 What is the present policy, and outlook of work for Moslems?

2. The Schools

1 What is the end of the higher education?
Do it shall?

3 In relation to the supply of pastors: Do we need them? and
where come? Their statement to. your men.

2 To what extent do Moslem's have we accomplished it: Name the leaders.

4 To what extent also our Ed. System Dis support? Rhs. Ins.
5 Policy regarding use of Eng. & Russian
6. Policy as to village educational system.

3. The Press

What is our policy regarding it? its use? its development?
Comp. w. relations of it & other branches.

4. Relations

To the O.C. organization?

To the agencies?

1 To the work abroad? (A.)

2. To young men from abroad? Use of them. Debt to

Wed. Sept. 30. Conference for deepening Spiritual life all day. I spoke three times on Deeper Life, How to Study Bible, Christ as Man of Prayer. Rhodd spoke on Jesus as Bible Student Rhobana on Prayer as a Reality & a Need. Many natives com. God was with us blessed 10^{30}, 2^{30}, 4^{30}

At 4 we received 8 young Armenians who called on Dr. Jones. Said it was a custom among them when one of their members went to a strange land to call on him when he returned and ask what good tidings he brought back to they had come to ask me whether I brought any good tidings for their people. It was a sad call. My heart bleeds for them.

At 6 the Turkish Vice Consul also called. Had a talk. - formerly was governor in Smyrna. Young man & RC but so wholly Prot at heart & his talk. Some years ago in Jerusalem RC priest

manner pass help. Hands protest for it. Now whenever any of the people whom they think have in their power think of leaving Re the notes are produced. So the Vicar's in bed & some notes of his parish. No status of him. Her work the notes do legally have effect 20 yrs. but are legally kept in force & holder can draw every pretext for not paying (as the note paid. No RC work parting away from a time as proven Protestant eg. coal prison. Some of the RC. mission. left in dis- gust when they came & discovered the true character of the work. These two men good strong men & pretty aware of the kind of treatment diabolical torture

The Govt. have refused to co-operate with us in securing any support of Irish Schools. Conduct because we have better teachers of their schools with better ones. Now the people served

And their children to us

Sept. 1. Conference all day. I spoke on Jer. XVII, Ye Ar Christs, how ourselves, Caleb Blackburn spoke on Morning Watch, Aden on Surrender to God, Coon on Abiding in Christ. Good day.

Last night Robbers fell upon Mrs Vaidaya's man as he was riding her horse to his vineyard and stole the horse. It was keeper dark. D.C. is at once appealed to secure it. He legal board consists of D.C. Moderator, Shimshelia + one or two others. Its keeper is to seek all depredators among our own people + so keep them out of the clutches of the keepers - who naturally does not like the arrangement that it is sanctioned by Peleman.

Last evening as we rode out of the gate we encountered a flock of sheep. "So how these men ride right

over over sheep" said one man who was driving them "no" said the other, "these men are not that kind".

The Esq. sometimes put in a hard way. Man friend who was hired one excommunicated them & they had to repeat it. Even the bishops were how they refused them. Before they came the bishops had about seen them thru out. The people wd. have little to do with them The Esq. rehabilitated them.

This morning as we came out of Esq. saw two women with a poor, sick man laid at the gate on a cot for Dr. to heal I can not but think of the Savior's healing.

Dined in the evening with the Esq. Pleasant time. opened the question of competition and antagonism & better feeling. I outlined our proposed co-operation with the Persian mission

our interest in them, our belief in the principle of equity & agreement and of the unity of Church which rendered desirability of more cordial connection. Jenks agreed that unity should never wait for unity at home. I touched on Japan & as illustrating the converse. Gourley replied that we must wait for orders from superiors that we are employees of a home firm. I urged that the complete unity be distant we should avoid friction during the interval & positively agree to this. Pointed out on equation in civil & legal matters - in War Service matters; a comparison of Can. Red Cross. I spoke of Day support as a principle, as a link to the hope. Agreed but pointed out difficulties. Said they suggested the hope to first part of Church Unity vote. 1/2 a 1/4 a 3/4. - Ordinary ballot

Costing too much: that they had to support their own trained men as the Church did not (significant in many ways), shows how freely they are adhering to their (professed) principles that when they [illegible] towards the Harbin. Cobb were readers and men, they must of course to earn a living. It showed expressed that often there were 2 or 3 others I wd. do for one, that unless they supported the school, the people wd. not have it. The head man, Eddington said in reply to my question that this condition of vacation & boys school caused continuous trouble with parents at home. I pointed out the signs of coming unity & the certainty of it. We had a pleasant evening. They promised Mr Corbett to keep the Lord's support matters in mind. We got to the Cobb

to open in the or dare [illegible] of co-
operation.

On coming back one of their servants
brought back with a [illegible] dog had
found her leg after a year's
missing in the hospital. Had fallen of
a buffalo while asleep & cut the knee.
In a bitter hard Dr. had to the leg
& [illegible] been amputated but here there
is a sharp question of it. Here are
two good artificial legs & all made
of bamboo and require locomotion
so he must have him there. He fellow
covered him with - thanks to get -
"Was you your sister here 1000 years".

No Amp. publish in their reports
that they have just for reasons
Bowes sum for incid.. that they are
not like Am. mission But they spend
more than we. Have financial
agent. Robert G. & had lot of

servants, &c &c &c: a disreputable crowd about them. Certainly nice well, more of our visiting dinners could compare with what they gave us — soup, partridge, ~~[illegible]~~, duck, fine tarts Hunted fruit &c.

Prices here pretty reasonable. Dr. C. opposed Gytkam. Neither the Dr. nor Mr. side charges to Rs. 30 a month for a dresser Basin upon three occasions.

No pressure. Life comfortably here. They are not open to evil. By any standard which I can have Church but there how many, as they wish to. But this is the Orient & influence can often be thrown away by one in the act of attempting to acquire it.

Rode home horseback thro the night, a good ahead with a gun. What a land this is!

Oct. 2. Station meeting. Miss Russell submitted the names of all girls who had applied to be taken into school. Each of these names had to have missions approval, all those who could pay were first presented & approved; then exceptional cases such as those of an Armenian girl. The cases of those who could not pay were presented specially for action. - Clothing, bedding & all rooms to be furnished, the absolutely non paying ones to be reduced in number as far as possible.

Shaw introduced question of teaching Religion in College. It to be raised by dropping Miss Fo or those who take it & among Graduate school, not from Junior Yr = Sr Juniors.

At 10 30 I met with a conf. of the leading native men, and gave a brief statement from me Hamlin Elia as to Protestantism applied, expressing position for what Rd.

had done the extent of its work & influence, Scriptures, Christ &, that in time the rest. and. do again what they once did in missionary work in Asia -

Koshi Joseph spoke of the great storm of opposition when he was hope that the Gospel were the advance. Remember Hocking's work in Mysore, opposition at Gorakpur & also Hodge's occupations. Baba & Ebenezer that 1000's of Marathas would accept Christ & there were wide open doors there Thanks for Lobitos would Rs. to keep it warm, & not close down for poverty

There spoke of difficulties in way of support // There are not enough families to enable us to have support. Out of 100 homes we may have 10. of them give 1 Rupee each. not enough to support a minister: Rev. Nino. Shed. 10 families have a pastor.

(2) The people have no freedom to give. Head of family controls all, so that young men or women can not give as they might wish. Are Previous difficulty assumed 10 hours. ∴ 10 heads of families available at least.

(3) Expenses are increased now. Mutton has gone from 3 to 6 cents a lb. Oil from 10 to 25 cents. And living style has gone up 1/4 while wages have gone up ten! 100% Esbekiyeh.

(4) People are very poor: they are subjects, have not their own property, subject to their lord. Oppressed. Taxes heavy & people ignorant of state of their earnings.

(5) The Serpent now charges 3 francs for bringing here any man who is a party to a suit which comes before the Serpent formerly it cost 10 or 15 krans more for the Serpent took 7000 francs from this village. To foster this to reconcile disputants the Serpent hears it & charges

the poor the Responsible overrides & ignores the Road Board.

12

the factor; a fine for interfering. Sanitary matters are weak. In such cases both Masters Serv. oppressed. If strong they do it as they please. The difficulties of the wages system & increasing poverty.

(6) Multiplication of sects here, the Ang. R.C. & our own, and all their Authoritarianism. Miserable communications between Employer Ang. Cause one sure not to succeed. The Rich people wd. not support schools & Sanitary Wages of teachers. Now the Ang. have compulsory schools for which they charge nothing. The people know we have the knowledge & our people are to educated over but when a poor man can send his children to a free school, even tho' he is ang & our Church people to, can not send the dirty girl. He must do the best he can get. in every way. Some of the better off people come back

& do the same thing as the Anglicans.

Men appointed three officials from the Pros of this River. (1) Petitions that our people here have no part in the Court at all. All our petitions must pass thro Moslem, hostile hands. (When the men presented of their own accord the fact about the Anglican. The O.C. people are feeling they often regard them as different from us, thinking us the evangelical, them the ritual are on turning toward us. As proof that there was a strong sentiment in the O.C. against the deed Anglicanism in favor of us. The teaching Elders. Shin Eha Dan then said see O.C. churches which declined the Ang. help — they say the great need is not for new missionaries but for present help: additions may our adherents are suffering temporal and spiritual help.

Lord ofr need gelh. in Waiwaiwa.
no places consecrated for communion.
as the people do not like to have it in
a common room: also that Iwaiwa
Main is very poor & ought not to be
placed on same basis with Oronniah
Islands. Thos men powerful on objection & stubborn.

Afternoon. My questions after B.S. letter.
1. What is the end. (a) To win Souls & to help
Establish the Kingdom of Christ. (b) They are to
Serve Thy Kingdom Come. (c) To enable the Local
Church in each land to stand for itself.
2. What course or plans are the best for us to pursue the
more speedily ~~to be instituted~~ to reach this end! Shew that
Jesus they were ashamed to have learned
so little upon the Am. churches & to have
had so much help for so many years.
I corrected this and said that while the
independent stage dead coming of per-
haps soon, & it would be a shame
them, but that we had to prepare

approach now. Pastoral question and there are four churches which are sympathising - but they are having a hard time of it, doing their share with growing 24 S.S. teachers in Jagtapa ch. with other workers. Want to do more, help others but it is a woman come to birth without strength to bear. Just at this time the two money lenders, waited at door when Rob. paid them & before they reached the market money was gone. In spite of all this Dist pastor Karlu Gargia who was speaking, we are trying. People divided into 4 classes. a. Artisans coming from 10 to 30 rupees monthly outside of country. Here - eg. Tyler b. Masons, carpenters working in country 7 to 10 rupees a month. (c) Lower class of workmen - day laborers, &c. In this class are the preachers in town. The porters get 4 annas a day. The preachers 2 or 2½ a day. Coolies - are opposite

Our city rate - 2 or 2½ hours a day.
(d) Beggars, widows &c. Moderator not
known, Kashi Nath. Said we must believe
in miracles, that he was praying as
he could, had gotten to this church that
Sunday & drawn for him to work for
them & get his pay from America.
Says they were stood it here in Country
but the Jews were not, are not
studying for the ministry & were
not. Other priests do not have to keep
different rules. They could give up & work
from us & live as people of the masses,
but do not wish to give up the hold
of dependence upon missionaries, whose
help & direction they need. So!
Kashi David. Urged to group plan that
most of them had no houses could not
to plan village to village. Preaching
could scarcely be expected of them!
Perhaps not that how we are hampered

here & the old natives social conditions
says one method is for them to give up
all they get from America & trust the
Lord. Now this enemy lifts up their head
at last & does not know what could
result if they gave it all up, but they
could do that. O.C. wants get something
from the people. In Re. get money from
America. Now in each we must
have some basis for our support. Gifts
from America are good but we can not
consider that as a basis for our support.
When out come question arose what
shall we do - college, hospital, village
schools, what? Great city if any. Suggested
that college might have more ground &
be supported by boys working their lands.
Basis for preachers support - Out each
ch. have some land for preacher
to work. Outside Org. come hoped for
support, counting the whole nation as

them, but now the Govt. have destroyed that hope.

Kashi Joshi that what Govind says is true in a sense: that Govt. has done enough to make licensing fees low: that if Govt stopped work would go on. Optimum size - 5000 & 30000 ans, give 2000 tons in one, he says. Cath. have been here alone as we about but put only less than 100 tons. from them 20000 Or. Govt. & help of this price (Govt is said no, this better than me) denies that Govt. give as much for fruits as we do. Govt prepared for encouragement. Draw up it & send will be printed.

Kashi Gokhale. One method perpetuating organization of church - town elders should be ready to this work. Make machinery more efficient. Don't teach children in town schools to give In some: collect. at Govt to give to

both dark cockets eggs. - So torn in and from the beginning.

Shinichi Eda thinks we must not overconsider the darkness of difficulty. He is that children must be taught from now on that they must support so. that support to be supported from abroad Ogo in some way the heavy financial burdens on the priesthood must be lightened.

Koshi Kuca. Ogo not much use to discuss methods any longer. Ogo wanted us to know the difficulties... The short yet all is that in no place the people are giving enough can as in his own Ch So torn for tractor plan expensed: that in others they can't give enough to get a tractor. That the Taiwan Kippard are at no time door, that they do not see how man can be done.

I asked - Do you think our people

have reached limit of duty, credentials
- ability to give. Karen David - No people
who are Ch. members give - Tithe or most
is in Dec. but don't give tithes. Tho seem to
follow the Rule. Karen Nuna says that
taking care giving the majority of the
people give up to the limit of tithes
Surjis says 50 Lascar families in Greytown
now. Where is this bread from? Wants
coming on now.

A. Isaac thinks majority give tithes
Eld. Thomas of Greytown says majority
of this people are poor & labourers & only
presents, & almost by force do they
raise their ends

(3) What are the great needs of the native
Church? Deliverance from oppressions.
Escape from trades arising from fear
one of them - Re. Means of completing
Systems of doctrine. That God may lead
& prepare for us our own Union! The Enemy

men in America studying. Religious freedom for Women. Is work Among them & in Russia & on Borders. Debts cause from the days in which their lives are, that God save preserve the nation & use it in future. That the citizens may be read not nominal. That funds may be provided for the work that Brethren & Sisters may not Crippled. That 1000 of the young men who go to Russia may stand from their days & backslidings & Outpouring of the Holy Spirit, Revivals follow us.

4) What shd. our attitude be toward the O.C. organization? Queries esp in Pratapa O.C. is a prot. Ch. no saints, no feasts & so that there is. repudiate them. must together, but ourselves Read & Reason Matter esp O.C. does not like him & others to preach in them. All say there are no other Ch. like the Pratapa O.C. are

Kochi Shinshi Bokuchi says that there are growing more strict & formalistic than they are, to meet their friends. Echoes thinks we should treat it as a Prots Ch. making Reformation. Which we did not take attitude of hostility but of conciliation. Some discussion with Echoes says not a Prot. Ch. but an Epis. Ch approaching Papacy. Shinshi Ebia thinks time is now a movement toward us, that we now put off opportunities to preach at their funerals & preach in their Ch. Other thinks Christianity is on our side. Hy says we depend on the question of the Sovereignty. Kochi Bokuchi says to on as we have friendly relations but maintain our own Gospel teaching their children as our own. They ask Hy who to Kochi Bokuchi's opinion that O.C. is closed to us for work; think we have access to it.

Dr priests does people open the door to them.

We presented petition for Deacon Moses asking the Bd. that may some provision for him. Court answer to this

Then we had some pleasant words. They apologizes for having presented only the darker side, said it was heavy on their hearts. Orientally expressed their appreciation of the visit and its results.

Rabaneo told me gets words his Shimosha Elia, who spoke so gentle shame of receiving for his people, came to him last pay day & asked for the papers that we have been praying for the grants to their pastor & they had had one, seeing that in the absence of a pastor he had carried on the services. So!

Then went with Dr. A Isaac & Bloodhen to call on Reformed Rabbi

Or horseback preceded followed by men. Separate house a tawdry one - the low. houses rented so fruently not the best houses, stained glass! windows ugly things. Mess bright colored rags on floors. Ass lovely ones, one servant who serves tea on lacquer trays. no siesta at all as at the Acting Governors. Ugly green glasses about the niches. (Funerary urns apt vacant. He present Shah ordered the Eng. colonies their bibs and not a storeroom for books. Could not understand the idea of filling the niches with books.) A muddy pool in the grand arch. ducks in it. a squalid sand hole. bushes & plenty of weeds growing in the unkempt garden. Mats meditation chairs. Soldiers at the gate as usual, poor, 19th century, dirty, bad guns, no uniforms. What a travesty the army is. But the country is for better off.

that I must. I dared the Serpent to come
that he must have a very hard position!
Spoke grave as "Our beloved friend"

Came back in dignity too great for word.
B. D. with the Methodist. One glance from
it upon him to arrange my coat tails
frequently spreading them as over the horse
+ as rode in great solemnity. I am not
yet recovered.

On way saw a man take a
drink out of the water. No sheds are taken
away one who wants for private use,
water boils fire the wood sheds some-
times + breeding devils. Is it not so
as true?

Oct. 3rd Went over girls' school with
Miss Rennel. Greatly interested. She
seems to me not only very capable
but of very fine Christ Earnest that Mrs.
Mathany Board have the credit for
all. She does practically all the work

- one boilermaker & one steward & general man employed. - 200 on the rolls in all. Some but this pending summer here wheat costs 1/3 & total open for school. Girls practically lose on bread - meat one a day. Four hours pulling corn flour, pickles &c. Much of the corn dry fuel they make themselves the greater cause & shortness of the pull.

Discussion last week the question of Dress. among for much of Western States. Dress. Narrowed down to nothing save the quarterly allotment of cloth. Actually paid the property agent and the wages sisters, & order beads.

The doctors agree (1) that they are better off than most of their people. that they are happy. But say they are worse to have as our time for the dead. Often report in their own work. By manual labor

Rev. M^rs. Spier.

These are the rest of the Subjects. which was Suggested by yesterday's conference. and you ask them

1. one of the hinderances of the work It is. That we have no any mean in the Persian Gourment. what can be done for it?
2. what can be done for the low wages of the native ministers. which their result It is heavy depot. which they can not devote their time for the work.
3. what help can be done for the aged & retired ministers and for the their widows & orphans.
4. what do not be granted to us (native ministers) a: M.A. when ourselves or our

families are sick we are
not able to pay his visit
+ medicen. under these
hard circomstances.

5. The most of press to be
helped little more—
because there are good
many Books. have been
kept from their publishing
from the Lak of expensive.

Yours sincerely in
him. E. O. Eskos.

Is it not good policy to have Russian taught in our Colleges here? Is not the world bound to come into civilization & knowledge of Europe. In Sibley vs. there is nursery (police) and we not contending vs. the inevitable? Is the best course to do it judiciously, to pave the way, or for an invader to wade through the many unavoidable evils and disgrace

The marble stones of Russian Patrician, abandoned mosque. dirt Malaria Turkish flags. or Red Roads. Have to pay Kiz for the privilege of pulling boots on the Oriental Rokes

At 11 went out to Gurjid's vineyard to table dev near Alexis & saw Dr E. Mrs C Mrs S. Miss Salm. V. the Van family present. Most interesting time - about fifteen other there. Climbed up the ladder to the open room before

which a tree had been allowed to grow up there: the fruit roof. For dinner chicken, rice, dolmas, stuffed onions & cabbage meat pies, potatoes, tomatoes, meze (raw veggies such: "dowgy" or a cheese such made from melon, melons, fruit grapes, grapes grapes. Then we had various singing and Persian stories - many about Nasir adeen Mollah. (1) Going out & went a fight & doing it & losing his beard. (2) The water melon donkey egg (3) The seven donkeys, one stolen, etc. (4) The holy illiterate priest the two (2) hopes (how he lost his beard accidentally (5) The evil Mollah and the woman & the young man. all happy. Then we washed out the vineyard & the two monkey grapes. We ate various fruits the the grapes can not have one, but the had chose the nine fingers. because they could do my (our)

Then we drove back that tea. I talked with several regarding the country. It makes men long for the privilege of improving it. e.g. Boots or labour is procurable. eg. over here (in Perak) men pay for this. We pay our police ourselves. Our time etc. This robs them. Then Coan & rode off with Bailie Thomson to visit some villages

I am writing in a Malay coffee room come to over the roofs, where we dispute the road with dogs. I see people washing over the roofs here. We must probably have a roof meeting tonight. Name of village Sàatlóh

Coan says Jesus Christian was a most dead. It was preached chiefly to Muslems but Miss Fookens' Bible classes reached the real work which convinced the church that a mission could be a true Church. The rest men

who must decide to dep Board who its representatives. Now needs a code of Rules, Dy. Board & some others. Code duties of no support upon pastor &c.

Exec. Bd. composed of 3 members from each River, meets monthly. Sab. & Com also members. All church work under its care. Has in all matters touching Bd. many. Pastor has veto power. Ed. Board composed of six(?) members. Rules them. Has control of all School work.

Com dep to duties of no church that does not pay for its own fuel, light & janitor expenses. Same thing in dep Board where no pastor &c unorganized church not pay for fuel.

Exec Bd. - dep C. must always have among its members one at least who is independent financially, & draws no salary.

Ex Also this was a great feast in honor of Blackburn Jones

Koothi Jungis' dancer today must have cost Lewis Jones in all. The people are most pleased this way but how does this bear on my departure? Must B.J. pay today that wine cows dear basket ability expenses?

Can understand now the plague of frogs - the streams here are free of them.

Bread the staple diet of the land.

At night meeting on roofs we sat close together we on two red carpets Jones I who was on a chair. Under the stars of the unclouded sky. The lamps. One little baby at breast during whole time. I spoke of the gladness of meeting them & gave them greetings. The people of in the night the beds on the roofs. The dogs the chirping holes.

Barnes & slept in the one room of ours, Cobin on the roof.

Oct. 4. Sunday. Rose about six

washed in the brook. Breakfasted off a chicken, cheese, bread & milk. Then went to service. Rev Mr Pratt's text service in church at 12 o'clock. Closed by the sacrament. Not church - narrow door, wooden pulpit bench no board seat backs stove. It contains 12 men 6 widows. Shook hands with (illegible) & now return. Rev Mr Porter - converted Portuguese - & read how profane they were. Not they were not alone. No sense of desolation often, as then. But know they know of their friends across the sea. They have God, have Spirit & they do not know why, God's love God's faithfulness & care such friends as have profane too. He is the midst of trouble & cares & spiritual warfare God comes &. No silent prayer gets benediction. No sad account true. No widow knows where writes service are read. God

Mean this 4 years as I am connected
The chief of this village a Warden
named in our town hunting upon the work,
are not been now allow a leader here
but knows now lead the Chris. as two. road.
was them. Does not require them to work
the school. & takes this word. Good one
man that he saw Christ was praying that
he had a punishment it would prevail,
was seen the hours he was now pursuing
up for himself.

Rods on top is ataka, when the sea
was is on the hill. - A city set on an hill,
the sight about is beautiful, the trees
yellow with mulan the river, green,
hedges with Mentey, this a rich
town abundance one to support the
ocean pastor. but persecution no open.
Yes. there O.C. Armenian was one -
about 125 in all were gathered. they
sent back greetings to Am. & said

the [illegible] of [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Then rode on to Taralan, where we had a nice meeting in the upper room of a house looking over the plain. About 50 present. 2/3 women. Both in [illegible] at all. A really old man here has started a mighty influence. He [illegible] [illegible] - [illegible]. here

Then rode on to Pentapa. Of course [illegible] with Borela Mission [illegible] [illegible] [illegible]. Mission [illegible] with [illegible] man has made a better [illegible] [illegible] needed for it. Here we have [illegible] the men in [illegible] as the [illegible]. He would have the [illegible] of the proposed churches owned [illegible] Mission to pay both salaries and the [illegible] money. Some [illegible] [illegible] in the [illegible] [illegible] [illegible] [illegible]

Bobrela's cons. a good man. Coun out Dec. 95 opts 1/2 in the house, 1/2 in Woodbr. Goods church pronounced &c bad with Dues in view of Dr Brocni's letter. Coun Sgs 30 for horse cons, 50 for rent &c. Enna to wound be above but men Bul C. Sgs rest about Evang. Kost. Simon 1200, Ehoo 250. R.

At Graptopa met Enna, Bob Thos R. in town dining at Deacon Obadiah's opposite where I spoke to the appeals. There are 30 in all, most boys, but 12 or more girls. Some very poor. Some from all over and some from Nets of Kurdistan. Gives out quite freely of 78 l.) English money. Has been twice in Eng. Second wife Esther. Has for some years. - trained nurses - one woman. Has 3 sons, 2 bad men. Property worth at least 1000 Sovs.

Gob. & Rhodes 2000 then owns a vineyard 2000 a good, cost but 1000. & 1/2(?) Ens work 1700. opposed & the wants of Grootopa. This being a orphanage, Eng. supporters disaffected some - the Dep. have attached the orphanage, - so that a Bd. of Trustees consisting of Gb. the son, Thomas Logan, Rhodes Coan appd. has not in official way. That he wants to be registered before the Dutch English consul. The deacon hence not desirous of the D. med. close business care to make its investments profitable Has red. much money from Eng. Repay of £1000 last year. Two few good Eng trained mechanics are boys pass this school. The boys have turned out well

Sports at 2 in one chosen hour the longest object on plain Bedny

very convenient. Cost 1400 tom.-
house 1000 £00. Corn raised last
from minnis and v. fruit 400 lb,
Horse stocks. Kaffir Guafis - good
man and cobb. 9 Rooms to 300
people. Rev Kashi — said to
people - We are not for politics Sanctuary
We think we are but we think right
Officers all here. Rev Chandra
here.

Then went to O.C. office this am
Visits. Very interesting - 3 priests there
an open men, and glad to hear
me talking, wanted missions to be
free to come & preach throughout
Kingdom of Italie - Bishop from where
they make communion bread
out of wheat which ~~is~~ cider
must have passed, the priest boiling
it, Sacred ritual Mass book, great
tome - and the marked passages

Malik Yoram said that when Hasties came they learned the first Lick they pictured & carried on the book & see the passages they discovered they marked so that they would not be read. One of the most interested audiences I ever spoke to

Spring was heralded over with legend about two lovers one Christian, other Muslim, after death, got this conversion in Russia & their enjoyment to be married.

Most interesting to see Malik Yoram. Spirit of Malik was nearly Messianic but one. I suppose near "Melek" - the religious in a sense were head of the people. under King - Patriarch. Said he pray 2½ hours each morning for each of the 600 members & families children & my grandchildren

Gyrama or "each has a different custom". I told him of his sins visit to the sand. He had invited us because I as I had heard he had been in prison. not in his house he owned here him! Sad had a saying "the pastors preach the sin. Their children drink and work; - of course we he applied it. His eldest son the Bible master here, having bought income of one or two other villages for three years for 12000 tons O.C. Kashi 96 yrs. old, one of the grandest teachers. Story of pastor & children - coins for 1 ℔ to support 7 children for 7 ch. to support 1 ℔. Says that he takes his grandchildren each Sunday evening for a long time to hear each on his Bible verse. All the children of villages love him. He had taught them to know hands. ; Less opposed at

first to raise to them. I said he would rather have them alive. was induced to allow them to go by a letter from the man Jesse in Jos. who told him how these his son & his wife might go up & down the Great Aran in arm.

All law & punishment here have in view the extortion of money. There are no prisons: a man arrested the other day. Kaduna Dairi... Dec 1st 1907 - by Sergeant was thrown into a stable No food is ever given. No care is taken. A man may starve unless his friends bring money & food. Each day in the Mahomedan in the Hausa there are cries taken into by the prisoners

The Hausas of the Mission ala Kaduna "There is a broad & shaded road for miles & miles many crossed but it's made out of mud. with a ladder Outside about 20 houses over the road."

42 Oct. 5.

"The desert coast is here
stretching down from Mt. Sinai to the sea
But the loop troubles in
with us sad yet a dear
And the wreck is quite [illegible] to me"

Mrs Howard wrote in Mrs. Robinson's album. Said also that the Russian Count despised three classes. The missionaries most, the home Churches next & the natives last & least of all.

Oct. 5. Visited grave yard & old church which Dr Dexter said was built by the three wise men who visited Christ many years on the way from China. Wednesday St. Thomas built it on his way to India. Burnt it are the graves of Mrs. Grant, Jan. 1833, and Jonathan Ed Perkins, Wm Rich Perkins, Catharine M. Holladay, Justin Dwight Perkins & Judith Sabrina Grant, Mary Elizabeth Grant, daughter of Mr Moses Grant, Chas. Hodding, Harriet Hodding, Hannah

stocking

Count to see inside portion
have three more narrow doors.
No words are written on them
to read. It was the tomb of the three Magi
who built the church, one of them is
buried some place in the thick walls
In one niche in the tomb of Mar Yohannan
one of the first & strongest keepers of the
traditions.

Talks with the dyophysite old com-
mandant Mar Yohannan who thinks
that the tomb of the old martyrs are
in the hands of the country.

Arch. of Bp. property has in head
in the name of the Missionaries of the
Board of the Pres. Church while village
churches, schools &c are held in the
name of the Evang. Board. Custom
here requires that in transfer of
property the parties should present

Heir, College Title held in former wise.
Heir took 1/3 of the Master, of the rivage.
& Westminster rose in Europe. Also 1/3
was bought for 180 Jan. Each Pg about 11
Jam (10 Jam 6 Kr.s) interest each year.
Hold it on 99 year lease, about 60 years
having passed. D.C. thinks it worth the
Cost to buy other 1/3 as he thinks we could
for 130 Jam. As property transfers
must be before Modern ecclesiastics.
who have complete entire effect. Here
however make no Record or register
any man may mortgage his prop 100
times if he can. However the first lender
may require the deed with the mortgage
this is often given tho' a certain deed
may be given with the rest mortgage.
Much property held of the Ecclesiastics
who of course have the inside track.

Dr. Says the majority of villages
are owned by single proprietors, many

of wheat seen many villages. Some villages are bought from crown. Land means hop of purchaser. When one bought become to the owner. transferred in 1st two after hop. the hops were eyots but the wastes to be reserved in the Wealds & the Lords of the county. Lords of the country! Accordingly a wastes man when dying divide a village so local disorderly arise. Some hand it held of crown and rented. a wastes man bought his villages, e.g. Graptafa 2 acres to make ground Lam. Wastes must pay taxes to Crown. Scotland wastes pay 300 tons tax, while to valuing the village with its land. at 30000 tons. Among the people taxes are 2 loads of natives free 2 loaders. 2 days labor a year in addition to 7kr. 12th door tax. and 5 kr. head tax makers, 5 kr. wares, 3 kr. Cryptocurs,

1 Kr. 11 Kr. Coral, vine and fox. 7 bat mats (32 lbs each) of probe wood; money for on each vine and 12 to 15 Kr. on each tanoa. (tanoa = 64 x 120 dia.; = dia = 42 inches) also 1/2 bat mat mixed proper.

Went this morning to Levi and took photos. Magnificent view. Saw the little group of white grave stones. No grass here is long tolerable. Has bad quarrel with native teacher. Mistress wife went to Suva yesterday to be confined. Steamer due to go to America. Yesterday came in here. The whole village would not afford a tin of fowl or two of families which came in late. Home first of the boats for Levi.

No service last Sunday except visit to the Normal church. Other white residents have services from other ministers here.

Leaving Levi rode to Mai Lagi a creek called from summer. Dr. E

Oct. 6.

met Rabbi Abdullah to ask him to go
C. 3 days' race Visited Church; Mass
Sacred Cave from 10 min. at door.
Headlands are over woven. Lead down
into the sacred cave - about 5×5 - a
conical cone, where sacred Images &
Effigies are kept day night. - the
Church has great Feasts & evening
Mass Cave. Lamentations are kept sev-
eral days. Absolutely dark. unwind hole
don't wonder at its cavity.

Oct. 6. Saw two operations for
Stone, crushing, in the hospital. - Gr
the son of a Mallah from Kha', the other
a boy from Van. Mallah told Dr Moore
he owned five of them they wanted any
written prayers or Ber he owned not five
any money

Ethiopian Statistics. Ordered. Men.
13. - Settled Natives. Ordered. not settled Natives
19. Wounded Attack. Revenge. 29. Cattle 3

Brit. crew 3 Teachers 91 men 30 women
6 Printers 1 Phys. 1 Med asst. &c
native. Mission organized 1835
95 mtr. places 84 S. schools 117 day
schools, Hosp. 45 beds 312 in pat.
7300 out pat. Total exp. 1500 £. Receipts
450 do. Pers. 632.560 ffs. Muslim
133242541 Nico Syrians 634. 1157
Jews & the year 100 (Kurds?). 2166 Com-
municants. &c Cons. 4251. 25 S.
249. &c. Sabbath 3825 1125 hours of
adherents 1564 boys 846 girls in day
schools 127 boys in high sch 75 girls
Total not counted 15429 known

D.C. says there are about 120 Mst. workers
in the field.

There is no public education here in
Persia - save the two colleges at Tabriz
& Oroomiah. There are Mosque schools not
compulsory, taught by the Mullahs, & attended
by the parents of the children who do.

The children are taught to read, write & keep accounts, make notes & such and in higher grades to read Koran & write work done in Persian, the Koran forms in Arabic read only as an advanced study. Has my mosque but it school, but each quarter of the city has one or two. Each village that has a mosque will prob. have a school.

Oct. 7. Early question. Before 1870 when Kum was at best, 122 rod. less 4 rod. from last census 122 were rod. from the early census. Purpose was to get 2 from each village. 35 yrs ago burning question was as to whether they should educate for public work missionaries should be for all. My impression here not. Of these 122, 59 are living. 63 dead 64 at some time were in mission work; 23 still in our employ. Of the 6 are retired because of infirmity.

19 are in business, & in Am. or Eng.

R.C. Sem. in Salmas: two prep. depts are here. one in Salmas (have about to in mine school. Arp. also have about to in their school. Arp. have in their boys school

of the 122 above 11 are in employ of other missions.

Nos 70 to 78 these are no regular classes, the work disorganized & a quarrel in mission. Dan is Dashaden, these are 20 graduates; & are dead, 14 at some time in Mission work: 9 still work in or are dismissed a rep. Count of. Hook 9 are now in R.C. work with one mission: 3 are clergymen in Arp. church, Nisan, Yohannan, Dinnan in Jap & are in business. Yohannan is in Ur & Mosul.

Nos 79, these called, saved, some have been separated, 110

have read. college degrees & there 44 have taken Theol. 012 med. diplomas. Only 3 are dead. Deducting '93 & '94, 15 in all, of whom are in America there remain 92 living graduates. 36 of them are in mission work, 4 are clergymen in other churches, 14 are physicians, 8 are in other occupations, 28 are in Amer. & Eng. with 3 or 4 exc. as students (of theol. & med.

In Theol. since '79 there have been 66 grad. 2 are dead, 46 in mission work 2 in church. 8 in America 3 are in training, 5 are recent graduates waiting work.

In Med. since 79, 12 graduated of whom 8 are still in Persia & India. 3 in Am. 1 here unsettled

Of the Theological since 1870 there have been in the School 250 at least. who have received instruction

Allen has sent out 4 carpenters
steps 3, one of whom is in America
& the others here; there three not being
regular students in college. He had also
five others or so in his class when
he went away.

Girls school uses 3000 lbs of peaches
in a year, buying them in the fall &
handing them up to dry for use during
the winter.

Girls school tuition 3 tom 5 kr. - Proposed
to make the uniform charge. Last year in
the primary classes it was 2 tom. 5 kr.
Courses raise it higher this in the future.
3 tom. 5 kr courses do more than kinder-
garten.

Supt. Ohrwy. given to Corp. credit station. I
asked following questions as to the policy.

Section 1-3, Pastors to be withdrawn from the points where Sup support is impossible & those points attached to other centres & some helper to be appointed where possible. Just action adopted by Sup support com. Com says Policy not to place pastors where Sup. not practicable. Needed by S.S. not attainable with present opportunity unless the spiritual life is deeper than usually found elsewhere. Sab. Schools are drawn less by preaching — & village are not pre-occupied as much as a more evident work there is hope lies in enlarging on the Sunday schools from the O.E. I urge the importance of a larger attainment aforesaid at home. The com. term — the proposed view a separate larger degree of support. Rises in 15 to 25 of the proposed provinces. Upon that statement of Com. is based formalized Mind of Station

Salaries must be increased very. Deficiency
varies 1½ to a day

4. What is our plan of supervision or is it
the most thorough & practical that could be
devised? Evg. Bd. has supervision & sends
out deputations when occasion arises
by which Coan does his work with evang. ends
in view. Books on other Sat. nights
preachers meeting. Two Provincial annually
& Synod annually. & Excl. Comy deputed
each to do a great deal between mtgs.
Mod. a sort of executive. A Shed was
Mod a blessing. Mod. elected for three years
Kirk. Sessions must have more missing.
Element in it Elders mtgs. shewed to
wells as formerly. Short Policy to keep
Coan free from routine work or all work
involving complications so as to do their
work. Coan Sess has not done enough
but too to be now evang. meeting regularly.
Agree radically to fortnightly preachers'

meeting.

5. Can our Ch. organizations be improved or can it be quickened or better utilized? Yes Osborn bands, bands in Dipola church. These are good but fortify the conviction that something else than membership in Christ is necessary to activity in Chr. Service.

6. Increase of effectiveness – deepening life, promoting activity. Study of personal dealing. Study Bible conferences. Life work. Stand upon. Proposed Dipola conferences as I did. Ask confessed need among ourselves. Mr. C. says we are tired in the machine. I read page 22 of Mr. Holmes' paper. Stand Shake of the sea-shore in his own life between desire to go out and learn to pray or to do our present work in best way, – transformed this deepened life.

7. Present outlook & policy of work among Moslems. Dr C. has interest shown & has work done since death of Ephraim. Not greatly discouraged as regards Mos. Conv. thinks also that there is less reforms. On other hand many encouragements. Several classes of work but no new policy: Works among Mos. reading Moslems were possible in chapel meeting & in our own churches. In villages the Mos. will not come together now as they used to. - Much bad feeling as there, esh. among. working for Mos. Due to an American translation of murder of Ephraim. In the city no work now save Miss VanDuzee. Have here or four boys. now working at homes or on tours. Most Moslem ch. here scattered now. Has baptized quite a few in private houses & Had as many as 27 members. Could lay out a more definite policy & plan -

foreign. Positions of supervision best conditions. D.C.'s are to be considered as stepping stones.

Schools.

1. Aim in Medd's aim. to raise up Christian leaders.

2. To what extent have we realized it? Medd. Is regarded pitiful school very seriously, is regarded seriously. Very unsatisfactory. Majority of those who stay are our unsuccessful. We have learned over 20 years aim is useless our primary object. The efforts to secure primary aim must in our missing it not aim. Not results. as Medd has given. When we have had good success at Van, the there has been an exodus from Hafpat Med due to the teaching of Eng at the outset.

3. Theolg. training. Medd thinks only those men to be ord. are to train men 1/2 over 50, 2/3 over 40. Those men who

be dropping out. Problem of retirement. Who are John Doe's. Queries are not to be dotted with the untrained & inexperienced men? No body of young men in view for this? When the old men drop out

Education - Gen. Need Responsible supervision, Book Study vocational, Vocational boards. Personal work & experience, Spirit and life.

4. Russian Emp. teaching. Reasons for it. Need (a) Need of opening a door which God has been lit. & high technical education. e.g. Medical. (b) Demand getting people for a foreign lang. Opened up Gen. civilization as key to America.

Obj. (a) Too many lang. classes. Interpreters desired. in education. (b) Draw people away from those among whom are living as to create love of wider education. ... Balance to diminish

Eng. to adding opinion it in Mexico cases
of men of rare ability & those who want
to study medicine eg Russian Rom
ian would give an indirect return before the
Jewish men, give financial success and
enable them to live among their own
people. (b) attract people as they were not
come for the higher education itself. (c)
Practical. How do it with one own work
(b) open new temptations in way of life. + a
d to the back Coan Eng. made
g. develop. Med. a Jesuit in America
Spirit of limited in life no commentary,
no encadavic. This would apply to 8 or 10
other cases who have died.
Medical. Practical. Difficulty to arrange for
Miss Russell: taught merely as accomp-
lishment. Which several have been tapped
by it. The general educational influence
has been more fine to keep Jewish men into
ester in her to go to America

Dr. C. says there who come for med. Phs know Eng. Obj. to Shedd's belief, that students do not know what they could do until they are ready to leave. A three year course, hours 1 yrs for Eng. Brother who needed. Shedd does not know whether teaching of Eng. has resulted in sending men to America. Shedd says trip to Russia is instructive that on educating them ideas not upset them.; that 3/4 of them are bound to go out of the country to earn money, that we should put what holds upon them we can.

Is it practicable to do anything for the Westerners in Tokio? Rev Baba Shimada & Mrs say a man could put his support there & do work most freely. Swedish missions say 7000 Prot. in Jap. one 300 ors. Dr C. said he would trip thro Jap in state.; that it would be possible & that we should take it

up. Horse had in past 3 men.. Shd. have some one now? Dr C. thinks it would give cook too much liability if matron supervised it too much.. In 3rd. they refer two or 3 00 & could easily be reached

5. Policy as to village educational system. Board thinks that for 18 yrs. it has been to furnish a 4 mos. school in each place where 10 or 15 scholars could be got together - limited to some ideal of requirements as to expense How best to give larger schooling - 2 or 3 mos in summer or conditions that people showed for 1/2 of expense Those had higher grade schools from time to time, 3 or 4 months, aided in by others pupils (not boarding) would want home for Sunday. no ext. basis. Station fund used to give - higher grade schools in larger villages for longer period - some boarding

Boys school. Dr. C. says all leading ag. pupils in that district speak very highly of it. Boards for pupils who have in charge this education above day schools. Disadvantage that pupils perhaps greater. Educated then out of touch of life. & so come back out of this life. Many cases known of teen aged boys satisfied. School taught by one teacher & higher pass certificate assistant. When are dropped into med. depots. are took an intermed. dept. here. Experience to prove how far this supply of boys for school, which three years ago. This year have one into med. dept as are able to this year. - smaller numbers.

Our policy as stated entered has been modified in direction of the support when took ahead year that we have caught up last proved.

In village schools children furnish own books. In most cases they furnish in old sch. In 70 or 80 school last year 50 town dept of instruction or in c'd. In three village schools are separated. In college Plain students furnish board object in bedroom & heating them. Ath Boys furnish tow. separates, light & fuel & advances of both. Should think condemnation best out boys but there whose parents wish to get rid of & those who want mission employment. In Lem. Girls pay 3½ tow. but get boards. Five are two who board. Number 7 pay 3½ tow. Av. cost of board for boarders last year 8 tow. as comp 42 In college 9½ tow. cost per member girls have to supply books, bedding clothing & of course have to have both clothes. Boys do not do the furnishing

& educating pile. Motion agreed to. Heads statement "Ed. shows not to be limited by the ability or willingness to support it" Mrs R. moves that word "elementary" before it. Mrs Ward agrees to Mrs Rs. remarks. No desire of L.S. to be excluded & its opinions on topics of the efficiency of the education.

Nat Press. Gov. Policy to use it as an evangelistic force here. Print such books as are to advertise beg. of the papers. In ed. premises such books as are to be selected. Establish a classical literature; encouraging the lang. Rep. slight 700 copies, sub. price rep. over 1/2 price of it. tho it has been raised. Sect books: prices set by missions other books handled over depository. Rights for sales only cover mere the cost of sales. Book-dep. Stock - can be put on a trade basis.

Anglican press has had little effect as ours - save on school books. Nuns for have used our Bible, tho they have omitted Genesis chaps.

Relations.

1. To nat. ch. organisation - e.g. Presbytery. Should believe that it wd. depend on circumstances - but here where there is a large preponderating native element, to-day it best to connect with the nat. presbytery. Thinks his brother had great influence there. Can think it has not established his influence but has been of advantage to him at times. Rob. points out that it makes no difference that Coan has been elected mod. observed., while he who does not belong has had sometime to claim his rights. Thinks it involves hardship in severing connection at home, a hardship not appreciated by the natives: no endowments

Hawaii, add. gleanings are sent to native brethren.

2. Do natives who have gone to Am. or C. think general attitude toward going to them should be one of discouragement when they come back ready to put in responsible capacity, or needing a little more in his life, should be taken up. if he is ready to work into his true place with Bd. Evang. & Missionaries Case of Bonilla Harmon — willing to take small salary — Mission voted to ask 100 dom. + horse. Let Bd. see if can come back & connect the mission & the Evang. Board. - & go soon. Rob. says let Board send it in America. Hawaii the difference bet. deputy should be consid. red. e.g. Workstead, &c. Evang Board have 3 kinds responsibility of meeting the question of these men. Eng Rev. Some sent in America & so is ready

to vote against. Dr C up 1st Home Rd day that it does not express nation but refers it to Nation; to state policy.

3. Q. to Asq. Shd not consent unless we can take any portion except that of Revolt. Coan up diametrically opposed Shd do all we can to honorably block them & they do all they can to honorably block us & all agree

A. Yes to Dr C. Upon. Keep doors open. up vote, so as to let them in time to come into new channel. Can be urged on them the desirability of staying down & the calamity of their pitting us out. Shd. in separate Bill we might work along without requiring our people to separate from Dr C. Can't foresee in way of conciliation. I raised Dr. Govt. question - Dr C. replied that in order to put down, Fenians we should have to make overtures to Patriarchy. Without

position of the Bishops: explicans even the Pat. so that we cannot get no satisfaction from him - so that we can only show what an enemy people these great revolutions. & treat the R.C.s as a Church not to be opposed but & watched & long sometimes cross which have crept in. A dread practice in case an R.C. man wants to take communion is to require membership, if he wants it regularly & stately but if wanted only once or twice leave him alone. One at Cork. a relation of the Pat. on possible Emmet or took com. with an Protestant & buy. asked it a blasphemous thing. Said an people were doing devils work. Brown died.

Personal.

Allen's case. Station want him to come back in the Spring, after taking a theological course to enable him

to be treasurer, a teach in college of
mass-acy. Was a inexperienced when he
came. Allen wanted for Secular work
&c. Mission not over sectarianistic in
this. Ag. have various agents want
here a man for supervision of building
Industrial policy. Should (a) a part of
college work, say man to be trained in
part (b) a depot.. where a few men
could be trained, & have some training in
ag. college. Policy would have each man
do some work in each shop. - or in one.
In way of self help - have all boys do
some work which would help. Should
think the work would have to be pay-
ment by mission.

Mission Notes. Station agents as
org. things putting him on superannuated
list. Was for years on list of workers
and was as good as many who
could claim upon us. They could.

regard it as pleasure to see if he had need. Appoa constantly asks debt for his house, which free dowry & care for his sons wedding tho the daughter in law was ready to be married without expense.

Kasha Shiman asks more than 100 toms. Station put him into est. at 100 thrown on us by the Samaden which station went away. If we had the choice we wd. not spend so much on his work. give him house his [illegible] 100 toms. He is called on to entertain Constantes which he always pays for his food & horse food as he goes out - but the people come back & live on him. Bobida has in est. at 120. Can think it unjust to have this disparity.

Kasha Zoran - thinks more should be spent on Flemish work & not to Flond get more - as he is in debt. Grants

w/to rent houses in Jewish quarter if opening comes.

Koshia Eshoo wants us to rent 9 houses for him in Feb. 250 Tom. now from Cevodan - Tatar or Jew connected but formerly. Wants help Means when he rents it was laid off on him.

Dr C says others agree that plumbing dept. should not be used for natives.

Supervision a long study? How is work? Ought to be constant supervision think the BS. ought to require it. Acknowledge receipt to Hepstead.

Perhaps - agree that Bd. action is possible. No new people Feb. Come about October.

Think Lem. having rat experiment: needs more Bible study.

Rent or buy prop. Heard thinks it is cheaper to rent even the houses are expensive: that low houses wd.

be desirable; that we should be conservative, Conn thinks we should own in large cities where S.S. churches are possible, but rent in small places. Rob. Montreat where others buy. Prob. & guards & wise influences arise. Works, Chapel to rent? buy. Villages preoccupied by cliques - so that if we rent & one clique, others will not attend services or Dr C. thinks we should. Go slow in putting money in new stations & buildings. Rent better than buy. As a general simple rule, but there will be many exceptions

I spoke of our love for them & our appreciation of their work. Dr C. replied that they had possibly erred in presenting the dark side too much - but the dark, I replied, was a small part, the light greatly preponderating. The call of the bishops. The case of the Gov. of the Carpathos, of the Wallach

from Khai, on which Dr C. operated, who gives hopes but no promise. Prayed the coming of the Lord to stir the Holy Religion spirit to Christ

Oct 8. Thursday. Our night Native Xmas villages where there is no room. Much "dark villages". On school give transformation a village, lifts the tone of life of it.

In old days Miss R. thinks there was more informality: that more people do not come unawares by boat, motor, that there are more changes the settlement the people more don't look at it as the same life thing the older folk did: too much coming & going & not enough of the close & living association. The older Christians came out to stay, now depositing & retiring hand again. Too much movement now.

Showers last night. More rain cool the hope heavily. & this evening Sprinkle a lit-

juice the raisins. Otherwise when the raisins grow on the vine rain keeps them off diminishing the general supply raises the price

Had an interview with Father Melvin of Bramadi Essen of the Rom. Cath. missions They came to see a Dr C one. Melvin the head of the mission which was opened in 1840 has headquarters at Jalna & here. I asked whether they had any fortifications in the selection of the present site. He said yes & that they selected it this time out of the reach of the Sepoys this season and the government during the three previous last spring. to have to come away from the Sepoys to that the civil heads of the three communities can write out to them & to have out 5/6 or so of the Sepoys west. The Sepoys is not pleased with this but the Indian authori-

& Behaviour in both the Ottos. The French, other princes are supporting them. & then asked about their privileges & Replied that they were Lazarists & that on entering the order they bound themselves for life to it & to obedience & must where ordered when ordered. There were no privileges - such things were very different.
Then I discussed by Report saying that the impression prevailed at home that the Romanists were ahead in the Levant by my Report. He replied that they were so in Syria, Lands but that not on mission field in his experience: that here the people do not like & want their own church for their own & not Romish. "It is wonderful how your people live" he said. "Their own work is accordingly better & more cost. Even for schools they get nothing Your people must get them & then

for the financial & political advantage
and to dep. areas, that was how and
so are proved good. Yes that
each year they get a fresh and from
the toe: has been the same from the be-
ginning, the special parts are therefore
made for wings & the bottom of the
web pins down outside for support of the
feathers

And I dare think that 2/3 of the nest are
supported now in whole or in part
from Russia, that the mass of the most
enterprising men spend part of the year
in R., some going to earn enough each
year for support the rest, others spending
several years & earning enough to
enable them to make investments or
returning with savings or with which are
adequate to their support for the rest
of their lives. Note also that the "deterrent
importance" are diminishing of late

who presented themselves as Pilgrims from Jerusalem with relics of the cross, the manger &c

Mohammedans do not believe these things are in the least wrong. They are mere inventions of priests Roman Church & Pope. - Mr Brown called our attention to Rome & Italy and the work going on in Rome. Do not recognize the Protestant standing & ever given notice. Sermon just sent out to churches "The Wonders of the Cross". - Explaining each instance the efficacy of the Cross as a symbol. Written & spoken the love of our Mother. Says all men disagree with the Pope. But say we are a free people. we can not resist them. Our question then - to the people in to salute & proceed. -

Then our people are already mis-

led & other engineers.

Oil to great wheels of the carts & stopping roads green with juice exts them and grind up for oil.

Saw little church coming from Sea about 10 x 12 feet at most.

Heat control system here in this land

Oct. 9. Friday. Up about ten o'clock, looks about 8:30 raining so that only a few came with us hard to turn away. address & address regarding giving letters & Dr Board came in course to his singing. Shedd, Robbins, Dr Hartwell wife & Mrs Hume S. Rose & Gordon arriving about six

Women's work. Rob. says there are deaconesses in each church about which work among women. certain boy. they have a Bible woman. An same churches certain Ch. Ass

[illegible] waiting [illegible] daily [illegible] Chabad
We are to believe & devote [illegible]
[illegible]. Wives are busy with [illegible]
[illegible] Voadgers too timid to [illegible] out the
the reasons why & why - so that this in-
[illegible] work [illegible] undone. The [illegible]
of our [illegible] are [illegible]. Work
[illegible] ago the work has ceased to
advance since women of the [illegible]
ceased [illegible] out among the people
& looking for the women. Reasons
[illegible] & who [illegible] the women
when she came & worked with
them in the vineyards. Just [illegible]
Eve into the home of one woman
who [illegible] & [illegible] her
[illegible] as she came in. This [illegible] & [illegible]
need to the loom & teach her place
& show that work must not be
[illegible] aside. The devil does what
he can. [illegible] work among them.

near at hand and last year he
found a set of Bible verses which
he began greatly valued. We
have too found for any one here
any virgin. Do we fit for it.
He a good girl.

No, who about vacations. Pearl
and Ina to be at Lee at one time
but last summer all were there
from last wk. of June to first wk. of
September. Went out for weeks away
one or three times each week for
nights. but it seems to me that the
summer could be better utilized.
Albert used to do so. I am sorry
most circumstances there was. could
not be.

Dr Wells of D.C. preached (and
Mrs Wells sang) both
sermons great power here and
Mr Pleas not easy Dr W. finds
place a happy man (and husband

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III

Ossoniah, Jahuz,

Inventory on leaving Opeonnish

2 horses
2 saddles
2 bridles
2 halters & ft. ropes
2 saddle flts
2 horse blankets
2 bags for saddles
2 saddle bags

2 buckets & covers
2 bags
1 canvas roll

2 beds
2 sets bedding
2 chairs
1 table

1 bench basket
1 bench box.
provisions

2 mosquito boards

1 camera
1 brush mirror

2 blade bags
1 carpet
1 rug.
4 blankets & rubber

2

Buy in Tabriz.

Hourjans
Mafrathbands
Riding belt
Provisions.

Coffee pot
Cooking outfit
Blankets

Write Rudolph Hummer, U.S. Con. Baghdad

At Gordon for night. Rode a new horse today - like a rocking chair or a Ford car. Odometer too much for a fighter.

Waste of village has driven out the people too oppressive. Town empty. Two women quarreled over the placing of some dirt. 25 Dom. fine the next. Two men over division of a partnership. 45 Dom.

At customs house near "Bar" we had to pay for each load. We have already paid in A. but this is another bank note. Man asked for double fee as we said the old force had been discharged. Now we come to that they want his double fee. A. customs have been formed out of 5000, 20000 7000 Dom. the last three years, so of course the holders have to bleed more largely. Last month there was a great rebellion against the customs. People

Wards in the city. We had sweets down now.

Oct 30. Roads rather bad last night at light. Morning broke clear. Took pictures of old church & "Russian Coal mine" we got off at light at latest. On road passed many camels as also last evening - thousands in all - Camel, Goat, Sheep, with occasional horse.

Reb. Ogz that in Hospital there are daily & Evening prayers, & preaching on Sunday. Dr. has powerful Christian influence in personal work & also in general spirit.

A.M. was called by native "My Hot Bare" - a man of no taste always in fear of assassination, a fear shared upon by the natives. Mr. Medlen is a man of good sense but not great efficiency. His post can be more easily filled from Peking, after next A.M. to be called home. Reb. Ogz the first

that he should have be allowed to come back here on the plain.

He took leave of the officers on the plain.

Oct. 11, at Hoyt-Arman. Last night & this morning I wrote an Art. for Advocate. Mr. Hoyt agree that when this was made a station it was designed that it should be a one man station but as this the census operator operated. The station was given one of D.D.'s couriers to take report. It was clearly understood at the outset that there was to be no mail running between there & Arman & Arman grew up. Mrs. M. Thomas was invited but refused to stay & there were but one man, so that as the colored things worked out as they almost always do. Board must put on pressure that this should worked from Feb. to June constantly.

Mr. Hoyt warned with Dr. Johnson

lives courts throughout. Dr. feared that
Dr. was long to assassinate him
in a good conf. Here one Dr. Short lies
dang. strength in a letters or Notes often
fermented. Urine.

There are no post offices in any of
the villages. Private messengers must
be sent or people found who go to the
villages. Deacon says he to spend no
least time in hunting in the market
for people from different villages to carry
native letters. Neb. Dgs the rat. Pres.
make lots of money by selling natives who
come for stamps to give them their letters
or money, others who send them, or
that they have no stamp but give
mark the letter paid then they destroy
the letter. Neb says many natives come
with letters to him to read & then
have to pay? Mr Person report.
to return fatal cases but Neb

says the Rev. incumbent tears off the return card as their perquisite.

I counted yesterday 14 yards on a wire between two trees. 15 pairs of wire were used in the one length. So it is here

Young teacher here who has come to ruin. Reported that he bought the cross at the Baptism of the Cross. The O. C. custom of blessing a cross & then casting it into a stream & then selling the privilege of getting it out and carrying it about to the different villages and getting money for it.

Rob. says the preachers & teachers children here are unusually bad.

God's sovereignty here. He wants to have 2 thousand souls with & besides on this trip. Only one & he a lame man came. When an asked him where the other one was & pointed

But the wrong gift. He replied "It is food". Another man burnt a house & borrowed money for it. Came to Kabo. To borrow money to keep pay other debt. Kabo asked him how he had spended to pay; where to get money. Said he hoped to have a little each year from farm. Kabo asked who had ever been able to do so. "No". How wd. he in future? "No hand is Mungu". They say "We have only God above & you below".

Kabo says they [illegible] would have copies of the texts & pictures such as are in Chichentic chapel & book letters written carried. They are already appreciated in the dark villages.

On way from Kabo to Bes City today we passed thro Khairowa the Cath. village & head quarters here. Said to be one of the worst villages on the plain. The the RC have been there for years. Rain

influence has been had on the people.
There was a funeral as we rode by.
First came the cross, then a chair of boys
who chanted responsively. Then the priests
with black clothes, some with white copes
& broad hats. Then came the men & then
the body with no coverings at all with
face open & hands draped. Again men
carried ahead. Then came more men
then women with white head coverings
some nuns with blue dresses & great
white hats. A ghastly sad scene. Saw
it for some distance & heard the heavy
sad & the metallic chanting. The
procession stopped at each cross to bury
& here was chanting: then they went
on & to pass & then more chanting as we
rode on.

On the main an old blue faced
tower, a walled mud monastery,
an old German church or a little

a fortress on top of a distant rocky hill used in ancient times as place of defence.

On way road was taken up in one place with brick mud bed over which horses had to wade through heavily. What a wasteful land! Here two bridges are kept up. "No Bridge" (mis-spelled) by a wealthy man as a work of merit. Several days yesterday we were much annoyed by the fact that in drinking had taken road for us in irrigating.

Service this morning attended by Punjabi Christians. Gulbadan preached correctly. She goes back this week probably to Sohniz. 10

Yesterday Jesus of Nazareth overtook us & we rode along together. Young Sardar dressed in black shirt & cape & hat had a fine horse & saddle. Good

Here had no hosp. out of O. Soo their
policy not to breed it best to stay
with the people. Then they would need
a fire & room in the Mission
house to accommodate & place to stay.

However soon have road house
now in Manila, then or will. Civil
Med. in city. No place out in country
nearly 25 acres - how well around
part of it. Work going along all right
when letter came in. Dutch. Officer said
in surprise "What! Two no letter
presents for 200 children yet we are
trying to drive the missionaries out. Be
ofus aware!" Want Miss Newton
for med. work. Telegram that
Miss N not wanted there at present

Went in yst. to Old City & attended the
American Service - 4 men 8 boys and
several women who sat at the door.
Here it is not deemed proper for

men women to attend the same service.
There is no work for women here practically. I am told that Khorna does some for Moslem women. Here in Hd. the feeling has been somewhat broken down. Julsanan says there are two leaders - the one at Odolen & not the same one as Hd whom he has no confidence in - of whose church he is. Not sure women are not good teachers.
Have a nice property at O.C.

At Oola on way back stopped to see Khorna & the pastor. n. He wishes all spoke of their complaints - by which - they mean their own & their people. It is the shepherd & the sheep whose complaints fill their lives. thought

Matters roads - Hd work etc Sonp. Khorna schools, OC work in Arm. Comp school & Jewish work, Oola work in church & its school or schools,
Julajan work in Comp. school con-

Attitude there was a great demand here there. One man could supply it all.

added for? From whom showed it came - people or mission? Latter were worst in doing what would be done this time. Mass preachers are always paid in debt & cries. Can't conceive of educating agencies corresponding to demand in country a salaried class of living. Preachers live better than most of their people, have best houses &c. Mass men also are emphasizing want of better living rather than to deep spiritual needs.

We Coan are earnest, respectable men but lack depth, intensity, persistency and judicious temperate deliberation. His tasks can be supplied in part — so far as his work provides for cries demand

14 Oct. 12

Homa wants to be back in Cabyle Says she is here on wrong presentations - i.e. that she would be girls' school here.

Oct. 12. Rode at 4. Haddenie called us at 10½ a la Turc K. in a dress - a cloak - Oriental thro' thro'. Wears a long night shirt garment which he tucks up on occasion. Wears heiling out with sash round.

Rode along thro' the mud to Dimmendhow. after whole district was in the city in heat - big blue carnations standing without. Coolest habens each a veiled gate man. We sat stuck in the carriage at the market place, where a crowd gathered and the horses which blocked us upset a drop keeper & they both rolled about with the manure heap. At last we reached our terrace at. Dir to market all the p

to keep them, but keeping, pen making
& c. a funeral coming at night
and thunder down rather as an road
away

Then said of six yrs. came running
out on the road saying "I am a Said.
Give me money."

Approached a large autom house—
Not crowd nor - Offered a cocky But
Forced it in mine. Some miles further
on met the customs collector. Said the
soldiers had torn down their house
& driven them out. Not a pleasant
Communicable custom. The people
have no home for customs guard
houses no others retaining house
& passing by they smash the
houses & thresh & rob the guards
Had done that here. But we had to
pay three times.

What an absurd sight - a whole

turbaned muallah with red dyed beard riding on a camel donkey & working his legs

Rhod in speaking of Mrs Work. says his mother used to say that education - thorough & in good schools - was desirable for the purpose of making women adaptable. That thereby required better and thorough training were better once than often to adapt to any dress & to fit in anywhere.

D.C. in speaking one good criterion in thinking that Turo is a place for unmarried men especially in waterboards or groups. - e.g. there is not work done. Two unmarried men in the D. Prod & after first sort would do an unlimited work. The married men get obsessed in the machinery. Need more simplicity.

Mass devotional life needed among missionaries.

In separating dead roots yesterday, the shells were not removed. The shops picked up the roots and threw them aside

The lake bank very boggy. Can say it is a "heavy bank", yes it is - a mixture, able to ride heavy bank. But it is it heart(ree).

Coolers grown where our horses hoofs cut up sweet a salt water. out of the ground.

No cereals make the roads miserable, when wearing a dress dark or making the road like a ~~clothesline~~ road. at home.

A new waterjar was bought to set in the margin at Jasenda where soap like beds as the water soaked into the new pottery.

18 Oct. 13.

Rode seven hours today, most of the time across the plain, dead sun when irrigated, like life. The road awful, deserts of gravel. Meets a minaret here & there - no care coherence on the high. way between two great cities.

Too often in modern annals, stations not personal conversations - spiritual scenes. Scenes on the road [illegible] are repeated almost always as not accompanied by [illegible]. We [illegible] the sort who [illegible] impracticable the major [illegible] of [illegible].

Oct. 13. Got started at seven. Rode. Dogs to bed 3 hours sleep. [illegible] could be needed.

Thrown from my horse a couple hours - the leopard bandit. We (as them I know. Said "This is only a present. It is not our due."

Rode. Up [illegible] for [illegible]

prestrates If Maclean sees it to tie them in a bag & beat them to death. Shamshi Elia sees & kept in in one of the mustajids house & he ordered her to be paraded to death. Shah & sees this devo certain heavy dubs. Here ends our stay at the coal station. We read through with the roads where he died.

Journal thrown also on a hilly stony road.

On a hard plain we met a crowd of beggars: from dawn near Daj Bukan no houses within miles. A ragged, dirty crowd, bag dressed, - one big woman with baton bare, men beg clad. Sat in the road & reached up their arms to heaven & cried blessings upon us. The guards had us down, but we rode thro. Then I turned back with the camera to take them as they came running nearly 1/8 of a mile

to us. I jumped off & got out camera. The leader said "give me what you give for me". But when I motioned to them & pointed the camera at them they cried "He is getting out the cannon. He is killing us. He is killing us. I am afraid, I am afraid." Then they all turned & ran for their lives. I took a picture of them as they ran. When we rode back the women & children came after us & were held by Mr. H. They cried at the first "God bless you. For God's love give to us. We give to you sacrifice!"

Rode under grove of almond & tiger trees.

Crossed a plain which was just a river bed - two miles wide, where a rain in winter or spring tears out by a channel in the mts.

Cut five grapes at a time, and as

road along. Passed the Skeleton gun and camel. Passed two more bad stench.

Rode at 3 into Diza a Khalil & has its picturesque street with fine old wingers leaning over the wall, & a clear stream running thro the street, very small doors, small latticed windows Veiled figures very few. Wealth? Two women are rich, the rich is about the only garment they have some a kind semi shirt & waist, coming below the knee.

Near H.Q. on Sunday I saw a little girl with a great stone rolled over it within for a door - just like Queen's tomb.

Howard came in this morning.

Oct. 14. Had [illegible] talk with Howard, told him that I was to go to the front with the revolutionists he shared gave

up relation to the missionaries; that the possibility of a Moslem conversion was great as to Christians; that tho there was toleration here, the habits of Moslems gathering here being greater than I was in Turkey (or Greece, at Athens) & Moslem invited me to come & talk tea with him, saying when he saw that I did not understand Turkish "N. speaks does not understand & he does not know us so come as the other scholars. We can pray (and turn with) Moslems + (or visitors) Moslems". Barclay said their contact after dinner in Turkey, that there the line between Xn Moslem, between least discussion or re- (was to last out of some desire, or) Each goes with Xn Remark in pursuit — that he shared Xn. but mission working & Revolutionary — He replied that Xn's life & Xn. that he was

not hear of aiding Abolitionists
[illegible] do so. Or if Society I said
to was identify with the movement cares or
nothing about them; and have no in-
fluence but their hatred not avoid
implicating them. Seeth we took it
our with Dr. I told him that we were
glad to keep the Negro & the media,
& was personally in sympathy with the
revolution but that our mission
as a mission must be kept
secret, even from it, as we could not
& [illegible] we had to aim & we were
more than aided Revolution.

Howard has four horses & Republican
wife. Khedive says he is very rich
having 100000 lives for Americans
Evidently he makes this information
Come from Abd. to Jaya in the regular
Spring carriage, the first part costing
about 40 Pounds. Mining is dear! What

There be Dard of the Shan githa agents of the independent chiefs or! Or wild Kurds travel in Baluchistan, favours as in a crowd on an old diligence

I asked at the beginning of our conversation how he proposed to guard us. the probable political complications of the missionaries as a consequence of their relation to them. He replied that they could not be many in all, that their agents were among the Revolutionists - e.g. Shamakhi Vanda. He must be remembered in connection with their mention that 3/4 of the West. are in India, that we have a great deal of work there already & that we hope to have more there in time as far as West. are concerned than in Persia

As we started this morning several small boys were waiting to pick up the ... [illegible] Shamal

how picturesque these crops are. Here crop knives are ever going to start 'over ready. Ran along after me for some distance forgotten at once.

The goat bones are sacred. Here are goats carved as stones for grave stones or as stones at entrance to sepulchres. The bones are on roofs of churches also. A pair on the church of the Magi. Saw a pair today over the entrance of an irrigating ditch thro a very small hole in a vineyard wall. Bones also seem to be a great ornament. In one house walls was a whole skeleton of a donkey. Saw skulls in a number of buildings.

Rob. says Mr. Cinclié is very busy this year: That the year he came to O. for mission meeting he made a good impression even the Mos getter nuts, but has since down even into a

those besieged were in Arabic, today two stack in the next country work a hard family to get along with. Another must carry one the rest for some weeks. Work. Men & alone. Cf. Mrs McC. Mrs V.W. attitude at Jalemah

A country country. As we went into Bby at Hijaz Khalil see formed a new room. Hadd said to the woman who owns the house "My you rooms be besides." My go new child "My bis first be blessed" - for coming. Impolite not to say such things

Kay. rule unopened here strictly. Two Mad Boy. men formed is can but is allowed to vote. As our the worst dis should be applied.

Kay Bees, sacred, hid all over with rags. One at Khafeni's interpreter, one at a pile of stones where a

man had been killed. However there are in some places no trees - not even crosses to show where the graves are, so that the prevention of crime both impracticable. The Irish convict. troops have too much idea of comradeship in this. But the protection was to lead.

Great road formation near Zahrt, must have been made by road - the roads outside it as we rode by

at the Custom H. where I was thrown yesterday. We paid 2 Kr. Baggage. Said they were stopped 28 Kr. was demanded. then 18 Kr. but at last accepted 1 Kr.

The soldiers are all Prussian. They wear in their uniforms which are made of a red piece of cloth round on shoulders - but stockings, or coat buttons, Regt. Nos. on their

hats.

O. reads - Spectacles with obligation.
acknowledgement by reading at cost of
this can be discontinued. No tendency
now is to have lights & the Spectacles
are heavy. Neuralgic effect. Eric
says a heavy pressure results on
tube base & first sign in the eyeball nerve.

Indeed. work. Home work (1) train
extinction. (2) Stoppage influence on old
Students (3) Leg keep. There is no
demand for (1) in O. (2) & (3) can be
done certainly. Cocoa caused by it
incidentally: to his own pain as to
nose is as wheels (nose that he is
disfigured
& to the project
of. that he take up tropical work,
not do. He is not yet to stand as the
Missions financial representative
before the native Church & to
teaching book keeping in college

Ninja can do that - or some other nature
on the whole :. I do not see how his
return can be recommended. However
the Bat. Ch. does not want him

Joy in regard that the recommendations
& important opinions (2 two) are shared
by some one or more or the gate mis-
demeanour : that I should distrust any
opinions of which this could not be
said.

Doing people met on the 4 long
bat. trip ride some miles from city
& we ate meat in together. Rajas, city
- Bhaw - than Doli, better street better
houses. Women more closely veiled -
white covering over face as not
seen before. Children was dirty &
how seen just in riding by many
dressed troops went to the
Ghats - arriving about 5 PM.

Marion into. called at 4 PM. Mrs

30 Oct. 15.

Wood. Held sec. I notice that almost all the congress recommendations & efforts of last meeting at Mexico have been ~~[illegible]~~ ignored or forgotten.

Chile holds that sovereignty is vested in final pow.: that the states, Canada &c. America - are bound to keep the coasts open independently, as have maritime boundaries - that a ~~[illegible]~~ might be interfered with ~~[illegible]~~ but this regarding ships bound from America.

Oct 15. Spent the morning inspecting Boys school. Show to the whole school first - go about in ~~[illegible]~~ - most of them little ~~[illegible]~~ - some 7 or 8 large boys or young men. Japanese have gone teachers; met three others - young woman in Kindergarten, a fine looking man a Babi, and another young man sort of friend and.

Boys boy 3 Rom. both of French

there to the Orient is broader. Rest are day pupils. They, W says, to scarcely the scholars than the villagers. Dormitories are large building rooms. Much Eng. taught in school - eight years course nearly. Russian taught too till the year or two dropped now because there is no satisfactory teacher. W. says two reasons for Russian study 1) to enable any of the Arm. who go to Russia to work to get along 2) to provide for time when all the part of Persia should be Russian. A part of industrial feature in the school; there is one printing instrument, a press of some sort only a few of the boys can use. The boys have bound some Hymn books. W. says it does not pretend to have an industrial department. W. says this is a good school here can't run on by the Armenians themselves. School seems to be very educational but

but I wonder at the absence of almost all big boys. W. says this is due to the insistence he has offered on the fragments of Each Surah.

As I looked into the faces of the boys & spoke to them of Leadership, I felt as never before the deadly power of the American work, or Moral & Spiritual power.

In school asked the biggest boys what the difference between Armenians & Protestants. Replied (1) the Arm. believe in the Holy Cross: the others not. (2) the Arm. keep their fast on Good Friday, the others not. (3) the Arm. worship (there, the boy said) the Virgin Mary. The Prot. abominate such worship. The difference between Mohammedan & Christian they said was this — The M. believe God is great & M. is his prophet: the Christians believe God is great Christ is God. One said that the

Moslems worshipped Mohammed, the Christians Christ and so did not worship Mohammed. I asked what they thought Bahaism was. did not know were. No leader agreed tho. that it was a belief that there was in the Bab a manifestation of God, not a true incarnation as in Christ, but a manifestation of God in the Bab. The little boys were taking remarkable heed of English.

Miss Webb says it must be borne in mind in comparison between Mos. & Christians that the former are under the thumb of mullahs who dictate to their people & buy as their produce & have controlled their prices. Moslems by some of their own merchants. Moslems W. say some things are decreed & the Christians themselves do record the moslem system. Yet there is

owned by the people themselves. Chu. book (?) to be major in owned by the Catholics W. says that the Wes. system are in debt: a preacher visits a town every 400 tim. traveling 300 & then proves that his debt would his assets exceed his liabilities by 100 tom or some way creates a ring fund. thanks the Amen. Do not go to much into debt.

Point out in report that the O. station has plans for an that I rec. recommend, has made such plans. of the report go down at Christ meeting. Need action. Report says that work in Savan is broken up, but the work in the other two places in the Mts. is uninterrupted Meetings for Elders – two held & the reports, the third not being held. – no elder came.

Summer conferences ... Asheville at O.

not held this year because of the unsettled condition of the country. A lot of city reporters made a disturbance.

Conn's report admits factors have lost heart & has thoughts drawn away from spiritual wants of the people. That they have had hard times of late. & are thrown back on the small salary fund of mission. But here they are far better off than their people, who have no mission to fall back upon.

O. churches giving 150 tom. more than 1½ years ago. - 1 dozen churches have risen about 1200 tom. given & three have closed preaches this year - about ⅓ of the whole amount paid. No O. station intends to raise salaries - asking the same amount as last year - one item is to be fewer workers so that an increase of about 12 tom. each

can be made. Out of present year
Mrs Wyndham left by close of Nat. Work.
In transfer. of Helpers (1) Salary lying with
arrival on New field (2) Old Salary
continues till reaching New field. (3) One
Months Salary allowed as Extra £ —

Miss Maynard has a Bible class on
Sundays to which some Mullein women
come who get probably lie on the street
as to their destination - Mrs V says. Her
Repat Ayo. has a school for French children
was taken up by a man going from
the house to mother of their parents +
saying that a fine of 50 Tom. would be
levied as any one teaching a child.

Question came up last night as
to Miss Hawkins's voting. She had not
passed Exams. I was asked whether
the rule could not be waived +
and there was no rule which
could be properly be waived.

of that Mrs. H. did. Examine Dr. report." D.W. added. "to day they repeated that he did. he ordered to vote. tho it was a crude phrenological recommendation. Just right D.W & others said there was always delicacy in the matter of ~~that~~ the missionaries Examined often took away pressing questions as offensive and unjustified. Bd. needs to keep pressure up in this matter.

No rec. law of mormons in the O. East of Persia is to the effect that conv. to Islam inherit the wealth of the nearest relatives. Great trouble arises there. This case mentioned in Dr Cs. report. - Kashi Shimoon's case - wife & adopted nephew heirs vs. daughter & sister who had gone over to Islam

Stat. Jan 1, 96 - Oct 1, 96 - Hosp. 337 patients 200 men. 137 women.

201 Persia Nestorians

4th Mukey Mistrians. 29 Prim. Armenians
33 Koords. 28 Moslems (from P. 02.
3523 Seen q, D.C, D. M & D. J.
in Hosp. city disp. Outpatients 6431 seen.

No the disp. does not yet in O. Coll,
many expected this coming year. Ed.
Hours as Sheds suggests a semi class,
the main working of being taught in conf.:
in Armenian &c. Kabar Yeremian &
Malek Yovsan had done road work in
school in evening work. 51 scholars
Sen. 12, Jun. 12, Prem. 16. Prep. C. Med. 4.
2 Fonic created. Students paid forward
68.336.T.06. Women 9 S. forward Bd.
Students fd. nothing forward expenses,
some boarding at about

Girls school at O. Had a Teachers'
Mgt. of girls schools teachers for
some days on the request of whose
Communications the salaries of the
native agents. Stay in Mus Mastr.

report about the Mt. girl who came a
daughter of a Mt. Kasba with a fly on
her head and an old Prince Albert coat.
Died refusing to take medicine. No
Mt. girls bring disease into the school.
I do not acclimatize & with difficulty
adjust themselves. Moreover those who
do prejudice the Mt. people to the sem.
Popular prejudice runs that those who
come lose their hair - their great vanity
aim to work sem. & segregating
but not primary dept. Have a
weekly teachers meeting greatly valued
by the teachers. Welsh woman of great
zeal good work in the school but not
what was expected. 192 hop. 72 boarders

No 0. Station still looks for the
building of the Memorial Chapel for
the Mt. Indian Camp & church & for
the Prince Lewis. Miss

Miss Wood. has long had ideas

to spend vacation in villages doing work for women & girls. Most devoted had engaged room in Naples never but sickness prevented.

Village schools 10 of the preachers taught schools. Attend 784. Need 2 or 3 more to day, the. Trouble keep 1/3 of the school expenses. Admirable report of Need on this subject.

Dr. C. have charge of Home Mission, directing its work & paying their wages

Report Dept. 600 entertained during 2 visits was. Constant work for them. Weekly meetings in Miss Vaud. Room, from 6 to 10 P.M. Rob. reports 4 cases from teaching Jews who were probably converted & asked them to come & talk with them at any time & they were as much as they wished but hindered by their working at day with other brethren One

Bond he had read in the U.S. store keeper keeping a lump. They were stolen themselves. Station has 58 properties owned & Bd in whole or in part that counting the Turkey prop. value 55000 or 60000 tonnes. But most of it would not bring this. Mr O. states the Dean acts as banker & advances on salary & wants to continue to do so. No ropes or baskets for use of missionaries & in fact missionaries need advance to buy in stores. Bradshaw wants privilege to take offers & do anything the station pleases with it. When I got that 10 yrs. ago Oroam had privilege of getting 2/3 of offers in first 1/2 of year but knows very little of it & went back to the old plan.

The return of Goman Graham with 12 carrier loads, a few which can't be used #600, with which to print his report - Did not return where's

Coll. Call of Dr. Baas in U. West art of town & was great disconteres

Armenians have free system of schools here, & in all Persia - superintended by Supt. & their bishop. Their Supt here & two others non-Prot. Armenians (one the Bobi) are teachers in our Boys' School

Brother & Mrs. W. are in the burden of living. Housekeeping costs very dearly now, most things & time need some unmarried men. Our work they & W. are is crippled with excessive development of the institutional, station side: & lacking on the vital, aggressive side

My recommendations have been by Mr. Huizinga.

Brother says that they adopted 8 years ago the policy of having only Christ. teachers in our school but that they have abandoned it. It prejudices

people within walking distance to go for their
Sunday evening service. It lies at the
mercy of our Bd. Trustees who refuse to
give up the salaries so that we can
please Mission work here as the
Mex Boys that come here are Rom Cath
trained in their school. Sanjarian
does hard, but his best power of
attack personal work & his heart
feels because of relation to mission-
ds are his who have been jealous of
the women of the Mission

Oct. 16. Visited girls School. 50 enrolled
at first but during Jarian School
opened the roll. Has larger girls than
boys in boys school. - Has the interest paled
natural display in eyes - one old girl
married - and one or two small ones
School has only 5 girls from Prot. homes
+ 5 Ch. members. All the others from
the 5 from Prot. are from Sunday

families - O. A. M. Ch. Meetings at room
Persons unto on boards: O. Mirza
can write a part of the time.

Some Mirzas have to read their own
writing. One was asked once to write a
letter. "No," he said, "I can't. I have a
bad foot."

25 boarders in S. Sch. - about ten from
outside the city. - rest from Tabriz. Many
pupils from nobility. All boarders have to
furnish their own food. Clothing. Bedding
Three teachers apart from Mrs W. A. to Mirza
These are Rev. Prof. Cleveland Principal dept. & classes
& Hakim. No senior class this year.

Boys School called Howard Memorial Training School
School - No theology at present, however.

Dr Vanneman a man of great
strong influence here but wish more
with Persian power.

Some report first in after noon
10 added last year. Others willing

but delayed because of unfavorable weather. Much appreciation is due in the city.

On a fine day 1000 people can come to O. for swimming. It is 12 days' journey from Madison. Meat must be abandoned. — as fruit is to Yokio or Delaware. The key to a water supply work in the city in the future. This last yr. brought a pleasant wave of health from the city. With such arrangements can be made in the future to let people live upon the plain during the summer. The Madison people propose to make their city. 10 min from city streets into a recreation ground or park — the there have the whole plain to play on. Three men are employed at about 50 lines to water the map. and guard the stone that has been cut. There is no probability of permit. There are no insects accounts of the mosquitoes at

add.

first Sch. Job Hess in three at one time to sign pledge & force them into the other schools & the Turks went about to harass the returning Christian parents who were sending children to our school.

Miss Bennett in her village, - "Why did you come" "I came because I loved the Foreigners & the loved Lepers".

When Wilsons came back as they rode into the city one of the daughters asked "Why have we come back. It is not to nice as America" "Yes dear" they replied "that is reason we have come." The Society of Christ elected officers during the year. The Com. on Nominations brought in the their names for the officers given & as the members voted for the whole During week of prayer. Silent Prayer but not to responsive. The boys Slaves & the massacres in Turkey & from

some weeks after our arrival
started from Mexico City and proceeded to
the city of the Aztecs. During vacation
some boys went out preaching. Two
Prot. teachers left last year for Russia
3 days travelling expenses of the boys.
Rate to be increased in the future

Miss Vaud began girls school in
Salem in '84. Our schools have influence
the Mexican schools.

Bible work run out. Ita Aug. Cath.
have absorbed all the West. Some three
families - the only real work visiting
& other villages. Jew work in D.C. fairly
well attended, but with no outward re-
sult so yet - about 300 houses of Jews
here. Little opposition from Armenians,
most from Romanists.

What shall be done with Salem work?
Who shall superintend? What about Mrs.
Grant Wright? Gulbenkian not the man

to reform things and lay out a vital, effective work - the both good men

Wis one servant a Gregorian - who when he came said in reply to Mrs. Wis suggestion that he should be free to go to his own church at any time, that he sunday work would be so objected - that he could now in this service would with them as long as he could things. Is not this the way with the great majority of missionary's servants.

This the 25th anniversary of Miss Jewett coming.

Brahmin not a vital practical man, slobbery in his mental processes.

Wis. of Hall's opinion that we have no strong workers in our churches here among Americans - we are weak & can be known as Christ only by these endeavors. Opp Prot. ch. of communicants

Institution & practical as this train be-

Lenten admission and conditioning it upon their promise to not come to be married by Methodist ceremony which is objectionable to our conscience - certain confession of sin to priest & prayers to Virgin Mary. Our converts stray back to O.C. and get their children baptized & die marriages & burials in O.C. Three things bapt. marr. burials are the real rites & by the O.C. & who goes to the church for them is in the eye of all a real O.C. adherent the attached to the Prot. churches. Perhaps 2/3 that 1/3 of adult women in our Boom churches are women who have married non-Xian husbands that our sons think that here among known church members of wife beating &c. in a mixed marriage such time. Have had cases in our ch. where the baptisms are secretly made by the

[illegible] Burials also. when seems to have opinion that we are here to make Proselytes. & no other. Need of establishing Hospl. Dead men of our who died were buried [illegible] the O.C. priests before our mission could get to them to do it & the men of them appealed to Mr. Wilks to buy him & asked his wife to let the brethren buy him. Instances practically: Those who make abstinence from wine & OC sacraments || condition of Ch. Membership

Cochrane's view of this question or abstinence from tobacco but the people viewed it as Rel. too much such a petty moral acts & too light yoke as a life

Church here 150 Com. 1/3 by the natives

Finjan abandoned as outstation-

work had developed - Wallace

Boshear is coming last year em-
braced 7 weeks! 7 out of 52 He is a
good earnest fellow best - He means
well & wishes the best to everyone

Called on Eng. Cons Wood. asked him
as to comparative feelings here & in India
of Russians to Christ. agreed that here there
is more bitterness of feeling & prejudice
than there - both among Arabs & Turks
that here there is more scepticism: that
the Russian sees regard all Christ as
essentially unclean. Said that
the increasing poverty - the increase of
prices was due to bad government,
bad roads and combinations of the
wealthy stronger merchants or land owners
Said the Pasha's permit. was rotten
from top to bottom, & the motive
was a motive of liars.

Miquet & Brah. agree in the feeling

of the system of station institutionalism
Nine stations have a magnificent equip-
ment but no results.

In seeing these read this article
papers on my support following points
occur to me:

1. The universal adaptability of the gospel
It not able to live without money, not di-
vine. The qualification introduced & the
change of 18 centuries.

2. Paul's idea there is no principle of S. S.
but only a policy: but it is a principle
expressed in the policy of the early church
and there is the principle - it is unbusi-
ness to do for others what they can do
for themselves ∴ Paul's principle

3. Bearing of the organization on Sab.
readers of present system at home. Readers
here. Our system (1) discourages training
class of lay disciples. (2) It creates a
fictitious work - salaried pastor the

friendships of the mission people who are not expected to be missionaries. Native system pauperizes by its activity.

(3) It removes the preachers from the people & makes them dependents & not people. their condition of sympathy

4. Work in all places different from work in Nara. No heavy system needed - experience - harder missionary work.

5. Even under present organization we have not reached limit.

6. Financial condition ever resistless to change. Diminishing receipts & Native & enlarging needs abroad - in our unoccupied fields

7. The over development of the foreign system. of home & Jerusalem first & elsewhere

Discussion - Wright Think there should be the 1/10 system so that 10 or 12 families could support their preacher & that no ordnd. preacher should be installed with a church unless the Ch. pays 1/4 or 1/3. Wilson says that in many places where we have an ordnd. man who can give Sacraments people will not join the Ch. Shedd says that Shamashas are a good order as it has been seen to have a two way class into which men can be had who can go back without discredit & thinks many Shamashas with a few Supervising Kashas would be a good system Brooks thinks that the nat. Ch. will be able to dispense with foreign workers & foreign money together: that when nat. Ch. is financially strong enough to stand alone it will be intellectually & spiritually Says that the many system is deadening. Taken the Heart out of the man who

had to pay out the money to the workers
Mentioned are 9 Christian men who had
been persecuted & driven away because the
people were down on him for the great
error we seek to rob from the mission. (?)
Thinks the missionaries should have less -
but offers no practicable suggestion.
Wilson thinks 2 yr report in the mean fu-
ture would be impracticable: (1) Schools about
in time to be reorganizing (2) Salaries should
be such as the people could give. (3) That
in Dakota, Feb the salaries are such as
the conv. were to able to pay when the
people are thoroughly converted. Wilson's
theory to try to get such conversions & to
work toward it in our system. No
church now: Can have 2 yr report till
we have such a church - that cannot
exist dependent thro its members upon
the mission for livelihood. After that
there can be no 2 yr here or present

basis, that there could be one general agency but that the local agencies could not now be dispensed by the churches. Should think that the Am. Bd. Ch. system is circle on the Mission field. Must reduce our ecc. organization as far as we can in keeping with the prejudices of the people & questions "Spiritual ascendancy" & bringing S. S. by Simplification of our ecc. organization. Say that in O. Mission the Board or Mission always made their Appointments regardless of whether the Ch. Boys its share or not. We can say all agree that no S. S. is practicable at present. Wealth of the Armenian is increasing more & more & prices rising so that there can be no Economy done by centering. No means to build on

Might we not to preach upon it

Instructions given by Jesus to leave the places where there is no response

"Ever onto the Chariot."—Even Jesus had to sympathize of rejection & ridicule on it.

The Boys School could ask for more aid from some fewer boys. Miss Webb thinks two sons of the richest American merchants in O. who could pay 10 tom, who were asked only 3 tom. Normal girls have come here to the girls school because it is cheaper than the O. school Confucian but even these schools - Miss Wallace says that their students come from the poorer classes; also that there is not Prot. community here to draw from as there is in Oroomiah.

I stated the argument for the vitalizing country work. Wilson acknowledged that about 14/20 of the work done here has been done in Tabriz. They acknowledge that they do not know of one converted boy who has gone out from the school who is true who is not in mission

employ. No people, except ours, are prejudiced to the school because the boys come back to their villages supported by the Mission. One teacher in the O. Creek & prod. of the school. One two yrs. gone to school here in Oroomiah. Only 3 classes graduated from the school. One last year in 11 yrs. outside of doctors, two nurses. Boys who understand the language.

O. station proposes to ask the Bd for 2 more ord. for support of preachers as last year the lessons of discouragement of preachers & they propose to pay more to each teacher. Delegation of ord. & grant this. With Mission assume responsibility for ord needed increase.

There are 160 Armenian villages in the Salmas field. In last 10 years most of them have been visited twice 20 of them have been visited each

year by a missionary station says it believes in it.

In view of this grave question of distributing I raised question of unmarried missionaries. Says we jointly made answer as directed but Bro Mrs Westbury agreed. When said that Mrs Hobbs, had always advocated this yet had advised their own sons to marry. Some considered it as a reflection on wives for leading husbands back or on the devotion of husbands. I corrected the impression that it was a question of qualification or fitness not of consecration

In Ors. the policy is to encourage location of missions in their native regions among their relatives. Reasons financial — they are to be ready to support. But the practical? do they do? Reasons as. "If they are to

encouraged to remain there were the Social Classes of the work at the exp. of the Spirit of (2) the Power of the Minister to pay increased salary on basis of a merely nominal increase from the Power thus to encourage the family connection in their visits to work premises which are not always kept Cd. not the O. State. in paying quarterly salaries make each payment dependent upon the ascertained fact that the Board has made a quarterly payment of their share.

O. State. year ending Oct 31, 95 – Members 2166 horses 1125 of oth. pairs to Cheese exp. 989.8 Tons out of 4206. Tons Total for skimmed ed. Cheese & Butter 1562.9 Tons. 32 open. Creamery 95 with Cheese

Oct 17. Conference at 9 with the Armenian Ch Bishop. There are two in Persia one here and one in Ispahan. Goes for five years in all. When he says there are 5000 Armen. There in Persia there are 10000 houses = 50000 or 60000 people 6000 houses in Azerbijan. Educational system very thorough - the Bishop the head of it who appoints the Superintendents: each district having a board of directors chosen by the people. The schools are supported by tuitions, by taxes on the people & contributions of the rich & some sometimes. The grade is fair, four schools here in Salmas, - two boys, two girls; both day, - the two are some children who boarders come from outside the city and live with friends here in the city. Churches supported by the people, too, not by salaries but three fees, fifty at ceremonies &c.

They generally work part of the time, too
on lands of the villages allowed free of
tax. The people designate the man they
want & the Bishop ordains the man
who prepares for 40 days & so also after
wards. Sometimes men are ordained deacons
for a year or two, or some years: often
are ordained both deacon & priest at the same
time. I asked whether the answer
did ever say "Amen" "No. Our
priests are ignorant & can not do such
work. We have no missionaries &
no money for such work." The
priests he said are ignorant, not
are educated, no special theological
training for them: often they can
only read, the service. There is no
preaching the B. said. The only man who
can preach is a married or W.D.
the B. is the only one. There are no
other preachers. We must have more

how many schools & churches they had. The Grecian Arm. Church is independent - no ppr to Education or finances help from without. The Catholicos chosen by a council of lay & clerical representatives of the diocese which agreed in the wisdom of the Pastoral plan of the Pastors working with their own hands - one head rises & separating pastors from all secular work - the secular ecc. plan = the friendly nation. I can not but feel inclined to the view Bishop Foster much of need grows - Good impression had come into Salmas plain

Sat. 9 Evang. Con at 10. Discussion on Miss McLean - Miss H. stated how she was not needed or desired at Tabriz. O. does not want her in the hospital there. She was not to do the village work. Isbaran does not want

her. Would desire to have a place for her
assign her there & do it in such a way
that she can not regard her action as preju-
dice or determinacy.

Hannah says Miss Meeton was a pres-
sure; she hoped more work, traveling,
more going out from Pandua. Miss
Woody the same sort. Wants activity & village
work.

Conference with helpers 5 women & 4 men -
Eastern & Western & Jubilee & Jangarian
with two wives & two teachers. (1) I asked
what the aim & end of our work is? Jubilee
said God got to enlighten the people & enable
them to come to Christ. Miss Gant a trained
to bring souls to Christ for his salvation.
Must teach to enlighten by Education mentally
& to bring to Christ spiritually. Western
man to preach the gospel & unite people
to salvation. Kesha Mochi. If we love each
other have the Christ of unity we have

how necessary. Organization To save souls, to bring them to Christ. Mrs. S. To go after souls that don't know Christ & teach them to love & obey him. Personal effort. Do big things to the best of ourselves & leave the rest in God's hands.

What means are best to attain this end. Publications. Gospel Nurses (a) To preach the Gospel. The Crucified Christ (b) To show by example what many of Christian lives are to be. Needs. Various things. Education. Industrial school. Sympathy with each other. Unity. (3 men women. Women. & the Boys Girls. Leaders come in. The Children not present) Church Work. Individual work the best & most fruitful. It seems that there is not much such work done. Day. Prayer I asked which we thought this was the most necessary & fruitful work & which people get to do here & now. Mrs Day. Thinks it most important to be as

one of them, to show the people what
they needed, other people could (there
seems to be an undertone of feeling of
exclusion, of want of sympathy with these
ones - can it be the missionaries?)
The teachers say that which personal
work is needed they must show the
Spirit of Christ. Kate Wood so that the powers
may be effective (Here it comes out again)
Influence vs. authority again. Possession
vs. benefice oppressionism (Of the workers
here except Dr Mission Sent ye are teach-
ers) Mrs. G. thinks we should reach
those in our own neighborhood.

(3) What success have we had
had? Koshi Mosha thinks there has been
a change here in the 20 yrs. he has been
in Dohnz. Why, he mean that the people
have got the enlightenment, heard the
truth, the unveiling to surrender openly.

Sat a. 8th conference work with

that in Warsaw where the same
plan there has been little success.
Mrs. G. thinks that young people understand
the aim but don't care much for it. Baron
G. says "Per have cultivated mass ac-
quaintance with them. That is all."
Mrs. L. They know the truth but there is
not much success in bringing them in.
Prof. B. Leader's funeral was there has been
education of the schools, the scattering
of private religious education. Has had
influence on teaching of religion in the
Gymnasium schools. Baron G. thinks there
are many models of religious
in Gym. schools 20 yrs. ago than now
Dr. says that the graduates have
less religious principles than 20 years
ago. Kosha Urski thinks so too

(4). What are the chief difficulties in
the way of success? Kosha in how of
the crowd, desire for money, pleasure

them a worldly people. Which mean
Don't think of Spiritual. Being worldly
like. Girls school leaders think not great
efficiency in reading boarders - but they
forget how at times the impressions of
the days Baron Gul. Example of our Evang
church members - Leaders, too, says G. -
"Some of them believe that they have the
complete religion." "a current of infidelity
from Russia". "Massacres hardened their
hearts - but the kindness of the missions
softened their hearts some" Mrs J.
No others do not have tough Spiritual.
or consider ourselves to be in worldly
matters & live them, to such as they do
not touch very deeply. Must show them
Something they do not see in their own
people Leaders I.B.S. The scholars from
just at home what they have learned Some
men are free with the nationalistic
political problem have no place for

religion. Brands says he has met only a few who don't regard the Bible as a thing necessary in addition to free freedom. Two of them are atheists & agnostics but most of them think that God will help them. Kasha makers and tents think they are not so many agriculturists that when are they be more needed. Says. there's a great deal of scepticism from European Europeans here set had example & do except in a delay a lip of the modern spirit, of enlightenment & worldliness here & need Turkish armenian conditions.

In old days the mission paid a man each to the boys for coming to school instead of boarding them. but it soon really a subsidy. Sam-Lund the boarding of the children in their homes. This turned out disastrously.

How are not salaries to be fixed? On what principle? eg? Not on the

some basis or principle evidently!
But on basis of what the natives can afford - the amt. necessary to pay them.
So Monbatch threatened in Onondaga to leave for am. unless salary raised.
in Onondaga served eg to murderers.
"I can't live on my salary. How can you live on any form a month?" Mrs Medb. Yes as the men trained in am have made such havoc as this & have lost as touch with their own people - further away from them than the missionaries.

A station has several times already increased salaries. Now yet it is done, when native knows that the Agent must be refused the branch. diminish it help & then add to what matter to earnestly pressed on them and on recognizing the fact that they have learned too long, and more am

home had my visit - they will conclude that the Bd has assumed all the responsibility & that it is due in a great measure their further workers & we shall have a harder time than ever before

On question of missionaries' duty to themselves Wilson says the missionaries are in danger not of taking too little rest but of doing too little work. Here as in O. the need of a deeper & more constant devotional life is apparent

Case of Dr. Doan - Dana thus tried in the case of Dr. Osborn on identically the same ground as urged now - namely his future service to the mission & his remaining A.B.C. vacation. He refused to work on salary appointed [illegible] and was most contumacious - charging Dr. Dana for one day's service at Salonica [illegible] this Board at Missionary expense

700 to 1000 Armenian boys in the O. field. with no village schools yet of their own. Shd they be worked for to send children to Talas or shd O. schools provide for Armenian children. Shd O. & Arm. schools be combined? Question.

Too much indifferentism toward questions of policy here in Talas.

The Armenian boys trained here are absorbed in rough work of O. They are of no influence in their villages are unlearned with rational ideas, do not even attend church W. & W. at once agreed that the O. Arm. boys should be kept in the O. field.

The O. Armen. do not as a rule know Syriac. 3/4 Shd say do not know Syriac. Might say Dr. E believed 1/2 know Syriac.

Duty to employ a man if to make him an employe of the mission, o then to demand him means usually to

make an enemy of him - Wilson - Cohen not remember this at all times.

In combining the school remember that (with qualification) U.S. Jab. are as far apart as N.York & San Francisco.

In '93 the Govnt revised the last forbidden to take Madam Schaber into the school has issued invitation from Montreal - never to preach to a Mixed.

In Oct '92 the atom prohibition was sealed.

Called on Sori in afternoon & Dowlah who was formerly one of the first men in Teheran viz. now Gov. General of Azerbijan & was head of post office department. Gave the hospital land in Teheran & said Dr. Cochran was a good man and he was his friend. I asked him how the Persian Govt. would regard the immigration to Persia of Persian Americans and the assistance by Eng. & Am. friends of such immigration. He said fav-

orderly, that they would be glad to receive them soon the leaders - Dan at the head. I thanked him for all he had done for us and that we should hope to hear of similar kindness in the future - & he said he would instead to do same thing for our missions in O. Job. The tawdry gardens, flower pardens lamp posts, &c. &c. Had to see the door keeper who looked after our shoes. That's the way he makes his living abroad.

Jolly, bazaars - the dome structures, the sheep, the little shops, meat. Cobbled streets. Women veiled in black & white.

Magnificent property, equipment here - Schools, hospital grounds when needed, chapels, churches all kinds & people.

Dr. W.'s judgment true. He openly accepted all our views as to woman's position except Dr Castelli who in one of the worst fits of jealous passion

here. We dare not openly flourish the matter - Hospital for Women Women! Could do it by beginning secretly and quietly but once be crushed & stamped on too hard to open a breach.

We then pursued some a free conversation that we are not to expect more here than has been attained at home I agree with Dr. Ashmore that we have a higher ideal than this; that we set the apostolic ideal.

Proposed to discuss next year the best position as to Step-Mandelton work. Various attitude toward it. others.

When Wright first came there were 60 or more Mexican converts. Then were soon scattered, some persecuted even one had been killed had not the Shah interposed.

Wilson & Gr that when established Mexico was to reach the Mohammedan

and that sending Miss Wheaton who will not do Net work would mean a stereotyping of the new Net work. But Moses says that it will open the modern work.

Mississippi here, are opposed to leading American women - let women be raised up on the frontier. Apparently the women doctors are most opposed.

Women question.. Too many?

Town	Men.	Wo. women	Single women
Okoma.	6. (Incalculable)	5.	5.
Salina, Kan.	3.	3.	5.
Wooster	3.	3.	

Post Office dept - Okoma P. M. says 300 women for his office. On return to Milton, the mail, stood what the men in Russia sent back to their families - are stamps. One of the missionaries sent his servant to P.O. with some letters, one of which was also some money - the stamps (when

the seed that had the stamps they were wrapped in a part of the bible he had written to Dr. Cobb.

Sunday Oct 18. The Rev. Saad gratified that the missionaries were good men & did good to the people whereas they were said to be wicked females & traitors in helping them they were acting as true servants of the people observed no formal order for festivity.

Doves here do not mean doves as they do to us. They seem to be a type of the word "innocent"! e.g. the dove-keeper at the Bab. These are the only doves we have.

Spoke in the Bab church in the morning to about 150 or 200 people: Hippolytus Secretary being present.

Mirza Mohsin was buried in a rich Mohammedan grave. When he died he was buried secretly at night

in a Madras cemetery and in digging a grave vault was struck & J. was left in it. During his imprisonment Mrs Wilson copied & translated drafts of Mysore Regent's psalm vault then & there. The last one before he died was on "Tho I walk thro the valley of the shadow of death."

Much opposition here to Missionaries preaching the Gospel. People have been arrested at the Church doors several years ago two were once arrested - one an old woman stoned at night, the other a Malla from Nanapha who had come while in the inter. He was beaten shockingly fined & has not been heard of since.

Mr Whipple's work divided - Mr. Gibson, Headworth, Parker, Howe & W. Hope to need a special grant; two to arrive early in a month: and that

in any event the mission has to do
what got to work.

W. thanks to need of 3 men here -
Mrs. Mabon expects the sending of the
Cripps to Madras.

× × × ×

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IV

Tabriz. Journey to Hamadan.

Inventory on leaving Tokio.

2 horses
2 Saddles
2 bridles
2 halters & ft. ropes
2 Saddle pets
2 horse blankets
2 pr. saddle bags.
2 Saddle trappings.

2 trunks & trappings
2 bags
1 Canvas Case.

2 beds
2 sets bedding
2 chairs
1 table.

1 lunch basket
2 lunch boxes
provisions
Cooking outfit.

2 mosquito bands
2 kanjans

1 camera
1 bundle waterproofs.

2 black bags.
1 carpet
2 rugs.
4 rubber b.s. & ps.

Oct 19. Lovely day. At 8 3/4 had interview with Baron Fukuwara. Told me his experience. His uncle's brother had joined the Prot. Ch. He was a little boy of 9 and went to school to Baron Yahoo's teacher in a village mission school. He was a man of lovely life. His example influenced me. Since meeting him I had the feeling that I was going to be a preacher, and devoted to Christ's work. At the close of school we waved hats from theirs. Once we sang 'I want to be an angel' others of mine 'I am a little boy, but the Lord are Jesus' & I felt something I had not felt before. The tears began to flow out my eyes & I began to have a different life. Then the children mocked me but I had some strength to be strong during all the time. But I did not join the Ch. I was confused about it thinking that I must be perfect & afterwards join the Church. Yet inwardly I felt it was my duty. Then I was a teacher

Baron Vokoi's frontier was Preston. I was 23 then. Afterwards I was called to Ilkeston to take the charge. I became a Christian during the Summer I forgot at Agen & felt as the time the leading of the Spirit of God. Then I applied to the Mission having a work among the young people at Harpurhey for 7 years I tried to do them something. I was interested in them as a young man. There were lads companies of young men I visited them & had a annual meeting. I was the Leader of the Young Men's Association. as we called it. It caused Harpurhey pleasure, but the trouble of pursuit. laid me aside in order as it did Agen - the fountain dryed. Then I removed the cause in '77 & settled in a village. but Mr. Bam. engaged with leading Physicians in Manchester for a school & took charge of it. There I came to Van. 4 stages 4 yrs. 9 years & then came here 11 years ago - when 11 I used to read in the winter to my pupils & under. They were not Christians when I did. read Bible &

up. the historic gold cross, Jane. Joseph. they wd. ask questions & object. - Thus both were interesting to me. While they were making pictures my Father began to come to the rutgs. My mother was very friendly with the teacher & they hoped mis Dorr my both. would do join & my father was a dis. doctor & my father understood farms. & was for accepting & the School. In these troublous days I am remembering that it was very pleasant evg. many evg. do parlor or boys family together for fam. prayers. Brother & mother wd conduct them but as we took part. Soon my father built a new church, not a fine one but a church. He was a very human man. when it was known that he was a Rat. the Bishop was trying him to do it. that he was a famous man, other told a Rat wd. have thrown at his name and P.'s was. to both. "Leave that" "You will find that you are mistaken". He gave his letters & that he showed

[illegible] of his children. I was the middle of 5 brothers. I was inclined to the preaching the Word & it caused the best to give the middle one. Mahomet was not [illegible] this does not as an act man he did the best he could to keep truth. It is a very good remembrance when I think about us. Original with Kopetes. Always they were working in the same line. When the last disturbance began the first attack was made on our village Schmieh - 6 hrs. from Harput eastward. When they attacked they cried out "Down the New. creed". The first martyr was [illegible] fathers 2 gth 6 days they gathered the troops in the ch. when [illegible] out one by one & killed them as they refused Mohammed. Martyrs were 32. The first who came out was the pastor, Baron Vahan's pastor. The shepherd went before the sheep. When they kept my eldest brother he had some discussion with the Turks. after words they wounded him - but when he fell down he held up his hand. & said

"My name was Mardiros" - baptized
Martyr "but now I am dying under a
Martyr. (Jesus, accept my soul!' I cried.
(The last words were nearly touched here)
My second Brother this son 21 escaped. They both
were sent to him but they were in some
place concealed: the son had letter from him
to me that for 40 days they had supported very
favorable days.- I gave side to Mussulmans
threatening us & we answered 'It is much
better to be massacred than to accept Mu-
hammedism' - then the Mussulmans pursued
their direction & appeared. - on the other
side the children were asking for food.
& as we had nothing to give them they were
crying. The Mussulmans went away to houses close,
leaving only the door which the troops had on.
Now my dear mother is living with them. with
4 brothers & married brother's children 14 in all.
They killed also my Father in law this son.
They robbed & destroyed the houses my father

in low chairs one of my wife's brothers.

Called on acting Bishop of Greg. Church. Asked him what influence the Amer. Missionaries had had on the Greg. Church. Replied that they had had a good influence in prompting enlightenment, & practically influencing & producing the present school system and also on the morals of the Church. That they had also, on the whole of the trouble, had made the people dissatisfied with the old Church worship. They want now a sermon, to be instructed by the preacher and to be interested & taught. I asked him about the Bible among his people. Said they had it in old Greek and that the historical sections were translated into modern Greek while the prophetical & doctrinal parts were not but were explained by the catechists. Then went over school - 7 classes - with apparently good organization; no...

buildings, Clean neat church. Most of the teachers from Russia. Grade not high. Oldest boys not old - most of them small. Teach Russian, French, Persian & Armenian. Then visit to other schools - one fine big building - cost $10000 given by the son of a rich raisin merchant. This school also in part endowed. The building finely constructed with wide corridors and fine large rooms. In both of these schools there is a so called industrial dept. - where those who wish, work worsted foreign patterns in cushions, or shoddy garments.

Howard master up in middle sch. in afternoon. Wilson & others do not fear the consequences - I say we are implicated already, that the advocates of the hard cure would fain on the armen would more than confirmed for any friends - that we can

Straw hair off if he ever comes back with revolutionary ideas. Refused to allow keep discussion on question of singing Church worship. Sermons based on texts by W. of W. Others are ready for simple conversation. Might go among Mexicans to correct not use sermons. Wilson disposed to regard Mexican acts as meaningless - to bring on method of Policy.

In Salinas reduce no. of workers: do either Gohonan or Jacobs. Have one man in each city. Reduce the teachers

Several years ago the feeling was that preachers must give all their time to gospel work, be ecclesiastical - wear black coats &c. Now the trustees have changed - happily - & the missionaries in having men come down, have done work aside for support less hours thus force that if man has

vineyard he is hard & impossible to move & if the people dislike them the conditions are hard. Justice!
I. policy in stirring them in their own family villages

21 villages in the Salmas plain containing Christians - Gregorian -

Voted re Gulesarian - that things remain as at present but that the Sab. Station with Gulesarian provide for the work by Constant visitation - each Member Attending 3 mos.

3000 Dom. the Amt. expended on the Amm. schools here - the Bish. said. they have 17 teachers and about 700 pupils

"I am going to be tied down here until next June with my school." - Gibson.

12000 Armen. in Salmas & Khoi
& 3000 Nestorians.

Voted Heath the taking people against

in the American work in O. Plains as far as possible.

Miss Wash. says there is ample opening among the Modern villages - that they need more than they do American villages but that they do not do it quite work-ready as they should. They go to them on their way to Amer. villages. Miss H. says there is better than going direct to such Modern villages - as going direct raises opinions - they say 'Why do you come here' - and direct evangelism draws them more effectively. More can be done than there has been. Schools should do this. It can & must. There must be more mobility & action.

Miss Vandyke two years ago came back with the bes. approval - too deep to be gone over as it did for the work needed. - & now blocks the way of the station in quality. Some one for

the needed rest.

Oct. 20. Long talk with a Moslem Convert in the morning - story told on separate sheet of his late stormy experience in coming from Islam thro Infidelism or Rationalism to Bahaism and then Bahaism to Christ. via Old Testament and a dream and the Word's baptism.

Went to see Cemetery - large and well walled - Roy Wilson buried here & the first Miss Wright and some native children together with some foreigners. Walled in Chaldean tiles and cost 50 tomans. Policy of having Mission cemeteries for native Christians.

Then went thro the bazaars - most fascinating: the long lines of shops, the characteristic, the restaurants, the barber shops everywhere - men everywhere & shops every place - the dervishes, the mosques, the well dressed men who

Song in order us to give him a present and he would pray for us. The singing dervish, the crowd about the fire the coffee row and row. The cup shops, the candy store, the Mallcan women - Emma & the others - Miss H. Rahmis prison of Acre - the poor old caravans & armory - Jno Ruskin God be happy with what he would see here of individual work; the horsemen riding thro crying out to make room, the tea trays cheese bread carried out to the different little shops; the human burden bearers the veiled women, the little babies! the separate arched roofed rooms, the carpet room with the rugs on the floor - ridden away by our horses - the open squares & caravanserais here & there: the Muslim bankers at work, the poor donkeys, the men asleep in the sun the crowds interested in the camera,

the little holes in the roofs, the chatter and noise, Armenians the dirt rags & nakedness of woollen children, tinsel & trash fruits and handwork. Jews on pepperment extract boats from America drunken beggars, women beggars, blind men moving along with hands on each others shoulders, separate tea, copper workers, hats, shoes, clothing bones the narrow streets, the gloom, the smell, the crowds, the filth, the contempt of Christ, the way our Master goes ahead shouting "Make way, Make way." the cross legged old merchants, the hairdressing, the indolence and activity of all.

Head says nothing in discussing the question of whether women that the presence of each specialist unclean would it mean deprived to eat & read just the work.

Not all in favor of eating

industrial work in present hope.

Use to be upon Wilson, a good deal of laxity, a pernicious trend. Need of stress upon R.C. plan, of paying workers - a species of tithe - a cultivation of independence.

My statement of land question led to vote that Synod already required to make such provision also. Should have out definite courses of study. Voted that such courses in Arabic, Turkish, Armenian & Syriac be reported at next mission meeting.

End of education - What is it? Urban three objs. (1) To provide a place where our own Ch. members children might be educated under Christ influences. (2) Evangelistic influence - converting children of Egyptian & Moslem families - to be Christians now. (3) To train up teachers preachers in boys' & girls' day schools.

Miss Neele. Two objects "Disciplining the children — making them better women in their villages and help their pastors - had (other) lines ~~or~~ (only) work for the most capable girls select and train to (work) leaders; sometimes admit those who promise to be leaders (the) scholarship aim to give them more. The majority of these teach others marry. Leaders in Bible work especially are wish. 5 Church members children in girls school. 5 in the boys school.

Girls on days great majority of women have gone back into the world. Have not attained end. Mother has Evang. Since we have had schools 9/10 converts here in Tokio, have come from the schools. Claimed the schools have done more than the Evang. work. 20 grad. from Boys school. All but one joined Prot. Ch. the may have fallen away. Than grad 9/0

those who have gone out but have not joined Prot. Church (See Mr. Nelson's letter re Teheran school on file in New York) Conversions that are genuine are few. They agree with who not have it as a test - or at any rate open alliance with the Prot. Church. Boys school 13 years ago - armenian scholars for 10 years.

As to financial support in boys schools. Aided by Mission in upper grades. Miss Wadsworth in lower grades agree that there is need of closer personal supervision & spiritual influence.

Howard's scheme - Mission approves provided no evangelistic emphasis and no use of funds. or Mandish chiefs.

In evening I asked - (1) Duties of missionaries toward converts politically? What are the proper limitations to political aid? What the danger in overdoing? Officials think we are inter-

hopes & interpre. Negroes are not citizens & should keep own dens out. The best the hotels in this country. agree with Ed. action & Dr Mennings principles.

(2) Preference to what dept. in limited time & money. Wright thinks educational here. Head - outside work. Wilson - the work that will be most likely to influence souls & convert them. Miss Jewett think it wd. bring great blessing if we also started out as evangelists the Egyptian take the field work. Head says the only places in the Nat. field in which we have had notable, or less advent conversions. Miss Neff. thinks any educational girl & converted woman. thinks conversion first desire to work but not ability. The real antagonism of conception is here Brush. thinks Moslem villages are more open & desirable to work in than the American. Wright says Holmes had

changed his mind since Howaden conference. Mr Mundella says in reply to question – If we were keeping out new work new balance – If present ones in view we could. If future time 1/20 1/2. Stead. Govt must lay basis – of every Ch. as soon as Ch. is founded education is necessary. Gibson – theoretical ideas & practical ones as to doing. Howard said Irish. Nuns is a set of school teachers. Would not have become so with Dr. Anderson if there had not been good reason. When I came here we were wrong. Men work dazed up for Workm. for a year no Catholic allowed to go out in Agriculture. So we were dazed up. by Govt. & our best policy were educated work: et sans tirs wrong. Leaders perhaps not been doing what they should to reach Irish and unpalatable. Don't put as state. policy that we

how limited the mission work. How
not had more money & time spent on
educative work. Here we may learn & [illegible]
to mention in city. More than 1/2
of Bible work, time has always been
free for evang. work. Numerically I
would emphasize the evang. work. And
growth and opening like Ross, Indian
I would like and Schools & go in for
wider preaching. Miss Dennis. With
limitations, here in Fabriz I would Em-
phasize Education. In a nice field I
would lay it on evang. of adults. Brashear
Experience has taught us that in present
emergency we can accomplish more by
medical & Educative work. Both the
adults can be converted - Bible a manual
& trades such a course. - but experience
of present emergency shows that we should
teach & develop character in the
children. Mrs Wallace. As principle.

was in my question, long. Preachers first, teachers after words. Wilson of Cross beginning the work here 28 yrs ago I worked get teachers from Duke & Bowers first door schools from the outset. Amen. Sq here dead the mistake was in not having the last schools at the outset hobbies. Worked by, stress laterally on hard work, preaching & teaching (other work to be added work. Now often when need arises for other - institutional or - work work at wholly secondary. Dr Hoover. Would let long work foremost & Make med. boundary. & all else. & carrying Gosp. view. Foundation of work in Mexico was a watchmaker who was converted. Hard ago this successors must be won in revivals. The foundation of a church must be laid almost always in long work. "Miss Jennie." Evans. of

worked day most times on it. Parent
remarked children were soon wont
school — I worked harder than to
do it themselves. + I cared not regarded the
school as a failure yet American -
I cares do say: wait + let them devote
the school. Mr Holliday. I born in the
day-work. No time is lost + we must
be correct it. and I think there is room
an opening in the western villages than
we have believed. There are precautions
of course. Comets from Asian must flee
but they can be corrected. No rain has
fruit. Dr. Coright. Does not believe with
Easton. Schools from the beginning. If we
had put it up at once in Salmas we
should have gained prudence should.
Adverts hopeless - In Salmas 2/3 grown over
35 are so wrapped in mind with whatever
that no spiritual idea can be got there
them. Theoretically we believe day/no a

bright, in Evang. work, but for 10 yrs. there were many & no fruits. Many in the church without | converts supernaturally. no waste how much school. Hope in school. Have both but schools. Mrs. Vanneman No relig. liberty in school work because the more important to pray. Ordinarily speaking many. work the thing - but here both important - the educative. work slowed down 1/2 time Mrs. J. the motive is the same as in trying to educ. his Presbyterianism. Here are hundreds of Mormons under the surface who are reading Bibles, or

Other questions I would have prepared but time does not permit.

Have I spoken a few words of better sympathy?

Last evening celebrated Mrs. Fred's 25th Anniversary of wedding. Went

Last evening. Of Bd of Rev

What is the end of our work? as to native Church? as to individuals?

The Salary of work. How supervised? What native agents?

Industrial work. What is its aim? Need? Methods?

How are the schemes

1. Language. Colporteur Lessons

Book & Colporteur work in Oroomiah? Is it organized in best way. If not, can it be made so?

2 Self-support Ethos action

What is the mission's policy? In new places? Results

What is its method?

2 Education?

What is its test? Are our schools attaining it? Teachers or helpers or workers for?

How far is it by supporting? Work each hopes some constantly under the spiritual influence of the training?

Village & parochial Schools - Evangelistic work in Church

(Christians - City & villages.

7 Attitude of Armenian Church to us & of us to it. Is there any wrong element in Arm. Ch here?

8 Why are there no live strong Armenian Christians?

The work among Moslems. Our policy? The outlook? The difficulties

5 On what principle do we fix native salaries? On the assumption of the mission responsible for what? a living salary? or a salary set by the force of threat of fear of competition

3. To what extent should the secondary fostering work of assistance absorb funds which might otherwise be devoted to the primary work of new evangelization?

6. What are the duties of missionaries toward Converts politically? What are the proper limitations to political aid?

limited

4. In the distribution of money & time to which dept. shall preference be given? The pastoral & station Supervising, stimulating & itinerating

work or the direct ~~Evangelizing~~ work?

The following questions were addressed & replied to them:

1. Should debts of various be paid out of ~~Mission~~ funds?

2. Should Mission funds not solicited & subscribed for charity be applied as such?

3. Should Contrib. of Missionaries be credited on the church side of the pastor's salary or the Bd side?

4. What is the obj. of personal reports & departmental reports

5. How far is the individ. Missionary responsible for the acts of the station? Should he collect and report charges made in books &c. from unchallenged & is he only morally responsible as agent of the Bd.

6. Meaning of § of Wan. re. $100 limit to certain property expenditures

This afternoon the Turkish vic Consul called also the Eng. Consul. The Turk knows his afternoon - a young Persian man. Said there was no end of Satan or most people were Satans already - a name & conception of the Satan, that Satan was merely ruining the crops. Said Preacher's Old. practice Persian preaching his adopted that Eyes shaved too, I asked whether Shiah Imam crop a crimes was to be united. He said they might by the coming of Imam Mahdi Persian Mirza who should be a Imam and his of the Shiah would to test the people each "Here is no God" he said "there can not be two Gods. One in Rome." Recognized that Protestantism was nearer Islam than Gk or RC because it does not worship images or,

Eng. Consul did not use to be favor-

able but since Mrs. Vaneman nursed her children thro' dysentery when no other Europeans would come near - she can dictate at home regardless to disregard ayahs rules. Wood has agreed to leave with. Does not Mrs V. seemed like her treatment but Wood says he is getting new. Europeans however, do not regard him as efficient.

Sadiq Khan took dinner with us today at Empire - Nice man. American Mr Lee. to Lon. Sadiq would bring us picture of the Valiant.

Oct. 21. Started put back home last night the Midnight & reached Tue 2. Tor 9 at 9.30 this morning. Schools boys lined up to see us off. Word of the station road out with us Kaddour carriage. Ayah said, said he would bring for us & asked me to,

Remember him to Dr. Bacon. Read
Miss Prescott wrote to wish us to Meander.
ede. Passed some distance out from our
friends. Rode on alone - passing hundred
of camels. He began along the road
cry "O creator God" - do not say "Jesus
Christ our Savior" - the mind crushed
Christ and swallow disfigured from
"O creator God". Passed men making
out castor oil from the bean or red
stones

Miss Prescott told me of the old Persian
who believe in old + thin the moustache
so that hair may not into food -
counted a contamination by Death
Mussulmans. Do not believe in Koran
regard Mohamed with more from
Martyn Christianity + old testament
God worshipped. Have no sacred
book probably. Worship fire in their
temperament. No less some men

Various Hindu Fakirs - the fire dancers who took coals in their mouths & blew over the men about dropped them & danced & some played a few musical instruments & then had supper - eating rice & a piece of fruit. The rest of the men supposed to watch in the fire ceremony. We made bye & the leaders - peaceful. Other religions no better than Islam.

In the evening ran into a crowd of Europeans from Russia were fakirs. Nobody but dogs went away from our encampment.

Dead bones on the road were shining no. - we are shamed, then kept right in the road & not. The roads are used for the water courses too the water being absolutely turned into steam.

Sept. 27th. Road 4 C. 1 Dy at 7.30 -

Stayed last night at Guigan
on the strait in the morning got topes
up with camels, sheep, horses, mules.
Met a great village crowd on the
road edges - squatting standing
rode right into the little open door
windows as usual. Quite day
ride & fantastic today, total 6.
No rain pouring at any time.
The top was born, taken out after
the rain had gone over the top of
the adobe.

Took picture of donkey "to work"
standing beside a ram goat
stone. Who made them? Is it
ram a Mexican & goat or another
old one dirty goat?

Stopped at town for corn. Quiet.
Nice old & mineral spring. Drank
mineral spring Baths up in con-
siderably on road peoples in jacquis

of 56 inches.

No wonder Doctor a power here. Passed a Kurdish Khan accompanied by twelve armed servants who returned back to our tents after we had left Holmes. Had dyed & cut to look like men in their part of Persia known to Doctors - and what their troops. Who could tell murmuring of Persia now? Who could deny rumours to the Shah to send Vameran or Holmes

No steady hand! No answer to Prince Ruden after warning of the danger of going too near to the door of two wolves & 1 panther! Ordered with great solemnity & once then there were two lions & the elephants at Khanan

Dashed hard to [illegible] that there were two hard days' work by dog

few Missionaries in a station know each other by name. The Doctor died or turned aside in a way that we have none left for this. How small! How great! Dr. said when he first commenced using words that he did not know of one Conversion that had come from them. No policy of Retrenchment day when the Work of making in the O.C. prevailed & the Clergy & Bishops were practically resigned to the Mission - the Old Koshas teaching our Village Schools, & the Patriarch using presents - Dr. P took him once a Silver watch I have been told. The Influence of one Life on the Early Ch. like the Way it was assaulted & Martyred Past Church when it did come. In one, some hopes now say "You made us this way. What did you. You

have heard & helped us

Oct. 7/3. Spent last night at Ajab Mohan's in a Mallahi carrowanserai and were well rested. Rose after 6 & started 8½ Emma & Miss J. went on alone to Nadeh Kande while Reed & rode off to Manapa - pair for about two hours together. We climbed over numberless beds & reached Manapa at 2 Dy & went to Karsa Nathi's house in the armenian quarter. This a city about the size of Oramiah. Looking beautiful in the vineyards & gardens but not very beautiful within - The river almost dry. Entered over an old bridge with upper on it & then a fine old tile tower now crumbling down, with a broad road just inside the wall.

Passed some more rock heaps today, murdered men - two right on top of a hill - sudden death by stone

one.

Next, the donkeys here in Persia have rather skirt to pass them except one-
door when they young

After getting some tea to drink at Kasba Marshai we went out for a walk. Took three pictures one of a white tower in a square! when 20 dys ago one of a band who had murdered a man near Kasan. As we were walking in got about after having been beaten: awful of a row in a walled place yard. - near the spot of seven graves said of the murdered to be the graves of seven Chris. martyrs 700 years ago. The Moslems do not carry dead with faces uncovered as the R.C. did in Salmas. His funeral was simple, women & children - one man - and one donkey. I reckoned it as a picnic but Kasba declared it was a funeral. The third picture was of a man

working castor oil. Crushing the beans on a broad stone behind it an old boat with the bows top & the tool dirk towards us the wood and an old woman said to be 1000 years old. Just behind this were two towers, one quite decagonal with blue tiling & inscriptions - dovecot stone. The wife of one of Jos. Khadi's workmen buried here - the the place was deep of by the Vatican (the Basilica of the promise) of course nothing. Climbed up to the top when a stork had built his flax nest on the minaret - finely preserved considering the vandalism. The old tower back of the inn. is used as a skeptic tank striking abomination. Stopped to see another old mosque round a great rectangular space - with tomb stones & blue tiling set in. The tombs are all old. Marble

description such to door. What does he
County care for its men? Yet it does
not point of distinguishment on them. There
are two kinds of road clean. One boat
town with men of Bengal type. - Other
Indian Dance greatly men. - Seemed
inches taller than I. Boys keeping
sharp knuckles for boys. Dense crowd
in the Indian market at Bazaar - Many
looked at us & at each other. Brave
rascal crowd not let us in to the
one house - running ahead shouting
the door, - afterwards hid to us again
that time | could no ladder & at one west
& bright one. People has dress dyper.
Inside from that at O. Men were great
burly stones many of them. No women
near a / man possible to see. Sole
distinguished only by head covering a
longer shirt, left outside trousers.

Kaiba read us a letter from the

Armenian papers from Teheran write by a Persian correspondent stating that a rise, an increase for troops said to be wanted to save Rot. Russians that it was a fairly 20000 Armenians had not been killed at Hamadan 7 2000. Can understand such a saying but the papers comes from Persia & says the Armenians in Kazvin. Not known to this and adjacent it such a man should not preach!"

I shall take one of Ararat's boys - here for 3 yrs. 35 children are Armenian who come. no teachers. How not pay any money from parents. The Am. national school is free - so this. No name. School inspected by Church people the 6th B.th. when he was here said the parents must pay something. Before name, school was changed some, had a [illegible] and Bible. Was stationed

grounds at the door to keep away pupils
& school ran down too. Teach Arm. arith
& reading & Geography.

Own no property here. Rent a nice house
for pastor who lives in civilized style,
chairs, stoves, linen, plates - bed linen
sheets, soap & wash towel, Rogers
bath towel. Mrs. who puts head of Workers
treats them Arm. The rest have none of the
luxury, civilized Christ. Korea Number
a number of Workers have been truly
converted - several have proved faith
by death. Place has one door into Arm
quarters, one into Workers & the
Workers can come without observation &
be seen - says they do come. 200 Arm.
members here. Only 50 or 60 children altogether
Korea says go to Church. Learn to be
Many marques here. Bible
taught in school, O.T. & N.T. children & to 14
yrs. Bible stories & catechism I asked

Whether in 17 years towards g school's history there has been any converts from it or any leaders trained in it. No ch. members? Some that who visit to Bob. school & are now in America & in Mission Employ. Kobra says there are 15 villages. about here to visit 2 or 3 times a year - all are open. and here the new Catechumen being large & strong there. are established & open as not in Oromiah. Say. they need leaders. to work among the Koords here. The Jews who speak K. here & in the Lazi Balak region says he has many Courage to work among the Moslems & Armenians - are now open & ready. Sheikh Bobo one gate priests of this Kurd in front. Bobo says that Mohammed said to have died but the worm but that he was a great wonder, believing in Christ. He is the religious leader of about 50000 Koords - has made it known among them that their time

he is a Mtn. Kurd.

Oct. 24. Slept like a top in one of the heavy blue beds with one sheet and a ton of clothes on top of me. The bed like almost nothing else in Persia was made for men about four inches shorter than I am. The land is the ruin of my hats - grey dirt on them always. Had up. Had stream running thro yard with ducks paddling up & down on it. A tree like a poplar beside house to big latticed windows - nearly a red flower. Yesterday under Sero pine shade in a "river road" saw three boys pelting one a dog - one down in to the water & two smaller ones to have fun & caught him - the poor dog as he bounded over & over in the light in which no blows were struck - the small boy only screwing up his face for his tears were out and crying "Yā Allah, Allah."

Kaaba much often to Moslem dodge
that the true N.S. is last having been
taken up to heaven. They reply that no
house much older than Mohamet. My friend
that the true N.S. was on Christ rock & that
we have only an. gth addition not Christ's
N.S. The third one was so big as to
require 40 camels to carry it.

Left Ocon 8 & rode till 5 to Muandwab.
-a very pretty ride we stopped at noon
beside a river & lay down on some
green grass. The first time having
seen on which I have lain down
Persian tamarisk. Wheat growing.
no barley like ours, but a kind like
wheat a long slim neck when a
servant runs in bearing loads
over hoods into a segregated domain.

Passed great beds of melons. Rio
Colorado pecan might be bottle bigness
conception of trees irrigated on

part one were but are, not now, the detached portion into ruin.

Oct 25. Sunday. Slept well last night in a native room with no windows at all, but three little doors and a chimney hole in the roof thro which I watched the moonlight and then the evening star. The J. has a little room in an inside court - The Madras woman comes to her little children, Swami boy with only a coat, no legs, Swami pie who had found a nice eyeglass was playing with it, Swami boy, eating big lump of bread, - woman with jar, (Gurra on his chankah, (arm) or chunda (Madras) - man descending with a parachute. Whole circus on it. Ded was in front upon yard. Has village has 5000 Karnatics, 200 or 300 Jews, 50 or 60 Americans or. Coo

cleared out by Sheikh Abdullah during the Koord Invasion.

At 9.30 or so had a little meeting the Persian Envoy Mirza - Baron Mirza Dayad Yar - about 25 present: the principal faces of the Armenian girls, one like Marie Petschen, one little girl of 10 or 12 betrothed to a man of 35, who married in a year: the fierce stern face of Mirza's mother in law. Then come back thro the narrow street - the doors of them are really low: of the carpet. The houses go right thro one room to the street - no windows save the front hole a low row thro' the Jewish room & back thro' ours: the tandoor in middle of ours. Moslem women looking round door across street. Then got. had meeting. 50 or 60 came, Moslem & Armenian. Sophia & a Kurdish looking Turk: woman with pearl studs chequered with pearls & turquoises on it, & with eyebrows of

Paradise. Group of 8 women with about
him & of the sat in the door: naked black
girls - baby who "counted of them." the
crowd in the house, the men on ladder
back of car, the children on roofs, the
dogs eating bones, the man who was
making soup in the morning came &
sat on edge to hear what was said.
They moved about as they pleased. Before
crying - women sat up sweet act, shoes
lying at edge, little children were lifted
up into our faces from in front, the
women & children at the gate, the baby
nursed then, the people in neighboring
yards - the dead dreary waiting eyes of
the woollen women, made so by the
heavy pink about them to make them
beautiful: the dead sullen faces toward
of the empty house. Who can get love
enough to meet these people on their level.
& make them understand? I mean

Last picture of Mrs J.
Last Robins to Mrs Cola

feet to the I was miles away from the vineyard was speaking for and took them up in his arms laid hands upon them and blessed them. And he departed thence. A Rabbi was present who objected to Christ on Jesus taught that from age to disciples to get as that was held a reason for bringing them to Jesus came from the dead. How any man would be allowed passing thro a vineyard to such places to eat.

In talking to the people Christ cried and spoken without a parable or a Bible story. & as he let the people lead and followed teaching them. The words of Christ in giving orders are good. Ro. xii Col. iii and Matt. chap. on crossing hands &. "Watch and because it puts one step upon another similar in such succession. Just appealed to read" chap. on Romans. 70 x 7. Come in every walks Began to read Matt. but Mark

yet they could not understand. "I am puzzled just how plainly to say 'Son of God'. They must understand it & Scriptures them." Take Christ's example on this point. He did not obtrude it on the general people who are blank atheists, but urged it pressingly on the worldlers. "The Kingdom of the Creation of the Dead lead up to Christ. Last two chaps of Rev are wise they shall the saints of heaven & who can not enter in." "I have to Romans & would like to work among them - the wilds, the Pacific." "The dignity of many who are not those the people at home. Think of. They are human not things.

Heard Parker debate on to sign of the St. claiming from 26 to 30000. Count 50000 & recent Census says 16000 Koreans.

Oct. 26 Left at 6:30 this morning having risen at 4. Paid Sadagi to steal a nice pheasant & ride away, leaving her

in her rotten dress of linen. Surrounded by a group of women & children. Two road between a fine scenation in riding over the plain hills in the frosty morning. Passed the many villages where the children are scarcely clad at all & the women are little better. What is the virtue of modesty, when the main thing must also part & the body uncovered. Passed many prairie chickens & wild ducks. Reached in a poor way a Mexican Canadian village where has a dozen people came to see us. Poor women what interests have they between a drink? We are an attraction to them.

Long ft. ride & reached Steinhauer about 5 15 just as the sun was setting bathing the western hills in delicate crimson

Oct. 27. Rose at 5. to make Arrowstraps today. Stayed last night at the house

of a native Christian - a maid who is very kind to us - a young man who has had to type for Chet - his brother. Native dad having died in "the war" as he called it. Emma Meeth. slept upstairs we down over the taproom in a window room, with mud ring and washer & wheat bin & ornaments. His wife a good strong faced woman, young, with no pretence at covering face. Her room had wood ashes. When I came in came up which heard unsteady voice

Enquired timid if the Derry station. Do they rent for him? Quite taxi. Note for people

Dog mongrel hounds & Chet as boys used a bay hunt for them

Near Mongha was a magnificent big country house - garden orchard and terraces down road - & fine stone walls all in repair. Like the whole countryside. Trod among the Derry

photos we bought on the occasion.
town now a slaughter house as Vaughn

Dead dogs numerously among the
Mallows here dreadful. - Unnatural
mortality among the Khans especially
V.S. seen always at it.

The conduct of Kashmir men toward
the ladies as we ride into town
is horrible. They peer ahead stare up
at them make remarks & follow us
shouting them across the road.
One in Dob. threw pebble! Next
Wed. a man he ever met, lighted his
pipe & sneered in her face. Q. Indian spirit

In Dob. the boys treat us the missions
were loved men & dear ones. That
he knew them never dare do aid them

Left about 7.30 made our usual
morning start 9.30 when we got
into Lungiad. Found rest us at Three
Chenars on the road - 3 miles & Three

again who waited while we eat our
lunch & took them back in with us
one by one leaving us. The road very
high up & down. At last a nice running
stream where the tent came up to
the top of the stream. On was the
horse with the bearers from ~~Kuta~~ a
dreadful bundle on his back & then
got up and ran off with the bearers
flapping from his legs by the rope - nothing
broke. Passed by a Khan on way with
huge dozen attendants & fine carriage
sent by Ismail to see Koh - a Kandeh
Khan. Rode past many little Persian
villages on a stream running down the
path & along gardens & at last up a
tree into the village street. Red roofs
and white pointing around doors &
windows. Doors made of arches.

Passed many horses - all saddled as
usual - guard [illegible] coach -
horses from all over for Teheran,
Tabriz, Hamadan, Baghdad, Meshed -
[illegible], rugs, carpets, &c &c. Our room
two windows - one door - & dog hole -
2 holes into the stables where our
horses are - 5 in one 7 in other. The
door is next one of a ten room
door next with Afghan men
veiled women in it: a man in
front of door grinding a lump of stone
from Russia to be taken as cure for
diarrhoea; woman cooking bread -
long, matted hair dressed, held up her
rags & rags by head - gave us a wink
sly. Old woman of 80 interested in
my interest in milking pig in tan-
door. Doorway made mud with
bit dish cloth woman bows & up
& [illegible] door - little donkey

Cows and eats the straw: population
lives over the cows ~~[illegible]~~
yard about 15 x 25 feet & five with
one horse 12 —: Doorway faces the
fire with his long coat tail: eyes &
face of bobbie are dirty & sickly:
chickens come up to the door: the
earth floor standing & pervious &
stone bins of ears of corn: a twin
sewing opposite the gate — sitting in the
open with some women folk dying
beside him: two divinities just came
in one dressed all in white, the other
with long white coat & clerical collar.
both young men, with aristocratic non-
descript faces — one with a bowl of stones,
both Parsees — the long Indian prayer
taking ages — gave him a krone — then
he kissed it & crushed as God's blessing
on our journey, praying for us.
Indian forest people — long straight black

.

han; those horses carrying also babies
dogs don't sleep same way as our
dogs do, - does one with hind legs dead
just dropping to along y his front
feet. When we came in Mrs Nicolais
horse crossed that eat Bonita toes
us with great friendness, & then said
that he had reached Leonard train from
its stable when it ate. Dog covered
women and threw out the carcass
Piece of dead horse in the main street
this which he had to crowd our way -
it is the regular y as dis route -
the mujik man three Tsaraïs, mud ocean
wall. Queer coats, hats & dogs in table

Men ride with Persian stirrups very
short. & who comes for them, cutting the
horse dreadfully

Mrs Wiegan too horrible. Was yelling
in the evening - cut y some bath in the
Yard. Our room opens y windows into

the Hoosiers. Wrote Dr Brown & Harvey Howard. McLean, Allen.

Coon Dyer Dr Wiles has been wanted to write among the women Wash on the out the Plain - great need for her. — Suggest this in my report.

Oct 28. Went to bed at 7 last night. Donnas woke us at 11 & 2. Horses were fed & watered at 12 when a cat woke us up by prowling one on knocking down the coat dozen from the wagon Tony Hunter untied turned out, Henry up a century to relieve us. I saw the stars thro the smoke hole. Got up in the star light at 5. Some began breaking camp boxes in the moon light & following us on the road, Some of the caravans - or perhaps - were ahead of us - the boys trotting fast as we dressed & ate biscuits on top of the hill above the village on Lipan Cr. Passed a caravan in the

Moonlight - way of the caravan - camping
matches. The leading boys adorned with bells
chased on load horses not willing to
have any horses ahead of them. In the
light of the stars dressed in loose
flowing robes of the Arab tribes
towards the east. Then horses & a long
dozen huge camels, some loaded with
long boxes containing tents for Turks
some loads for Bagdad with food known
necessaries on them. As we rode on as
the light increased in the east, we passed
half a dozen camels & camels loaded
& big. panniers black & white kneel
between decorated with bells - tassels
- long ears on them. The drivers were old
fellows some walking, some on their
donkeys trotting along by the camels -
wrapped up in curious rags or colored
cloth like turbans. Poor fools, running
on foot in tight, little sandals pegged

float travelers bundled up with pearl
hiding out of top of doors. Dawn soon
after to cries a little fire & reeds often
pass on thence out. The sunrise was lovely
first there came a faint whitening light in
to east and a deepening of night west-
ward - the mist in the place by the steady
the dawn in > the east. — the eastern hills
were darker > the western. The western sky
was midnight as the white poles to
silver the dark blue of night deepened
into black, dark deep stormy. Behind the
light in the western hills. was a dainty
pretty pearl. In the east the mist was
gray & grew. Then white grew to cream,
cream to golden white to golden white
to dawn. Then first on the top of a
high hill. behind us, then on the
crests of the western hills white light
grew lower on the sides by purple.
Another absorbed the night Then it

At last in a foaming sea of lavender while the hills were saffron, peach, yellow and the edge of the sky was a secret rose pale, dainty green and the last its beauty became the pale white of early morning while the distant western hills faded away out of sight into the distant dimness. The hills now topped by the dawn came out of their dark tender green into brightness & the eastern hills began in the dawn

"In the east the dawn came slow to shade
But westward look, the land is light."

— This master piece of description made by these steps.

Rode on over the hills as morning dawning up & earlier & colder air. Next came pilgrims for Kerbela and were along with them till we stopped for breakfast when they sat ahead of us. Soon passed caravans coming from

the place where we stay tonight. One man had a mark which comes on his face down to upper lip - where there was nothing at all on other teeth. As we came down last hill saw a perfect heart of rock ahead further but prevented the road ran round we into a valley in which we rode to Piscontepec arriving at 2.15 a road road the last part of journey.

Came into a dear little village. This town has been built up quickly - under a Mexican boom - the only boom town seen by Coon in Mexico. women came in with great curiosity to see Americans. One said she had heard a American woman had come & asked to see them, asked as they dressed & they do, not they has no such beautiful women, their women eating dirt

Our room no windows door two

Oct. 29

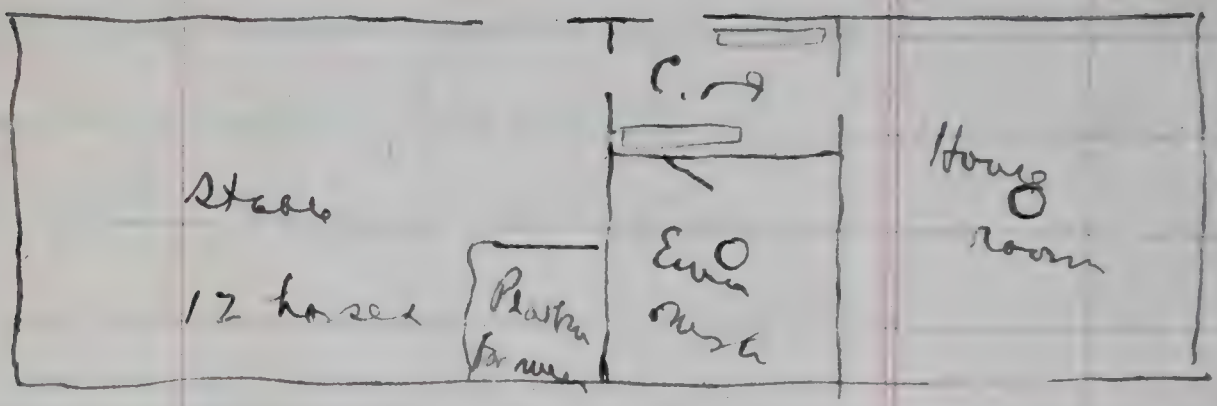
huts roofed windows like corrugated boxes. An underground stove in center in the yard. Women appear as the men who lived in a box of straw. On top of the high hut. framed a face two - a round rag face.

Man of the Filipino co. came running up to me "Holmes Sahib look at my foot". Everybody wants the Holmes Sahib.

Bonilla sick. Had pain in back & then at base of neck so we took him a medicine of 10 gr. quinine dissolved in a small cup of hot water colored with milk. This tried him up. He threw his temples & said "Ooh.", then he said it nearly upset his stomach. but it worked around in there to a nice feeling heat.

Oct 29. As we went to bed last night the corporal stood in the doorway door & watched Cain & me. Broke me

beds and get ready. This was the plan of the house



It can be seen that each of bed room & stable as a protection that was all the women who were so interested other than made him get quiet He said his wife asked how my he had? "One" "Come into the house in the inner room" "No - our neighbours always are calm" "Do you by happen with me?" "No it is here." She said. All night long they heard in the whole family. a snake in the bed room. Soon 9 & a dim light boiled around the tandoor eating with hands like a circle of lips or animals. All

had whooping cough - the old man, the baby, the mother, the dog. The dog slept a long time. Lunch at 1. The boys awoke at 3. The men of the house in the stable between camels & us there was a double door - wide open all night. No flies kept nothing in & out the one room - Chef slept on between our beds, I slept in front of Emma's door - across it. Both of us had covered floor at head of bed.

Rose at 4 and ate of a little eggs etc. On road passed scores of pilgrims for Kerbela. One man had 6 women in the Kajawas - I took his picture. Started on to Kerbela to become (as Mohammedans) Arab caravan had five boys with it. The women carried meat, Painted cradles of Syrian variety. Women on the road, Met an Arab chief. Were over the river

the horse, he asked him where he was going. He answered to the 7th time Khwaja Hakim (native appreciate with names. Bhadram-ji) Padgaonkar it Bigat Ballarsha. He asked him what food it would do to the next area was. Hotel Persian ode about to two three on Medina Mecca the air the heat within the Nizam's Hotel power Vidas called the boats was made body. He asked him about to cost of it as whether the Nizam's were not agree to more road roads drain the bags. visit the places dates the poor. "Yes our religion Hindu too." "Yes it is be like of as. If are not done. Our book of this is to be honour by its truth. Islam produces nobody have, bad roads, poverty, waste, devastation. He must [illegible] are the civilization, road roads,

hoppy homes, contentment, progress.
"Yes Sahib, it is a great subject" - the
head boatman the head steersman.

The road runs up the hillsides
here. Bazaars front of them. One old
man sat with a bag by his side & looking
a great deal of some book - I forget now -
a Sanscrit lecture to be had, - would
write to Christie. Thousands of tamarind
sheet on the hillsides. Sorry that a
village there humble hopes set up a
long wail to let people know they are
on a hill prop & the people run out to
kiss their hands & then turn & put a
beseeching. Hey a dozen round the village
near which we breakfast in a grove,
& shouted as they ran there. The boys
come in the Kajawas crowd out
as they passed up precipitous places.
Grand. Little babies tied behind the
carts grooms.

Rode into Hoshiarpur or Kashmirakan about 1 30 the Lowadars not wanting to go on the as must make Bijas tomorrow night. We town on a hill at the head of a valley. And hills magnificent great hills all covered over with low bushes, forest ways for sheep in winter. We hotel comes. Keep a little goat in the yard just before our windows & the blood runs all over the ground. a big day like it up. We goat is skinned & cleaned out. up with a pocket knife. This head etc are taken into the family room where two women are making cotton oil. The butchering process comparatively clean - all the contents of the body being thrown out in one bunch - building a new room on end of room. Fine rugs on ground. Dog in the room covered with mud & dirt of the workmen. a great fire in the

room where the women are making
castor oil.

Story of Mullah Nasr i'dein. Came on
Friday to mosque "Do you know what
I am going to say?" "No" "Then I won't
teach to one who not of people. Next Friday
"Do you know?" "Yes" "Then there is no
need of my speak of thing." Next Friday
they had heard it up some said "Yes" o
some "No". "Well, he replied, "then those
of you who know can tell those of you
who don't"

Yes. Likewise story of Mr Abraham who
by last at a table of business who
was hired to dig as he sat down,
"Now prepare me a table in the fire.
two of you/ruin."

No then just husband was one
whose thing of the butchering can't do auto,-
cheaper than chickens.

There is a great riddance to a

Crowd in clothing the butcher which has clothed about me as I write sitting on the bread platform. Women talking as we came in in a great tandoor.

The goat was just carried in on a plate used generally for flesh - like a chicken.

On inquiry with Prof. in O. Coop opinion that a good question is what would be advice of this hero we are studying involved. And thinks the Hosts. would not ask for a woman.

On general question of prof. opinion two one result of our methods - perhaps inherent unavoidable - is that the student reads of the Lord. Christ work done with a few disconnected - no powers or for them. The missionaries are not as free from blame as to the ideas held up. Some of them have not stressed the life down from the last hundred traders of Emmaus.

A strange day came in & ate as
the rats ate the root without stopping
to consider them from one end right down
Bobbie continued sick all day & I gave him
some more medicine taking the water
out so as to empty him & gave him
10 p. of Epsom & a cup tea every hr.
Ada talking him thro' to them
them up thoroughly. He rubbed the copper
wash on very very low & shut out the
glycerine covering "Cook" he rubbed,
and rubbed on to himself. Later he
came & thanked us warmly saying
that as the pain was now. Case:
Symptoms Position back, then in neck,
pressure upper bowel, weariness
Diagnosis 4th Exposure + 7th cold + 11th malaria
light + 5th imagination. Treatment 1st
night - hot water bag on back 2d night
tandoor on back, this hard work as
before 3d night 10 grains of Epsom

dissolved in warm water colored with milk drunk slowly. 4th night 10 gr. quin. & 1 cod liver oil capsule chewed slowly in the mouth. Remedy has a speedy cure, great gratitude.

In the villages women not covered at all: seem as free as men. no veils, no yashmak coverings, no chadors shoes. No Persian women are veiled.

Passed mules carrying - load twice height of a telegraph pole. Man balancing load of sticks & bundles "Hoo boys" (Hoo Boy) Is Hoo boys "Damos Oghli" - a city word. but Turkish as in Russia Azerbijan - but can they?

No man who kills or cleans the goat is to eat Domoz'o pen knife and for the goat's liver - dare not ask reasons. which they took about keeping on hoves.

Oct. 30. Rose at 3 o'clock & started
at 4.30 having spent a fair night -
the mosquitoes troubled to death. Rode by
the star light of the ⅓ moon. Journey
fair but not so beautiful as when we
does it not pass a plateau but climbing
up & up. Passed many caravans of
pilgrims. Stopped for lunch by the river
at Jamalabad & morning & the climbing
road as suddenly as a fire with valley.
Came down a steep hill to Jamalabad
& then climbed up for several hours
& a fine great plateau bodies finite.
which seemed almost impassable by
any road as we came to a fine
high valley which ran into Bijar
at the foot of the pass over the next
height.

Bijar a place of 8000 houses - a Kurd-
ish city. The governor of the district is
Bijar who is now governor of the

Hotel at Ishara. As we rode along the
morning past Kara Bulagh, a man who
was standing ran along with us for an
hour or more. Two days ago
27 Kurds had come down a little valley
right back of the town & had carried off
& drawed the Governor's son of 7000 Tomans. It was
Kurdish Highwaymen. The Amir hearing it
without Ceremony about the actual criminals
arrested Beheaded 5 Kurdish chiefs. "Now
You can wash this with a Pot of Glue
upon your head. The roads of this country
are Perfectly safe now" added the man
"The Shah has sent him a decoration for
what he has done." How could we think
happen in Persia in 20 days. The Amir
made his reputation long ago. A certain
K. chief was a noted robber who
who agreed to trouble him. The Amir
swore by the Prophet & the Koran that he
would go down into his grave before

he would touch a hair of his head. The chief heard of it & called him in. & commended him. The man had a good day in his tent & when the day came to the night. Then he turned to a servant & went into his own tent & got into the grave. Then he took a spade & his men riddled the night tent with bullets & ended the day. The Book heard of it "and" Jesus & said unto him "go & do thou likewise"

The young man who came to "this day said he was only a servant who master had taken his money & robbed him. & robbed him. Soon after him Whether it was not a very bad religion that allowed us to... "Yes" the man said "I know what you mean. I have heard of your religion. & what it does that it forbids certain things. It is a good religion" ... he

Going down to the river today we passed a very long line of Kerbala pilgrims returning after paying their vows. A few with donkeys. Two women with horses. They were from Russia & had been on the way down back 3 years. My heart with brave money & some creeping back on foot or old man & another old man blind & a cloth.

I was very glad to keep the people the great crowds - the pilgrims yes the poor who often visit sick people or invalids and Moharrem - the month.

Met an Indian who had an old 15 shot rifle. Showed it to him & asked him to sell it. Two rupees or often used here.

Moharrem celebrates the assassination of Hassan & Hussein, the two sons of Ali - the 10th of the 30 days the mourning time.

Was Indian shooting people always afraid as the Mussulman is fanatical. "I love you

dearest" words sound like - "You shan
in abo nie ain, Dé hie you."

Pleasant room here at Bijar with de
Ben shining in over a great hut which
bounds my eastward.

Little boy dervish with long hair
came to the door to sing a song his
song. - Sivallet ~~wash~~ yet. Potatoes
last night.

Recollect coin a box this my
trousers pocket & coin stuck thro
the seat of my trousers.

Nice town only 1500 houses No
telg. operator days, Coin went to
send message to Ham found the
operator at his dinner finger - went
in he be come to commencement stopping
hour: then smiled, Sat down & spoke
Persian. Then asked first
words (yes & taches) & then servant
came & then words (yes) again.

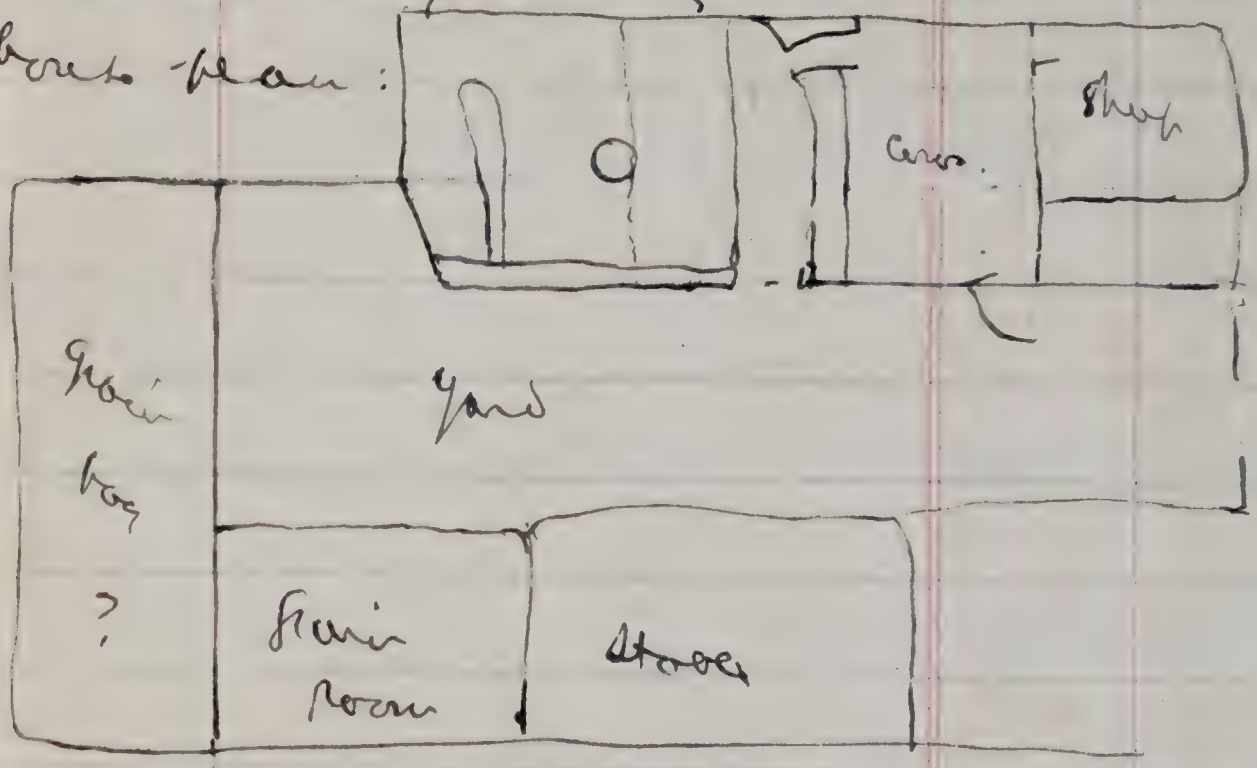
then traverse the prairie desert
to be rec'd & Supt. tomorrow." Now
Lost started Eng. each mile Montana
Came then to Coss & presented us
with two apples a piece for his trip

Beggars came in swarms to
us. Ask us in the name of
Jesus Christ & the Holy Virgin. Often
beggar says Amen. Here Mosquitos are
pretty cute.

Oct. 31. Rose after 10 hrs but so short night
in the most comfortable room we have
been in yet. Rose at 2 45 and were off by
5. Rode away ahead of the caravan
in the star light thro a Mountain pass
and the horses filing along in a line
thro the pass. It was a fine, long day.
At 10 reached Barbarashan rock on
the 11 45 for lunch. Then rounded along
thro a long west valley with few
villages but a nice stream of water

forward gets forward into minable
water just as the sun was setting we
keep and play flames & beam glints
gets the play dress gets wet. Free
across the valley far ahead ran the walls
of the outworks of Kokhurt our stopping
place. Got in just before dark, & went to a
house where the whole family was sitting
about the fire & a few fellows
the place with smoke. Vacated a few us and
cleared up. The room had a raised earth
platform a foot high. At end of this was
a high barricade inside - stone house &.
I was so sleepy I laid down on the warm
earth & slept. Hoods came at 8. or 9. at
other end green room where fire place
was was a square hole just inside - the
same was a dark hole. Presently out
of this hole emerged a cow, buffalo ahead,
then two donkeys, two cows. & a white donkey
I went thro the hole & see what it was

a round an underground stable with three holes in the roof. Beyond this was a stable for sheep with about 50 sheep in it. Up to one side was another lighted hole containing barley. This was the house-plan:



Much of this was semi underground. There were no windows at all. The only light came thro the little holes in the roof. There were no timbers. The roofs are oven shaped, like the huts - of course the people have no wood for beams or timber. There are two doors in each house each on a high side here.

76 Nov. 1

Nov. 1. Got a most sweet night's sleep - 40 miles in two days have brought us towards quite civ. The sheep were marching past Cadair Idris, about 20 miles off. Washed & put on clean clothes!!! Just like sinning "A Paradise Sweet Paradise" "Welcome Sweetness you" is truly ours here. Had fresh eggs & an omelette that turned into a custard owing to the fire going out & we could get no more fuel. Took a walk after a bit we were, & looked out over the country. To the - the hills, hills & hills to the south & dyr [illegible] lie a town [illegible] not. Got into town to Harlech. Two gypsy girls in Welsh costume, short but I have to use them quite as often as trousers under our yoke to keep [illegible] for light. It is a cold race, warming but the children are very naked. The girls wear their [illegible]



l-q. Who should be, as a donkey, crest of crest. on a sheet coming to his stomach N. and fortress has high crest that must have been in figures to the appeal for the here.

x x x x x

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V

Journey to Hamadan, and to Teheran, Teheran

As we came into the [illegible] last night, a man was standing the street lights from a house top as [illegible] dare devil boys looked at him. Knocking his clubs in the gas the man quite soon stopped them. So kind Police are a [illegible] race

Passed a virago yesterday [illegible] like this with her boobs as an [illegible] shrieking at the Bibi woman Her house owner knocked her

Passed a Persian in a [illegible] on Friday who adored most [illegible] said "Bon jour Missioner!" I replied when he stopped out of his [illegible] which caused [illegible] we were [illegible] to them. I said "Oui" but he did not understand so I said "Bali"

Points for Speeches

1. The deadliness & Quickness of Christianity [illegible]

kills virtue, sanctity of home, virtue, love & truth &c, hate, filth, vice, lust, profanity. Christ bids what He heals & pities & yet to correct the world. Enlarge.

2. What I have seen.- the old prince going to Kirk. Running beside. Rich & ragged. Expectant & bright. So in other instances. I have seen scores poor & dying come to Christ How did they to know?

3. He sanctifies the after morning - how might feel before it, how it was done in the past &c. So Christian coming triumph.

A yellow day is just shadowing the long holes.

The heroes think the Man in a higher manner on the middle alone on his side saddle. "Ho Ho no leg" there on the right side. cry. On the left they

reply "yes, here they are." The people then
flock to the rivers along in a group
after them we are her coat. She has on
her fur coat over her fashion. Her
head is covered up. One man with a
new pan had from which he cooked
them the colored skin tops wrapped around
it when sold man along a fine dish
to serve her.

Corn right to us here in a roasting
ears make cake dish.

Soon sisters of brother where are
staying with us. The family. One boy
was carried over & buried at the cem-
ery at them & clung to his brother. Then
both flies with pan about the same top.
long. Cane leach gets dissatisfaction.

Bobbie a superstition chap. Says
the eyelash for the male boy not in
to wrap a man naked in the skin
of a fresh killed yellow cow. Her

Not at once the process where the boy has taken.

Hundreds of stamps mean on boxes as on some trees pins as are hanging artificial.

Women age very hard here. One host's mother has come in = a dog answered and woman wanting us to give her medicine for her chest. yet she is not ours to. Does not know how act to it - whether ours so or not

Another woman came asking for prayers for her children - four had died, as before a yr. old boy taught to pray to God that he died the Master a prayer to have on the neck of each to save them in the future.

Here should work in almost every house, enter on top from a door beside the gate a street in which the women were tried - ing. Over the door of the room where

We are in a little leather bag containing a prayer - a talisman.

As the boys swim. One of the women of the house is working near by over the barricade. She exclaims "Ah Allah!"

Many here some cows dung boats - large flat boats for measurement but made out of cowdung. One very large - not a tree in sight. Use sheep dung, cow dung, horse manure - anything - dry it out in the sun. Some engineering.

This seems to be rather an aristocratic religious family. One boy just bright in a smaller boy on his back. The father came in & kissed the little one then the mother who was making dough behind the barricade came & kissed it. Both boys had prayers sewed on backs; the younger one had three together with charms, buttons & beads on

But one of their prayers cooking bottle given us at Miandrab for our bath.

Here formed Journal Bob. working the Army Robert but in one of our pots.

We horses named

The Weary Robert -	Mrs Lincoln
The Country Gentleman	Emma
The Polished Lad	Evan
The Plodding Farmer	Nina
The Wandering Idiot	Donovan.

Nov. 2. Rose at 5.30 and were off by 5.15 or so. We came to Progress - Argan?! was founding as we rode out. For days rode three hours more then we had stopped at the Caravanserai where we planned to stop was dirty & fly supplied by a crowd of pointed women dressed - as we were set on & her tons. And by some ugly looking men. Came at last to Khoshab for the night. arrived 16 miles of Samarkand.

Came down from the high plateau we had ridden in the day. Here we

Rode more then about a rainbow in the morning.

Saw sun again today. Much of the frost days only in no more ways

about 4 came to the end of the plateau & looked out over the plain bordered by the snow mts. we had been nearing all day. - the plain where Esther & Ahasuerus lived -

This village a very imperial village. No decent caravanserai. The Arabados on seeing the tumble down structure said "We are Musselmans we can not stay there."

Now. 3 Rode at 5. Mr. Hausher came in late last night with fresh food! Had his carriage & Emma Rensh. went in with him. Great crowd saw us off at the village - a throng of women crowding at the door to see Emma Rensh. One child had a finger sucked into the back of her dress.

Coming in last evening. were accosted

by a ruined village which we saw for a long time before reaching Hamadan. Hamadan lies the story of the old ages written in the earth.

On my return today, Ismail had paid my respects at my hotel. Soon thereafter I was seen. He kissed their hand & led them up to heaven.

Entrop on road of Hamadan et Manjeziah "On is" cpl. 3/6. I came in this hotel with some friends and passed a bad night. Azizolla."

"Votre dernier arrivée à Dimanche 5 Redjeb pour Ghom. avec plusieurs amis et son personnage de Perse. Sahib Allah Khan de Jaffarkhan Kachany"

"Pelk bo old friend"

another by a "domestic of his highness Djahaled".

"Le domestique du pauvre misérable

Sodegre / Etole d'infanterie du College militaire. 1892. h. "Eyrnes"

"This is very dirty, uncomfortable place xx We are travelling with an invalid husband who thinks if he travels to Karsiza he will soon get strong again Dear reader, I am English but worse (?) much (wit?) travelling & living in Persian style. I have boys mess with me & 7 servants." Tuesday morning Sept 2 1896

Nov. 3 - continued - Got washed, ate Christian food once again. In afternoon native pastor. - Salary paid in part by the people who give 7 tons wheat with the understanding that they pay on 1 increase to 10. - in view of hard times however and the extra tax of 100 tons barley on the local Armenian community some grain retained has been advised.

No church here began before 10 am Upstairs room not. Main room here & Nest.

[illegible] to Teheran by C. He gathered quite a no. of Am. who were inclined to Bap. christ doctrine. When Dr Bruce arrived there to administer the ordinance. Then a Church was organized. When Hawker came down for the work. He was so interested that he asked to be allowed to stay and was allowed. The church members there were largely Am merchants. They were given time but it was made plain they must join us that a Ch. member [illegible] In a Moslem land this would be a wonderful wonder. If ye were, the whole Am Com. would come into the standard were placed in this.

Hawker thinks that the Moslem attitude toward Chris. Truth is becoming more favorable than it was before. That word salaam is seldom given. Now often are they heard friends. During the Ant disturbances when. There was

great clamour against the Jews & the mob was going towards Jewish quarter over roofs & some of the Moslems, servants of Hawkes & some others came & defended this roof. Some on stood at the door of a Jewish servant house & told an Israelite who was disposed to molest it that the man was a Christian now. One saw Moslems broke the door of the Hawkes shop during an uproar.

Hawkes Holmes agree with D.C. that Persia is rotting. Has there it is going rapidly down, that it is due to the influence of the Mullahs, that possibly the influence of the Mullahs has had not a little to do with the Armenian massacres in Turkey, that the new Shah has shackled to them, that the smoking of the Tobacco regie has greatly augmented their influence that they are the Conservative influence. Holmes says he that is understood

a little about Persia one had to make
thinks he does not agree that it is very
good down here. Said he that there were
some honest men in Persia, but that they
would not one in office. But Hawkins
other agrees that most Persians are longing
for the day when Eng. + Russia were at
in & do something.

Nov. 4. Left at 9 30 chopper for Teheran
Rec Hawkins his post was bowled along in
a tame locomotive. As we sailed down
the avenue something made way. A Persian
was riding sleepily along on his donkey
when he donkey decides to join in a dumping
race & comes stepping along with us.
On top of this after leaving the twin wind-
ing avenue we passed from N. of N. of N
on my chopper horse - a lanky grey horse
with heavy spots on him, one on either
side & each & three on haunches: but he
carried said along & did. Our Rock

the 7 farsachs to Miyandoab in three and ½ hours. Glimpses of Persia No. 1. The first two stages are owned by one man who said that two sahibs must have two chapridis it was a rule of the road. So we had to take them. At Miyandoab, however, man said that we, of course only a dozen, that we needed only one, - but we had paid for him to Zanjan. On ride was over a pass & down a long plain & two. The chapridis were pleasant fellows - one looking like an American Red Indian, the other like an Oriental bare bare butcher. Hosts told us that when we got to Zanjan we should be free from our troubles: that the difference was from them to "it would like a flame". Got to & at first mare changed horses in 7 hour stage on over a hard | wheeled plain on black black horses. Covered the 4 farsachs in 2 hours. We paid for 12 farsachs on these

two stages. On leaving had a stage who had a blind right eye. His horse was led in an ocean of rope. Got to ~~Malakh Karakah~~ Zarqa at 5 and got tea + ate supper - Only heart warming thing for the food as rare in. The chaps here got off a little before us for fresh horses. Was a great pity that Miss ~~Arrowsmith~~ Peabody + Peabody did the wind + rain went off in the dark, getting to Malakh Karakah at 8. It was a fair ride leaving along under the star light over the various paths of the road. The stage was a convert + wanted us to go around a hole which he said was dangerous but we just then between us + pushed over. Slept well in spite of sore skin. First stage had got the day, said they knew our men, brought them over more often + that they were used them. As we rode in in the

dark the cowboys began coming in the yards round a corral of prairie schooners. This (waiting under the dip down the valley of the road.

Nov. 5. Rode off at 6.30. I had a brown horse & the first sleep. Paid for 7 parades but only 6. Rest coming on last stage post for 5; distance 4. This morning the Major explained that last year the dist. was 6. Our prices had risen & so it was necessary to charge it so we were charged for 7. The horses last over a mountain. We passed first a caravan of women (Mrs. Mormon) & then had gone ahead & reached Nobrara at 9.30. only 6 parades. Pop. 20.2. It was formed a year ago & is a Mormon merchant & town in Wyoming. The men were driving two ox: i.e. two pairs were driving. The oxen were feeding down in a hollow

from Brooking. We breakfast at Norwich where we left us at a good House passed over. Some one near the City was to see a work of mine & book was taken in the middle and kept it too. Passed by various ways. In Norwich got fresh horses. The men charged us for it. Two stages 14 for a distance 12. Our road 9 at 10. A bad day for men who were wet & dirty this and we flew down a pleasant road with many nice gentlemen's seats to Aylsham, a walled village with a big gate in each street. Changed horses & we had to pay for both stages at the place. Said man how dare it to beat him out, that he had no more to feed his horses with than get were not great salute he was just throwing up. But we ran on the horses were beautiful. Roads were

a great stir. Made camp & had breakfast
Rode. Rode on after lunch at 2. Passed
some women beginning to dig. Rode
with ~~my~~ Hani & had a little
boy to lead the pack to which into a canter
more of two hours tried between the 2 first.
Came out at last after many windings
on a wide barren stony plain on
a hill looking down on a town (!)
(Pleiades 5th) (Pleiades each 25 or 30
degrees) just rolled up my and Tan
down. Passed the wadi Shaiba also.
It reached Dawah at 1 after about 4.
Rode down into Dawah at 5.30 or 6.0.
Went thro the usual crowd of the city
first high gate. Ate massive old
mosque. The bazaars were closed down
or were being pulled down. It
was an eerie feeling to be the
choppers rode ahead with "Likeboard"
Rode up to the chopper khaimah in the

18

Nov. 6

Rush. Down an old hoary cart lizard
the rate a bounced this was the "dirigible"
The chappa khanah was closed but was
at last opened for us duty arched
looking, vile poor. Kabi air r united.
on artist. as bid to us the group of
stones on fire. Got some supper.
The 2 stout women were crowded asleep
the air bird on the three stalks around
sleeping the old woman, the young mem.

Nov. 6. We came over my arm last
night a I slept a I threw it across the
room. Wind blew on door open.
Most of men came in fort but we
slept. Kite Lizard stone I put colour
"the bread the tries the round (rode) the cows
die he called in roof/mud house."
Fat by at 3rd Hour tea a bread & meat
rode 2 in the "dirigible" Show a long
cave too dear so we sent on stop
in port on it. The slept is 18 in den in

Crossing. The bridge is a fine thick arch. The decorations are - two crosses - one with a crossed rod the other with a pointed rod. Gorges. In the early morning passed four caravans of camels loaded with hides & skins. The water for tea was taken from the river. The other two from Ozurgeti. The camels were almost always at night. The style of dress a gentleman changes. Children run after us in crowds at our dress changes. People look upon us as great noblemen owing to style. I am asking on my bedding & boxes the cart no. Dayman at. Considers (21 for all stages in America. Passed many ruined towers - Bronze "Come among the Ruins" Rode for the ruins of Imam Riza Tapli. A little caravan was resting in as we passed. Several women on donkeys. One white, one

body donkey, a man leading a little bench coat stained brass bags. the women in bottle shirts in bangles - the children women thing to look. Pomes little crops constantly. Here rode across a bay. dirty, dear dust - some for irrigating. Great beads of grass - the grass: ethyosomi. The khamats - hundreds + 1000's of them - little women thrashing the. What a mess of ruin this land is. Yesterday we passed passed a fine spring: ruins of, + like, [illegible] near it. One kept up: now like eighty, hundred dozen. We can't stop today about 6 ½ an hour, just before we passed Mozirah on the Shalman road about 11. Many stories at 4.30 no post, no horses, nothing but some footmen. Have to wait.

I am writing now in the "hotel"

a dirty ruined village. Are very fine
with towers such as are in Ph. & G.
The caravanserai is a fine big
ruined - used mainly as a washing. The
are horses getting some hard to lie.
We are charged 2r 21 parasangs yesterday
3.75 - the road is 18. This morning
from 10. the road about 8.

Meet here again the Indian. Riley.
Here a Chr. again. His Persian rough
but he can very slowly - the best
road in Persia! Can look from the
hotel here over a wide plain 8 miles
wide. - dead barren. Often are the
post-horses in sight! So nice to see
to others. Very romantic life.

While writing the caravans
keep coming from S. & N. going to the
caravanserai. Very women in white
eyes. There is a great deal of sickness
very bone in Kajavars. One caravan

headed by a man bowing down under
heavy sacks tied to his back. Some
carry on donkeys, riding there to market
most of their journey. A man came
galloping up with bags of money tied
to his stirrups & a gun in his hand
waving it - his face was flushing.
all in dust & sweat. His coat flies
behind in the wind. He only turns out.
the foot road & digs. for. He does not
interest.

On road this morning discussed Mission
Station Policy & Economic work & the future
over Coran. New Rules of the Road' Coming
in.

The "Town Clerk" was passed this morning.
In various stages the houses de-
stroyed: the doors made shaded, the
domes ceiling; the open courts fortress,
the walls & great thick. The top battles
the heaps of stones. On top of some

of the high hills we have on shores. Many
lakes that might have bridges over
but are only thrown away.

A great deal of traffic on this road.
Parties visiting as Plates for miles & miles.
& they keep coming continually, especially
women. Why do women go about in so-
low collars makes them ugly

No one has any one food. No shops or
No chops can get it & make this but out of
it.

Mr. Hunt passed several weeks ago.
Mate at Swan Creek he was a fleetman

Road runs hills as chopper road but
low. Hum. Dog & high but women grant
from main chop. ogs. Main power. Cows
Deh. on Cows. Reaches this place Mon. 2
or Tues. Hamadan. Sundry running.

Roundabouts. Direct road from Hum
to Deh. 45 farsakhs. We have come 43
and are still about 20 away! Chop

Pgs. it was heaven after this road in Dongola.

Lent to Coan a knife like my journey knife and also map of Persia to him. to Dr C. Blackburn a map of Derby to Coan & Cochran.

Some of the women in the caravan are negroes - one already has been on camel working in the road. Looks like a china. man washes like a drunken chicken. A "British protected" man born in Khartoum living in Calcutta came in to see us. in our room shaved us & cut hair (negro) with great pride.

Each & may gets tea & meal at last about 9.30 the post came & we started about midnight.

Nov 4 Rode from 12 till 5.30 Left our road. Nearly upset four horses. Here in a hole got Saida & a Moslem dead in the front of the caravan. The Saida have given battle, on a whole green dirt

and they are exceedingly dirty & nasty. Town Persia is the true premium of the damnation of this land. Here follows dirt from one track. No words paint them. My home but of a great brook in the middle of the town. Some unspeakable last object Near & hope the brook will keep on flowing Washing them. Ghuzi No. 3 be beaten bled again & charge of whole town from Khan & down on baggage: last boy load. Crowded Runaway, gets a little way on the rope & pack matters of the first town. The bed of which mine was falling down needed a chair under it for support; we set off at 12 jammed along in the night sleeping wee little. The coins blew a rod & snapped my head in. My hands my legs in a blanket & could find praying & kept about this & pins & merchandise Passed some caravan on the left in the night & reached at 5.30

The sun was rising in an angry red. It began to rain. The sand from the mountains began to blow across the desert. - We halted for 2 hours then we rode on in the rain. A very hard road - Trail bad. Stopped at Abiadah in the rain - quaint old caravanserai. Rajas - Daggy. Filthy like the Negro-town. In colors & then we crossed at low water - part near caravan. On Rd. low water - the Beyond - Sand ridges in hills on both sides - Rain at once. The boys ran under the low doorways. The two lines of camels. Stopped in the way & found rain - s. Mahomed's last stopped boys at ... & ... tea & old camel-boy drives on at a camel used his - (the camel-boy fled at the town where the Kadi lives) then the Kadi's men of whom the camel-boy had spoken then with us, sent down - this road camels

bare clouds. I looked up the the moon
shed sweet light & God especially there
& then I knew he love in me to me
Shanty life starting we found a dead
man by the path side - the struggle, the
fight of death & the storm. Could save
Mother store then to bury him. Dr. said
would had been overcome in the same
storm. It was a sad experience. Rod
on all day to Lem Agency we cut our
bare knee by fallen prairie knife. A
black crow sat on a tree, solemn
as death itself. A dead bare lay
by the road in a gulch. Here two kinds
of trees - dark & darkness, contrast.

Rose out of a village in Indiana on last
bit of day & rolled down the & reading
Khamja. Her sugar spinach poetry bare
for sugar beets. Stop in a town the
Soft Eating cane paid up selling
up in Ghost town tea. On two

last week - to a "dance" up to despise the Turks - to also a sad, sorry Queen Lake. Queen is aware of the disasters of the Land. Both Holmes but from yet Holmes up 1/2 of the retreat over it by at 5 o up about 6 2.0 Sunday Nov. 5 Road rise 10 Reading Servian Partisans Camps. Last night stopped at a Kut Khan for 30 min. for to let drivers go in & take a drink. Road straight - gradient not but not maintained. Road dangerous & dirt crossed at Khan. We are forbidden Khan. A mean village & crying that is no ship to Khan. Road up to the tops of the pass above the Khan Khan. that Road Rise to part of the wounded rolls a great mud puddle This Road along one a good wood and Evil by two one Road. See the two on the Supreme Passed hundreds of camels, donkeys & carts

out from city was in the Diamond
Creek, Eyre up with snow back of
J. Road land with bus & mine.
any a day this week. On the road in
Preston last week. Man came touched
them saw cross his foot. Man said
touching on this. out to my right. That
getting men who make our roads
have marked with human head
marks & ring on his leg.

Above 4th Co came to the city, rode agts
counter log delay in sight of them
shopping houses with the front coming
out soldiers hanging down & up & down
flying about. Much the first got when
ten men carried boats down a hill
fixed with a horse skeleton lying in it.
Rods on this Schuman shed to the main
Rope, on with a large human rocket
in Row, on with blanket & spread on
the side coach ground, hats, gowns

boats above, stowed. On reaching two up could discern with his naked eye them there. A long boats on each side with only his back towards around his knees. Dark & long hair flying on shoulders. Men can sleep - women having a midway apartment. On each in three pts. can clearly on the "R." The dragon was bowled down out in the "machines". A man stood on end of one leg - on upside. A blew a horn to warn people off. Beyond in the street, the evening whipping he took the transition of the modern Hindu soldier! The soldier marched between with rocks hung out to dry. The fowls were sleeping on the broken stone of the streets. The city a wonderful mixture. The coats, head and the rotten. The

watched little dark brown on the road
coming in. The Esq. carriage. Also with
a white rope hood trimmed. Broadcloth
in new quarter & May time.

Our five Inquiries: The Institutions.
The Church.

300 Armenian houses here - in 2
Parishes in 3 years. 15 connected with
our Church which has its own building.
450 Members - this is the Armenian Church.
There are 4 villages with about 60 Arm.
houses in all in the vicinity. Each within
5 or 10 miles Inquirers, no care for the
Bible, independent in the chief principles
in way of Prayer esp the French - other-
wise taught in Gregorian school
Two at Ezbekieh. P. says Ch. wants a
man speaking man that is good.

Much more access to Moslems
here are open than anywhere else in
Persia. W. says often 15 Moslems (11)

were come to the service held on Friday
of these MCC. Their Mothers. have been
met at the corner with "It is our
appetite to go to the church there but we
dare not." This may come. Perhaps there
were to prevent this morning. The last
Sabbath said "We could not prevent them
coming but let them not capturing". While
has meetings with freedom in the times
of the women. Perhaps they come in things
to the hospitals + diseases each morn-
ing they go are bad thinks to be been
dead of one will. Not been to Verbeia
a days' there, son of a big mistake but
God him there comes to 7 heaven
free of thinks are also with the
heel the heavens in the Bodies. W.
said there were 7 (seven. Not more) 106
thinks. How we. they Repeats the
prayers. Then was disciples
What a lady, girl, sacks long.

the Russian. The Swiss in the town
tackled it quickly. Case of murder!
Story of the Emp. Cons. in Dalig. and D. Nun
Well. Has gone west to town. at the Cross
I mean such a donkey. Said "as she bounced
"Cross over the road, donkey, but the
Prayer shawls bless you & defile you."

Ward I go thy countries by men a
two with sticks under arm so that
the weak they might use to prop it up
when the aged ~~Cooks~~. Countries (not
stones in their hands to remind them
how many children they have. As
Parents told how the day of death.
An eldest child died this year. Is buried
here now. The Eucalyptus root down
Now dat I trees & trees & prune.
Road on sides. As funeral passes the
passers by rise often run up & carry
a step carry the coffin a while as
merit. Funeral customs as this there.

Mrs P. Ward says they do not know
more than two who have asked at
dressing of their own children or Chris.
Moved. But who does at home as a
Chr. Moved?

About 60 attended service in Persian
this morning - evening 3 dreads. 30
foreigners &c. mess. The Eng. service
Mrs P. preached in & opp to the 2 or
way by Emmaus. Read the following
two hymns in the service - Eng. service
used: "almighty Sustaining God we
are taught by thy Holy Word that the hearts
of kings are in thy rule & ordinance
& that thou dost dispose & turn them
as it seemeth best to thy godly wis-
dom. We beseech Thee to direct thy
servant Muzaffar ud Deen, Shah of
Persia & all they have authority under
him & specially those upon whom
the responsibilities may rest

Come & so overrule & direct all the
actions that thy name may be devised
& thy kingdom advanced. We beseech
thee to open a great & effectual door
for thy truth & to establish religious liberty
in this land & throughout all the earth. grant
this & many more things for thy dear sake we
pt. our hand. Amen" —— "O God, our God
who art in every place from whom no space
or distance can ever separate us, we
know that those who are absent from each
other are still present with thee & therefore
pray that thou wilt bless in thy holy keeping those
(dear ones) from whom we are now separated: grant that both they & we, by drawing
nearer to thee, may be drawing nearer to
each other. bind together by the sweet
chain of thy love, in the communion of thy
Holy Spirit the fellowship of thy saints
that all ways or not according to
seemeth best to thy divine Majesty

we must together again here on earth we
may surely meet again at the Resurrection
of the just To in together to the Courts of
Mercy mansions where Thou hast prepared
for them that unspeakable love thro' Jesus
our Lord Amen" Godesberg, By Grafenland

The Dutch Consul was present in al.
coaps. singing "Our blessed Lord. on the
breaking | His last farewell" | was so
moved the last line over around his
wife. standing in the front seat H.
Ey. Minister Sir Martinus Durand is al-
ways on hand a true Christian man

Dr Cochran has the title the friends
sent to Sheikh Obeidah telling him to
come & take the city. that they were
ready to receive him while at the
same time they were striving with the
troops of the city to D. again
he were bringing the Koords down.

Would his arm not [illegible]

work - when cats bring down opium
to standard work

Hospital opp n. last op in 1898
Stone at Ghuznee in 876. Which cost about
$60000 or more. All bldgs. here very
fine roofing. Girls school about $10000

at preaching. this morning the following nationalities present American
Eng. Dutch, Irish, Persian, Bactrian,
Arm. West. Jews, African negro.

Nov. 9. Last am hospital was
opened about Monthly. Contg. operating
room, dispens. Medicines kept where
with Persian women - foreigners & Persian.
Annex double price 150. Jan - 9 year
In hosp. Dane boy who had been operated
on for stone bladder. Dr. His hand shows
marks of the lithotrite standing beside him
Other cases - Each boy with his disease
sent for. Broad head. Almost all
cases Madeira. The great thing of

women who as a rule appear to be
on the their faces One with an disease
arm with small hole in the head
covering thin which to was to be
car. Man with an arch enlarged
tonsils removed - hands gray - pointed
grooves - shaking of head slipping
up of heads - to Allah

A showed me a great stone big as
a pea up he had removed from an
boy. He showed it to a Persian "What
makes it so valuable" said the Persian
"is there a diamond inside of it" "No
it is not worth opening" "Then why did
you take it out" "Because
the stones are valuable that to us
hunts for them removes them

The men - one who could not work
a disciplet here - syphilis Eczema
tuberculosis due to bad ground
no nourishment Women sent to

as passes them by. "O holiness as
knowledge thro sins light." Over 6000
cars came last yr. Saw in as years
from 10000 Most of the women
yr trouser. No women wear thin yrs
yr the point thru, that in them o about
them the tattoing.

Coal carts here over & then a ton.
Can be bought for o less than at the
mine. Cost lies in the transportation.
Pair coal like corned coal

Eng. Min. gets $700 here so
boys, horse, driving squares in. Our min
gets $1000 plus house, see o. Except
for MacDonald. Does nothing o in
how away what been. Stay just
passed growing.

No picture of the women - in black
covering white head gear Point.
I don't believe in missions." "What how
You seen them you don't believe in?"

Mrs Shah was riding out the street as we came in. It is a curious sight to see a woman on horseback. Opposite always. What is the reason? It has been cut out of her standard so that to see a woman seems from association.

Mr Potter left in 89 shortly after this time. Dr. P's. last card here. Oct 8 or 1894. American woman a "far away country" "Yonpadan" - his "Yonbedaddadan." People ignorant. Don't know where or what Am is. Some days Am. coal discovered a deputation sent out by the Shah. Also a Russian embassy.

Men who are digging a well get a kran for 4# inches. Those men digging ditches have got 8 cents for a days work.

The syphilitic man's wife has just had her little child - showing the syphilitic marks on its little body. The doctor states this

has had it

Coal is at from 6 Krans or about 600 lbs > a ton or sandy Desert.

The one intrepid man in Persia, W says, is the Persian whose job it is to wind up the clock at the Exchequer each Monday & watch it run down. Dr Sandreck is Monday's work. Draws a salary for this one duty

Man diving & come in with gold coins up out of the hole are covered with earth that on his green silk coat no trousers! Persia!!

The Mr. R. of Teheran are the big hunting grounds too there are the villagers on them! Persia again! Comy. The food supplies of Teheran must be from many days

W. Go the Rich Mazandaran district is a more open rivals (rich) than Mazandaran. Mallam must accumulate

People here more so do much as
not failed in regard the Russ. has
wonderous opening. Arabs helpless
at this distress. Moslems need them
rate with them & they freely flocked to all
wherever they wished in the towns. W.
dog not think Resht much an unhealthy
place if no disposition to malaria
neuralgia & rheumatism. Moreover
dogs here - Sea voyage in Caspian,
few days to Kaz. a run to Teheran.
In all this dist. no missionary work at
all. - No doubt fanatical. Much yet
has never been visited. Some yet only
once. A.W. went up some yrs ago
rode along the seacoast to Ast. - We have
a fine hospital at Resht who can lay
his hand to anything. Work at Kazvin closed
now. Have a little time & a Committee
meeting has been sent there to look
the house over. Bishop writes he can

for a better man. The Rich People count a passing. Both Mrs. Ham is a Prot. Am his wife a good Christian. There are Am. merchants too who have traveled much. Need a strong man to handle them.

Diseased people live in promiscuously. N.W. Ops. She can not come out to the Work as She wishes She could because She is afraid. Majority of cases, Confucian have better children. This way. C.F. She can over come while we men have and a woman with Lighthouse can her Some green crayon which She took advantageously. Thus. Does not the argument for unmarried women apply to doctors as do their Christian Knowledge require that they at least be. be married men? Doctors cross with children - Correct work.

The religious work of our hospitals

Ward was a hard-working boy — but there was no work today in the dispensary. The time was opportune for it. Spirit was dealing personally & directly with me, under its influence — the two just met.

Sandra opened one morning a little drawer from the left of her writing table and took out a pencil & paper & began to write. The pain was practically gone. The ache was quite numb for days & days. It was dreadfully cold.

Gerhard wants to know about Vaccination | School at Agra. Will he accept. And if he does so, would there be any trouble among parents who object to have their children trained in Christian ways by Christians. He hopes perhaps in a year or two. But who can say for sure.

Boy and Mohan were fooling. His picture is to be printed with textbooks, maps & three

a Dr who owned land & gave to Catholic
him when he visited. Do in Royal
College. - no school, no med. School
yet he was paid for four thousand a
year & the Royals having top come in
a instrument stead one when the
Pope visited. He never knew about the
country. Everyone lied to him.

Athens had learning a Canadian city
like Diffs. W. Toronto board had doubled in
last four years. Putting up spires down
it not realise they into increase of many
salaries. Few years ago. 6 yrs. ago. wages
of a lobbyist was 15 Drachmas, now 18 Drachmas -
- Deputies 30 last year, now 40. Exp. two
notaries who gets 60 ton. a month. Chandler,
2nd class or so gets 1500 ton. a year W. Ago
their salaries are small & other Gov. have
no-one - No there is nothing to share
other Officials - Wealthy Gov doctor gets
5000 a year. A Cook. or of Chorus

Dr. does get 7000 tom. Malgon, avaling gets 5000 a mr quinten. Dryden gets 6000.

Men sometimes hot a thrown down at the hospitas gate. One the other day thrown into a ditch with wate runing thrugen: he was taken in and died in the morgue.

Present prime minister's father was the wate carrie to the Shah.

W. Ogle had more money in Persia than he has here & that each year has had to take care godindeau allowance to pass out. Does not know what bs. of. in check adres is: Present a prospectus. What is it?

Dr. asked whether Coan had a law. or ever chaplain journey. No. I asked what wd. one do? Get food & carry money. Said he a book gets saddle bags where money is. Don't see the need of such independentance. Then is a danger then is the wants of servants & attitude towards masters life in oriental cities

Called on Dyke & Sir Watkin Dewsnap. Latter said to me that there was less toleration here than formerly; that things were getting worse; that one would have to go very far here to meet a man who was not a liar; that the country condition is getting worse & worse off in the far districts there was anarchy; that in Shantung even foreigners were being shot at; that there never would be religious liberty here until a foreign power stood behind it; that he had been unable to do much for the missionaries tho he would be glad to do more for them & the work.

I saw Genl. Cooper - not much character. Said present Regt was losing its mind; the Commandant had made him a dotard or idiot: the Treas was keeping 10000000 fr. of Regt funds — only kept 2 or 3 men out being 1066 at a fixed rate; that the Treas. was depleted

at new Shahi camp; that army had not been p. for 6 mos.; prom. for 2 yrs.; that he was deadly opposed to Europeanization that men behind & beside him were to be trusted him, that those about him were cautious, frightened by him; that the Queen was in early the regency; that the case that 1st 1000 women who were turned out, 100 were legal traitors, the others concubines, each carrying away a great deal, necklaces in case; that there was no patriotism, justice, energy in Persia; that the two were to a Russian - Eng. protectorate. - Eng ready to take Southern half - but Russia wanting Border Provinces; that as his teaching of the Koran is modern, the Shah a very unpopular; that the murderer of Nas. Eddin is here in Teheran, working a shop as a workman; That the number of beauty who were in Persia

who turned out bigger ass of the mos. Does + three Armenians were executed in their stead. + it was reported that the murderers were executed; that the governor of the State had stopped coming in Khorasan, Azerbijan, + as the poor. mob just absorbed it, not having respect for him or power. more; that the Shah says in reply to his request that he should come out there the "Ugly" to pic them money"; that he just stays at your + says nothing rational."

The Russians have a Cossack regiment here. - 20 min. after Shah's death they were patrolling the city. When Eyes was crowned the Shah sent an embassy. When Eyes sent one back. The people deduced that the meaning was that the Shah had to be consulted as to the coronation of the Eyes. His consent raised

50 Nov. 10.

Telephone between Church & Hosp. owned by Museum - observing free this Dr. in acceptance of Robards in both & dist. Seat by the Crow Co. which owns the line.

Ann E. Dodsch - his wife now from his Khanaat free an order in that 150 from. Formerly Street but it be Street in the hospital.

Mrs. How far are we to be bound a limited by the principle that no money, no work, - or that work enlargement de pends on money enlargement. I can not accept the principle.

Nov. 10. Mrs Parks says that gets twice she is assigned that the great property institutional system is wrong & that her opinion was drawn in that our being is a failure; that the goodfellows do not make the wages them more rich and mighty, but that they make look down upon us as mean & poor &

unfavorably, not able to present in the style of bodies spirituelles; that the servants constantly say this; that the ideal method is to go to a place quietly frequent[ly] & stay for a few years often so as to awaken them, coming back again for visits. this was found in Mirabeau; that men & women are wanted who will first minister work above families; that for ideal work the married state helps men & women. Single men to do this & two such women are married women, a married man finding his wife responsible enough but a wife needing a woman's sympathy & companionship; that they are hampered here & the property, its cares, its limitations contrast to the institutional work has usurped the place of the direct apostolic work.

Relics in keep by of Parmenion-
when a light is made or kept into
a room, the Russians present say 'Sa-
loam'.

The scribes among clergy still sit in
the market place as in the day of our
Lord.

Visited parish schools - Boys - about
25 each boys, numbering about 70 female
taught by a Jewish convert who knows
some Eng. Mr. Ward has supervision of
Hebrew but does not come down
often. Parent of the boys, missing the
place. The children change constantly.
No effort is made to reach the homes
to which the children give access.
The OT in Heb. is taught the the boys
cannot only read the words without under-
standing the meaning. Some of the
larger boys understood meaning.)
Perhaps 5. Jews Charity taught but school

seemed dyslexic in the. Any one boy was studying Geography. Learning by rote, it said, was forbidden - but it was occurring, as he had not been taught yet to choose to watch it in this. There is a night school too, with abt. 15 boys together, same teacher. The two schools cost 20s per mn. annually & the rent. keeps 30 boys. There is more running expenses. I don't the condition of this school.

Girls' pre-school has six girls in it: taught by a person who is favorable to Christianity but not a Christian. Knows Eng. down to mid. Did not know when father was born & died only one knew why he died. New Pastor visited each day the can. A boy was present & we came in, a large boy & all were seeking about whether working or not I cared not the

Whether they had been washing or not
5000 Jews in Teheran with 30
Synagogues, N. days. no efforts made to
reach them in the synagogues. Essen
did most of this work.

Girl school costs 30 Tom. + rent = day
30 Tom Boys school Teacher a grad. of
our school here.

Some parade of the Persian troops
this morning. Oh such a sight! the
poor dirty, bedraggled fellows would form
themselves together into a reasonably
straight line as they passed the reviewer
then at once would break into a
rabble. Who cared not thank such
troops as this. One amateur Regt.
regiment I would back vs. this whole
army.

Went thro the public Wks &c. the
laundry, nurseries & creches and the
sick rooms & wards of the Women

Memorandum of treasury regulations:
1. Abolition of contingencies. Can't see how
there is room for improvement upon the present
charge store. Need contingencies. (Mrs. P.
thinks that Dudley does not entitle himself as a
gentleman, respecting the services of Dr.
P. (now a much older man) (Item as in
Bay. the towering hook been cut out to
make up the cost. Mrs P. does not be-
lieve that the town boy, that the item
in dock wages is too short for the
vessels.
2. Division of the freedom to make trans-
fers at close of the year from one
class subdivision to another and from
fixed Complete freedom to balance up to
a limited extent - say 25 per cent.
3. With regard to principle a. that the
Governors fix charges which are based in
they might hereto be decided upon there
of the part to be charged. Do the Bs. to

Charged up there instead of being sent out to the field. Does Mrs. Ivor. calculations.
6th. When the matter comes to me I have to put it in Persian figures myself in Station in Quarters myself besides working it out as in 7/Basra". I has. with me 30 or 40 hours of solid work a month.

4. Division of st. moves done in Committee but I do not object to that. if it is happy.

Both Sr. & Mrs. P think the matters are working too unsatisfactorily.

Both during the 13 mos. furlough or 15 mos. - Mrs. Moore they are in Iraq the middle. But they both admit that it is possible to work in the Provinces, in the villages. - Here the difficulties are not so much climatic as in the want of the paraphernalia of servants. Especially can the women be reached in

their village work in the summer.
Mission. meet in Pabbi last up to 96 -
via Church for planning of the various
mode of spreading Gospel. Mr P. says
the great difficulty is to put the Gospel
- that the people don't want to hear.
we have to force ourselves upon them.
Yet Mr Rich and Dr. that Islam is lost
its hold upon multitudes of the people,
that they disbelieve it, that if Islam
can be attacked & place will be here in
Persia. P. says there are many Moslems
who intellectually believe but who do
afraid to confess who have acknowledges
in his study that they believe it also
The Girls' boys school is intended
to be a feeder of the Boys' School here -
& has accomplished this purpose.
Might we not in view of the absence of
religious liberty to press Christ upon
Moslems & to urge open confession?

Nov. 11

Gen. Wagner says "I see the Church in America that has been the missionaries established this work in 706, Deo O. Salvum. It is not a human work. It is an angel work. They are an angel. Yes it is a heaven work." The Bosschart Dutch minister arrived. Said all the new gallons were here for many. The missionaries were here for good. "It is the noblest, the only good work in Persia."

Nov. 11. The Hospitable Tirwan "Missionary Persian affairs, dated 16th of the present Babi assurance, the year 1304 (Alt.) No." r.o. in the autumn of 886 and despatched the Shah. Yours.

The conditions of constructing the Hospital of means and. Sources of the new would by the Powers permission of the servants of the Supreme Majesty of predestined Night, the most sacred

monarch, King of Kings, of Jamshed. the Kings who have reigned a generation - one spirit his people. it will be best in Ulema the capital. from the prison department of Fars permission is granted that it there be built of the mysandrudeo. direction of the Darroo. of the new words according to the detailed contraire vij.

1. Since the building of a hospital is for good works & virgideo. it is necessary that it should be entirely apart from the into meddling (human nature?) of any one of the hospitals of the princely nations and in (their) of air hospitals they (should) open every inspector of air visit directly and restraint a no between hostile departments of the vassal state of Persia (and) not otherwise.

II. The doors of the hospitals or medical buildings, contain the first

that which is to be next in the beginning of, where the parts which (those) are to be next afterwards, after ascertaining the Royal permission but then (no) sent the plan certified along to the Imp. matic (Presence) by not that plan which is returned to & signed by his Imperial Maj. the most sacred K. of Kings, they have not proceed to enlargement or new Workp. except they shall have obtained a new permit

III. The workmen serving the hospital must all be Persians of Mohammedan Religion that they shall have complete | appropriate stones in the service, & such a road in building

IV Every week let them give a report of the sick received into & discharged from the hospital for the Imp. Presence that being known the Hole of the hospital, the stores, the number of

the sick of the members & workmen of the hospital in what condition it is.

V. Since in a hospital one learned versed person is necessary for attending to purification worship, the word learned of the learned one of Zoroaster does designate one person for this service and among the rights of the workmen of the hospital the words after- wages for him. So since in the special place of worship of the hospitals, there ought (should) be one person a Mozgin, who in officiating the prayers does not neglect the case for prayers & the custom of Islam.

VI. The laity of Persia whenever it deems it necessary has the right by means of an appointed person to acquire the necessary informations concerning the condition of the hospitals.

VII. If sometimes (any) of the mem-

bers or workmen of the said hospital shall be Unruly or neglectful in their duties stipulations or shall act contrary to the regulations, the keepers of the hospital were (shall) petition directly the superior board of the Commissioners of the state or some of the judicial officers. the punishment of them who (shall) be awarded

VIII. Great particularment care who (shall) be taken in respect to medicine & the wearing of cure in order that they may be the most complete - perfect attention to the essentials of the heart - weapons of the sick

IX. The beds of this hospital, must be drawn & entirely separate, the one from the other, that for a patient of either religion sect also those be reserved, into the hospital the sectarian essentials of the non. Members (shall be) entirely separate from the dependents

of the mussulmans of the persons there occasion a disturbance to them (i.e. Moslems.)

X. For medical attendance, on condition of the expulsion of the department of the hospital of the Sisters of the Work of the Visitation of a Physician or surgeon of whatever of the royal persons be then here of means of the people of the State of Persia during the licensed hospital of the former. shall.

XI. The Good Deeds. which (shall) be under the special patronage of the imperial majesty, the most sacred ship of kings of the seas toward which the Imperial Royal tower is directed that of our means according to immovable habitations for the poor of the citizens of the K. of Ks. it shall be the means of not a disappearing (Virgin)

XII. In this hospital of our means

(Rec)

Wm (remarks probable he [illegible] Atty
(Rec) he only [illegible] will would

He stating refused to accept III of V.
J on Mar 19, '92 Porter Ward & had an
interview with Amen re Docket the
Pres[illegible] of the Comm of State. Reported
"After leaving the Comp. of the day, the A. to
introduced the Pres. of the Brokerage by
asking why we did not open it.
He was assured that we were doing
as we cared to open it but that some
of the conditions of the [illegible] stood
in the way. of Mr. Holmes' coming.
might stand in the way of another
[illegible] whereupon he inquired what
they were.
The [illegible] of Conditions III [illegible] matters
to Amen & Woolen Altm docket)
or (relating to a [illegible]) was
verbally stated to him he quickly
[illegible] in [illegible] Wm [illegible]

them. "What then?"

He was told that there were other conditions in the premises to which we objected, yet we did not feel that it was necessary to trouble him with them now, as for example, the last condition forbidding women to be taken into the hospital cases presently remedied after the hospital had been started. He answered that it was certain

During the intervening days, awaiting for the hospital a capable new physician could be, many restrictions existed in the premises complained upon the said in pursuance that the premises were intended to be building, that in reality it was a dead letter.

In closing he assured us that there should be no trouble about the hospital premises said "Whatever objections there

it in regard to the hospitals throw open. My friends."".

Little meeting of the Woman's Christ Endeavor Soc, about 15 present - sweet spirit

Wagner + Borchardt + Grand all say that two Rc. bishops sent here have run away in disgust saying that there was nothing for the Rc work, that the power lay in overcoming the Prot. Mission. There is no native Rc church. A church is kept up for foreigners. The French priests do not learn the language. The work is dominated among the Armenians but there are some Protestants here who also in the main profess the Rc. There are probably not more than 200 Protestants here, & 200 Rc Christians. Have had called on Rc. priests who never returned call, nobody requested to see them

Sec Woods + him + Dr M. Lee Hears little

hospitals into which they sometimes take a few foreigners and call ready for Salvation

The schools are moderately good certificates. Our schools here have taught a vast deal of Eng and been the means to the Christian moral & social ideas. But in our education based work by ourselves, does it produce men leaders? Does it not tend to destroy the supernatural in our work, to lose the faith in conversion to substitute Evolutionary ethical ideals - good but not the highest missionary.

A.P. a poor, particular person who is overburdened with that work which he was not called to, who longs for that which a true but doubting nature keeps him from testifying to accepting as already given in Christ

Boys School. 80 on roll. about 25 are big boys. 2/3 are Armenians. 2/3 Moslems are Jews & the worshippers. Two have been 27 graduates since 91. 7th class in 92. - 8 have been Prot. Ch. Members. & when 3 were Jews. when only 5 of the 27 grads have been Jews. No boys are now employed as pupil teachers, 7 banking & Merchants. 6 doctors & preparing to be. 1 carpenter. 2 dressmakers, 1 Bible Woman, 1 Nationalist agitator. - 1 dead, 4 miss. No Moslem graduates - at first did not take any but after wards a few did & others are to asking to have sons. boys admitted they were taken in & then no more. One teacher a Chtn. now engaged. Women Armenian Prot Church Member. Jews are Evang. - No proposed kindergarten yet to be taught by a boy now in school. a Chtn. but also in Gregorian Church. The school has been

in Sessions Sys. The B Sys. departed. was dropped several years ago. / Gen. Supt. of Education. The teachers get (produced) but as prods. are at ourselves. The Min. C. has seen that some who are unfit. Ch. as since the week Chr. is not sure that they can be absolutely consistent and remain in each the Ch. by after the Ch. is the nation also drop out of the Ch. is to drop out of the nation. And national Russian riots concerning. As Baron Caroget of Ham says, we have no mind a time for anything else.

The Bible teaching is the same for all classes of students. Each teacher must take the Bible. There are three courses, primary, commercial, industrial. The first is a year + two: second 3 years; third, three years added to the 5. The Gen. has graduated just from the second type course. which has been

opened only a little while.

As to salary there is no complaint. Will. age he has enough for his own and children's wants ×××

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VI

Felicem

Memento



Dr. Cochrane has two medical students one of whom is member of Evang. Church. The other boy is one of the best Christian boys I have known. The Persian. Several present school students wish to be doctors & Dr. W. tries to train them. The head of the Shah's college wants to have the med. students given clinics in our hospital as the Govt. hospital is a farce - rooms do not of standard that Dr. W. is to [illegible] not stand it. Dr. W said if the Govt. were ready to support our work, can $1000. he would present the matter to the mission. I think the Govt. should give something but let us not entangle ourselves with them and give them as proud to interfere with the mission work of the hospital as block our work.

The Talmy statistics are as not [illegible] - prepared by the Brothers visit to Iran at Teheran:

Tabriz. Work begun 1873.	No. of church members,	60
	Boys in School,	90
	Girls " "	60
	Sabbath School scholars,	~~120~~ 120
	Average congregation,	120
	Services in Armenian & Turkish.	

Maragha begun 1878	Church members	10
	Boys & Girls in School	35

Miandoab opened 1882	Church members	5.
	Scholars, day & night,	15.

Ilkichee 1880	Church members	
	At our time taught a school	3.
Saingala 94	One moslem Christian at work	1
Zenjan 90	One preacher & teacher sometimes had 70 scholars	1

Tabriz - T. G. Brashear,

Persian, Arabic, Armenian, Eyptian are taught in the Boys' school.

How God grieves over the Armenians to the hardness of their hearts? Are the Armenians the evidence of a national spiritual atrophy? Are the Moslems the advance guard of the army of Anti Christ.

There is an open door in village work for entrance to the women. Miss W.C. says so from her own experience.

I asked her of Miss B. whether a Girls school where the pupils stayed on each year & gave the regeneration of home & spiritualization of character first is better than a large school with general educational purposes and result. Miss W.C. says Girls school that is large school are to be written away the women in charge whose opinions are deep. Miss B says

Nov. 12—

"We must have up a real school & give a real education. You can not expect women to come out here for educational work who have not had the more extensive education of grade is not enough we must have up regular educational institutions & give what we regard as a true and thorough education." Do?

Age of missionaries. Shd. they come under 25?

Nov. 12 Mrs P. regrets the wisdom of the Bd. having home plans for the use of the premises which it requires to have accepted so that missionaries coming may see as they have said "Oh you must your home and we are going to build ours. We don't propose to take the one you must a home as she has built." But the practical difficulties are insurmountable. Points to have arise as they sometimes will.

"I don't believe in missions." In what do we need? what I have seen. the character of the missionaries? Name them. the work + methods? are not judged by what I have seen them accomplish. the Modern Miracle in the first instance rescued from the lives of the heathen by, looking up with God upon Christ, the only Son, into the face of her deliverer.

Girls School. I cried as I heard the last one sing "Two little hands to work for Jesus - Head + heart + eyes + in their own Lord." the sheep of his shepherd is" and "Art thou weary art thou languid" In Bible study they are taught first the life of Christ + his friends and then O.T. History. Ezra Nehemiah + Psalms. Here are no classes. Now about Mohammedanism. The Secret way the children treat

in and Noah boards with us. Some going Coan by land one night.

Miss B. Miss McC Thrsh. agree to the wisdom of sending new missionaries unmarried men two & two. That by proposed home in Ng is a necessary & desirable one.

The Freshman Bible class studied as part of the lesson the Magi & Ezra before the return. Class arranged: I & II division, Inter. med. Primary. College. Three four Ezras each part been separate in the mid. gets learning org to read Heb to graduate. School Friends & Home Parents about 15 yrs ago. Have had last graduates two each in '91, '94 & '96. There are 5 Bible classes altogether - about 10 Workers. 47 Annex. One gets women children but a Japanese mother. Girls are set on floor in visitations, too or under at meals or in school room

Myrdo do their own cooking washing &c
they have help in washing. 40 or board
ers. - about 10 or 15 paying about 100 tons
Jane 10 Jane 15 years old. Most of the
boarders are from Ichang, children
whose fathers have died & are poor,
Mrs Ogs so that the children could
not be put entirely upon them. They
are given their food, clothes, bedding &
free Education. The mode of life is
very plain that of the village so that the
village girls are not shocked when they first
come. The Mrs Ogs think in point of
style &c they from poor homes: like
the rich boarders as far ahead
of their own homes. There are four
native teachers, one Mandarin Or-
dinary Mandarin pupil & town. Pupils two.
The women receive 4 tens and board
per mo. two gathered Every other day
& two each. Mrs. Ogs girls Grey.

Church. Some of the girls are daughters of women who have remarried & whose husbands refused to support the children. Many of them are taken away as soon as they can be married & some money can be made out of them. The children are paid for doing the house work, 1, 2, 3 & 5 cents a week & as the money is paid back, the Mgr. says into the room, from which the children buy their own books. One of the readers handed to me had been disfigured by writing in it.

There have been 287 boys in the School since founding in 1875. & to have Rugby riders — Teheran 173, Hamadan 10, other places about a dozen or 15, 79. About boy present boarders are from villages around Teheran. Regarding this girls who have been in about [illegible]

Cred following facts from a Cooley survey of the Book ground which ought to be kept in each School. - E. & O. E.

Sent to Coll. School	28.
Dead.	7
Left to fur. opt. wd. to Am.	2.
Married	46
to Coll.	1.
Chas.	6.
Grp.	3.
Women's Lge	3
Teachers - Meth. Coll.	7.
Of Meth. families	14
United with Church	22
Indentured or contract	41
Woodmen	4
Freemasons	14
A.P. who not Ch. members	5
Expelled for badness	4
" other causes	13

Fire envelopes 10 Christ. cards 2

the contract system abandoned now
under the Govt. promised
them & to do what the Rev. do, give
food. clothing &c.

The Boys dept. in Boys School was
closed about 5 yrs ago because it was
unsatisfactory. It was costly. The boys were
bad. Thieves given prison to carry them
Here the Seniors a were taken by the
hand to the Seniors village & were
supported here. One Seniors Br. kept them
in the city & then was a row, liquor
was mixed up in it & the dept. was
abandoned. Then the boys were paid
1 krau a day or 3 krau a mo. with which
to support to. Any these boys - 4? - are
so supported now - one gathers it
with his parents in the city but what
boys they are with at present. Rather
first rate Sophomore knowledge of Jesus
Christ as a Babe. & not the doing

possible harm?

Would case. Why may come back. To not think to parent return to us. de- sparing in spirit yet giving Bs. him to fix his place. Life better physically but not always ready to return. Should she come back? 6 Children. She is not strong. did not have necessary spirit & rate into pursuing work. of his conscience bars him from upset as obstacle to be placed in the way?

Formerly some machinery use here. why not inquire into stories gathering in Ks. they cannot be used - saying of superior has caused by go J's. does to us. or to others in part. Rather always more one one is ashamed to touch it. it being in the hands of the Methodists the opinion prevailing that even tho' life by birth at home

would lamentate that the school has

produced so little fruit. - no hopes, no workers, so little positive regenerative character. Why?

In the way of its support stands the fact that the dominant national School did not originate among School taught by an inspired who were formerly a leader in our School a supporter of creative Art. stood in competition. When there is the Arabic word which pierces heaven, two sorts of darkness among the race people who are come.

Hand says little hope of stones are put up by Moderns merely in new of some shrine, saying "I now build an eternal habitation"; the tree his symbolizing the souls house in the next life

The bam tooting drum in morning the music of the Kaja plays when some member of the royal family is about. Made at Paris each morning -

nobody's theatre Police Music - the

Joined to the coming light.

Spoke at 4 to 20 or more boys - graduates of the school. appealed to them to stand out straight for Christ. Some of them cried and seemed to respond.

Conference - Notions:

1. What is the aim or object of our work here distinctively? Rev. P. To hold up Christ & His standard before a wicked & untrue and prevaricating. To save souls. Wood.
2. To occupy the land with true as a centre. The difference between here & China. Rev. B. To make them true servant Christ. If we don't succeed in making Christian servants for Christ - we fail. Richard. Our work has a spiritual, destructive work, & also positive. Christ is. We can do much with Americans, build up a Church out of them. - saturated with Russian influence. Must discard in measure the Am. Com. Lord them

We turn to Moslems. We don't see see
yet. Gains up stream. We preach but we
can't get agoing Moslem churches or do
formal work. - but we can go about & in
Mazandaran villages preach the Gospel.
So we need not be discouraged yet
have no such results as elsewhere.
We doing a preparatory work. Spec. in.
bits ag other work in Persia or Asia
Minor. Doors more open here than in any
place else I have seen. Miss McC.
I fear that our work is too conservative
We might work at to the villages in evg.
Education. Open door among Moslems in
cities I am holed into houses & can
do work on the streets. Mrs. Wishard
I can only share in a little way & a
little the agonies between a Christ. & a Mos.
homes. Miss Clark. So much
hindered out of a few. Don't expect
as much as others do. - can't do.

Develop much in our generation. Now as a mission I agree with Mr. Ward. Can. Opposed from Oconomish. - turned up an independent church there. Now the work is more of a preparatory work. - so far Baptist work - are preparing the way for future work. - by present work. Has the fruit must come in the future. Dr. Porter. Our aim to glorify God in obey, last command in making known God's love in providing salvation. Secondary - establishment of an earnest independent Chtn. Church agree that we must do so are doing preparatory work. Shew Threefold - Evangelization, Communion. Preparation.

2. What is our plan, method or policy for obtaining this threefold aim. Ward. "1) To raise up a set of men & women who will be Chtn. leaders - Standard bearers. (2) Prepare men who

wives preach the not highly educated (3) Do all the work of many villages we can. I have spread too much - and come back last time to be more intent, united, less superficial myself. Miss B. Cannot think of those who are under our influence & lead them out for Christ. Train workers. / Miss Wilmot Canada in every way. Mr Richard. Rural Japan. Mutually our influence from Japan down to the men we meet in the homes. Christ, village. Miss Wilde. Our plan to train up girls so as to go out into the city. Each influence in some way. & do personal work. Mrs. Richard. I want to be ready to give cup of cold water. & show Christ's life & Spirit. Miss Clark Mrs. the our methods. - Idea. mid. preach & B. P. Studying topics & personal work & public preaching. Organize not. Church with its own pastor. Use of language appeal for breaking down prejudice.

dece. Workers ought to get out for more
or training missionary. Christian home
life of missions. Social intercourse Mrs.
Parker - Show patient loving tenderness to the
people. Use any opportunity for personal
work.

3. To what extent have we attained
& are we attaining the Obj. we have
in view? Many B. of the 6 poss. of our
School's are ch. members, but many of them
have done active work & developed
into real helpers. Lots of towns, have
done more yrs. Two helpers yr now. In
is very little. Dr. Christian. A great deal
has been done. The fact that the missions
are here & allowed to stay is a great
thing. The presence of western boys in school.
The fact that the boys is running un-
interrupted. The Russian Min. said it
should never be opened. The freedom
we have in going & coming. That

high Moslems come into our houses. All
these are great events. Miss McC. I am
not satisfied. Mrs. W. Inquiring how
the way the Moslems are welcomed to at
Beirut Lane school & at Am. sc. Dr P.
Dr. Mrs. Bridges. No Police is constantly
preached in Teheran. A good deal of re-
ligious information has been diffused
Commerce discouraging. Church's status
not satisfactory. Principle of no support
in Am. ch. recognized. No help from
school - but general influence good.
Don't begin to satisfactorily accomplish our
Obj. as to evangelization. Have done much
among Jews & Arm. but Moslems not
very. Pray we are at it we the time.!
Mrs P. Don't know but thankful for the
little success P. Ought to do vastly
more & every. If we were not tied
up to routine we might do more.
Wond. Request about of our dissent

Don't think there are many houses in Teheran where there are not Bibles. Were distributed throughout all Persia - Enquiries have come to Eagtown of any in instance - about 1000 houses. Too ridiculously insignificant for work we have to do. Ought to have two men in Mashad and Resht. - to work the whole Evang. - not Schools. Ch. Comm. are financially good & no such troubles as Paul had with his churches. Workers comm. boycotted by the Arm. Ch. members. As to work in the villages have not had strength to do it as it ought to be done: Evang. might be set aside for the station work but the work has been distributed out here. Am not satisfied with our success in doing the Evang. Have done much school work but it has not been satisfactory i was to give Evang. en

4. The Moslem work. Our policy: Shall we urge them to make direct & open confession of Christ. Richard Yes & No. A convert must not make public confession. Let him conceal his own judgment & conform seem. If we give up our standpoint & stand with them in the persecution we expect upon an open confession, but not till then. Let them keep it still & they teach most. Mrs P. Let them progress by living the Christ life. Wm McC. Bart. We are agreed in not urging uniting with the church, & that living kindly & lovingly is sufficient confession. Dr Potter would show them Rom x and tell them that disbelieving faith is a form of hypocrisy and that our Lord has his strongest words for hypocrites. & that they must speak of him to their relatives and friends a wide difference of opi-

in here. Ward warned us that each convert make open confession of sin to church. He agrees that that each must make unqualified confession. Prepare those who have a right to know.

Difficulties to pray over (1) Do not deny the sin which they have been educated into - which predisposes them to sin (2) Their absolute lack of the sense of sin. (3) do not realize the fact of sin. (4) Do not know right from wrong (5) the question of support. Exam. article Good enough to say such fine things as K. of God. (6) The danger to life - less fatal than the previous - "How can we secure support for our families". P. does not agree with this - discredits their readiness to die - too great a fluent

Outlook - Human side, dark. Complex problem. P. 2/3 growth of religious beliefs from 74 to 2 decrease of Regis. When

there was a great backslide. What of Russia thus divide? Our presence there is illogical. In '80 Persia sent there the British Legation that we should not allow persons of workers at our services. Then when Hope was sent a set from boys came to Benjamin Jeffreys we took them away. Then that day when he heard of it "I can't believe that this going but let them not apostatize. Then Shahis Christians came to services. Then after Shahis that attendance of Moslems was forbidden. Later an order was issued saying let not women go, but as to men let them go to ours as the hours of worship. Then broken here as in Salmas a shotted & punished. Open door elsewhere. Rabbi Pinn sent into Kasvin school & spoke to 200 Moslem children. All ages that in Turkey they came, not allowed to

how a Moslem servant uses. She has not no opportunity of doing ignorance & superstition. e.g. men who won't take any medicine save Dr - & not are unclean. Abundant opportunities for talking to the people as we pass. Wed. 29th. 2000 calls one during a visit in Mangha Outlook for repose & confession not bright. Mothers who are diseased towards Christ. Come to J. because they say there is Salvation here. No one enters or looks after you all in a village - a testimony to the freedom here, also to the avoidance of confession & penance.

P.S. you that the Church of Eng. organ, with its ritual & episcopal supervision would be best for the Armenians than Presbyterianism.

Muhabbat - love, bad = place of dwelling. Muhabbatabad = the place

where love dwells. Take this for the name of our new home.

Nov. 13. Looked at the Bible work in the Boys Schools the course seems to be pretty complete carrying the boys over the whole Bible but they seem not thoroughly posted on the grand old teachings & characters. It seems to me that the O. T. & home dispensational place & that should have larger prominence in our Bible work in schools.

Visited Caspari's school. Was treated in our school for years to an incident who in teaching the Bible owned the boys that he did not believe what the Bible said. He & wife conducted school four teachers besides to. Free to all the boys. - Supported by a grand grant country american school in native town about a mile, pleasantly arranged.

Mr does seem to a great one

Mr Thomas has about 56 boys & is teaching in the National schools room Colombo.

Then went to Mat. Schools one for boys one for girls - about 50 in all - for appearance. Boys books kept; teachers desks, chairs, tables & teacher in all. Cost 1000 Sam. A great pity & discouragement to them. No fees. Only a few little girls. Last year had a bad year owing for teacher who created disorder in the school. School has a small library but no equipment like reading cards with little boards & green strips.

Then a RC mission school. Sunday two. Very good & much teachers. Sister. Then great white bldg & very open. Minister preaching when we came. 5 teachers, 30 boys & about 50 girls. The boys kept separate, but the girls going home daily. Sister said that

at other camp. in cots there were 8 sick
or prisoners. That the Indians came out
& stay as long as that as the head of
the order in France wished, that she had
been here 21 years. That you have one
she would not be up to see the school -
was an American woman as right hand
man. was an Indian, she said. Then
C. replied admirably that she was a
very good friend you who loved the
Savior as she was sure it's sister
did but the Lord wished that she
was not alone a friendly. she knew
something of our school, but liked
the R.C. as the Indians. the Protestants.
most place as the open, generous,
liberal party.

On way back Chinese upset us in
the river. the had already been into
a gate. a horse with dead dog
on it. a wagon + team. the road

Parkes at once & was very helpful & kind - as good as an American could do a little more officious.

A. P. is conscious of his mental operations & thinks of his thinking - a good complex man. who has been wrongly exploded into the boys.

Native Church organized in 1876 with 12 members one a Moslem who has turned out badly. was started by Barrow with a Corp of Faith he had completed. Both disagreed as to the translation of the Confession. Ch. grew from pupils & employees & was nice in '88 when P. went home. When Ward came in 89 he could have nothing to do with the Corp. So it was given up & the Communion & prayers to serve the town & except two or three times - was continued. When P. was home in 88 Gurney & wife & Rogers. Wife came up. Ch. Record. Fighting over it. & leading to

unpremeditated. Station affairs progress with Exception it shows the under hand of elders. What? came back quarrel was on Sab. Rules began to have hostility of Supt. of the congregations & took up Evang. work & visited widely surrounding villages. Porter then took the place the unwillingness of Jones to it "not feeling prepared for pastoral work." "In 91 I was chgd." says Porter, "with being an obstruction. Evans of the leaders said so in the Mission mtg. & I resolved to resign. Then I could do them, I accounts as to the expenses was taken I chgd. my mind. Then revival of '92 greatly refreshed me for a time. But soon I was keenly disappointed with the outcome. Then arose a quarrel over the cemetery - the church finally ruled vs the mission. Then arose strife that [illegible] sitting of the Ch part for them. That last [illegible]

there arose an altercation between the Supt. of an elder. Since organ. S.S. since moving into new ch. three or four years ago Mrs. Potter has been S.S. organist the quarrel was over charge of town grants. The elder that his rights & authority had been overridden. So did Mrs. P. pass that she & the teachers should have been consulted. She said when it was first said "I can't go here if Mrs Potter can't." Then said Potter, "Will begin with at you." Next Sunday Mrs P. put them on trio. She & Potter, Supt. read my eyes there. "We had a pleasant talk. I said nothing irritating. (Then I can see how she was. ripple them). But I know best because they did not contradict me. & felt after words that I ought not to have said anything so hard to the elder - but he put me the man that I had intended. Then Supt. was provoked with Elder for his

Speaking to me "stood up for my right to interfere & elder not angry" - Mrs Porter's story - and struck the first. There was a fight which Porter & separated. I cried Phoebe cried and on way home I spoke of the wrong conduct of Elder & my own mistake. Next day Porter & his brother organized a mob saying that they would it & then all worked together for good. Some of the elder's meeting then the officers & others - not wanting any one to side with Mrs P. - regarding it as a personal quarrel between her & the elder - who is steward of this School. Then a meeting of session was held. Porter & Porter advised the elder to resign & then he agrees, and the next day the one of the elders relations above put an article in one of the papers attacking Porter & Mrs Porter, that the Ch. was being Organized & put up a proper sitting

with the elder - the majority of the members being his relatives or friends. Jacob, whose son was expt, hoped & Potter felt he should be cast out. The elder in question. Jacob & the elders brother had to decide. So then was a division. Then he asked for a conf. meeting to explain & what action - but then was a warm meeting & the majority voted that his resig. be not accepted. Then Jacob again defended him & attacked Dr P & Mrs. P. & the expts side. The expt. had resigned meanwhile. After it all Jacob offered his resignation - & insisted on it & the young man who worshipped the articles sent an appeal - He was the son of the first keeper who was put out of the book room of the B.S. for dishonesty — There seems to have been no action at all at conciliation and forgiveness and final compromise reception.

The church were not have any Persian preaching at all & so none of the missionaries can speak to the people. They throw up to us our ignorance of them.

The young fellow who proved the trouble is indebted to us. Began his education with us, who was an orphan picked up on the streets & trained at our expense in our school. Whole family was educated by us. This young man professes Christianity & the greatest friendliness

The elder agreed with more pass between Dr. W. refuse to take his sick ones whom he was treating before, & when the elder in dissatisfaction took out of Dr. W's hands & put into the hands of Shahzan the Persian doctor, who said "Oh, devil has been upset, I'll soon cure it." Upset over Dr. W's treatment. Then gave the case up.

A number of the same members

are in Sunday work. The Ch. has taken action that 6 pass. from now on where vessels are on the 200 d voyage. in bound. work should be stopped.

Long talk with Dr & Mrs. P. on matters of Bd to missions - evidently great feeling here. They say that their hearts revert at the turn of recent letters & actions. That Dr W. has been considered the losing side of his work in view of the close & intimate relationship. He scarcely a letter is read. that does not provoke a smile. I asked for particulars on. (1) Strict rules regarding right of passengers. (2) Action re transfers for medical treatment. Peking Union Coll. (3) Long & long vacations. (4) The financial & treasury requirements as we touched the ground for our work this Conference Dane & Holt & even the reception of this that they

are irritated, that the Station is subject to the power of eruption. If God contemplated an Same matter affecting to the Jno. Assby, he must be carpe. Nothing wd. remove this ob in Jno Same an obstacle of rubs, but the appeals wd. be removed in front of heaven. g Jno Hon. by personal station omission correspondence, other business of circular letters which they are not prepared for.

Had sweet talk with Jno Hon Jno Hon walked in the light moonlight under the poplars at the rate. Said me that he was lonely: how he ate a cooked hs food - with a bread for bfst. tea & cheese & sometimes Sandwich cooked for dinner; tea bread for supper - & sometimes eggs.; that he cashed me to give his love to the Jno when I get back to America; that he prayed 1/2 hour

each morning & 1/2 each Evening - to
use for the hours for the two weeks
Lord: that he hoped to be worthy to be a
Missionary, that the was his Sweet Saviour
cry to me. that there was nothing worth
living in comparison. "It is the best work
in the World. The Lord Jesus. He has a
right to me. He must use die - but he may
Crucified, & run by Water. Why not live &
die for Christ. I hope & pray I may to
be a Servant of his & give me up like &
true to Him." Then he took his little
book of Missionary Prayer to the Study
room. Sent to Council not be with me.
went to bed at 8 o'clock at 4.30 to study
how & prepare food for the day.

Council says he feels that Missionaries ought
to meet the Board & have access to its
meetings as the missionaries open their
work to the Board & its representatives
Results of his meeting with C.M.S. repre-

Lecture I.

(1) Educational work. (a) What is its end & object as a missionary method? Evangelizing. Ward Lessons to learn from Hist. Comp. of education. Others preached, taught should do this. We teaching women reversing it's manner previous & became as an audience, e.g. the Mohammedans of India conducting Normal Schools perhaps Brethren we must train preachers, teachers & doctors ourselves. To do this we may as well take care - if we took only those who were to do these things - we should work only for a select few. Our aim to get & keep boys under Christ influence (2) Train teachers. Women not place of first importance in development of station. Aim B. We not here to give education as an education. (1) To convert children who are brought into the school (2) To train converts trained for Christ — What if we

fair to obtain this? asks she I ask
workers who would enlarge their object. There
is some failing as I suggest, that fair in
the connexion of schools is weakened
by over development of educational work.
To open doors for social, e.g. Jewish school.
To build up character. Both. Secure
an audience, large body of open minds
who are kept under Christ influence &
direct preaching of the Gospel.
(b) To what extent has it been attained
How shall intelligence. Ed. work has
given our work standing. Wished.
Our med. students from school are men
of real character. Thro school we have
displaced Re dispensaries with good boys
from our own schools. Have raised
up three workers Hearers. - Girls' School three
or more. Ld Boys' School statement. The
schools have furnished the best & most
permanent of the larger converts.

(c) To what extent obs. the self supporting
ward does not think so. obs. begin
with schools. Most B. says the majority of
the girls would have to learn something
to give 5 Rs. and says parents could
support schools if there were not competition
to pay as the free would give us only
three boys.

(d) Limit. Have not reached limit of the
present missionary efficiency. Largest Mission-
ary influence of each missionary on each
pupil. Ward says proper boys do not
come under individual influence - but all the
older boys are under influence of
boarding pupils - but do not have di-
rect personal influence over boy pupils.

(2) Numerating work. Extent of the field.
villages &c. Mission does not know.
but there are scores of villages & even
boys chiefs - Kenn, Kamin, Rich.
Eller, Desmond, Baynes, Wright

Mashed &c. Coefficient not much good. Could not answer as to the number of villages visited - Karaghan. Some - but no records. Great cost &c. of visits to Mashed &c. Have not had the money D.W. & E. visited 100 villages in Mazandaran. Ordered said at Ham. 100 villages. Great towns unreached which ought to be. Profitableness? Would depend on how much - Should tarry a month or so in each place. No stopping one day in each no good. Nice if we put good natured they will do it better than we & not create opposition. - & they can't stand settling in one place & paying no fruits - Americans needed for this. Get morning. touring. Must follow up native men. Wishard - Such tours have direct results in evang. & indirect in reaching out of the way places where some man as a nucleus may be found.

a great deal accomplished Porter. Such work as that is indeed in place where as e.g. with Dr. Carr the Bible has not been heard of. Murder of Shah interested [illegible] of our country. I came to the Porter. How do this work? Unmarried men? Would Yes if called to it. or else come for a term of years. Married man suffer more from one station to another. Pat. Common Medical country. Doctor has open door everywhere but strength not enough to let country go along. Could - Have doct. at Resht rather than with [illegible] from Teh. with Persia no place for unmarried men with a doctor. Need women - for encouragement. Would discuss prejudice to the married. With women have all come married. Would Porter wd. have him come out three years unmarried. With them a very great mistake - that with no

doctor can be here summarised those
against to do with women & not have
his character blackened. Marriage is
a vast help - Coan had far greater influ-
than I because of his marriage.

(3) Medical work. Object. Aim. (1) Con-
version of patients in hosp. Have had
some success - but with us no real
aim. (2) Dissipation of prejudice. (3) Mis-
sionaries dependent upon his advice.
Help. (4) The representation of the true
Christ. Spirit before the people. (5) The
means of interesting people in the
work. Case from Johing - man - who came
for operation etc Christ. statement "I don't
want anything for my work, but before
I begin you must give 40 tom. to the
poor people in the hosp." "Yes I will,
I would give 100 if you asked.

(6) A link between mission work and
the authorities.

support their dependents at home. If they want us to make money we can. Wrong, then, to squeeze people for money. Often need food & medicine. So we have president &c. Mr. Malozon who is the leader of Indian here has sent president of Mexico presenting a bill. So are the Egyptian doctors - & a few Europeans. & are but 2 or 3 more present bills. Must still consider 0 eye ward - there we ought to provide for. An eye ward would draw the people more closely to us. Last month have cured 12 people who could not see. Two women in hospital now. If we took in Europeans we could get annual gift from foreign community. Don't refuse to take anybody but have asked Re doctor to take the foreigners into his hospitals. Can't depend on Persians to support it - even pro at this last the eye must [illegible]

of their own position.

(3) In the distrib. of limited time, strength & money to what dep. or dept rels. should preference be given? Would it, or ought there the itineration was cut out because there was no one to do it. Let us cut them down proportionately - or wait for circumstances to develope. In a new work give preference to the wrong. itinerating. Where grace had more power would add it to the itinerating. Yet as a matter of fact itin. has been cut most. Wish. Ogs. would go on a tour if he had the power.

(4) On what principle do we fix max min salaries? Need & supply, demand. Fr. Job. Ward urged Leaders. Coan says in O. it is the former - needed for a living. Ward says latter determines here yet wish ogs idea of support has always been considered. But in the

school it is really supply & demand. Ward thinks they should be so on different basis from missionaries. Ward says each man's value to us should determine his salary yet ideal would be "need." Potter thinks present support should be the basis, supply & demand. The sceptical cases given who are in it for the money must be dealt with on other basis than with a appeal that keepers should be on basis of our home churches & preachers, missionary basis. And get them up to the ideal of "From each acc to his ability. To each acc to his need."

November 14 Dr Pago that there has been great laxity in the matter of bar examination. Easton said "Well I am hard of hearing, I can't even get the sounds exactly." Other say "Well there is no instrument. No

the people understand his meaning it does not matter if I don't put it as right." Others "I never had the Lord's token; it is not my dept. of the work to do the errors for which a thorough & exact knowledge of the Law is necessary.

As to Bible teaching in the Schools:- I ask the reason for so much O.T. & so proportionately little N.T. & Christ. My Explanation - Ps. W. & Mrs C.- that the Mormons need it - that what they need to be shown is the unity of the O. & N. T. & the way they produce the Canon. Mrs P says that the Am. Chh. need to be kept under the O.T. agreement, & taken, given the Law, which teaches of our Lord. The Mormons accept O.T., cannot accept the N.T. but the reason was. claim that the N T was taken into heaven & that we have only a corrupted edition. So we must do

teach them the saving Gods plan was
in a compleing in Christ.

Everything united her mind to
prayer by nature. They have approved "the
Pilgrims Progress" & the hymn that they
speak of the divinity of christ. It was pro
posed one to suppress the Rays of light -
do they sent to the stock a box of hopes
containing Emphatic mottos on the
stock & sent to Europe the said "Oh
let it go on."

In 76 Poets began out a secret board
Lithographic press - but it has never
been used - lies now in the store rooms
here. Cost $95 in America. If it is not
best in Canada to use it, why not
sell it? Quam. of Bibles can do all
the printing, can they not?

Corpus a dat. morning. I what are
the news of the Ch. station - taking a
good view! Rose. [illegible] the powers

of the Holy Spirit. (3) Religious liberty. (3) Two or three stations to reach new fields. (4) Increased grants here. - Personal pronouns. Mr. Read. Same as Miss Gaskin but our work is more dependent upon Christ in & on us than upon materials. Many questions arose because a new & serious question - (We have not seen a true church yet. Looked wrong for that for which we have not. Right & wrong should be accepted immediately. as independent statements. Doctor Evans. in each but avoid. each by itself to the point. Wish and. If we are not allowed to each outside our circle here cease to work. I desire as to Mashed - Satan's seat. Grand claims tho that this are Rom. Emp. Cannot there a foreigners coming there. and ago can live 12 mos in Resht. that it is as keeping as Teheran

not as [illegible] in the summer. Potter says it is very debilitating tho: Conrad Arbour was there & says Paul it was as hot as Paris. Wood has been there in Aug. did not find it unbearable - was like Indiana in summer. Others disagree tho. Good time for visit as right but not for those who have been used to Tibetan attitude. Washed advised on basis of Eastern judgment. Wood thinks tho that men should be sent there to live in native house. & a quiet work. Potter thinks Rest ought have a vacation. or be given up. or being pressed Potter does not see sure that Women should be fully occupied. Col. Stewart thinks it possible to occupy to Pass now. may not be in future when Russia takes it as their base Rebt first. The cuts here in Tibetan are a small matter com-

based with those other needs

Mrs object to the new rule about putting under new work the parts cut out in putting the eaves.

Board U. of. agree that growth is not dependent on enlarged gifts from America. Growth should come even in spite of reduced funds. - but practically they don't act upon it, do they?

Propose transfer of our station work to C.W.S. but antagonize that.

As to Rent by Porter or Eisenstein spend part of time there. Board feels that it would be even better to have a man or men who could be shown how about spending two a fortnight in each place & settling in Rent & the settled station.

Women in girls' school. Should there be four? No. Two in school, one for women's work - not to be entang-

ds in School. The School wants from
I do not agree. Here the they lay them-
selves out on cleanliness, house keep-
ing - Americanization - & so think they
must focus.

Visited college of Shah. 2500 or 3000
pupils. - are hard somewhere. Ordinary
course 6 years, Medical course 6 years
extra. There is military course in college
- also a separate Military school.

Progress. Religious liberty - the ab-
sence Mussulman obstacle methods, e.g.
tazaar preaching &c - but otherwise does
not affect our methods - though it
renders work more difficult. Need
to be more judicious & conservative.

Relations to American people, Government
&c., Am Evang. Comp. No change in first
two approved but as to third feel
the church ought to support its own pastor
& have separate organization. Carry

out the financial agreement but. But
we proved that time has come for ch
to stand alone & cut loose from missionar
but present man method the Secretar
& act as pastor & press kindly and
steadily on the church its independence.
What & wh. law is violated?

Second question whether in the re-
lation of the missionaries the Board un-
satisfactory? How can we secure best feeling
& relation between Board & missionaries.
Ward. Contrasted welcome in London & the
Ch Con. with greeting in N.Y. where Dr B
asked no counsel & almost ignored Ward.
Found in Worcester a no. of missionaries
who showed feeling of unrest & dissatis-
faction. One told of meeting with Dr B,
who had spent his life in country of Buddhism
& D.D. gave him a 5 min. lecture on
Buddhism & then sent him away. Hard
cold treatment on return. Also I

think that there is feeling here that Board treats us as hirelings. Some letters are bossy. Their station feels unfriendly that Bd. keeps up estrangement to us. Mrs. Wood attached at once for it a wrong home. (1) Best to have the Bd. remember that we are fellow-workers. (2) Missionaries should have free access to the Bd. Mtgs. When Mc. Never met Bd. officers in Chicago or in N.Y. Felt it was a cold business like relationship. I never knew it was expected that I should write to Mr. Mrs. P. the matter of furlough seasons Crosh. also thinks this is the true matter. That in June. Mar. July. Aug. Sept 15, it is injudicious for us to go or come. & that much feeling is caused by the Bd. hurrying us, constantly, the unsatisfactory class which is the source. minority. Grant, Crosh. says. Some doctors on the Board. & Theirs also the

Bd. should have its regular examining physician. Porter. Goes deal of the exact of difficulty connected with shipping. Thinks Bd. has a right to drop shipper applicant. should do right to do so. Others think that it would be calamitous. Think the straw that broke the camels back was, Wood says. the action regarding the non-payment of home allowances beyond the grace explanation. - it was showing the whip & giving a threat. I spoke of the need of unity of the desirability of throwing every rule into the sea if they stood in the way of our best relationship. It is evidently the foreign question at the bottom of much of the dissatisfaction.

Dr Potter then asked me the following questions:

1 In your opinion are the mission buildings too grand a scale and the whole plant more

expensive than it should be? If so, what is to be done about it?

2 Does the style of living of the missionaries here seem to you to be more expensive than it should be?

3 Does the impression, reflected in letters from the Board, that this station is a very expensive one, seem to you to be sustained by the facts. If, therefore, the Board is unable to meet the naturally increasing expenditure for a growing work, what is to be done about it?

4 What attitude should the Church maintain toward members who are engaged in business on the Lords' Day?

5 Can you give us any help on the difficult question as to the supported converts from Islam?

6 What answer should we give to friends who desire to continue drilling operations at the Artesian well on the mission premises?

7 In case the Board should not approve of our using so much of the English service offering for necessary expenses of the Cemetery for Protestant Foreigners, what should be done in the case?

8 Do you approve of putting up a residence for the third missionary Clergyman here as soon as the Board shall be able to grant the necessary funds? If so, where should it be built?

9 In order to provide for the outside Evangelistic work, as well as recurring furloughs do you approve of increasing the force at this station

by a fourth clergyman?

10 What should be the policy of the Station with regard to the English Services? Should a Church be organized? Should the Station endeavor to do regular pastoral work among the foreigners-

11 In view of the possible not to say probable political changes which may occur does it seem to you that Petek or Meshed or both should be promptly occupied while the door is open?

12 Is the general impression produced on your mind by the observation of the Station favorable, or otherwise

13 Does anything occur to you to advise with regard to the work of the

Lord? Anything which you do not approve? Anything new which you would suggest to us?

Sunday. Nov. 15 Rose at 6.30 very weary and uncomfortable. Spoke to Brian J.D. in Chapel. Chapter two Schools. Two Bible classes & some others. Church dept. Then spoke to Wm. Eng. about 30 present. Had a Racquet Practice - not very forcible. I spoke chiefly of the weakness & responsibility of the Wm. & the relation to the Masters work. Then spoke to Eng. Law of 40. & then went to Hosp. Law & in looking we had lost sight - my sweet. In aft. Mr Warner Durand came up & said he had not had opportunity to say as strongly as he wished & perhaps could not say it strongly enough - how much he & the Wm. were indebted to the presence of the American Ch. for leading them, for the good

them did, for the kindness they showed, for their influence in the land.

Nov. 16. Rose as soon as it was light & a comfortable Carriage at the door or may rather an "Arkwood Squad" & running camels, - a darker looked area I have seldom seen. Six black heads sticking up on each side round a camel in a pen - a fierce baby the kicked & cry in protest at the intrusion we made upon his retreat. What did he want more than his mother? The kick five to yards that a Khassanabad Pariah ram, goat fighting - the ram ran. bigger about than his cart & the goat ran off

Richard tells of a drama attended by many of the foreigners whom were brought in to drink the health & Accession of the Royal Family.

At the Residency Breakfast at the Europ.

happened to be absent. The Prince Nin. who saw the clinics, laughed & called attention to the practice of the Moslems & others. [illegible]

In visit to their corps we & our only French & Eng. classes & the medical classes. Here crossed ourselves. In & out as we left our room, the whole class which had accidentally been at study for our next would clear up. So & about 1/4 a class cleared out while we were in the class & the teacher's back was turned. The star French pupil turned up as the star Eng. pupil. Some of the pupils were 30 & more yrs. old. Many Israels, Mallahs & who seemed to be encumpatable, one of whom has no teeth &, Dr. — an American doctor trained in Paris has the most comic — 6 yrs. & the 6 yrs pupil. The boys who recited did so admirably

The physician has a poor thing caused with chest & ass in wind. Certainly one a lot of surgical appliances - belts, straps &c - which Jane & Em. had brought out once & been unable to use, & the Arab took mercy on him & bought the straps. On the way as we pass in is the first picture that of the crowned crowned in '46 which as our Western states marked Papa Abyssinia, Abyssinian. Above it was printed "Go ye into all - people to every creature". What a prophecy - in a Moslem land, Miss McC. told us that in the middle of the Arabic library in the most fanatic portion in the Barbary Coast Miss Vick. When she visited the Pasha on the sun was coming thro' skylight & fell in great glory on the Book. He kept was anxious that I should read the next thing in it.

in education - that he had given orders to found an orphanage in J. for 150 boys to be taken & taught from childhood. & that he proposed to found schools & colleges besides these at Jab. Sfk. The cost of college is 24000 tom. but very few escape being eaten. There is no normal dept as the province is in the hands of the ecclesiastics. There are thousands of such schools which are in the main very supporting the Ecc. but few Colges of this sort in Sch. - thousands of pupils in them &c. &c. I asked Sykes whether there were not boys in Persia who or whose parents did so value an education that they &c. provide for it &c. "I understand what you mean. - No. They don't value it. They are too poor to pay for it. - many of them. If the Govt. would guarantee each

boy a position in life than they did. boy slave but not other wise. Most of their boys were boys of their parents & guardians wished to be rid of & sent them to school to get out of the way of supporting them. Many of them are not decent boys."

There are no ill shame among the poor parents concealed than their opposite number in the case of the rich which are free of moral shame. keeping boys &c.

What a filthy people! I saw a man washing water in a pool in which at the same time another man was dipping his pitcher. Men like the Arabic poor. or women too. Ehud's "Covering his feet".

Beggars I demised = one woman, many more. - by the 100. He dies

risk leads to sin The Lord hates
& sees that which is detestable to God
feathiness, obstacle worthless, idleness,
pride, hypocrisy, & sin.

Nov. 17 th Wooden view of running
water as clean no matter how foul
it is - even a dirty gutter. Dip food
in it & pour the water from the running
stream over it. After having used
many baths pour running water over
them.

Jew & Wooden at the Head on the
Kwai take give a leper a coin
& he kiss our hand which had
given the coin. The people on the pil-
grimage read prayers to the lepers &
heard of the merit making of the
pilgrimage. In the eating - i.e. the
leper was literally devouring, rapt like
food scabby headed vile beggar.

On front porch of our Khosa boat.

horses about to pass were sleeping wrapped up head & feet in an old blanket apiece - now often one four blanket covering two.

On hand a remark of the hypocrisy of ceremonial endearment never more pertinent than here.

I am writing on a great rocky cut, overlooking the Kuru lake waiting for the horses to be got ready for march. An old beggar who creeps like a beast on all fours late at the tail of the road soliciting alms.

Dialogue between Mission Secretary & Mr. Ho for that the Board does not allow us enough liberty. That it holds too strict control over us.

S. What do you regard as the functions of the Board in its relations with the Mission?

M. To distribute the total appropriations among

the missions and to know the way it is to be spent to the mission?

J. Do you mean this literally?

M. Substantially yes.

J. What is there to prevent an individual missionary from taking the same view as to the missions functions toward us?

M. The Manual gives Mission authority over him:

J. Who made the Manual,

M. Board - G.C. on basis of suggestions of the Missions.

J. Has not the body that confers power, power also to retain.

M. Yes it would seem so, but for the sake of harmony & because it is unwise to decide finally it ought to surrender work to Missions.

J. i.e. To give you power once & to get off easily out of your way?

1. How can B. distribute the fund, properly without adequate knowledge & responsibility?

Two queries re India fortnights.

1. What are the purposes of the f.
2. How long a time is necessary as a rule for their attainment?
3. Is more desirable - that it be provided in a rule - than is necessary
4. During what mos. is it important or unimportant to have India coming or the matter chiefly from the point of view of India conditions.
5. During what mos. is it important or unimportant to have the U. S. & reach it looking at it from the American point of view.
6. Re conditions

7. During how many mos. is it impossible & inexpedient to do work. What mos.

as to schools. - would not have to wait accomplish more if each 20 schools - 4 classes - did regularly all & all the teaching & personally monitored.

Nov. 20. The foregoing dialogue, inquiry & speculation preceded a colloquy of the disobedient & perverse writer of these notes - but I tried to do Gods will & I hope it is and right. it will be all right. - but there is a great labor of prayer, agony & suffering to. know them & their. I cast them in the little chapel kennel at Loreh with the sad dog lying without and the broad of collies lying too wherever they go. He promises to give us horses at 4 50 the pair of 4

Nov. 18

6 1/2. I on three paracha I endured
often I stopped out then it was an-
guish. My chest seemed coming in &
my back to be breaking. I tried to
walk. could not. I leaned on
the horse & got sick & then I laid
down on the ground and stones in
the night. I comes home made my
last stage but at last we stopped on
in a perfect inquietude. I dropped
down on the ground at Kutaieh
at 11 30 P.M. roused up. The whole
family slept there - man, two wives
two children - all under the open
open air: but we slept some & not
up at six. The people were very
kind & did all they could. Offering
me of their little stock of pomegranates
but got off at 8 Wednesday

Nov. 18 & back to Nakaron. I was
roused up & that time & dropped

down at once in the dirty kraal there - the children of course we were treated rather less the last time. Now they treated me very kindly. - when I gave me an old guinea which I took later at the afternoon - & some flour & some tea & a great sickly candy stuff that would have poisoned me. There was a sick boy here. He got no attention. I sent to have one so I gave him some quinine. Luck died here - we gave a puppy cookie to its mother for it. The mother quickly took it away & then sent them for one. The sick boy was lying out on the ground on a few blankets in the sleeping sun. It is biting cold in the shade to me but the Zulus almost rays are very strong.

We worked on to the place we

spent the first night out last time coming. I did not sleep. I nearly suffocated. I went out into the night in my underdress the cold wind was very fresh & sweet. The floor of the room was unique & I took during the night many long & fortified resolves.

Nov. 19. Rose at 4.30 & at 6.30 Roped Mary up with straps & my bag shawl & slides up & was supported handsomely. Reached Dorah with fair comfort & sat late & talked. If it had not been for the Church Missionary I should never have got thro this journey. A little blind boy here clad in a yard of dirty old cotton rag. - shivering marked with sores & flies, which gradually destroyed his eyes - robbed them out & clothed.

crept about so pitifully: as soon as he could find a place he knew of he dare was he would crouch at one against the wall. a few years one thing. He asked his mother how she does. "Oh," she said nonchalantly, "he was struck by a previous husband - the one does not want to be bothered with him. She pours out into the straw some take fifty cents his hand." He took it & she could get as some much as would buy for it and buy the boy a shirt. The poor child leaped into a new life. - he took the three cents from his mother's hand. his own - the first time maybe he ever owned - even the wretched bowl money of his stock & then he crept across and took the rich boy in his lap. crouched down with him across as we went away

he promised to pray for us for-
ever & ever. My theology grows more &
more liberal & I see the children
of this land forsaken, wretched,

We pounded on & charged &
pounded on again & on top of
the rib. the Mexicans have broke down
and the men left Ft. at 2^{30} & should
have been at 6^{30} at Salado we
did not get in till 9 - nearly
dead - for sleep. Oh it was
cold - I shall never know how to sym-
pathize with Jesus Enderwood Jones
who long ago came stealing
into Jerusalem

Coon left us on the Arno &
I came in with the fresh Hay. who
Corrected he reminded that I would
to go to Hawkins D. & Hoskins D. We
I said Hot. Then we met Ft.
Servant who caught my bridle

& when I that a guard when I was appears by showing him that I had not a cent. - So I opened my pocket book to him - ready to fight for the rest cept buttons Papa gave me in the inner cloth

Oh God's great love & power has enabled me to endure this - the strain since leaving H. to returning we. have lived ages in an hour - My pulse has gone up to 100 & I am very nervous - I cry too easily. My imagination invents situations in which I am tempted and martyred another carriages. This is very bad & unchristian & I must lean on the face of God to calm me down.

What divine opinion the missionaries have had of the Persians Dr Johnson then was offered

agreement. Here, not. How thinks the Persian by nature capable, industrious, active, enterprising. Here, incapient, idle, forsaken, wretched. Only one man - a Khan not far away, in Persian eleven to west. Trust.

Nov 20. Set started & drawn up as dog. Diminished - I live pure yesterday - Here are regularly opening with hereditary heads who assign the beats to the beats. My town their meetings their grades, their separate orders &c. The heads keep tribute or the lower members W

While in Yahi, I read. from some woman an appeal for help - it came from a woman on the steps coming ashore - It is on opposite page -

Tabriz 21 Oct. 1896

Reverend Sir,

My husband Nazar beg has been in the service of the mission for over 15 years, first as a courier & then as a pote keeper. He died last year & I am left a widow with two unprovided children — I therefore beg as you help so many to help me also, as now every thing is so dear that by washing & ironing, the only thing I can do, I am unable to provide for my family

My only hope after God is in Your Mission.

Hoping for a favourable reply

I beg to remain your most humble servant

Warwar.

It was well written in Eng. as above on good paper. Who did?

Any future dec. in arranging a town should never be what such are by many Lemon. for margin. - at least. He should have heavier shoes than dog skin. He should follow the conservative advice as to what a man shd. do.

Nov. 21. Took ride in the morning to see the little vineyards where the missionaries go for the summer.

Came home. The horse was compelled because of various defects in his construction & so accordingly made an animal embodying the basic ideas. He came near the heart of the horse was appealed—

Moses said to the Lord - "Thou hast made everything's heart pretty black) no heart than heart never. allowance to

make Eythey. "Go ahead" said the head. Whereupon Thomas went at it & turned out the camel. Then he began to get the head to deliver him from the beast the had made because it refused him for something to eat "Thou thinkest thou thought quite food before making the animal" said the Lord.

Nov. 22. Called on Gov. yesterday afternoon - one of the two remaining sons of Jeah ebi Shah - one of the few old timers. Looked around to see the time and kept us forever offered tea candy & tea & coffee. I had a boil on my leg behind and had to sit on it - so that it was suffering for me. There was a very intelligent priest present who knew something. He understood the condition of affairs here and said they were feeling we had to wait be worse; that Eng. & Russia

Rhoades step in.

Went to Arm. Ch. this morning. 400 Dom. given & the Thak balance (400 raised by the people - a very nice building. Will be own attached grounds constantly used. Must have been 175 or 200 present. 200 at least counting all - perhaps more. Hawkes preached. There were many Moslems present also. Then I went to Jewish service. There were no women at it - Rev Wilson. Rev J. Z. H. of Rev N sitting in a little side room. There were about 50 present who listened to Cook's Turkish

sermon. Good. 60 or 80 Arm. Prom. Reverse Essay. About 10 came to preaching & 10 stood. others are about 30 in a little day school taught by the preacher who was a Jew. Both cases in preaching studies

with Hawkes & Foster here. Most of the men are in the wire business. The work does not spread much.

There is an Armenian at work who does great good in the villages. He uses more of them have them.

Kermanshah School opened by direction. When Hawkes first arrived there he just opened it. The Armenian who has always been a foe to the work told him to shut it up and get permission from the Shah at Teheran from the Shah. His permission was refused. Then other teachers came. He said "Go ahead. This is a good place for your school" - & so it has gone on & the Govt has not interfered.

Boys age like Sem. Education altogether defective because it did not teach them how to use their

Bible. Could read this

Nov. 24. Talk with Mirza Saeed. a self supporting Shaikhan. who has had medical training in London other Plymouth Brethren nations. Does not attend our services but comes around & keeps up a pleasant social relationship. Is a truly spiritual man. Is a free thinker - a kind of Sehwe, a convert of Kashi Yohanan. Said in summer a few more come to his shop. but now - only a few. Was asked by the man whom the Amir-i-Nizam recently beheaded whether he had not changed his religion to get an easy ~~life~~ life. Replied "Did get one - to be called unclean a dog". "Why did you change then?" "Because I can have now & my Savior my Salvation." "That is blasphemy. If I ever get my hands on you,

I'll have your blood." Said he always urged men openly to confess Christ if they believed on him, that it was necessary to him. I tried to do that so as to avoid persecution while he was trying to take care of us than when he openly confessed that the had to take care.

Hundreds ago they are very careful about urging Moslem converts to join the church, but unqualifiedly press on them the duty of baptism & the confession.

Nov. 25th There are from 3000 to 5000 Jews here. At this place the Jewish Ch. organized with 13 members - 15 now, several women there are only two synagogues for all these Jews. In Teheran there are 4 cares for the same no. The Babis have made known among them here, accepting

large numbers of them into Bahrein at the start the Babees used us as cat paws, pretending to be Christ that they might have some standing place until they were strong enough to walk boss for themselves. They have their own meetings now days distributing of a stranger is present.

Dec 5 Been sick with typhoid fever but getting better now. Dr Holmes pop pop of Hon. 80000. Mr. Watson French School started 12 years ago. 85 boys now - 60 girls 5 Mos., 20 Arm Royalty. Church organized about a year ago with 12 members - Mr. Watson acting as a called pastor.

Mar Yoosh has taken the place of the old Yoosh who had such mighty influence here.

Mirza Yoosa has nothing to do with others - Plymouth Brethren.

time [illegible] to send in them. ???

Dec. 8 Kermanshaw not visited for over a year - other points in the field where are [illegible] schools not visited this year either - need here as everywhere for supervision & illumination. In Kerman one school among Jews taught by a man who professes to be a Christ but is not - only claims to be in order to stay in our service. In this school there is no true evangelistic teaching. The other teacher who is also preacher visits it occasionally but his hands are full & he can not do what the other man does not do. So the South there are schools also which have not been visited this year. The Watson is now contemplating trip to them - requiring about 12 days.

Practice here of subsidizing young students for ministry, giving him a salary large enough for his support while he is studying for the ministry. Hawkins depends on ground of practice at home, & that no students have been available who could support themselves while studying.

Mr. Hawkes spending most of his time on translation of Bible Dict. & on preaching here. He preaches every Sunday in Am. ch. - one of every three days he takes two mornings & one afternoon & the pastor takes the rest. There is a transl. of the Bible Dict. into Arabic by Dr. Van Dyck. Mr. H. thinks Mizra work in part from this and in part from the Am. Trans. Soc. book.

Dec. 10. Long talk with Dr H. & W. on indust. work in the

school. They want Allen but at the same time W. says they want a man who can teach much more than carpentering. As they argue about it it is clear they want home as far as the Am. boys. Specially the they are 1/4 of the school to keep them from entering wine business. The French boys, they have not in mind. Two for the boys who have been prod. have hired into industries chiefly - two almost 100, 3 not 100 yet. The school has not produced results as yet the supply of teachers & helpers demanded by the Station. I do not see why Clotar can't give a little such a time & do this work & with a salaries under him the D.N. watch vs. salaries again they can do nothing more & kept under constant supervision - but I the

How they are trusted to teach all other branches - including Bible. With boys that is true - can be true for when work it ought to be given to. Instruction - what to such added station work. But if new man is to be not why not put him there for itinerary work. As for teaching boys dignity of labor that demands that all boys should be required to take manual course - either new digging ditches or some work which it would lay out & supervise and accomplish the result desired.

Miss Estrem E. of W. Persian mission reports from Resht to Kazvin from Kazvin to Bijar and due West. Between Tabriz & O. depots on the W. of the Lake - the Nest. S. of Salmas plain - but on S. of Lake - not wholly depots of Tabriz.

has Jainkola & Mandwab. - C.
Saj Bardak &. but who is the line
to the S. Mahabas pass is Piranta
pah & Khosmapan & Bijar.

These rivers should be mark-
ed - the long line of them we passed
by between Mandwab & Hawadan
one work in any of them save Jain-
kola other org an individual doing
what work we are known!

The line between us & Cmd. runs
from E. border of Persia 34th
degree of lat. to Kaskan. from there
to Khanamabad & the Turkish
border - the pass K. it was not
defined in express terms. This
was agreed to the last year.
What a peace we have that as
signed actually to us.

Here in Hawa. the French Mission
Soc. has a worker who is one

One of the elders in our church
Church worked with us a Louisiana
man, but fruitless. Not effective as
the Babes of whom he knows a
first class. Then his wife who belongs
to a large family of them. Then,
hate opposed him. In early days
when Bruce endeavored to get
Ch. to occupy N. O. we frustrated
them. He had his report to Ch.
transferred to parish Loe. & he
left a wonder here. He had no
schools but in his report he
would claim as the results of the
work here. When a new man was
sent he repaired a church and bettered
it. The new man finding that
he was doing all the work & the
two years not seen for two
days. Resigned & went away. He
had been in Virginia. Then He

Soc. printed was to create. They never printed a word to create from N. One of our former cons. in Teheran also employed here & in Ispahan by the J. Soc. But he was run out of Ispahan & by him. After several years back in Eng. he has now come to T. again.

The Babis, N. Sg. have become a sort of jubilee for having a good time. Bahism attracted Moslems on acct. of the freedom it gave from Moslem restrictions & limitations. There are few persecutions & no martyrdoms any longer. Were many at beginning but Bab gave a dispensation allowing Babis to conceal religion when to deny him to save life. This has ruined the spirit of Babism.

The Azerbijanis the most bigoted

Mohammedans. Others say H. was taken in Egypt. That the most bigoted Mohammedans who came there were Persians but not understood until some Persians whom he asked told him that most of the Persians were non Egyptian. The Persian Mohammedans - Shiah - were hostile to Others than themselves. The Persian Shiah claims to the Koran as their doctrine is that the people of the Bk. or clean while the Shiahs accused them of unclean & eating pork. Modern quotation Bacon Salisbury's testimony.

He said that had gone Mecca under his own rule to the Reyes Mohammedans constant struggle. The Shiah claims to be the descendants of Ali whom the Shiahs claim to have been Mohammeds daughter

successor. The Mussulmans deny this claim - say the Kajars usurpers as a Mussulman is the true heir & grandson. The Mussulmans gained power again. The new Shah sent to them & possessions them. In consequence there is serious hostility between the Persians & the Mussulmans. The Persians are always persecuting the Mussulmans & not many days ago 4 were hung down by the Armenian Gate. The Mussulmans are the weaker party. In last 6 yrs. H. says 4 were changed (as Persians) & many have been. Formerly Mussulmans converted them - does not.

Ja Jaan Khan was ruler of Mussulman. He was put out of the city on his donkey but the people brought him back. At last Shah ordered one of the Khans to come to J. & bring him. He did. & cut the Khan's throat. The Mussulmans quietly died at

What he had done here - Sat on his knees & gave orders which the people obeyed. & the Shah at last sent him back here. as he was sick in S. & the Shah did not want him to die there. Each power on Mission put there the members of the Leg. on & the other persons & Christians of the Muj'tahids on the other.

Dr. H. says we must show a community friendly to us to justify our presence here - that we must be trying keeping that Com. & we shall be charged with accomplishing nothing - that the Am Com. is regarded as ours & that just a larger part of the Mos. roam: that yet it is hoped in to create Christians. Loathsome to Moslems

Dare to those who drink. - That

we are in a measure lead to
suppose for this trade - that if we
must have indust. dept. to teach
them how to be good tradesmen
that they may earn a living by. But
are they? If converted they are not
so into our business. If not con-
verted they are not to be kept from
earning an easy livelihood by
a trade which we in a sense lend
work.

In Jones Antholog. pp. 55, 56
is a fine passage on the abso-
lute need of the Spirit's power. We
have in Candidate Book. Put
in this book also texts of hymns
on religious & current news so that
each man may be informed on
his own faith & religion. Ought to get
books & take them with him as he
can not appreciate them before.

V. S. P.

Books on Islam.

1 Rodwell's Koran - Quaritch Lond.
2 Muir's Life of Mahomet Smith, Elder & Co., 4 Vols
3 Muir's The Caliphate Lond. R.T.S
4 Muir's The Coran, its composition & teaching &c. SPCK. 2/6
5 Al Kindi SPCK.
6 Sweet Words of Truth - Eng. R.T.S
7 Mohammed & its Founder SPCK.
8 Muir Mahomet & Islam (same as 2)
9 Pfander's Mizan (Is it in Eng.?)
10 Arnold's Islam & Christianity (Hk?)
11 Martyn's Discussions with Mullahs
Memoir of Martyn. Journal &c. Lieberkuhn
12 Sale's Koran. Fk. Warne & Co. Eng. Introd
13 Sell's Faith of Islam (one of best)
14 R. Bosworth Smith's "Mohammed". 2 vols.
15 Palmer's Koran in Sac. Bks of the East.
16 Joseph's The Mohammedan Missionary Problem.
17 Cohen's Com on the Koran. Trubner.
18 The Beacon of Truth Muir Lond. R. T. S.
19 Hughes' Dict. of Islam. Have to get
Wm Allen & Co. London

Got also from LPCK the 5 vols. on the Conversion of the West 2 Sh. each. & Persia from the Earliest Period to the arab Conqs by Vaux - 2 Sh.

In lieu of Chs. decision here it has been decided not to let their appt the B. & F. B. Soc. work. They have native agents who have not been permanent as yet but who have done good work and sat Bible, Sch'd. The B. & F. B. S. has better men than ours on it & the good schools at Isfahan which Hawker thinks have been better than ours save Oroomiah College. Have been able to do better work because of India outlet & impetus - Dr B having got permission for return of graduates into India colleges

Mr Thoms total income for March. = 3000 tom annum

Mirza Caraput gets 1000 hs
brother 1000 more - the rest 1000
Caraput goes to Postas support
6 tom on first and 12 on second
18 out of 1000. Has a book of a trading
house - deals in opium for one
thing. Demustered him - Chinese
trained in Ispahan that never
paid his obligations there.

70 houses of them in Shemiran
50 here. N. Jago. Does not believe
there are 10 Gregorians by conversion
100 years. Thinks that only 10
of the Hom. houses should be called
Gregorian. The proof is. is a crime
seen as his father was before
him. Law the crime in their eyes
& their houses - do not have
shops. Every body else wants
to do so goes right into the
Jewish houses in Broad Row.

The Mullahs & lower class disapprove but the Govt. & officials & the lower class dread & they don't disapprove.

The Hon. Moolah has a son named Abdullah. Taken to Teh. by Khan Zen abuldeen. the Hissam ul Mulk - the Sword of the Khan. who was acting as Govt. after has been run out. He came to run things tightly - hurt the Khans of Shemiran down & the Mullah beat his boys was located this Soldier agreed to shoot a fight in his defence. Present Govt. named Agred ud dowleh. The first. we met with him was Hossein Khan.

N. Sep there are not more than two or three men in each village who can read & no women. Of the twenty boys in the village prob

ably his children can read. Howlett does not value highly the work in missions as compared with others - on grounds that mission converts can't go beyond a certain point & don't exert much or serious influence - the chiefs & the city men, he maintains, rule Persia & regard based on them. The missions do not appreciate as highly. The city people wonder. Bp. Stuart H Kyo. said he prefers the mission work. that the people were more open & accessible. H. just want to depreciate such work openly.

In my report advise Bds. to correspond with Chd. and notify between the Bds. the boundary lines agreed upon between the Missions Others when present generation of missionaries pass away &

[illegible] and bathead may want to cross over the line to the B. Soc. Fix it such a strictly

N. Y. The Virginia are very [illegible] that Penna is growing the older [illegible] the head can not be very far away.

The Virginia people don't object to taxes so much: they cannot [illegible] the [illegible] taxes. It is the [illegible] of the collector. The Master seek the privilege of collecting taxes to some [illegible] of his servants. The servant pay the Master the taxes & make his money by [illegible] double & treble payments out of the people.

W.H. is sending his [illegible] medical class of 2 students to Athens to study surgery with Dr. W. Has to keep in school [illegible] & board to & study with Dr. W.

Dec 31. Went to bed with typhoid fever first Nov 26. Thanksgiving. Got up on Dec 4 apparently well. Had a relapse & went to bed Dec. 10 with fever and developed abscess in right ear. This went away with the fever after long & trying sickness. I got up again on Dec. 29. Fever went as highest to 104.8 and my pulse to 125 Normal temp. 98.4. Normal pulse 72.

When Benjamin came at 10 Min. he asked the soldiers furnished him for protection & of the servt. whom they owned obey & the servt said they should depend upon & the Masters should order them to kill him. They replied - "We should obey the Masters";

Just from Treasurer of Co. Endgate Hill, London:

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Hays' Essays on Relig. of India 16 Sh

or 8/

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Edkins Religion in China 7/6
Hopkins' Burnell's Ordinances of Manu 12/
" own book.

Jour Asiatique The mark of holiness here. The Mujtahids were here an ostentatiously bare breast; while the Sadeen were the strapless. At N. Kuen one sees more both of whose apartments were bare

The Woolens. Sikh. says, when they do drink, almost invariably drink to excess. The forbidden thing once touched, they do not stop. Christ miracle at Cana a stumbling block to the Moslems & a degree of the wine seeking Americans. Yet the Mosl. are in a dilemma: for

Christ being a prophet could not lie & to make a drink could not be a sin. And the Corn. are in a dilemma for they can not reconcile the wine business with Christ's law of love.

Just reports Abp. of Canterbury's Mission. Their sermon on "The Worship of the Cross."

In report do not overlook the question of woman's work among the Nest. peoples. Explain in a private note to the Bd. why it is not to be done at present. Dr. Cochran thinks that in case of people like Miss Cyrus Van Dyck and under circumstances such as exist in O. where her presence & the expense of it - covers great dissatisfaction on part of the Critical, Salary - increased

desiring missionaries & others the

work that she can do is practically nothing which her presence prevents by prevents the sending of a competent person to do the real needed work — it cannot be that she has any evil effects to retain her in the ser. or she can not help but be or be supported by friends give her in whole or in part the salary now paid to her on the field. There is force in this. Where there is a strong native church trained as we have been accustomed to train them, the presence of old, worn out, often childish missionaries may do more harm than good. The old people who knew them have passed away & the younger generation may be less affected by their example & presence for good than excited by it to criticism and un-

doctrines into because they took out a new & original meaning who caused to take their place & became — so the native workers think — their salary might be available for the employment of more natives or the increase of the salaries of those already employed. Does work this in gen. report.

Deal with Mrs. work & its influence in report — the importance of its development in a Moslem land. Am. Bd. work in Turkey. Show power of Cochran, Jaussen, Holmes, Richard.

Get help of Chas Stratton & Redelyffe to understanding of Turkish question & attitude of Gen. Govt. Victories, frictions! Also get help of India R.R. Statesman. A big sketch appeared in London Spectator. Some time ago.

Pt Stanley Sinai & Palestine
Smith Baird Hist. Geog. of Holy
Land, Thompson's Land & Book

Abu Bakr as Caliph at first supported
"by merchandise but perceiving that
it interfered with the business of state
he consented to forego the occa-
sions and to receive a yearly allow-
ance for household charges"
p. 83 Muir's Caliphate. "The Caliph's
conscience troubled him for having
taken even what he did by way of
stipend from the people's chest; & on
his death bed gave command that
certain lands, his private property,
should be sold. & a sum equal to
the rec'd. expended." p. 84.

Jan. 3. Hawkes says that wherever
the Koran covers a case, even tho a
civil one, it falls under jurisdic-
tion of the Kadahs, who determine

Also whether the case does fall under their jurisdiction. other cases go to civil authorities. The thing is that when they Mufti has decided case he gives sentence to civil authorities they execute it. But the right of right to rule is the great principle of court. or Mudaha runs things just as ruler is upheld

The Adzan is the call. The Muezzin (Turkish Muedzzin). The call is "God is great (3 times) God is One Mohammed is his prophet (3 times) (Morning) Prayer is better to pray than to sleep." Hours - Another last dawn varies with the time of day - Sunrise, noon or sunset. There are no minarets on Shiah mosques.

Dr. Holmes Says Mullahs are - the practical judiciary but see Curzon for a full discussion.

Answer to Obj. founded on Christ's making wine at Cana. (1) He adopted Himself to the customs of the day. Jordan's point re Mosaic authorship of the Pentateuch. He had other ends to serve or read against. He did not come as a radical destroyer. Knew that His principles would work out all needed reformations. (2) He went to the extreme to avoid the charge or appearance of asceticism. It had never been possible to root out the vice of asceticism from earnest religious life. The Oriental idea of holiness inseparable from asceticism. So he became a "wine bibber, a friend of publicans & sinners." (3) I am not deprived of my Christ. liberty to refrain from use of wine by the deed of Christ. I am not bound to mean drunkards who sin, to sin as he did. I am free. He set Divine

into the sea. He raised Lazarus. There are no models for me. He lived in His time. I live in mine. (4) The law of influence and love. What does this require of me? Can I use and use well some to the glory of God? in the expression of the highest love to my neighbor and the greatest glory of God in my own body which is His Temple?

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Send Mr. Hawkes.

"Bokura" - a Life of Mohammed.
Persia - Curzon
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Life of Mahomet - Muir. £1.4 Smith, Elder & Co.
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Speech Hibbert Lectures 1878-6

Jan. 4 Dr H. says that the Moslems say in reply to the argument used by Jean with the Mollah on the road to Hamadan, i.e. the material blessings of Christendom as the fruits of duty compared with the carelessness, religious & lack of progress & civilization in Moslem land. "You say is true. You are the children of this world & of the devil and are having all your blessings now. We look for ours in the world to come where you will burn in hell fire." But here again they show their absolute ignorance of Christ. of their own religion. Mohammed promised, Ora Baker, too, and the Early Moslems claimed for to the best of their life with its pleasures & pains as well as Paradise. Only now come many, many fields, the wants of the unground are "blessings" Israel

Compared with the conception of blessings entertained by the civilization created by Christianity. We answer that Islam can present now the condition of Islam which gave it life & these "blessings" in the days of the Prophet & the early Caliphate.

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Stevenson The Dawn of the Mod. Mission

Dr Holmes has been advised by the Teh station not to consider further the proposition that he should become the Shah's physician but said they would urge him for appmt as U.S. Min. to Persia Hamadan, of course, acquiesced. Dr. said that as Min. D Dr thought same thing he would be able to do more for missions than as physician where he would have other limitations. Dr evidently would like to take the position mainly because of the feeling that he could keep missions tho' the financial element entered, Dr H. having some obligations yet unmet. A letter has just come from Dr. Cochran opposing Dr H's. appmt. for the following reasons: 1st "Come down." The rest have covered so well it is unnecessary

understand Dr H's position that

ing he was the money, position &c.
(2) O. N. would probably not be reappointed after one term. Could he step back into the ministry. Work or would he be lost to it. "I am afraid so" i.e that he would be lost to it. (3) "The very fact you are a minister might embarrass you in your work" the South would be likely to regard him as partial. The nation would not be satisfied with what he did, would feel that he could & ought to do more. The majority of O. states. agreed with Dr C. Am glad we wrote this way. I have felt averse to O. being urged as candidate for the office. Dr C. says "of course we can not hope for a man to be sent who would do as well." Perhaps but we ought to get such a man - considering the help Mr. Tyler can give him.

Jut

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Rambaud Hist of Russia
Jno Brown Spare Hours 3 v. Hymns
Tom Brown at Rugby & Oxford

Jan. 6. It is said in Tabriz that the Armenian is more than a match for the Jew but that Greek can drive both and once made the Armenians shed tears.

"O Creator God" = Ya Yaradan Allah!"

No clocks or watches practically here. The Mudzzin calls by sun rise, noon & setting. Workmen begin their work so much after sunrise, so much before sunset. In winter work is apt to be pretty short, in summer long. Kabin comes later & later as it grows darker in the evenings

Mrs H. bought two turkeys for 1 toman in Teheran would cost 15 Kr. each.

The Turk is boyish, strong, long, wiry & pugnacious. The Persian is soft, oily, sleek, whiney, lying, superficial, dry righteous, but hypo-

critically, servilely polite. The Persian is vicious, shiftless, patient, dignified, dependent. The Armenian is ambitious, financial, unsatisfied, quarrelsome, cowardly, carnal, fearfully dirty.

Another day Demavend touring is quite possible & one should by right as one safely can. The camel & other caravans always do. The first agent here of the London Jewish Soc used to tour all summer.

Ham. day Teheran is hotter in the summer & more unhealthful than Teheran, that all that is wanted here is a suburban vineyard on the mountain side.

Wood costs from 8 to 12 kr. a kharvar = 600 lbs. - about 2½ a ton. It is green heavy wood,

Cherry. walnut. grape vine. poplar.
Some of the grape vines are too thick
to spun. some for two men to spun.
Make good twist. Have seen grape bunches
18 inches long near Oconomich. The
big black walnut bench must
have weighed 5lbs or more. other
are many kinds. when the vine
branches pruned off in Jan. XIV Burned
in big fires' No. They must have
been saved for fuel to be burned
in the houses. - fuel too scarce to
be wasted. Have seen the tree boughs
are carefully gathered for food for
the deerlings in the winter. The wood
is brought in such a strange Oriental
way - a donkey load of one, another
of another, one at a time and
a dozen comes in from the Market
place each time with his donkey
to weigh the wood

On my map boundaries
wrong. Line between E. & W. Persia
runs from Tehran to Sinjan, thence
to Resht while the line between
Hamadan & Teh. runs from Kasbin
to Hamadan & thence to Sinjan
& Resht. The Karaghan district Teh.
asked for & had.

Dr. Taylor of Peking makes point
that it is not fair to lay on a
med. missionary the complete re-
sponsibility for the lives of the
missionaries at his station &
only allow $150 for instruments.

The question of political dependency
of converts & servants in a Moslem
land is different, is it? from the
same question in other lands. Ought
obj. of course are non Moslems, not
paying tribute, as none do here,
are anomalies, ill epicalities,

Missionaries & are are for the sword alone. Missns. have their own standing, so have Govt. & Resd. but these are constantly harassed and the Govt. has in a way come to regard the missionaries as their opponents. But what about servants, Moslems, & Moslem converts?

Wherever there is Christianity can be wasted, so done, hopefully ship. Why as to be worthless. - waste of time & money.

When C. Mt. fire is closed why should not the men, time & money that would have been spent on them be spent among the Moslem peoples to the South. I. is Govt. & Frontier as far south as Jacobabad.

Coon, Wishard & others testify that our Bd. treats the missions

area better than the Am. Bd. in Turkey.

In St. Stephens Arm. church last year natives gave $86. - the missionaries $103. In the Jewish church Sid. gave about $75, 1/6 of the natives. while the Eng. gave about $10, Wat. says as explanation that there was no inducement, "no pastor to support, no sexton, no lights, no heat, no rent &c."

What a town needs of Ham. the past year. Rev N. going to Germany with us the only one that can be spared. Wat. started off visiting the villages to the South East where there are Arm. began Christ but instead they sent the pastor St. Steph. for a fortnight.

Not in regard the solitude of missionary life. - the fact that

could not understanding God's providence in my sickness, & got out in it a glimpse of another side of missionary life & saw how the grace of God brings close together & enables to live in harmony those who naturally in America never would have drawn together at all. & saw also the helpfulness & refreshment of missionary life.

The cemetery at Teheran - on our hands with an annual cost for gate keeper, which is to cease & of say $75. Visited it twice last Thursday first in city, then out. Inaugurated with Mrs. Wested by dividing it, road taking half running between. This bay in bad repair & gate broken down. Our bay in good order. Parrenis children, & Thurston the only missionaries buried

in it. The foreign Com. has no interest in it. Could not the Brit legation as almost as the burials are of British subjects - The many furnow- tobe charge. Mission could be glad to be rid of it but there must be a Chin burial ground protected. Some one must care for it whose charge of it. Is pies as some poor standing in road on the foreign community and the Eng. service collections are more than enough to pay for all the care of the cemetery. What do?

It is proposed at Sch. to have some translating done - short tracts in explanation and defence of Christ - missionary - statement - or Dr. Parker to be set aside for this. I do not believe in setting men aside for such work while

we have such leaders, numbers of the village & other need are so great. but some spare time be taken for it summer vacations a time between tours. Here in Tabriz Mr H. has the translating Persian Mss at work on a Bible Text Book in Persian based on am. R. T. S. book & making use of Post's Arabic Translation but how many are there who can use such a book? Very few - and oceans of living work awaits. The actual work, work that can obtain in a station, at home, is irresistible. But H. & P. are both good, consecrations, magnificent men. In general what was the tendency - centralizing - the desire for to be absorbed in a few matters translating work.

Has the introd. of schools

meant the estab. of churches? Not here in Persia in this field as Teheran & Tabriz. There must be conversions - living - real & adults for the formation of a vital, abiding church. Statistics in a report are a disappointment.

How much should be expected from missionary wives? How much is done? Some work - Mrs. Wilson, Mrs. Potter, Mrs. Hawkes. Children Mrs. Coan, Mrs. Labaree, Mrs. Wright, Mrs. Wishard, Mrs. Ward, Mrs. Bradshaw, Mrs. Watson, Invalids Mrs. Shedd. In part Mrs Holmes. The young women in Schools are largely swallowed up in them. This McCaughey should be set wholly free for evangelistic work. The D. school should not have more than three pupils.

Conditions.

Dr H. Jay an intelligent Moslem in a discussion with him met the argument from the present fruits of Islam with the counter argument that this is the "Dark Ages" of Islam. that there were "Dark Ages" in the best & development of Christianity. & that now Islam has come to hers. But the Dark Ages had abundance of light in them. Where is there any light in Islam? The fact that Christ. passed thro' them shd. have warned Islam so as to avoid them. Surely they came in the days when Christ was obscured & stifled with heathenism. Islam's missionary day, save in Africa has passed. Therefore there was no light elsewhere, no power to lift & lead. Islam has stopped & is darkening because the Qur. overlaid sacred writ

not let a genuine Islam, the only kind of Islam that can progress more than a foot. Another Moslem contended that Islam was the conquering & triumphing over the whole world. They read no papers, no history, and are absolutely, densely ignorant.

Dr. Cochran writes that there are 10,000 Nestorian fugitives now in Oroomiah. Why so? The Turks.

Dr. H. says that the majority of the men he knows are not polygamists they can not afford to be. For each wife needs to be supported in a separate establishment or they wear and make life miserable. Each has three and he has hard work to support them. The man divorces their wives whenever they want to, & take a new one.

Milman's History of the Jews.
" " of Christy.
" " of Latin Christy.
Lossing's Field Book of the Revolution
Hildreth's Hist. of U.S.
J. Cooper's Work
Pope's works
Prentice Stepping Heavenward.
Farrar's Life of Paul
Ramsay's 2 books on Paul
Stalker's Trial & Death of Jesus Christ
Roosevelt's Making of the West
Gotwald's Minor Prophets
Maclaren on Ephesians
Yokes Words with the Bible
Niebuhr's Roman Hist.
Porter's Bible Knowledge & Rob's Spch
Grant, Sherman, McClellan, McClellan's Bks
Paine's Age of Reason, Rights of Man
Beecher's Nat. Theology

A man came in from a country district where horses are pastured, under the authority of the law. of Ham. & reported the theft of his horses and asked that the thieves be sought & taken. The only action taken by the coroner was to send a messenger to the man in charge of his horses with the injunction to watch them carefully, not to ride them, but to see that none were stolen.

The black money men are now in prison. - the men who bought of the Shah the privilege of coining the copper money & paid liberally for it each year. They flooded the country with the money, until the whole trade of the land was paralyzed & flooded. There was too much money and the Shah ordered

the form of the new Mahin should be
after the end of the old - This works
with inconvenience. There were riots
over the deficiency. There can be too
much as well as too little money in
a land

Rosa Khan, one of the great Mahins
- the the name in general of each
city had its Rosa Khan. Hamlet
says - she reads the prayers at funerals
& tells the virtues of the dead. & in
Mohurrum he goes about reciting
the story & virtues of Hassan & Hussein,
— and once reading to a crowd
which paid no attention I saw one
old man who listened apparently
intently & wept. at the close Rosa
Khan went up to him and asked
him what part of his address
had moved him so. He replied
it was no part of his address

but that whenever he moved his head & shook his beard he looked just like the goat that used in his father's house when he was a boy & the memory of the goat of his boyhood, made him weep. Moral!

The Jews have agreed to turn over to the Mission their own schools of small boys - on condition that the Jews furnish the room and rent, the Mission the teachers. - the Jews to have the children on Saturday but the Mission complete control over them on the other days of the week, including Sunday. There is a new county co-operation. Many not in hand for it! Scarlet but cut out of the upper. in the cut as the Jews were not ready to accept the arrangement.

There have been several sermons
lately, & the Shah saying that people of
other than the Moslem religion can
change their religion after visiting Mecca
was an open denial to the necessity
of religious liberty.

Some Moslems are open. Hwaiyn
worked for them years & have
reached some. There are not a few
who attend the Johnson service on
Friday. Why not attack them now
tactfully & believingly?

Dr. H says there is a vast differ-
ence between the Syrian people &
the Persians here. Former are
strong, active, open opposition.
Here they are assentive, weakly
sickly, no grip. There they are
more like negroes.

Jan. 7 Miss Wilson took me to
a Chinese who had a book written

chief here. The chief was not very
to stable & to day it was brought
to Dr Holmes in what he feared
was a dying condition. It had been
bewitched by the waters with a hot iron
to make it obedient - in four spots.
one on the face, one on the back had
gone clear to the bone. rubbed by the
bed clothes.

Jan. 8. Dr Wilson & School teachers
do not get along well together
as a rule don't speak to one
another. Dr W. fine, critical, out
spoken

In my report dealt at length with
these general topics:

Mission County. Ch. board. Ruling Cant
Ministration & substitutions, Dif. views
Supervision & stimulation
Furloughs begin resd.
Work of women

Self-support.
Industrial work.
Education Plan - in dis. Cim Reserv.
Civil protection of converts. & Serv.
Medical Work.
Means. Chance. & Need of life Test.
Mission Motive. Wilson's view. Meaning
Work for Women.
Ecclesiastical relationship. Inter-en Church.
Preaching (qualif. Def.) < Indirect Restrict. Work.
Distrust of a report unless signed to, mis.

The Mission pty. undertaken here in Persia - Q. Cities as at Tabriz. Have in E. P. cut out as one of the first things to meet the cut - because no important business was to be dispersed & unapplied.

Pop. of Persia. Malcolm 6000000 Rawlinson in 1850 as 10000000, but by after two visitations of cholera & famine as 6000000. Schindlers figures - Area 628000

	Jan.	Souls
99 towns cont.	363630	1963800
Villages, dist. exclusive towns		3780000
Nomades - Arabs	52020	
Afghans	144000	
Kurds Turks	135000	
Belochis Afgs.	4140	
Bakhtiaris Turcs	46800	
"	381960	x 1909800
		7653600

Kurds - Shiahs	6 860 600
Sunnis & other Sects	700 000
Parsis	8000
Jews	19000
Armenians	43000
Nest. & Chald.	23000

Ceyon thinks Prop. of towns gives too great & of Jews & Nest. too small & opposed.

Zoloturajic est. pub. in Proceedings of the Russian Geog. Soc. in 1888

Persians	3 000 000
Turks & Tartars	1 000 000
Kurds	780 000
Kurds	600 000
Arabs	300 000
Turkomans, Jamshidis, n.	320 000
	6 000 000

Ceyon estim at 9000 000 the total Pop. D. efficient to put at the Geog. & the provinces: Egyptian's name

2 Zoroastrian fire, Baijan Kaper but not many fire worshippers here now. Ceylon fire est. pop at 2000000 - Kandy 450000, Chetty. 72900, Moors 44000, Ceylon. 78.900 Creeds Next as follows

Salmon dist	700 Protestant
Sonai Chetty	100
Opposition	3600
Buddhist	400
Barondy	100
Tripoli	500
Mohammedan	100
	5500 The rest

Hindus this Xtian opposition 44000 souls. One priest. says 5 for a family however.

Jan. 9. The old woman who touch here - wrinkled, aged sight as corpse but I showed to this poor pleasing Eve room I went in to get some chat

and they put their coverings to be concealed from my inside eyes

The Persians are an attentive hot-looking w/or. the variety of conviction, of action following up conviction. they to the abhorrence of eating on clean, neat, rounding their greater cleanliness as dirt - as unclean - when we speak quit civil take up the tab + mustiply it tenfold - and then go back to wallow in the dirt more as unclean

A back boy stop run in front gone down with the wood which I could not nearly afford. I doubt whether two men could. - was not a nice !! Jabz

Regarding what some Moslems say book it. that their religion is for the world to come - as the children of the dark have over reaching now, & Christ is to. look at the close of the night. Mrs. Gl.

Kindy. "It is related that the Caliph
[illegible] two Ep. reached the Cave of
Al Raqeem (198-218 and H=622)
whereupon he sent for them & they
both read to him without stopping
from beginning to end. He then declared
that he had no ground for interference
nor any cause to the Chris. Apologist.
There are (added the Caliph) two religions
- one for the crowd, the Magian, fol-
lowing the precepts of Zoroaster; the
other for the crowd to come - the Chris.
following the precepts of the Messiah,
But the true religion is that of the
Unity, taught by our Prophet. This alone
is the religion which deserves both for
this life & the next." p. 165. Do not
know antiquity or authority of this. It
is wanting in the Constant. Mss.
The Kings of Abd al Rahman Ibn Shac al
Kindy to the Ep. of Abdallah ibn Ismail al

Hadhimey.

Cargoes from this area by Yozgatlian

Wakin	300	Baravdy	180
Kotan	100	Karadagh	1000
Kheri	400	Maraghra	120
Sakwan	1200	Meandrele	80
Sowiyan	100	Yaj Belak	60
Bacon.	400	Tobriz	740
Hides.	100	Ardebil	35 = 4875

Cy. reckoned Cmn. fam. as 6. = 28.890
In Jugra 2000 Cy. days. In '84 Chas
Marcon he says had 154 Cossack hoyt.
990 Cmn. 177 in boy's school, 164 in girls
Cy days 4,56. "I have never myself
encountered a free grown Cossacked
Russian man."

R. Cmn. a Kilpsian. "as to the Kil-
gese travelling away into distant
lands to seek thee, while thou art so
near that every man, the wood,
might find thee in his own house &

Chamber xx the pilgrims are so deceived by false men, whom they meet in taverns & churches, that many of them, when they return home, know themselves to be far worse than they were when they set out on their pilgrimage.

Dr Hayes the Arctic explorer did a good deal of harm & aroused a great deal of antagonism, many of them, by a most irreverent discussion, boisterous entrance of marquee & debate there. He never went back into Greenland again. & there is a little work done with it under C.

Islam is nothing - never has been an element of Islam. Hamlin says that he supposes 1/2 of the people of Islam observe the call to prayer. Says there are 1000 or 2000 Mohammedans here. There are two schools, one is

a House of Refuge. Many of the Moslems do not respect the Mullahs who profess to be are not devout men but only money lovers. Ibrahim, a former servant, an Ali Illahee, work with Mrs. H. one as she reads Jacks. Two young Mullahs passed in front & then as soon as they were before Jack he lifted up tail & ran off barking. He said. "He knows they are barking & not, when they did he salute them.

The Mullahs which are free inquiry and reading: Say to one who shows some knowledge of history & other religions, "How do you know that? Now that you do know it, your head should be taken off." Young inquiring Moslem at Kumarchaes told Mr. Farrell, &c.

The Mullahs are supported by the Turks. Not many see thro it, but

lough do to support them. The Sub-
servience of men to them depends
on their power or their tongue. If a
man can answer back to the in-
quiry "Why do you are becoming a
Christian!" "What are you? You re
member such a transaction when
you stole so much." the Mullah
is silent & runs away. The Mullahs
do not take 1/5 of all, I see 1000
Tom of land. The Mullah who gives
the deed does not take 200. But of
crops &c. They demand 1/5. They can
compel no one to give it in a city.
but in a village, as chosen presi-
dent by the people, they can find him
However visits that nearly every
village has its Mullah either elect
or jointly with other villages. He
must have some one to read &
write for it.

H. had never visited either of the Moslem schools here! We are always so with what is nearest. Has Rev. Geo O. dealt personally with each of his bank clerks?

Jan. 10. Gets to O. conference on the work. Hosea said to me "This has been most helpful & invaluable. I did not know we had so much policy & so clear agreement on so many points. We have never had any one come in this way from the outside, make a careful study of our work and then overhaul it with us from the beginning to the end."

Mirza Yacob, with his Plymouth Brethren views, is doing harm among the nat. christs. Already two, while not ceasing to attend church, have ceased to take the communion.

Girls school vacation began today. Many of them from Nineveh -

Jan. 12. Attitude of Moslems to the Old Churches & their members. Hooker thinks the Mos. have respected them for their superior honesty & veracity. "The word of a Christian" has always been better than a Moslem's word. The Christians have always been marked by better morals. The Moslems are keen & at least ready debaters and fall upon our Christs. as they have always fallen upon the old Church. Christs. The Christs. are poor arguers and their vanquishment by the Moslems in argument and has two results — (1) The Christs are discouraged while leading faith are affected by it. (2) The Moslems are strengthened & hardened by the defeat of their antagonists. Some of the country Christs. have been quizzed on the Trinity in this way

and been treated in other rivers. The same proportion of chest to limbs has been found the measurements the impression that the same proportion exists all over the world & that Islam is triumphing & triumphant everywhere. We have no knowledge of the facts of the world & history. The moderns have set from the outset the wide distinction between missionaries and Red Church, & have treasured & acknowledged the power of Prot. of evangelicalism

Missions Ch. Nat. 73. Expend 1st
honour in support of Am. Boston
last year. Hawks says money is
rarely last when subscribed. He
gets it.

Urge the making of the appeal
for the Jewish-Ch. School here by
which all the Jew. children can be-

Jan. 13.

des our influence

Just Epochs of Am. educ. obtd. this from Longmans Green &c.

Jan. 13. Visited school. About 7 Mos-lems in it. - Rest Arm. & Jews. - Quarters very cramped and inconvenient - two or three classes in one room - some badly lighted & aired - no dimension escape at all. - 1st teachers wife Mr. W. one of them. one of 5th. medical pupils - teachers learned rather compe-tent. - 3 Armenians, 2 Jews, 1 Moslem who has Chtn. views. School started before Watson's time - 8 grs. ago last December. 9 graduates, 10 in number

3 lawyers, or barristers, 4 doctors or preparing, 2 doing foreign work, one of these is studying for ministry 1 dead: besides native prof. but few trained, 2 teachers & med. stud., 1 in Am. work & theolog. student,

1 stud. medicine. Each class has Bible daily. Two teachers are christians & members. - the Jews & Moslem are not, but the two Jews are preparing [illegible] speak in prayer mtg. but forego baptism for present on account of parents.. - but have conviction & do personal work

The Amer. Church men came to see us at 10. About 15 here. - Mirza Saeed came with them - & my Nearest case - a good looking lad Abd. Mid & a grandson about my age, one of whom spoke Eng. I asked whether in the last 20 yrs. the attitude of the Moslems had changed - was it more or less tolerant now - toward them. He agreed that it was far more. but 20 yrs. ago the Moslems feared them as people of no religion, & feared they [illegible] these yrs.

Many of the Mor. had become fa-
miliar with the Bible & some had
accepted it as a good book. Readers
of these pages will at once good
from end to end. During the last 5 yrs
there has been increasing interest
appearing among the young & " few of de-
tection of any friendliness toward
Christianity so that while a man alone
will acknowledge the superiority of the
Book, in a crowd he will be silent
or dissemble. This due to the increas-
ing power of the Moslems since the
Syr. other greater activity & the reaction
& renewal of energy among Mor.
due to the progress of Christianity.

In trade have always counted
the word of a Christ. good. One of the
members is a merchant in the
bazaar with a Mor. & Jew for
partners. The other day a Moslem

Came to buy cloth she turned away from the woollen factory said to the Chin. "Now you the use to teach about this". Woman. Factory press copy a Creed "Creed. You are a lying woollen too." Another said that now when he sees Bibles or in the big one there who buy who crowd have done it Opened some years ago / how do it perceptions, people to be detected & exposed.

Nuija read out it to be was trusted now this God token as one / new the can when he coax a woollen. Women see for him as Dr. would be this to read them to Dr Wilson they often insist, saying "when he see a woollen we need not tell him, that we can now that he have become an Armenian!" How much instructive in this

in anticipation of our Chas. with American name. Let the Germ. Shame must have a Chas. Stone. dau. He has evidently - do not see distinc. between Prot. & the Roman Church.

Hh. Herein the proof. A great help - a stimulus to the Churches, a defence against, & opposition to the Church. Has not saved Ireland, and only two years of life more to live - a mortality more. Will it keep when it becomes a form? Is not local to it the great defence against. Religion

Universal neither of sword & dog for cats & dogs. Thirst, more due to drunkenness. Is we come home from St H. parade drunken men staggering along the street.

No more dot cats. Our plan's

At breakfast, given by Gov., at the
dawn at 8 A.M. yesterday, same
thing as at Miss Howell's

Rcd. some time ago dated Oct. 31,
a letter from Miss McLean expressing
doubts as to her being willing to go to
Mexico. Wants to stay in O. or go to J.
Would not be nice for her to do either
as obj. to women in the new land. That
is the obj. she makes, but Gen. would
be of no use to her in the med.
work in Sch. Says "I do want here to
do, if not in the best proper, in other
ways. but ++ I do want to be where
the Lord can best use me". Last Sat.
the books forward to Jorge to M. Spanish
Testaments &c. &c to send - Send to
Woodward. - might not reach him in
"that forsaken Turkey"

Jan. 14. Had a good conference all
day at Girls' School. Visiting in all the

see the Eng. Speaking natives - about 10 of whom, perhaps 15 attended. Spoke on "Christ-like Life", "How to Study Bible" "I Jno. II, 6." Dr N. on Fellowship with God - the possibility through eg communion, conditions W.N. on Bible Study in the Spiritual life. W.N. on Prayer in the Spiritual life. It was a useful day & deepened the life of some.

Read in Jno. upon the Spiritual character of missionaries - Compare to not enough Bible Study & Prayer. Work upon devotion and in time work ministers loses its fruitfulness and joy - Mackay, Reid. The personal devotional habits should be formed before coming to the field. The holiness or allen - should be developed in Lewis - Our field must be occupied Make Conquests & Statesmen. meeting Mrs Shuteen - Dr to

personal Bible study & prayer have proper place. He was the life of the meeting. Shows lack of these things.

"Our deeds otie travel with us from afar and what we have been makes us what we are"

D.H. said in his hope "I have known some Bible students who were like dyspeptic cooks"

Mr. H. tired of Evadons - Rus. Union Sem. testimony as to Bible Study. Said that the man who was a daily student of the Bible would never lack materials or subjects for sermons - on the hand would never find opportunities enough to preach the doctrines he had in his heart.

Hawks approved of hope on this subject. Said there was great amount of prostitution here. One of the dangers is a fervent place of attraction. Many resort to it. Rajah has taught him

of the very most fallen women of the world - common prostitutes. There are the lighters or contract wives here in Jerusalem too. The wallahs - near the Convents.

Dr Wilson has two cases - one of a poor broken down, absolutely no account, lying on the floor on a mat, at least on a native bed which he has - a skin-pot used here. A native doctor put a medicine on it that ate up the whole lip. Even round down, wrong for the chest.

Another case that of a widow with one child - absolutely penniless whose husband's relations were at least obliged to care for her but last week on one of the coldest days, they turned her out without food or cloak. Nearly all day she sat on a stone before the house a

Monday Boys waited to round up the neighbors geese & chickens - 4 cents and hired a porter to carry her on his back to Dr W's dispensary. There the arrival was taken again. Dr W took care of her & yesterday got a chicken ready for her. The old woman and fever, however, woman Dr W. bought the chicken said "Khamisa, is it rooster or hen?" When is hot a rooster called in this they woman told it was rooster from Bryantsboro stopping and woman agreed to eat it

Mrs H. tells gone and woman in the am. ch here who upsets one of the Workers in Brazil who says the Mohammedans can't be saved - too bad Dame and woman objected to Mrs. H. putting newspapers on floors under the rugs because - the name of God might be printed on them & trampled

Jan. 15.

- the only Moslem nation. How could the ignorant know other nations. They have seen the absolute bodies of Europeans & have just had to witness infidels to them.

Jan. 15. The Jews called this morning - three chief rabbi - Mossely, doctors with whom Dr Holmes has worked & who learned. One nearly converted but are now off - some of them are Babis & asked them how they were off here. They said better than at Ispahan. One said, on I greeted him as he walked, that he had seen photo. taken 5 years ago of some Jews. who were Babis. He agreed that from 1870 to 1890 they had been steadily improved, but that from 1890 onwards they have been pressed backward - due to the power of the old Mullah who is

dead now. Now they are obliged to wear a mark - unbeknown most but which they have to show, are not allowed to have music at their worship, in synagogues are hooted by women & children as before. Then a Nazi retractation - women to be joined by the Aryan women. No Jews equal - now the Jews must act as a Project, Lodzenshaft.

One Jew, the reader, said that in the Heb. the word voice in Gen. "the voice is Jacobi voice" is not written in completely & imperfectly and that to give coherence there is an imperfection, a crack in Jacobi voice, the hand of Esau emerges. His aim to explain the persecution - Nazism's voice a false voice - the Esau hand of slaughter underneath emerges.

Yesterday we had many more Jews.

- men who had ideas just put on the green and passed off in a strange community. One Jew said that once a King of Persia drew out the Jagods he cured get hard of, so that all who cured fled died. Nothing called for all to come to him saying he would release them. The real Jagods destroyed, known, stopped in hiding. So a lot of poor, wretched people who said, "if he kills us all can not be worse off, went before King & pretended to be Jagods, were welcomed & honored. Their descendants are the Jagods of today!

The Jews admit that their disabilities - the red mark on (for refusing to wear which 25 Jews were forcibly converted to Islam, obliged to go to Mosques & to attend prayers & so this modern forms.

Orig. Several years ago.) is only

a sign of the general tightening up of discipline the last 5 years. The Shaikhis e.g. a Moslem sect have been treated as the infidels. tho they are heretical and some of their members forced to be converted to orthodox Islam. e.g. Mirabism, was made to go to the Museum for cleaning just as tho' they were infidels. Saw the head Shaikhi Mullah or clergyman from Kerman - great, fat man, Persian, Friday, - no Parthian. Cf. Dr. R. B-h. et. al.

Took picture of Esther's tomb - the inscription on stone reads in Hebrew. "Thursday, 15th of the mo. of Adar, in the year 4474 from the creation of the world, was finished the building of this temple over the graves of Mordecai and Esther, by the hands of the poor-hearted brothers, Elias & Samuel, the sons of the deceased Jonah of Kashan"

"From this date (which is in numerical letters, & accords with the Jewish chronology) the dome must have been built 1100 years. The stones which are of a black colored wood, are evidently of very great antiquity - but the wood has not perished: & the Hebrew inscriptions are still very legible. There are the following verses, with the abbreviation given expression from the Bk. of Esther: "Now in Shushan, the palace, there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish a Benjamite. For Mordecai, the Jew, was next unto King Ahasuerus & great among the Jews & accepted among the multitude of his brethren, seeking the wealth of his brethren & speaking peace to all his seed" In the Bible the last phrase is, "speaking peace to all his seed." The

more general than Adia, has probably been added by the vanity of the writer of the inscription. The Jews at Hamadan have no tradition of the tomb of Esther and her uncle being interred there. They probably were removed from there after the death of Artaxerxes (Xerx.) Nor Jewish festival of Purim, celebrated on the 13th or 14th of the mo. of Adar, in commemoration of the slaughter when the Jews made on those days of their Enemies, is still kept up at their festival Jewish pilgrims resort to the tombs of Mord. Esther from every quarter those days do for Asaneis." Malcom E. h. 546 n.

Almost no Ruins in Persia. Reason for it: Cyrus was birthplace of Zoroaster." Tabriz the cap. of Media (which under the Armenian princes Tiridates, usurped the name of at.

tempted to rival the glory of Echatana)"
Malcom.

Road from Teh. to Kum. built in 83-84
by the Prime of the Amin es Sultan. The
lake caused by this emetic a dam to
overflow the road of a competitor. Kum
is the second most holy shrine in Persia
- the sepulchre of Fatima-el-Maasume, the
Sister of Imam Reza. In the Courtiments
of Persia four of the Kajari Shahs here & two
of the Kajars - Fath ali & Mohom. Shah.
Persian records speak of 4444 princes
& saints buried here. Pers. proverb "A
dog of Kashan is better than a noble
of Kum, albeit a dog is better than a
man of Kashan." In one of the Sanc-
tuaries of the mosque is the inscription
Dog Canon II, 11, "Oh, unfortunate man,
By this in which is nature enriched
& adorned! Had not they perfect
dog been in the Creator's thought

Eve had remained forever a virgin & Adam a bachelor". To all, Christian women go here for children.

Jan. 16. Went to both churches. In Aya Sofia Cer. at 4 o'clk. was Moslem Picture of the 25 boys in front of the pulpit. Dress of kids & teachers same. Sitting on the floor Rip[e]t up against pulpit. Men go in out with freedom.

On way to girls School passed an old Mohammedan burial at the tomb of one of the leaders of the Tartars in the days when they made raids down here some holy men are buried in it too. A great flock of pigeons lives in it & some stay on the dome. The old Moslem Cemetery is burned there. Tho it is proposed to remove him to Mecca for several days after his death he lies in the Mecca mosque, reading the Koran over his tomb. The

story was spread that once the Prophet made a mistake & the Archangel flew from the tomb correcting him. This story was believed by many others Mussulmans only pretended to believe it. Great excitement was stirred up by it. The mosque is dark. Chains hang over the pot to indicate this. Every Moslem tries to have his name best & if strange enough succeeds but a strong person will destroy all but one report which exists in each place. It is a good thing in a land like this, greatly observed.

Ibrahim got a new house. Ch. Mustapha. One who has been to Mecca is a Hajji.

Is the summer garden an absolute necessity here? Why think the summer weather in May is more trying & unpleasant, but that

the social effects of the boat have also been deleterious. The problem proposed can be tackled for good from the sea, on a good location with running water, on the mud and with a good supply running of behind it. Here can come down to the work of the day. Water has been provided by canals, houses will be necessary - three to four, would be built to basic plan for comfort and security by the Local Authority

Opium trade really began in AD 65 after collapse of Silk trade. Discouraged Roman Government banned trade. Continued illicit. "Fortunately the Government showed a little practical intelligence (when Parsee merchants advertised the opium) and under strict supervision the trade revived that now reached very large dimensions" Engels Esplanade

Business & Trade abroad, main parts of profit

1871-2.	870 chest	valued	6 & 6 000 Rps
76-7	2570	"	" 23,3000
86-87.	7700	"	" 8470000
89-90	5790	"	" 4950000

Opium was given "1900000 tom. & 543 000 l. as total export for 1889

The director gen. of Persian Customs M. Kitabi estimates, Opium, the cult. of tobacco annually consumed in Persia tole 52230 tons

A gross annual produce of 75000 lbs. about Empire 80000 or 100000 tons.

Bast - "In sacred ships towards which rowers any armed subsidy The Boat is consecrated as the property of the Imam." "In the stables or with the flocks of shaikhs belonging to members of the royal family. Malcom quotes

Persian Tale (Vol. II. Cap. XXIII.) "The man
who or dog in whose stables a thief
entered to take refuge must treat him
as long as he stays there; he may be
slain the moment before he reaches it
or after he leaves it; but while there a
slave who has murdered his master
can not be touched. The place of safety is
at the horse's head & if he can get in
to open air the person who takes refuge
is to touch the head stall." (3) Get pens
the big pen outside the palace the pen
for or Midan-i-Dushkanah. Inside
people girls were kept for a time
& circumcised boys. The boys were in
contact with the pigeons. Gulbons
stay of Telegraph poles & wires. The man
who ran to one the evening to send
word to the Shah.

Cranz's story of his father who
was attacked by dogs & ran in his

Strongly & then turned out the Operation
N. Catherine on which they fled.

The great pun - bast - is in the
Meidan i Shah. A chain across the
entrance to the mosque & shah above
Ajim proclaiming the whole thing bast
" when the Mahomm. enemies of the
deepest dye can enter & abide with
impunity, the Christian visitor must
turn aside." Curz. Persia I, 507. '92
Shah has been known to overthrow
bast: tho his second visit to Europe
he tried to bastinado.

Stolze Andreae in '65 said it
was an open secret in Persia that
the sacred gleanings of Govt. amounted
to 66 2/3 %. 100 instead of 6360000
pounds was collected gthe tax of 3 ans
under the best Govt. in the country.
Kirakeeh = Price's statement of the
revenues of province

Mudakhil = what is exacted as [illegible] as compensation above this "By its operation, generosity or patriotism may be said to have been raised in Persia from the category of social virtues & equality has been elevated into the guiding principle of human conduct." Curzon I, 441 Mudakhil looked at from the view point of person becomes pecuniary or tribal. The Shah's presents, gifts & his requests to others to visit him — bankruptcy. Cf. Zil-i-Sultan's account, the Shuaeen Khan.

Out of all this grow the returns from unproductive labour.

The law of Persia is composed

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VII

Hamadan.

Journey to Bagdad.

Bagdad to Bussorah.

LIBRARY

Hâleans Hadji Baba to Bagdad as given by Curzon.

4+	Beni Saad a Orta Khan.				15 mi
3+	Jakubieh < Khan Khoshest. farsh.				14
7-	Shahrabad	Sunday	2		26
5+	Kizil Robat. farsh				18
5-	Khanikin		2		17
4	Kasr-i-Shirin		3	6 farsh.	18
5	Sarpul < ~~Lodok~~ Myan Dak 5-	Sunday Omit	2	5 "	18
9	Kerind ~~Ab~~	~~Dia Dagia 5~~	1	8 "	29
5	Harunabad		2	6 "	20
5	Mahidesht		1	6 "	22
4	Kermanshah	Sunday	3	4 "	14
6	Bisitun		1	6 "	21
4	Sahneh		2	4 "	16
4	Kangavar		1	5 "	18
5	Saidabad < Tejabad 1½ Zapah 3½	Sunday	2	6 "	23
6	Hamadan		1	6 "	25

The laws of Persia is twofold. The Shar, ecc. laws, resting on Koran, the opinions of the 12 Imams and the ecclesiastical commentaries. This laws is adm. by an ecc. court of two kinds i.e. lay priests, mujtahids i.e. learned doctors of the law, aided sometimes by hakims or judges, presided over by a Sheikh-el-Islam "one greater as a rule, is appt. to every layer city by the sovereign. (Nadir Shah also carried on an ecc. campaign vs. the clerics) In most places the local mullah or this court & thing purchased by the courts. The; pronounce but cannot execute judgment. This has been a vital check on them. The law is the common law based on precedent & over civil administration. But there is no written code & it varies

with judge, Haco, two Godtribe. In a village headman or perhaps Kadesh executes the law; in a town cases are brought before magistrates. The more important cases come to the Romans. The Book more Hebrews power of life & death Both courts, esp. the latter the intervention of the latter in carrying out judgment of former, and pressed the people hope to arbitrate a compromise. - as in Crossroads, where the civic board acting for Act. Cath. Act. wanted to keep cases from the Sufferers who complained because his means of gain restoration were gone. In 1841, the Mahmud et Dowleh, Manuche-ler Khan, built a tower of 300 living men, packed in layers of mortar was thirty. Legard Eng. adv. I, p. 312

No prisons - imprisonment for life or a term of years or hard labor are unknown. There is usually a fair delivery at the beginning of each year. A new Governor who inspects the prisons. There are in the city of Teheran two prisons - one at Zolfa where Mirza Malkum was confined. There may be a town prison house as at Teheran where prisoners may be seen attached to. Then there are in Bibi Twin great houses connected with the residence of the great. Other prisoners are sent just shut up in stocks & beaten each day until they pay or some one bails them, for the prison releases them.

Until '74 lost in hands of Minister of Post houses & both sender & recipient of letters was to have to pay 9d/ stop & search. Empress letter

The boys. are older than the decent poor in Persia

The maktabs schools teach the Persian alphabet, rudiments of arith. & a formal knowledge of Koran in which they are for boys. only, & do not train minds to read & write. - save the Persian alphabet and that only to read. 1/8 of pop. N. est. is literate & which "to repeat parrot fashion a few pages from the Koran with some mistakes & posts, is all that remains to a villager from all of his education." No higher & normal schools. There is a sort of ed. in the madrassehs or religious colleges which are frequented, however, chiefly by the prospective Mullahs - Clergy & by also law & medicine. - Study Koran, Persian lit., the sciences & Eastern philosophy. Shah's. In Shah's time had 75 pop. in Meshed

140 in Swiss start, 40 Americans. here 8 teachers - 1 Eng. 3 French, 3 from 1 Pole, 1 Armenian

Passed Sin the great action at Maragha where Hoolakoo Khan died in 1265.

Two rs. in Persia - address. RK. 300000 from Teh. west thru Kazvin Opened in '88 & Shah. Belgian capital Many losses of accidents. No other was a proposed line between Mashhad & Tabriz. Engineered by Haji Mohammed Hasan, farmer of the Tabriz. Shah thinks in mine now - last engine driven by an Africa engineer up & went to Tabriz - this was the only engine the RK owned.

Jan. 18 D. Wilson up for her 1st Keepsake at first 5 shahis a day = 2½ cents. Now have worked up to 2 tom. a month = 13 shahis a day

Dr. Wilson also has his rent - 15 krans a year - a house with a cellar and an upstairs room - One story with earth floor - in a nice neighborhood many of the poor learn only 5 shahis - how can a fee be exacted from them or dependent to support a church ever to be made of them. Called upon the sons or the works of one of the present corrupters when he was in school. He was wearing the narrow 1/4 in. braid. This is shahi to her of how nice it was to sit at home earn her money. "How much do you get?" "One on a good day I can earn a shahi but usually I make 1/2 a shahi." 1/8 of a cent. That would buy a square foot of bread perhaps - poor bread.

Have I met an Armenian who looked me straight in the eye

Jan. 18. This is the Armenian Xmas. Jan. 6 they regard as Christ's birthday & making allowance of 12 days for new calendar, went to the Armen. Service in St. Stephens - better attended than the service on Xmas. or Thursday in a single church at home. Noticed there the same peculiarity of Armen. Do not look one steadily in the eye as a rule; those one meet. stand. here does.

The Armen. have a pretty wide literature - they are a people with a good history. What do they lack? Study this history

Women sit by the walls "in the gate" as Tamar did wrapped & veiled. Some are honest beggars: some are prostitutes waiting.

The way we say Salaam or coming into a room, no waiter

what is going on. - even tho it interrupts what ought not to be interrupted,

No abiding effort to keep the women covered up the women. Pain. Sally, the same.

Jan. 19. Visited A. Wilson's disp. No less women come for ntp. on Sundays so much - room always free. Mrs Bibb class organized. Started gate towards.

Miss Haynes says he loves me. asked Dr W. if they ever had had ntp. so early last fall. To be, not? There is a professionalism, a lack of respect for the individual approached, a deadness about some workers produced by their life with conditions. What have we?

No American News. Whole week

set aside for calling apart. The men of the Old Ch. of the Evang. go about in a body to call on each man - have a week of loving fellowship. The leaders of tea - Each man cries home himself. The women go calling in the same way. The same thing is done at the "Big Feast" at Easter. Tea will organ also for those who put sugar in mouths of sweetness &c. These Chin. are better than those we have met elsewhere. less pauperized by foreign influence.

Another points out that the bad methods prevailing a generation ago, e.g. hiring children to come to school, disposing that stimulus through verbal compulsion (rice!) were only replaced by similar methods, e.g. paying children to come to Ch.

Praying at home

Conference on policy - at E Bldg. in the girls' School: Board letter read and I made some remarks. Then we took up the questions the station wished to consider.

(1) The property needs of the Boys' School See copy of the resolutions of station. - urging enlargement on ground of opinion of Station. Compound & Needs prospective of the country girls, the inconvenience of the present quarters. Watson thinks it would be easier to secure Reg support in a fine building. (Doesn't this point) Duff urges that money can't always be used at once that we must be ready and then embrace our opportunity. Watson thinks appearance counts for something in Persia. must push to this. A.H. points out also fact that orphans in Teheran are Moslems allowed in Schools.

(2) Mission work in the country. Village schools first to be established, but the teacher to be an evangelist. The churches, however, that have grown out of schools. Dr N. could use men & money if they had them in planting schools and how many in some fresh. Station that not ready for a policy - that means finds opening for force. However this character given the determining factor. That, however, should form & create it in force. Dr N. thinks O. expansion party, not already in force here - Tho' in reality so. It is evident that they have to a considerable in schools "to get a footing", "to have a head" - Must have more force in actual contact - St Stephens & Penrose both not on schools connected, the most of the members of Penrose are or were students.

(3) Industrial work. The Station asks me to join in asking Bo. to send the O. Indust. Man here. Watson scarcely prepared to urge special man for this work - but in view of Allen's special fitness, desire for personal work & and his own determination to undertake it - is ready to urge him to come. Hbc. ready to have him come to establish the work. And then some one here could take up the work but he would not be ready to take it up to organize it. We hope so to what is the predominant purpose. The Women. The need of their getting an honest living & wise business is the first, foremost, most intricate. A.H. agrees with me that the stimulation of native Confessions and the work. of the native evangelist. in field. are the great needs. Shinkoku the nat. Conf. Kobayashi are a great

drop on our work. Dr H. thinks this can be helped, wire-pulling stopped by this instant departure

Dr W. says our great argument for school building to be found in the character of the country. When troubles arise two things are of importance - a non-resident constituency - a blank. You, asks what have these missions got, do the non-res. want them, what plant have they? We know prominent men, and the merchants and intelligent people & those who want their children to have the advantages, the property owners & all are pleased to have missionaries & their advantages & who say "why do they not have done so" Not yet. glad to get some protection says "exc. & prop. is secured. We have international complications &" who desire any complaint & troubles

Never has been any trouble here ever
~~was~~ in schools save once when
Mallam Abdullah raised a controversy
over girls in school. Stated, sent them
away & when quarrel was over they
came back quietly. Here was a dis-
turb. with Proc. in Sacred Places
over Meiza Saudi marriage to Rebka
Some friendly Mallams here - Men down
in the very presence of the crowd began it

My own questions:

(1) Object or aim of our work - Conversion
of souls, Evangelization of people. Though
others - ∴ must have preparation of agents
A.N. Planned this. Rev. He. To carry out
Christs command in Matt. Gal. Rising of-
help to all men in daily way - would
add this. Bring up the church gilbreit
connected to reach other when we can
not reach.

(2) Scheme, Plan, method of attaining

this end. Hon. (1) Preaching Gospel. (2) Edu. caring the young so that have ere to come preachers. (3) Med. work squeezing the Spirit of Christ in act. (4) Lit. adds the distrib. of the printed word. (5) Work. adds pastoral work. and (6) Teaching the Bible.

(3) To what extent have we attained or are attaining this object? Dr. Wilson. "The methods we use do not yield satisfactory results? They are a failure - Mine are" I suppose the Ideal object. & are agreed. Agree also that this outside work shd. have 1/4 of station time but does not have it here. The time of one man to be given wholly. Does. think this can be done with three men if churches are self supporting. Hon. does not think possible. - Treas. translating work &c. Sch. thinks could do 10 % for a while during year. - both appreciated when comes back & good for learning.

(4) Education - (a) Its aim? Watson & work
toward conversion of boys. Prepare
for the great future work. Grand aim is
conversion of boys - also to train boys to be
a good servant of Christ. If these two
objects are not secured we shd prepare
for coming day sadly. To train up the
children in the fear of the Lord. To
train up to be strong Christians. Home Papers
Prof. of Christ. Fris > Watson. Ass Graduates
Wesm. ago have been Christians. Some learned.

(6) Its missionary Efficiency
Watson can't reach all but has reached
graduates. Miss L. & have had discussion
re to bringing in girls - & have been in-
clined to bring in all > make sure
does this one opportunity" I urge broad
ground. Others urge high schools & Academy
teachers - but Dr H. agrees with me.
I point out point of selection.

(5) Itineration - Country work. & cities

Hks. 2yo having population from 10 to 60000. American dist. heavily in trade of Seetamarhi, Benajpur & Motihari. Nirola, large dist but here & Nowaron. South Jelna district 2yth - large district round Kurnaah. running down to Purnea border. Sixth - plain of Purnea & villages on it. Benajpur most closed to missionary visits - Calcot. has been 18 yrs. ago was beginning, on which were recently set out. Native villages as good for itin. as any. tho there is more likelihood of response as continuance of work than in Western villages but. Nirola Any. villages a little freer. But Hks. Trade can ra vote of hos. Village often a fortnight preaching - 2 factories Ready to hear in almost all, but not to heed.

Hks. Trade in one respect all or

months in prison - Jan. Feb. March.
most difficult - July & Aug. difficult
under towns at night - which Hbs.
likes best each day in killing. Oct.
best time for towns. Worst for work - the
people are in harvest fields. Hbs. left to
Bees best time. Nov. days Can do any
time - the hard in the mid winter.
Mar days. in winter than objectionable in
Summer.

(6) Modern work. Nov. says no restric-
tions done in individ. cases. Wid. prin.
has more no freedom as a rule. - the field
is open, without restrictions. Hours
then cod. be no diffic. notic the Moslem
feared that Imam was ready in dan-
ger. They vowed not mind conversion
if they believed them to be sincere.
Policy toward baptism - open confession.
Baptized Moslem recently in private
who said that he was ready for the

to know he had been baptd. but did not want any one to say he had seen him baptized. A.H. wanted the same other question. thought it ought to be in prose. This man has since examined. Instit on confession in private life. Absolute each question Xtd there in Rom. in these questions the in other stations there it differs. In Job. object of religion God. always come up. Use mean. Mr H. says the change here has come in last 5 years. Dr N. says matter has been so public here & Xtd confession openly made it familiar to the people & their curiosity is satisfied.

(1) Bp Hodgson's Work. Dr. C. gives & Mrs. - Opening more than we can fill in home visiting - absolutely no knowledge of those who come & those who invite us. hundreds of pleasure seeking ppl.

mtg. always held in Disp. almost always Woodlawn pres Pres. Each dispens. does open with prayer. No women are not like men - the first thing they begin to talk about is our religion. This M. Dis. gt. p.m. for am. church work - some opening for home to home work. No power resting among Meth. when Miss A. Montgom. is here. Most of the am. women in quarter are in our Ch. & all the chil'd. in our schools. 52 pass. of am Woodlawn women come to Sund. morning service. in both churches often too St. Steph so many Woodlawn that the members wd. have to sit on the floor.

(8) Difficulties and needs to be prayed over: Miss A. "Patience & charity in ministrations toward natives". Mrs Ho. The danger of letting our lives get into ruts. Miss Outside Activities. Mrs. Hob.

Obs own need of Spirit of Christ work in. Miss M. Wider outlook, look on work of others & on own work. Wide sympathy. Mrs Hk. The opening of the hearts of the Moslems. Mrs. W. Understanding & appreciating people. Mission spirit in the native church. Dr. W. More sympathy with the work of others. The power of the Holy Spirit. In my own life. Patience. Dr H. Opening Moslem hearts, receive it & understand. Break caste. Spirit of Jesus & religious life. The mind of Christ in us

(9) How make Missionary Board relations more nearly ideal?

Mrs. In answering specific questions can't Bd. see. Fine broader outlook & whole question as bearing the position of the Board. Dr H. Sec. Sec. out to visit the field. - Visit once in five years. - Ed. Know clearly for Bd. & field

that B.S. Grads. & Hd. think such visitation
wd make than repay the home Church &
wd relieve the Bd. in increased interest & gifts of Home ch. Outstations also.
latter need visitation - & more the less
the less frequently. A.M. et. al. think
correspondence need to made more
happy in treating of general principles
than happy papers could be sent - esp.
thing bearing on mission policy.
Bd. might also consider it a part of
their duty to help missionaries in access to or thing need & happy in their
stead hope.

Jan. 20. Get some good trans. of
or extracts from the Talmud.

Schedule of studies of Boys' School:
Class I. Gr. Gr. Eng. First Reader. Geog.
Persian, writing Pers. Eng. Armen., Arith.
Hebrew - Prophets & Gen. Exod. or Josh.
Persian, Eng. Geog. Arith. Arm. Heb.

Class. IV. a Ruth Judges. Pers. Pic. Prof. Arabic Obs as in V Class drawing
b. I or II Sam. Idem.

Class. III. a. Psalms Idem b. Idem.

Class II a. Hist. of Js. in time of Kings. Idem Mex American Hist. (Am. not American) b. Hist of Js. Ezra Neh. Idem

Class I a Life Jeremiah, Josh Idem
b. Acts of Apostles Idem

Senior class. a Bible prophecy, Pers. Arabic, Eng., Mech., Arm. b Epis. Pauline Eph. Idem

Int. Seniors have Physiology. Some classic, I Phys. Geog. Astronomy Hist. also Algebra. II Arc. Geog. Eng. grammar. III Science Bk. Penmanship, Prin. Geog. Nov. Reading, Writing Nat Studies Description. Seniors Townsfolk, Milton in Arm., Phys book keeping. Compute mileage as per Geog. Sch. of the boys

Syd Rahmat Ullah Effendi (of Delhi) "Sok-Hay-ne-Hakk" a "Interpretation of the Quran" trans. into Mech. by Coachbuilding arts. in Independent. Mch. 8, 1883. a packing firing its pants

Visited Girls school in morning - walked back alone. The servant question here in the East. People who have had always had servants at home learn the art of command here. Do they learn it too well? Note also the advantages the dictatorial dominions of the Emp. in Asia has won for an Anglo-Saxon. The bull dog has dominated over Everybody - we reap the fruits of the adoration of the little dogs. There are 35 boarders & 95 scholars in all. 3 of the boarders are Mahomedans 3 are Parsis. There has been only one class of pupil from first

Course - 8 in that class or 5 - Many have been in & one out of school. I wish each school could have such a record as that of Teheran Girls' School. Their bedding nicely placed but too high to get water. - Copper ones. Vast kitchen & dining room not well fitted & the school rooms crowded. Why not fewer & better work?

Called on Jews in afternoon. Live poorly, in burrows like rabbits, long passage ways to be run thro. stooping. At one place men were discussing Paris Expos. of 1900, Tickets were being sold already, they said, at Baghdad, for 5 krans which wd. admit one to the Exh. & there were 26 of the kings of the earth who would entertain as their guests those who came. They thought 100 tom. would be sufficient to carry them to

Paris, they all expressed their back again. Most of them were doctors, rough fellows in treatment, but very much prepared delicate operations with old rags used for gross surgery & from which the blood even had not been washed. Dr Wilson has seen such operations at one hospital where one in who had performed N. Now the last place, meaning the teaching, who had been busy work against the instruction of his last doctor because he said he had eaten bread for ten weeks since the advice of those the time had come for bleeding. Dr H. listened to his breast this his body! Dr C. has done same. Does not log their heads on the bagged, beastly dirty breasts of these people.

Then went the Hindu of our -

mud, dewes covered or stoned on
embanked with mud of the walls
between. Had very interesting call!
The old gentleman was more com-
municative than Ryans. Was a
Turkish tower for a lookg. g some
great reign & wiped his nose gotten on
it. Had lie in ages! Andreades Adams
with rats bones mixed with them &
grape-pasts - Juice. Super. planets, the
handed the bath to Loch was coming
two in his hand coming the house
Their made them remain in both
hands. Sat under council - (Thus. ago
Kunas a kunay.) & has hopes on
Tobbs = council with Mahan, heads &
people stone in a stay. Big grave
log on tree, Ikaria flower rug &
rag cakes in front of him. Others
was afraid. Why do not thus leave
see the beauty of the sea? Talk!

Most of the time I had a number of 6 or 700 Jews from a Canadian & the Canadian. Negro. I had a hard & one member of the Canadian objected to let him go into the hall when the wounded were. The hall it was found at noon - hence. Gov. took 400 as his share. Had a telegram from Mohr Singh to say that part of money had been received. Gov. had telegr. the money to Mohr - just outside of city. Enquiries in U.S. Pres. & Gov. telegraphing over "sick"! Gov. said keeping his hand on Dr H.'s knee - he always made Dr H sit beside him - that he would like those near to him. & the Dr might take care. He had a cold & I had been advised to take cocaine. melon for it. Had ugly and Proper cotton curtains - & what looked like Chaperon stop. I thank you for the

peace & security we had enjoyed in Iran. She said he was prepared on "Two gentlemen of Verona" very warm friendship. We are brothers, friends, fellow travelers" Then he waved goodbye & left. Asked about our pilgrimage to Jerusalem. As he was about to start with his daughter to Mecca. He is a fine old man about 70. He explained to him a beautiful piece of Jesus' words to woman at well, when the telegraph man. (not the Western one) came in to get numbers for which there was of money had been received. He (Jew) had to make 3 rounds in the Italian Legation he would let us not the case of Persian tobacco, but a mixed piece between charcoal & water.

In evening goes to Bad a

took for 1½ hours with Dr H. Then his assistance 1½. Keeps for more & deeper. What a dragnet this typ is on the spiritual sympathies.

Jan. 21. Unpropitious morning. Cat packed, hammer, & hammocks off and then had some late tasks & prayer by Dr H. Cars rode away at 1. A number went with us. It was hard to go away as have been so loving to us here. It rained & snowed all afternoon & the road was bad. At times we crossed the ruts & the Plain was the "Milk & Blood" which we crossed going to Teheran. Then the whole Plain looked like a great ocean of darkness and the snow came down hard. At 4 we got to Zoprh. The town was free of Europeans but we (at the house of a big man, one of the owners of the rice & cars) delightfully housed = room here

by hundreds yesterday - we passed none - the great man being guard of the Amir-i Nizam, Gov. of Kermanshah. & staying away home. What a nice way for servants to see masters homes in this way for a few hours. Had good fire & handsome rooms and dined sumptuously - the turkey was there. rice as most delicious. Old hag came around & invited Emma to share her house.

Jan. 22 Showed snow in night & Chaparan refused to move. Yesterday came 12 mi. We wanted to go on to Asadabad 12 mi. more & over the Pt. but they said the rice ogr fees of Caravan & Kilgris would not stir. Rather than to go [illegible] over at 10 hoping [illegible] up at 6. After we came a number of people but we took the day. In

road early enough for a while - not knowing the clouds seeming to be breaking but it closed down & was now soon we began to get into drifts. Then we lost the road that across the prairie across quelin to the road on which we fortunately came at that moment a team of two men. Then we got into worse drifts on foot & turning back but we beat on. - The storm rising worse & worse so that an Indian stopped his team & asked the horses who wanted to in among us then rushed in the drifts. Several times in trying to ride them we fell off. The lead horses had again time then we found a. guide with team horses who poked his stick in the snow & keeped us our drifts. He was watching on our way to Bradford

At this the men would look on a distant peak of snow. At this the clouds would cover & cudded like driven bales where fresh tracks were. most intently covered - would look & we would see the bear they looking back at us. Then we saw a village but at once the fog & snow blotted it out. When it appeared we made for it - hoping had sugh. Rode down a long hill wooden & at the stream beside it was hidden by one man to pass then ponies to cross at a bridge which existing & could not discover.. but had little village - named Tajabad - down came all a village turns out at foot of hut. Got a nice Bakshaish men putting down when down the prince came in & one who said - be ready He can get to dinner of the village.

Inside the door of the house I saw an
out - then we passed an upper win-
dowless room reached by a muddy
passage and some steep chicken-in-
habited stairs. I am writing there
now. It is daylight out but we have
candles here. It took us four hours
to come here, 6 miles. My great loco-
motive horse - Mr. Mrs. Drake - was
nearly struck dumb at times. We have
a fire of cow dung and sleep on
the mud floor which is filled with
the water which has leaked the roof.
Dear Bob were one man went in today
work, & that day. We saw breaking
a road this depth. Fridays in a driving
storm. The devil invented punishment to
try the patience of poor storm driven
worried souls, "Yawash, Yawash
Pants". We spent a vile night - Rivers in
flow with quiet & quiet coat & breeds of

bedding. Chowdars came in about two hours after we having had our supper time - a long while just in coming from the road down here. One of the houses here must astonish like ma-caroons. In the midst of the storm a shepherd came in with his sheep & goats from water trudging behind him & he then off it seemed to me into the storm - to eat what? Good. substantial Caroons. two. are good stock about are deserted. Expecting rotting in the land. One room had no window. Also its light comes thro two small holes five inches in diameter. & thro the door which is at the top of some mud steps (notice) from outside wall with two holes in it which are constantly darkened by persons coming in them.

Jan 23. Slept badly woke from

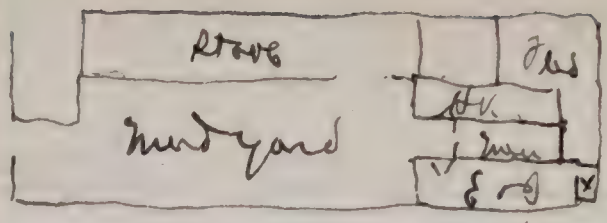
8 30 – to 7 30. must have slept 10 hours at least. Clear day but roughing cov ered with snow. Got up & packed but did not get off till nearly noon. Night on Ital day before yesterday Jonah died on the 1st. – buried two hours & 3 quarters after. Women came into prayers. Mr. H. led in Persian. Woman could not read but one paid her brother could do & copy of Matt. was given to her. They listened & inteuded & responded & asked & seemed to comprehend some. Woman & she had heard of Jesus Christ

We got about getting packing up waiting to start, but the chowdars said they would not go. At last we got off at 1. There were many caravans coming & going: some having waited 6 days at Zagh, some having waited 3 days at Ashnadabad – ate but on

to day - when all is bright & clear above & a fine breath - in some places a hard road - in broken. The air was delightful as the horses cantered along clear up to the top of the 1st hill. It was a glorious ride. The drifts were all broken thro. - some one on top of the hill. Where we had to get off & lead horses thro. The view was magnificent - great lines of snow & a brown valley looking free of snow - each road traceable as a streak of light - All about the valley great snow white hills. - & encircled with its ring and below. Then we plunged down fast canyons - big hills towering along in the snow. - As we went down grew warmer & snow melted away as we came out into Spring in the foothills - plains with the fenced fields

of Ekaard in the East. Passed caravans of men & mules & two black women in a kajawas. Passed a shrine near town. Town right away Ekaard - a river right down main street. Found no accommodations for us - three room house, - where we stuck down & ate. Reached Asadabad about 4.

Jan. 24. Fair night on floor. Wrote article on "Making, Teaching, Preaching in Islam" - for Church & wrote two Packs. Persian dinner - oysters & lots of tea & coal, lamb roast, boiled beans, rice, plum pudding. Mr. Hill had little service for some Jews who came to see. - Sayyids are chiefs. Two mods no open confession of Christ tho. are probably free of faith in Mohammed. Mrs. Miller performs miracles. Has prayers with men; uses her opportunities & is fearless. Good rest.



The stream runs down the street in front of houses of [illegible] village. They. Officers friend of the Consul use to come & stay with him. Some of them men get Solaris. Even if it does not stop, he, in case, it puts the power & support of head of Telg. in Teheran Colonist who is there to be a great man & to whom in the end the rule for the office comes. In present case Mahdi pre Dowleh one of the strongest men in Persia. When family accounts or has dispute such keep it valuable & one of the families who has a telegraph office. Now often there are frequent others make the office busy. - e.g. bikes for sending telegs. carriage & adding corroborative telegs. signing one side or other of a case.

Jan. 25. Rose at 5 o'clk. boys been up at one & drove a cat out of the muck and been waked innumerable times by the village chaps. Set off about 8 or 7 30. In the street the man of the house caught Kassim's horse & a crowd soon gathered. Some picked up stones - the man boys charged us outrageously for food being dissatisfied with the "present" & "ayam" we gave him. There bade fair to be a real fight, when an old grey head came along & quieted them deciding in Kassim's favor. It was a faint sign of what an excited mob would be - & how quick it would fire - making long lanyes into warriors - who would fight only in a crowd & with stones.

The plain was hard at first but soon became soft & we had to

flood thro bags. The mts. were magnificent ones. rode with bare ranges shutting us in on every side. at last we crossed over a little ridge & came down to the plain of Kanpaoer very much lower than the plain of Cawnpore.

On the latter were many little great mounds artificially made some men in mutiny. One one was the house washed in by the 1st rain of the plain. Another had been completely surrounded by a great wall which was tumbled down stones now on top of it.

The telegraph was more hit & less than here. Counted one hole from hole — with 11 repairs = 12 pieces on the Kanpaoer plain. Some poles were down 9 times — many were broken by the

wires simply laid perpendicularly on top of them; or a split piece of wood to the wire just in that; or a hole with a crotch cut at the top & the wire laid in crotch. There were many insulators but sometimes a simple iron staple was driven over wire, or two nails hammered, but nearly used. bored it up. Often I cared much at from handed

The roads are absolutely appalling - when with a little work - ditching, pathing stones, levelling - the roads would be immensely. There are just from 5 to 30 different paths over the land & thro the bogs.

Reached Kenmare about 2.30 having been 6½ hrs in coming 5 or 6 perches. Men here about 2 in the morning Horses things were stolen on their way back from Kenmare. Cannot enter go. for

back thro. their Lamas gate men were being for it

Village after village - on this plain & the days they have been visited now the Gospel can preached in them tho I count the people know the name of Jesus as the Prophet of this relig. In this one plain are more than 50 villages. I guess 15, 18 thro. the past mon. 20. Men take their names of 51 & said there were more. However it a large plain too. A field for the whole time of one man - no man can preached in these villages some passing thro a few.

Jan. 26. Up at 4 after the best night yet - in the Chapra bhandi at Kanpur where two lads first heard coming in thro & how they had words in the mind were. Retreat

got off the 8 - clear, cool morning.
The caravans were all started long
before so as not to get caught in
the mud but to have the frozen ground
I notice the mud houses were seven
hours. so not long strength going
from steps called on this do. The horses
travel with ears forward or back -
the last donkeys with ears straight
out.

Visited the old temple of Vishnu
called Conjeevaram - Sivaganji. Conjee-
ver. - Numerous massive columns in
fragments scattered etc to be seen.
and great foundations, so yards
wide apparently etc to be traced.
The whole place torn up. The natives
get their patch out of the foundations
& walls, stones, pieces & together
with road (by nature) are made of
the old stone. Some great blocks

are built into houses roofed in
white blocks stood. Temple looks
off across a wide fertile plain to
the Sacramento. Must have been
magnificent. There is plenty of rock
in the neighborhood - the Mts. are rock
& limestone - Indians in the days
of the Temple was here. Ed
Ferguson.

The road in one place actually
seemed to have been ditched on one
side but I soon discovered this
was false. Some water above had
washed his irrigating water into
the road. This new data was
very to collect some of it to irri-
gate a new field.

Counted 9 rows in one field.
Each one has "indicator" made
Temples of an old bird of today.
This drawing is turned up 0

were laid in. Stood up in my stir-
rups, & had view of the Lado valley.
Passed a woman driving a donkey
cart loaded with the reed matting
used for walls of tents, screens &c.
The woman was walking. Soon
after I passed a man walking along
with a great shepherd's crook & dog.
He said "Why don't you go up
that woman ahead? She's doing all
the work". "Yes" said the man, "She's
my woman."
Crossed a great bare - stony pl. &
Eleven o'clock the Division Rest with
the boat in sight. far ahead. Come
down into the Lotuko plain. Bad day
Hot. Cypress, Acacia, Grass.
To the South of the plain are woods
as Rodi comes - Kanyaru - on the
Mts. range in the plain of Khartoum
These villages are Kraals of one

glen & down. In this on Dalua
where we arrived about 2.30 - Emma
having given out on the way, as
the dogs danced ride, pleached on
roop & to us. We stay each
Dagad who is an old Dreamer. This
is the reason comes that I am
their courage.

a little fire about 8 a 10 came
into our room - said there was
to be a wedding next door tonight
and the bride was so tipsy that
she.

In the early morning room rain
in the sun. I am burnt but cold
& we crawl the pass above the
house his road & writing. Mrs. B's
tracks are not formidable.

In Hamidon no gt. went to
call on Gretsons A drunk
was going up & down the street.

Constantly on road men ask if we are "Hakim Sahib"; and women at margin up for medicine. On road men wife ask. Some asked after dear [illegible] to her. I to "Hah. Sahib." Cows [illegible] pan wife knowledge of sweet wife [illegible] pan [illegible] [illegible] weak as have. have stay [illegible] [illegible] [illegible]

Jan. 27.

Jan. 27. Did not travel today. Emma washed & mended clothes. Was a pleasant place - light, warm, dry rooms, with rugs on floor & good fire place. House owned by a Dago who entertains us as his guests. He likes to have the name of being the man with whom the Prophet stops. Does not take pay, but seems pleased. He is an Ali Baba. His boys that when Mr. J. [illegible] home she discharged her two Dago servants. Had no more confidence in them. Very secretive.

The village is surrounded by gardens & apricot orchards & is magnificently watered. The water comes down from the mts. & runs thru the streets - under roads &c. Of course people in lower part of village get dirty water but all drink it.

There are streams in nearly

Every third and many mills. One
uses the roots of a great willow
for a trough & the roots please over
one root down the chute into the
wheel. Next into one mill. The
family uses this under the house -
one window 10 x 6 inches closed
with a little door that shows them.
This people bring grain which sit
with the farmers & the mills until it is
done when each take theirs. The
mill stone a wooden wheel under
mill which connects with the other
stone & turns it, this the lower stone
which is stationary. The wheat is
in great earthen pots & is fed by
a chute into which the miller
shovels it now & then & jumps in
where its flow is controlled by a
rough arrangement of rope & a little
board. The flour flies out into a

high counter at one side where a bare footed boy pours it out with his hands, standing in it. Here is the cleanliness at all. A dirty dressed pooled man stood in the flour he was turning the flour. He had come with some wheat. The boy came out with it & stood in the pool & loaded both hands on a dirty donkey then went back with the flour. They were very hard trained boys to work flour!

Went into a hammam a bath constructing so as it was hot & cold pools. All wash in same water.

One of the shamadan's horses is dying. The death of an animal in Mesopotamia pain is a most pathetic sight.

Reyla Kurdish village. Women wear same simple costume - red blouse & open & blue skirt to knee

About 10 Am. saw the village herds going out to pasture - poor little cattle & donkeys & goats. The cattle are unusually deteriorating. The bad herbs are so poor even the little fuel given and a poor stunted product is the result. The adventurous boys go out to plow in June. A poor little stunted man. The children from this knuckle bone game with walnuts. Eng. ones. May these live.

Went to see the cave carved in rocks in a mountain behind the village from which comes some fine streams containing perhaps 200 gallons. The cave is in the form of a [illegible] about 40 or 50 feet from the ground. Was hauled up by ropes and examined it. Most "portico" about 20 x 10 feet [illegible] two pillars cut with it out of the solid [illegible]

stone. Two were destroyed. The third
bones were plain of the floor where one
had joined the roof above. The edges of
the front part were one cut very square
& sharp. In the centre above the cave
was a [illegible] - round - about 1 foot
in diam no longer distinguishable -
but said by one of the men to be the
moon. The cave was about 12 feet deep
- On either side were two rough like
Courtiers each larger rough to hold a
body. arched above. In the centre was
a deep sharp cut hole, rectangular -
about 7 or 8 x 5 or 6 feet & 16 or 18 or 12 feet
deep. This ran back into another cave,
and this was about 8 or 10 by 6 or 8
feet - the roof roughly hewn not like
the cave roof above which was
neatly arched. In this cave was
another sharp cut hole about 5 or 6
by 2 1/2 or 3 feet - perpendicular. In bad

a heap on [illegible] Joppa. Was not ab
this a tomb? In this last case were
two holes in the wall. The men that
they were for water to run into the
pit. But there was no water over
or out. One said the pillars had been
brought by caravan. But where? The
next caravan that came there here. Pos-
sibly could a praying house then go.
There are no inscriptions or figures

Kasim Ag he saw a man eat
[illegible] lbs. of bread & ate the sour, which
made it worse afterwards. He Ag said
Ags a man came here to their house
and ate 8 lbs. of rice cooked - &
this the amt. of which he ate 9/10 or
9/10 last night. People who eat 15-
loaves of the thin bread. He average
man like Joppa will eat 5 or 7.

Village men Ag came in 1600
yrs. ago. Old legend Ags or Esp. came

come thro when he was a boy. o
said it was burnt by Cherokees.
Nelson in repeat visit found
anniversary remembered her.
No Mallees do not much re-
gard their graves. Many are devoid
of all marks which we identify.
Few know them. No roads run thro
them - (perhaps the road was first
the grave was later put in the
road) Dreary things. Sometimes a heap
of rattling ruined houses
or town
were a city was & a new regi-
ment stationed encamped for months
the ruins also with dead.
Amir i. Nizam now in Kermanshah. An old palace. Dreams
in Eng. dreams and knows French.
In youth was in Paris. but cross.
vindictive. hostile to Russians. Said
to Hts. one "you cannot not

many a Muslim of you. You must
make Christ of our Muslims.

Jan. 28. Pandita the clouds were
made away from Dehra. The Sayad be-
found as money saying "We are the
people of the land we must entertain
friends and the people of God." The dar-
vish in the yard was the worst I
have seen - one eye half covered by
his turban, clad in rags, face a
dirty, smoking a pipe, with yellow
hideous face & mouth. Looked like
a fair cake of the J. described.

Crowd inside premises Olive be-
hind was mad - but not the worst
thousands of these pigeons flew about
in the boundary, powerful blue rock-
We tyke to for Superior to see the human
corruption of it into pariahs, pariahs

Saw our first stalks of the Wheat
Thistle or Holy of them. Hot & dry. Low-

by Stables Kirk - quite pleasant.

What a pleasure there was for Darius the ancient Conqueror to drive there again on - 20 x 10 miles - & Round Jag. at last. Nice streams of sheep flowing out from under rocks in some places, & on other side of Urbia stream just opposite right up out of the forest.

Reached Brentan about 2.30 or 3. having been 5 hours coming the 4 pa. sachs. Miserable little village, however. entirely surrounded, nice coast to here in a semi circle out of mind.

Walked up to see old inscription. One with great letters of Alexanders with 5 great Cypress. Some look Persian. In middle of this some mis. creant has carved out a great space & filled it with a modern Arabic inscription. Her. Kirk & wife here

Ghawa one in honor of him on his trip to Karbela. He was a rascal. Behind him on the west face of a step in a recess is the famous inscription of Darius, showing Darius great size with two men behind him - arms bound and also one bow on a prostrate foe who Darius with his chains to represent. The symbol of God Ahuras is above them. In great width beneath. The inscription maybe three hundred or more to the bi[illegible]-block. I could not tell how many blocks were covered with writing.

Jan. 29. Rose at 3 after a poor night. Free of bugs, poor sleep and rock of foam under the overhanging rock. Met. one great Mapp crag much like of crags "Ho his thunder" Consent need to beg. Can just step across from one to another

To what extent are converts from heathenism personal attachments to the missionaries - destructible by their death or withdrawal? Many of them I have seen seem to be such. Motives of personal interest or affection determine.

The guilds are all organized after an oriental fashion. Each has its elders who are the responsible heads to whom count. wise conduct and its communications. They are called "elders." - gray heads.

Saw thousands of hipsaws today. One great block was made up of scores of little blocks that packed from one end to plain - then it flies away over our heads high up with a noise like a wind in the sails.

Reached Kermanah about two o'clock. Morning hour of [illegible] in coming into

[illegible] Kasha Matka o five Nestorian Evening Service. Eng., Persian, Turkish, Arabic, Hebrew and some Kurdish. two Turkish - Persian & Osm. and this Mata & dear old woman who was so happy to have us here that she would have to go out each moment to weep.

Young Cath. priest came in. Kasha said he was a good Christ. She looked it & said that Christ. must have loved each other as they were not Christ. He was an Assyrian from Mosul, trained there when the Cath. have a printing press. & schools. His was from Odisha where there are 4 Bishops & one or two priests. That work, mostly in this part of Persia now between Lake & Odisha & here and Kermanshah. This priest said he was the only one here now. Two have been here

since last June. There are Papadoxs
houses of Faith here but the says they
are bad, wie not confess so how
ispect them to Sacrament. Preaches
in Arabic a Chaldean - does not
know Persian Says he knows the
Amer. miss. in Ooroomi. that they have
a good work and a good ex-
cample but can not tried Nestorian
a christian - to for. wie not fris
persecution. did not know whether
they were Ep. or Amer. I asked him
wherein they could tried when they
tried. Said yes, because their
Ch. was accepted to Amer. were new
sected & to more so, poor as ar
Ep. or Amer. Cure of Armenian Bish
ops. Said they had 800 families con-
nected with them & a college, while
there were 500 Chaldean. Jacobite
bishop. 4 Chaldean Churches The

No Mat. here save Martha & wife. Two Am. both young men & drunkards. There are 150 houses of Jews - 5 counted to a house. Many of them friends. 400 or 500 men come to Sunday Service, M. says. There are two Synagogues - one great priest & one or two lame - one of these pretend to be friends. Many four & friends among Mos. Some of the Mallokas made disturbance, recently and scared many of the boys away. About 12 Mos. boys now. M. says there is no attendance of cook because Emir's Nizam is known to be friend. So he?

When people sneeze one, being Kat have this thing one happen. So people say at once "God is two"; as much as to say "May God protect you". If sneeze twice then God one three.

8000 houses here. = 40000. 16000 houses in Ham. = 80000 people

64 Jan. 30.

Jan. 30. Called on Vakil - dressed the Bust
agent - one of the poor richest men in
Persia. Has a big place & lots of outer
retainers. Went up to a third story room
where we were both Mrs Bird & Ingram
the windows wide open. Vakil a ugly -
looking pleasant man who took
very kind to us - got our boots out of
the customs house as promised to.
And Mr. Bird offended him in not
bringing us to his house; gave us the
money we needed and sent his car-
riage to take us to Dr Bird's Boston:
In gt. went in carriage with three boys
Hidden & two men - on the fly. Covering
the distance 6 miles or more over
bad roads in an hour. There are
two courts - some four inscriptions
the larger court covered on two sides
with hunting pictures - one of deer,
horse racing &c. The other of boar

hunting, dances & fishing. Here are
old rocks up at the back guarded by
some cut steps. On one side flagged
came in a weak modern sculpture
painted towards of both old Greek &
some of this some the Vatic has a magn
at foot of rocks. & Egyptian thing - the
magpies down this way are quite
more things. one with Egyptian. The
Vatic hidden this one by a fine arched
brick wall running down to where
it - connecting it from the road.
Here he has a nice house, and Beatrice
Cenci comes - this time is not a
nice Persian room about it one. Stein
the Rome is in for better or the throne
comes the subject. We had tea & then
rode back with a fourth outside -
Moore. Joyce with us. The Vatic
had done things up in good style.
Had lot of servants one to each

each regret he called a servant &
attended the ship. And. have crossed a
fine bridge at Vorkhira which is kept
in order but it was open now - for
from bridge to the flood water rose.
It was a sight to see us start. - the horses
were counted. The carriage was
an old wreck. The Poles paid for
the servants by lending it to us! That
is Prison. In the cold the young
water - a few rips out showing & an
old man - comes in & was bylled
onto a chair. - Coats - boots &
in custom house. Pass. from us &
letter to the boundary official when he
went to dinner. He is British this other.
Said his parents, God does as it
comes to prove things ready for the English
It was his trades who went to Eng.
from this. country has come back &
can not for 4 mos. The older

was not known he made charges for
marriages in his side was eager to
despite grace of the name from me
& Christ his name up in his hand -
then played known with them. But
he died in 4 mos. the Vakils (native
was a strong, pious old man.

On way from Bustar saw Amodia
a great palace & rose garden Made
for them when he came to Kanker
But he said he preferred the money
spent on it so it was given to him
both the family found it impossible
to keep up the garden & gave it to
the Rani who accepted it rather Rani
who rather then be owned pious than
the privilege of maintaining it for
him

There are 4 or 5 Christian families
here. it is to these that the Evang
Carter ministers. By the Church. the family

Jan. 31

Cath. This young priest had evangelical notions - or is he not low?

Jan. 31. Had Hall meeting in school room. There were about 15 Jews present & ten children & Khoja Solomon the B. & F. B. S. agent here & Miss Bonnell. It was very interesting. The Jews would pour out questioning & appearing & responding. I shall get the Board withdrawn tomorrow at once & replace them by Heidi & we are sorry they ever had anything to do with Hall. He appears & needs & appears & has to me, "Many converts have come here today" he said, "but they were afraid the Moslems are so hostile & contrary." I said we believed they would be in favor the Christ in time. They at once replied saying that we did not believe that Jesus was the Messiah. One said "We do accept Christ as

Savior. He knows more better than he."
Charles said that there were not 10
Jews in Korea. who did not believe
that Christ had come. they both
[illegible] open discipleship because of
wound Thon. "Who are many my
daughter?", "How shall I live?" or or.
How are they say 140 outside door
finish here morning was 140 Jews
as more than are Jews. Lives in Seoul
Province. - 1500 Jews in are two there
say. After rest. are men stayed. Short
time to see of one who knew a little
En." he wants to know Mr. of Ames.
for what they have done. he need visi-
Lionary pass and wish you to send
one to us. he are ready to receive
him". I wonder how much this
reading interests in desire to have
his protection. He passing a true
work for a nation can. the Jew

I asked them to write it as out
they agreed to in Heb. Persian Rep.
like Darius' inscriptions.

The Jews like some women
like them better. Some Moslems
tried at same time to stir up feeling
vs. them. In one of the mahalle-mosques
a notice was posted protesting both
from a woman who had just come
back from Kurdistan saying that the
went into Jewish quarter for doctor.
Two young men said they would both
her & taking her to their own house
had their way. She called on Moslems
to avenge her on the Jews. There was
love for a great big. But the Jews
appealed at once to the Amir-i-Mujahid
who stopped the whole trouble.
Even the same thing came twice in
Bijar water. Stopped it twice. The
old man dressed in Kur. clothes,

work of good style. It has great strength.

The way you can look at your water. Day nothing at all a write a read letter during each hour. There is a man in Bush Library during a dress coat.

Khadji Sahib was says he had had from 1000 Scriptures 300 in Hebrew, 300 to the Jews here. There seems to be a real interest & field here. The B.S. & F.B.S. bound Scriptures in the usual Persian style. A few years ago the B.F.B.S. had an agent here who sold books at lower rates in Baghdad. The only Jews here bought up the books & took them back to Baghdad for sale there. (In Persia the B.F.B.S. catalogue books at 1/2 price in Turkey) and came they from Hamadan. (at Hamadan sold in this way.

Mirza Samuel came into service

lots. He has to be exempt. His own works reported him to the workers as having become a Christian. He keeps his shop open on Sundays as closing it would cause suspicion.

The Arabs on B. Soc. wd adopt rule of B.O.B.S. - handing back from each salary 1/10 and saving it for each agent - not allowing him to draw it until he leaves Soc. a dies when it goes to his fam. Hdqrs. does not know whether this applies to agents but says it does to subagents & colpors. The writer applied to native agents of our Bd. of Missions - but is in doubt about making wd. it and mean 1/5 - It is hard to tell of this with head.

The foregoing circulars feature of proposition & Movements on coming & in going out of rooms.

On the wall of Mirza Mushee Dooman's School are pasted the following rules

"The Rules for the School-People 1896.

I. Everyboy must be present on his place at the School. time.

II Everyboy must learn his lessons, as well, as it is possible.

III Everyboy must be a Regular-People to come to School day by day.

IV. Everyboy must sit still on his Place in the School, and not talk with anyp.

V. Everyboy must bring with him, the books which are necessary for him.

VI. Everyboy must not take bad names, & bad words for any one.

VII. Everyboy must come to the Church-House on Sunday

VIII. Everyboy must pray to God, every day, at morning and night

IX. Everyboy must obey on his Parents.

x. Every boy must bring fifty Shahis for the wood of the School.
xi. Everyboy must be an educated boy in the School, Dress. and Home
xii Everyboy must obey on the Rules, If not he cannot join his Class in the School.

Mirza Mirabe Dowran,
Kermanshah."

The Babi agent called Khadji not Hadji. Jamee means bit limeach-but is applied as a title of respect to bankers, merchants or : Mirabs

The Cath. priest of the two are 12 or 13 years at Mahne-Dinar, Premier + Bec. fi'an o 14 French Sisters some of them nuns. None of the men are doctors.

Hadakie called at 3. Had quite a time. Wanted us to spend two weeks with him. We told us tomorrow to Ahmed, I wanted us to come at his

horses before and he in one of his par-
ades on our way out I asked him about
the Arm. massacres in Turkey, the absence
of such here. He said the reason was
the Shiahs whom he called "Bedouin" were
looking for the return of the 12th Imam-
Mihdi or that he had sent word that
when he came the first person to re-
cognize him would be Christians & the
Moslems. & so the Shiahs "Bedouin"
were more kindly to the Christians than
the Turkish. Moreover when Christ
came back he was to kill all others.
to recognize & accept the Imam. In Syria
the troubles about the Mahdi have
all arisen through the arising of false
12th Imams, one after another.

I said there used to be 10000 or 15
000 bodies taken annually to Kerbela
but when the Turkish Govt. agreed
to permit the entrance of free bodies

because of the diseases brought, and a result of the work of the Society of Missionaries which maintains an agent here. A fresh, to inspect the bones, a coloured one bones, there was a great diminution in number so that per an Carried over in comparison. There is time for the ardor & enthusiasm of the friends of the dead to cool. Then after two years a body is taken & a mint of money off of it

Said the reason modern burial grounds were near roads, the dead were buried in the roads was that the priests might be blessed by the Christian & they might throw a little dust on the graves. In each village same are owned to in a generation from some, many so Even in Remote districts the graves are

part of the roads

No little trouble over the customs
house. At last today the trunks of two
boys were brought - we were forced to
open both trunks. They passed nothing
but the "antiques" found in Europe -
a dentist found some bone things.
"Four thousand dollars" they said. I told
them I would sell the things for what
they said they were worth 50. What do
the do! Do they want to force people to
go some other way than the Hawaiian
or do they wish to prevent people
from bringing money for purchase in
Countries? Who ever customs here would
be wrath to point. 40000 tons a year.
There are 40000 boxes of pens drawn
from the thorn bush to out annually.
His whole trade was destroyed by the
late Hostilities. Boer who had a com-
mission for it.

This morning in meeting Eliza

when he came in was greeted & was respectfully ushered forward to front Couch then he sat down near door the tribute to the dominant race. Then at dawn he young Jew. His own age sat together down stacked arm Their Bibles

Do the missionaries dominate servants, not. Chiefs. Those whom they can? Can they do anything like the respected lion in Africa? What is the hitch in the matter?

Shaved this am w/o personal razor. & Hill struck a man with his whip at Allahabad who was jerking his Karimi boots during the night over the room.

Study up the Wandi & Wakamba. Leo Africa in the 19th Century

Des Lodge asks constantly questions on the topic "Who is Opposition" and

she can not restrain tears. Looks off over the Kurdistan Mts. to the far off land of home. Do the hills give Woodbine home sick

Mrs. says that the reason the Arm. in Harn. are so well off & are free from molestation is that they have together & act in concert on matters of their common interest. The Jews, he says, never have together so are oppressed everywhere

Feb. 1. Visited Woodbine's school. He has about 20 or 25 pupils - Three were 7 or 8 Moslem boys. He had them read Eng. from a Reader from John. They accent the last word of sentence - in a way characteristic of many Orientals learning Eng. It was good to hear them say with great emphasis - "In the beg. G. And the Word was God."

Went to take tea with Dodd's at 4. Dr. Dodd touched. He & Mrs Dodd

who had been in Eng. with his gang.
& horses. did not know the rest Lip.
ricaud & the little girls of course. He
said they were only to clear the road
Some thought they were to square some
building of mine for a theatre or
object near by. Showed me his autograph
album & his grandkids. I wrote
in it at his request. Photo
albums of Eu. celebrities - one of two
French pictures I did not see.

Then we called together on Anna
Thiaucourt a strong faced, slight old
woman with cropped grey hair rolled
in a fine wool shawl cap. Who sat under
a small chandelier covered with silk.
Had to move to the table. In quite a
procession: Two of the Valin men &
Fred, then Edmond, then Val. Otto. then
a crowd of retainers. No people
now ostood as we passed, bowing

and saluting respectfully. The ayahs were free, the advance pushed on aside, the crowds all centred on us as we marched up. We passed the list of more Europeans, three women this we found him, past crowds of retainers, too by countless. a strange flood, richly-looking, strong, wicked eastern Kings boys - a Sodomist. Sickly with Syphilis - the whole family rotten with it, Mr H. other H. boy. Who spent a month with them at Bijar. We had Ear. crackers & a wine ice sherbet of which he ordered a bottle sent us which somehow failed to come. Saw us & lots & ado between Hamoonder & dining that I "like a mighty" - "tortured cries" down to River boat etc. Dark by the evening & down there we got at Ahwadeh the merchandise mob pursued

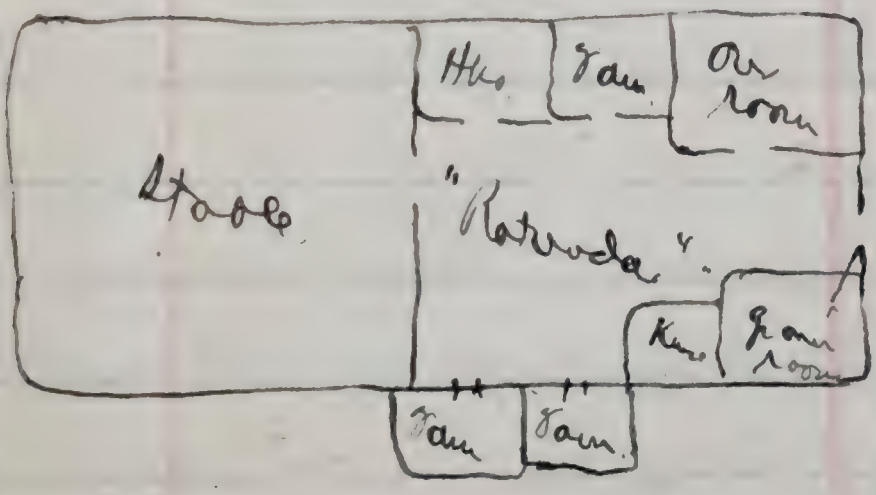
with his fingers to show that he was going to cut their heads off. He is a cruel, as well as evil man - others say nearly so great as Enver Pasha of calling on his daughter in law at Adana. but too bad to get help from his friends & the Vali to know who it was.

We left at 11. Vali was soon ready with his carriage & four horses to take us to his garden on our road to give us tea. Had interesting visit at the Pine place, now going to ruin & bad repair. Then he said the carriage was to take us to Mahidasht. We objected but he insisted - so we rode in it with our own men & his outrider. Some of the Mahidasht men joined us on the road & we rode at in style.

The Vali has been very kind. I

Wrote at his request a note to Sir Matthew Durand about the case of appeals of the Russian - Christian Arms to him, to British great W. says Dr H is afraid of the Arms - fearing the harm he can do us, other he might have avoided writing the letter, but that he agrees with writing it & did it in terms avoiding all reference to pressing Knowledge.

Reached Mahidasht about 5, having come in 4½h. Encamped in a square house. This is its plan.



Each "room" maybe a doorway only - I don't know. There are no windows a few holes in walls & roof

Feb 2

This is one of the Vakil's villages. He is very rich but his villagers are devoted & Mr Stokes is one of the three other richest men in Persia - living near Shiraz abroad.

Beginning to see many upper & also Arab & Turkish dress - of the upper classes.

The Kum. Jews came me their petition today. This matter is very political. "2/3 pol. 1/3 religious" is Mrs Shedd's estimate

A bomb thrown into one of the "Kum." rooms caused a great commotion - the chairmen waiting room & Cryup

Feb. 2. Left at 8 30 & rode till 4 45 very uninteresting. It was cloudy & hot all the day rained. The country was dreary - few villages. We crossed three valleys and the ridges between two were bad passes. The rocks

roads we have been met. Crowds of caravans from Bagdad - carrying hides, copper, sugar.

Passed a man who was riding a little donkey, forcing him on the head with a long limb. Has a bloody sore apparently caused by it.

Took lunch in a little village where women wear one long bright red dress not a double garment as Egyptians do. We have been

Mrs Longmire remark that if we were to understand the affairs of Persia we would not bring out a new company in London but would organize a corp d'état in the village streets.

Came thro thousands of little white goats crowding in the road, creeping up under the horses feet. Sometimes come up under Arabella's great feet, & toss their horns - the road descends

Thing - every that city can be made to understand on the ground that they throw our choicest young women away on degraded people in unknown places.

The last place was rather more interesting than the others - as a little exercise book. a town. Bar of the Hammahad. Came in the great muddy street past the old green domed caravanserai. Had a room of the French with the [illegible] wards to the platform in the street which opened into ours. There was a bride in the room. a little pie looking about 13 with her cheeks down her back to floor. We did not think there a poor little thing, dear knowing, very. Had a little bit of the room. room all decorated with baskets.

The famous Indian Mission

when the great booms were raised by about Kenmarah. Two are road bases here. The Value had a wash. the Creek

I started Oak two graves on the hills. - was a delight to see it the people cut it down the moment it was get were grown. Many more wood they do not use tobe so dearly and have brick permanent bridges in stone in middle. One has it four inches deep and a square yard.

The Hausa people seem to live more comfortably readily than the O. people It maybe only seem, but they seem busy on basis time passing along on their Palaces. Apt I to raise in report the question of increasing O. salaries? Or shall I try to propose some plan for balancing Sals. & exchange by which there in value of dues should great

No. 3.

Some was the west. yesterday. Set out
today at 9 o'clock.

Hours are at Hammerfest like the
one at Wladiwostok save that the "farm"
rooms are only raised earth floors
with brick fireplaces. The former was
red hot - coaling ours night for the
boiling as in O.J. times to warm the
heat

I made request of Wm and am be-
fore leaving that the Consul inform me
of any questions of property or policy
needing my attention. (one me more I
am devoid of such responsibilities, thank God

No. 3 Hours pass of nice - fortu-
nately no rain in Pers. Leaving land
when we arrive at 4. Could not
start as we have to pack & get
out today. Took out a pair of
mules & the carts to ride down the
road. My ponies were under

one drowning

The sad case of Mr. Miller haunts me. He was operating on a child at Manne & in midst of it was siezed with a panic & the child died. He pretty near to responsibility and D.C. lapse was on her. Forcing into an adjust. Be careful in sending those whom missionaries ask. Wisdom better than knowledge & strength. No sense in holding missionaries back.

There was a steam dock in Kermanshah - the only one in Persia. I suppose down on the Bagdad Railway at Teh Rend on Tigris. Time - sunset = 12. It is a mosque

seems to be a changed household. No proper use kind to encounter others in great freedom. Children run in & out as cats use freely. A great company of women came to see Emma & were delighted when I got Ed. Cope & put it

90 Feb. 4

about her. Poor creatures you would be delighted with a potato she took out of a bag of the raw. Her. There are Kurds. The women wear red trousers down below, most of one came in a native coat. All their villages in Kurdish but meaning found one a deal of actual a little village is a little - red dressed women drawing water from a well, boys driving down the donkeys to water from a stream. All leading up to the pass, down rugged villages running into the big black spot

Feb. 4. Their villages from Hamm. to are all Kurdish. The people have not a dialect different from that near B. and have only just come in this district. Yesterday Mr. had to go and read it to the people. Common Sunday, and also to give to children.

Rose at 3.30 and left at 7.30 - the Chowadar dropping us. The morning was very cha cool slowly we rode past high hornp a low growth of scrubby oak bushes. Passed a crushed bus wreck where the people had thrown out a dead donkey a cow boat and the wood bge was hanging over the K. Crowd of vultures days tear- it and one awake in the tree to eat the raw, bloody flesh.

The road today was of the desert It was full of stones and mud. The last two hours were horrible. We rot to Kerund at 2.30 having ridden the last 1/2 mile on a walled road between rich vine yards and the stones from which had evidently been thrown into the road which had no level on it at all.

Found a rocky desert Kundeh town. the centre of the Chief Chahees

and noted for its iron & steel work-
rough but ills. People think can not be
surpassed in Europe or Germany. There are
terraced vineyards about the town
on rocks. The dead upstairs look
out over the Caravanserai where
dervish is singing & around the walls
of stone nuts. The plain is covered
with snow here & cold place.

Passed post, mostride & 40 pairs
two-wheeled, six-in-a-row teams.
riding ox-loaded horses, driving
right along. Then to Khan & rested. Some
camp bonnets. Most are from Russia.
Some red Mackinaw & some women
with goat hoods & dressed as men
as look bedraggled & dog-tatooed

Stops came to [illegible] here. He
wanted some iron work & crowds
descended on him at once.

Feb. 5.

Blind man climbed up the last precipitous stairs & beyond. Force on condition he showed not [illegible] see the other bazaar in town.

Feb. 5. How I next thought how little use the long itinerary with its dates were to [illegible] see arrange. Bad price. The prices at home were how to be ascertained with precision.

Ali says the Chavadars are not men. "They are not human". They do not use chavadars as such. Ready the life. Their money wasted on chavadars - chavadar bones would make good roads in Persia in 10 years. Saw today a poor lame backed mule dead in the road - previous yesterday. Already eyes are picked out, one cheek gone and tail & hind joint. Cruel unjust life of Bakhtiari mules. "

Roads today were execrable. worse than ever. left at 8^{30}. got in at 3^{30} having stopped an hour for rest & lunch. Mrs. Bishop took seven hours to same journey. How exaggerated it all reads, ha. Mud stone rock. & landslips and stones & the like. We are learning to care a bit at least.

Mrs Kendrick [illegible] seen real persian tho & the annual flo. Chosen are pleasantly treated, & women are not as elsewhere. Mohammedanism is respected in Persia & among many it is freedom, its cordiality.

Came down the mt. from a little plain at top where we lunched. a steady pitch. a magnificent view behind same of the snow hills - a great valley opening up, with some blue trees. & was glad over

the deep thro mist & rain & plunging over the great hill west of mud made by the carabaos.

Got into Nian Sak a little stone & mud village perched high over down the valley - name means Hog or Middle Creek & pronounced in Pai Sak - means "boat arch." Have one little windowless room at Hobbs Inn. A pony & two. dirty urchins on platform. One was boss of the woman in baby on the third. A child fishes up tubes from the fire with her hand for a moment like Three Fingers in the story.

Feb. 6. Nearly burned up last night. My clothes were piled on a chair and fell over & I went to sleep & my pajama coat fell on the coals of the fire. Emma smelled it & took the coat

I first it out first in turn as my clothes, indeed all our belongings, perhaps as our selves might have been burned.

All say beyond Bai Doh "we go under the earth", i.e. we visit a low lying area. Hence the name of looking at them.

At Kerind they say they are as old Dwellers as Bees Wickens speaks in. What a vindication of these Martyrs. Rejects of the Missionaries a Western Sect exists which looks upon him as one of the excavators of the deity.

What could a civic Rajah do here! He could give indeed prop. of land to people, or jury system. They are not fit for Justice good roads, I dress & religion. Schools these the might: they are the roads

One room had all the Sakhches [illegible] & mud the heads were sprung out. Rice. I suppose as also they were

just kept him for a while. Had a yarn, & then we had gone outside were filled with mud & boots. One he got out a few arrows on candles. He saw right like a Red Cross waiting for the horses & chaps. It is nearly 8 now & we are to take leave 5.

Devine came about last night singing at each house door. "O Virgin Mary. give to me, give to me or no more for Virgin's sake" I cried. O Lord, O Lord" - indy. repeated. "O Lord" the Virgin answered

Started about 8.30 in rain which we are turned to a driving sleet. The rain came down the valley. The cold came with it & it came as sleet. On the hill beyond the town it became so fierce the horses refused to face it & we turned back & rode into our

Next day broke & we had the gates open
then the road went down, the snow fell
& it was very cold. The air heavy as any I
have ever ridden on. The snow came
down so that we were quite on for
that & that would be coming to know
that we would have to travel it so.
For an hour we rode on falling many
hippens & mules. Sometimes there was
a plateau & heavy pinches over the
double load. The pathfinder would ride
on to find out, & we soon found where
the fording grounds are covered. The
natives wait till they have pinches
till one picket - they have power for
but one at a time. Then chaos then
until ostrich like the poor birds hide
their heads in the snow. At last
we came to the plaza, & for
hour following many hundreds but

almost three down. There was a very
bust for Mark & Jim but we put
put on the road for his carriage &
washed away. by go. The rain
& the road, zigzagging to me. Then
the bridge down, & the next road
was fine. Passed & past each
made out & heavy stones on the
Road about ours - but all those
the same twice as Brentwood Roads
with Paid Jack gets two bows - for the
one person glad to get in. Work
as were then, the train stopped & the
men came out. & the rope came
out on the loop of one & two go
the train. - all men, women, children.
There was no train shovel: the rest
used their paddles, bread barrels
meat forks, box sticks, pieces of
keys or. anything available Some

dropped with two heads & fruit. Others raised three heads. The people pick up coals without care. but the know best so they say. We choose to keep the heads from touching them.

Soon lunch time at Pai Soh. People very kind. Women had Enemi dress our coals & kind to one another.

The Natives of the Ham. Isl. Christ-like conversation at Mua Soh. & the road over the Mt. from Kerimo. Have not been some real progress than I dare hope for a man for progress - tho he was hampered on every side by Satanic character. Of Malcom story of the widow. gets potato. The man to whom Malcom sent them as a good thing to introduce into P. as they had proved a great blessing in N.B. When wheat crop failed. sent them back, declaring to a certain them for into

Station into P. Prabat & present: &
asked for a bale of broad cloth & in dues-
ment for this introduction. Also there
has been a dacoity. The road is a dip.
It was only a bridle path & a tail the
Ho have also. The carriage over
this road was grass - Has, Tuesday has
lowered in last 2 yrs. All pass up grass
in Nov's time. Passed caravans loaded
with tremendous bags of matches.

The tombs in Persian have no en-
closure in the side. The various people
have strength - other dacoities obje
5 days ago as this rather big for gro
Red river blood - the control of carriage

Rode on in bat down from Pai Sah
Pleches on Rt. Side saw 2 antiques
fish flowers from morning thunder
(saw yesterday a vacuum in the midst
of the town & rain). How bad the

seasons today, - winter, Spring, Summer
- the Swallows were flying to & fro over
over the valley & the Swans flew - Autumn
we passed into the cool pleasant Warm
Surprise. - after a heavy Spring Shower
which came on us when we passed the
"Shaw of Dawn" - a steep Descent

Surprise & most interesting village.
Arrived about 3 o'clock. Took us about five
hours - but I do not think it is a
fortnight per Pair too long. Dawn watched
for a delay - Much of the Thatching of Reed
or Thatch - the seasons being used here
for heat - today was their first Snow
of the winter. I went to an Arrowdale
Place - cut Swallow, daisy - its glorious
little Pips - I could not stay in Dawn
to get out my Bags some Hens are
tormenting apart from any Pairs of the
Street where the Bags leake in the

summer. The people store their hay.
Wheat is taken in the ground & cover
them with straw mounds. Take out
in winter. We must pass into such a
hole in coming into the yard today.

Across the river are the ruins of Heloise-
the great walls are very distinguish a-
ble.

Our house is used as a. We do
have one room - there which a cow, a
calf & donkey have gone to their room
which can only be reached thro' ours.
No doors. A great door hole opens into
the next room where Brooks comes
into us. We have failed it up. Our
room is of three partitions. The roof
is thick & covered with brush. Cats
come in & out we have the usual litter
out. The yard is a great pool of mud.
Over the front door hangs a ray which

was standing in the ring.

The churches swarm about. From a dark bored fellow - dear eyes - deep "God bless. God bless. There is need of bread. There is need of sugar." & P. was at his work. "Blessed are those who give. Peace be with you" over room, at my door. A dozen in one hour come- one two of a curly headed. And with a great kindly dark, stood near, one with long black locks the other with white hair. And my picturesque is the Hood at door beckoned to. Two sweet. I stood on "Every in heart's true." "God wins give". And we said "So yet". "Ah" he replied "he has given, - to you & you who not Run it over" the brother "no" was to with us & to bowed away spring "As a reading to Pete". Has. but them with a

which a priest holding a cross bowed
up ahead out his hands. Old woman
crouched at door & cried in name of
Christ Holy Spirit. Tho the dead not know
mystery of Christ, could not read, dare
not be cast a prophet. The blood be-
comes the host here at Mecca, Jerusalem,
Beirut & Rome. "I", "I" he would point to
be. & cross. "I am Holy;" "Give"

A beggar followed us thro village - a
crutched young fellow - tore & silly -
in a soldier coat there he - who ad
walked at last stone he was an opium
drunkard.

People & cattle are two tidal forces
now here crowded in the rock.

Feb. 4. Sunday Had a busy night.
The wind blowing in over the tops of the
rocks. The cat came in & opened the
bench basket & ate some bread. Cats
are creatures. he knows to take pre-

Cautious very night. At Mean Jah
Hey ate up all but three of our eggs
at breakfast ate our good milch
Goat was covered over with flies

This village belongs to the Khan: it
Lezgins plunders it. It is a poor
deserted place. Some ownership advo-
cates may learn a lesson from Per-
sia.

Down the Valley. has now fallen
like the Indus. but heat & warped
- Up with the Eng. Linen

Marked near the old walls of Haleran.
This whole plain covered with the ruins
of cities & fortifications. Old walls evident
here there. Beautiful day, clear, cool
breezy green grass under our feet.
Here used to be the slaughter of Mean
Kaan. Horses are two tipes - one as those
Goat - in - sights. - Really ill at ease.

Rides one horse tipes - no with

Whilst asleep we were awakened by a terrific thunder storm. Soon after the rain came in torrents and we were awakened.

Our land is Yagrdemia. The Turk. for "new moon". Natives have many villages called "Yangghalah" = new town.

Perpetual quarrels & disputes go on in a steam. Children have very little to eat.

Now today that there is quarantine at Batoum at Khanikin.

This is the first of Ramazan. At last we get a gun in that off from the citadel tower here to let people know that the fast for the day is over. The days that at any place you are must to give notice. Women come in tonight for wood for the fire to prepare the food.

27.

Feb. 8

Feb. 8. Rose at 4.30 Got off about 8 Glorious day like yesterday. Rode over historic ground. Passed three towers built on hills at long distance but within sight of each other for signaling. Could not find out date. Near one, passed hundreds of scavenger vultures or turkey buzzards at work on a dead horse - with several dogs to aid. Took pictures of them but must feel - What an ugly awkward bird. Here was of immense size.

About two or three miles from Kasr i Shirin found the Q. Ry. once an old stone water course of massive size which ran for miles. Here we came to the ruins of a great wall known to the old Persians of the Chosroes.

The town of Kasr i Shirin were two of caravans. Pilgrims etc. when we rode down to shed at one

o'clock the boundaries of Russian, Arabia, Turkey & Persia astonishing. One old Russian was at Shiraz his head turned shook my hand. He was then to a room taking us for Russians & no doubt when we R. "I was well aware.

We passed that day Capon yesterday Quarantine was established b. Persia & we are supposed to go thro - Turkish Pashas friendship the Arabs smiles away. turning we back Jane said it was because of war between Turkey and Eng. & Turkey Egypt. on one side England on the other. Jane more interesting

Cooked on Deck. Moon in Q.t. then after. who lives in a pie(?) we call to on a hill above town - over the possessions of Javan Mess, who plundered hill. prince & was a great lover & chaos hunter. Jane carried on a after this Dalatabas to the pie restaurant who

there had jurisdiction over. They said we would have no trouble getting them the the quarantine was done the Surgeon Gen had telegraphed Gen Shafter that the power had reserved to try to get exciter who had been on vessel upon quarantine was declared. Gen Lee & Gen Wheeler & party, Gen Graves, Gen Lyon & Col Capron & Graves on selves Gen. Hood five Hotchkiss rifles coming. to Gen 250 men. Shafter can be ready Feb 10 ten hundred, or 30 thousand ofcers, Recommend us on way Commanding movement view.

Gen. Wade to see tonight. Night the Gen out this to come in for a rest. as they can't eat during day. Invite Gen Gen. ate & dark with us.

Gen walked over the old ruins. Gen came of great Gen Gen

stone. Back of a Gen Gen

boxed in patch. A great fire which is by 15 x 3 or 4 inches, as stone was and stone walls was also. The larger Rooms must have been a palace. - with long dark passages, innumerable small rooms and great rooms & big as the Rooms of in stone and & the Bedroom for kitchen of main. provided. & Shelves and with the patch were dark. carrying a little red from to-day. The men went down in place the among a rich pink dust over the broken bricks covered with stones. Then the most glorious sunset we have seen. In ever as a sequence. The wonder has been that this ruin on gate and stones, with sand not patch that is most modern Persian taste. My dig and the great rich which they do not know for is. This is a forest. Any Rug for pieces that out gate some

steps at upper end of room. The whole thing substantial. Iron each way along steel rails for bags and tubs and other goods to load in them which the derricks operate across. Packed boxes with wooden floors and lapped bags "dissolution", as the title would appear to us. Then are arched glazed doorways here.

Down these boxes, two alongside to the third which are wash floors: one of them in the dark against the stone wall as we come in.

A fat man here with bare, large, dirty feet. "What was of doors" past the man of our boxes. "This is a steamer coming.

The people of the great building in the north was a bazaar. But it is not so shaped only to wash - another & dried wood? As

around the plain within the wall
the palace was next with an open
then were houses - for people it is con-
structed close up outside of the great
walls & round which a great ditch
& water could passing off from it.

If to the South the hill appear a
little on arrow about the topography
was away to the left of the Capitol.

"There was a dancing of things
En the crowd was drawn out" Wm Morris
Down was the door wards then."

At Naples a petition was presented to
us yesterday as follows: -

"A petition to the high one who arrive.
Today I desire to arrive at your ar-
rive but you were not at home,
In respect to the great quarantine the
Turkish court - with great strictness
on ye gentlemen of the Magnificent

the country of Hindoostan, has placed Arabus Cottam, if possible, near here. He bears a sick mind. He wish you to see him, in the hope that from the hand of your kindness he may receive recovery. If not may you stay two hours in the morning to see him, - that fur- ther news may arrive. The letter which I wrote - I desire that, if possible, you will procure us by stopping even one who bears perfect weight."

Feb 9. Rose at 4 30 after a night dis- turbed by constant roaring of dogs over the roof and the visit of several - one of whom ate at our bread, upset a plate of candy & knocked the candle off over the floor. Waited to start but arrangements at last came to say the caravanmaidar would not let them go, having had orders from the Sirdar. We got permission from the

for. under man who sent a line a
fatiman one we started off about 9
to for. leading a pack with us No
country was barren chain. at last
we came to the border. all the way A
bell as the a Persian would pin at
next bric : Riddle me. Border marked
by a tower & few pat sons destroy
away with our garrison. no pass. Kan
way just Persian returning who had
been made to pass the man with
him was for a Khanikin. had come
on last Saturday they would not let
him pass. Kamin went ahead &
came back when we reached boat &
bric leading up to bric by way that they
had been to see us not to come up
& then we could not pass Hon. Kamin
& washed up, a group of seven a
light entrusted us on a bric. Most
picturesque sight & real desert. Stood

our cards and asked permission to pass the quarantine. Said "1) our passports were all right & showed them. Said we had to stay 2) That we had had no sickness & quarantine had come three weeks journey. 3) Million from cholera in India this week. which we should not be able to pass 4) That we should miss the steamer in Bagdad & possibly have to go back to America 5) We agreed with him & Cuba - but they said we could pass them & have to go & they could not let us pass. The Shah consent pass. & the Doctor gets the orders they had to. said. 6) We told them we should complain to Const. Bag. & Sah then we asked them to let us go on to Khanikin & then go & stay to Bagdad where it would. So we could not pass. Then we asked whether they

were a place in this vicinity where we could stay, two months each let. tter. No. - we could not stay here. In the Persian village near, nor cross the line - we might let in Persian territory, & stay as long as we pleased. So we turned back to our land of exile. When K. went back last time we were sitting down eating the cake to the Gov.-at Khoi-kan. I suggested to H. the idea of his writing to the Gov. setting forth the case and asking them to inclose it but to say the consul must write in Persian but a letter of the Gov. comes to us. When we were talking the men could not believe that we were not English or. When they learned later. One did not know what the two words, "Gangedania" were. He must be, they said, either Eng. or Russian. Did not seem to think pos-

valley of Eyuth.

Rode back then to Kow i Shuin - the Persian village meaning only a mile. Passed many guards. Saw them at the half-way house on a high rocky hill keeping watch & for a jackal now across the road.

The town is an interesting one. The old man of our house had ten times ascended to at an hour on the Servant boys blue from the cross. Coz. The dancing chant for the evening air. In a tea house of. priests sang Persian-ish. love, rose, grapes, nightingale, sweetheart, sang for a short word thrown in here & there.

Have telegraphed Sutton - "Guarantee for an extension to pass" & "Amer. Legation. Guarantee with out ratio blacks are suddenly after them

weeks journey. Can I write more
get me through Spain." Can
not write. No mail leave this Friday
for Bap. & Paris or Italy

Feb. 10 Had good sleep. Look to find a
cat trying in vain to get in. Oh! what
satisfactory cat episode! Took breakfast
Thpt. of some pictures. Soon pass a fas-
cinating sight - two Waterwells across
the street - one with head in front in a
Kabob shop. other a tea house. In both
the drowsiest sing recite. No "Gas bill
Here is mail" man from Europe in here
Two men have a dispute & argue it all
morning before some bearded men in
one of the open shops. Goat comes using
front - led by man on the donkey. Another
set by a woman. Man lying on stomach
reading. Women bowed at work
cleaning heads of grain.

In afternoon & Post M. & Telegraph

the called. Great company gathered
here & there in at Emma.

Had a Bible Illustration all day
about 4 we went up to the old
room for tea. Great crowd gathered
in my absence. Some boys gathered down
out to prayer but left at dark. Stood
outside on the great front porch looking
off at the ships light on the snow top
mts. Then the moon came out then
it was we came home in its light.

Bread here is more like Bible bread—
the size of a plate. Even as large as
bench plates.

The Arabs get so cast upon it I
heard one say the disciples reminded me
of aspects of Paul's life & work

Feb 11. Last night word came from
Khartum for us both in Kam. to
come over. Again woke us early
saying "We are going to Khartum".

Everyone was leaving Kara Shiran. At
8 we rode out. The road was free of
until the desolation of Sunday. We passed
the greater strip of Kirgiz returning
we have seen. many carts or wag-
ons but by waggons which had gone
past our camp in the early gloom
singing. The baggage went along the road
of the Kirgiz through the country by
giving to them. We rode on enjoying
from this we came in sight of the
bank of the Karadara between
stopped there & were settling down in
the valley. The men at the bridge said they
had no orders to pass us - but had
a letter from Gov. at Khamakin two
hours after night, i.e. at 8 o'clock telling them
to keep the quarantine up. The letter was
read in Kara at 10 so when they
knew at the Gov. had sent word
the coming. 200 or 300 horses, some dead

a group of chowdars, scouts of the
guide including some women & we
were stopped & told to sit down in
the plain in sprinkling of cold showers
now & then. I write sitting on the ground
while we have this picnic from Bokhara
we camped & the rascals in a crowd
sit round & stand on top of the hill as
the frontier tower. I wanted to ride
right on - the R.O. & I try to persuade
them the reason why. They refuse to
go, so we have to put off & sit down
& wait & wait. Some Bokhara Jews
who came from Khiva. Said they were
ordered to sit on this hill. Some one
in Khiva is keeping the Khans.

Yesterday got a man climbing up the
high stairs to our room carrying a
common on his back which he
hoped we would be able to heal

[illegible] from [illegible] was a [illegible] woman. [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible]. I [illegible] and [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible].

A dozen [illegible] are with the [illegible] on the [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible]

of the natives of the villages where Wain "Mission" is "standing" the road. Jordan they were driving a grass a few paces. Today the man was heard a sore like opening or incision burned on the place. There was a black burned spot there. Her known nothing about the custom.

Note the people say of this chief's wives shave off their body marked these sore markings

One of the head chaudans said they had sent a man to Khaoakin to see Joe. This was about eleven. No ans. Came this after 3 - the washing area of one person could working they much noticed. When there was a coming of arms on the hill, the great cafes and sat on the side of his house a common mat. while there was a great shouting of

Chowdan, yelling, running, waving
& rushed on and the company moved
down a few Irish soldiers and Sappers
walked up and backwards out of our way
passed, bowing down, kissing men &
moving on, running. They did not
touch us or our men. So we rode on
passing the caravans that had started
ahead of us.

We came into Khan about four & ½
hours and we sent into the quarantine
house and to pay for papers 5 Rs.
Each for those of us who were kept
on. Then we came out. What for? No
Europ. was ever seen.

One of our Khans, - the Brit. guard
? - here to whom the Vakil had given
us a note helped us, took us a
longish r. The keys were taken at the
customs. Saw a three customs men
took our trunks up from by to bottom

Mysail ships could not be scanned today nee has in vain tolaw them Has in his unpronounceable way given "this track will be Renewed", but having awakened about eighteen the last suddenly, taking me back a pace at all the fancy work + man things pan Ei. Church, then took up this with his upon the head of W.N. We could not put them on

In running the names it read for us. Dis not

Passport with me my descent Yes we are ripe. Hai to pay double. 2 tons. each for the more heavy acting on Vahis victis which Everything we had not put me from the Turk. grut in Kerwanch.

Had card from Italian Consulate doctor named Liborio and from the Am. Chg of Isles. & Post.

Feb. 12. Worked as 8 of quarters his
grain. - I did not sleep much after.
Got up about six to be at Cecil H. by
8 when they said the Lica would be
there. He was not there. He had man.
to put us there so that we could leave
today. It is now bet. 10 & 11 & he has
not done so. It is an irritating and
exasperating. I fail more than ever
to crave of speech. So try to plunder it.

Last night was quite a town
concert across the causeway where a
crowd rounded away for boys on
tambourines - Dave Medway Plaisance
was.

Went two Bgaan. drove out quite
Woodlands. Lunch. Dinner. Perhaps
three characteristic of each. Much eye
trouble. The boys rowing about with
chickens for sale K. bought 2 oranges
two rounds of meat on for a night

and had some change left.

No Telegs. Dy. said reason for delay in giving grant orders was that it's Ramazan. - Nothing done earlier now Peace fleet is to at night that they get around only late in the morning.

Palm been growing all around and the air like shiny a pan the body it is cooled by rain.

Went shortly after 8 to CN but the Libra was not there. Must wait. About noon servant came to say he had come. I went too the ship was opened & measured & valued. This took on hour & 1/2 was 4 hrs 6 hours. I had to pay a/c gr 8 ans as to guarantee Rs 1 1/2 a only to unshipped goods. I knew no one so paid 8/- that ship tied & sealed. The sealing took one hour, Meeting the receipt two. Fleeting a 10 Rs a stamp took half hour. It was between 3 1

4 when we got away. - too late to start today.

called on Dan. Asst. Comm. Insp. Jones paid off no papers here, no news, - the Govt. was upset. No trees no fruits save his books - for it was a vile people. Said the San. Board in Cairo was composed of the doctors of the Legations there in Khan. used to take in £10000 a £1000 each year. This year was to be about £5000. after deducting expenses went to Baghdad "Corpus" cost £1/2 pound. While we were with him three boys threw stones at his window. "It is a vile people" he said.

Feb. 13. Got up at 2 o'clock at 5 30 Rode thro mud in the streets of a town & then came to fine road & had it all the way to Khorabad. Got to Kizil Robat at 10 30 Lunched started at 12 reaching Khorr. at 5. Had fine ride

Jacks sack, the rat was very

There were many stalls at Kizie Road
& at Shoko where we have nice beds.
Khanah is very steep facing Yokuts which
fills the lower yard too. A great stork pair
have nest in & the opposite. Old man is
standing up now very solemnly while
his spouse sits on nest. Hoffi has lost
the Persian cat there. Shy & clash,
clash furiously. The pair say them both
or in wrath, bowing when the great
birds fly about and clash.

Magnus typhus here. Meagre Hochstein
went open air shop at Kizie Road. Colour
very picturesque. Dress, cloaks & hat dog,
beds. Stare of the old men from young
Fric face closely seen.

Cable from Gov. & Shor. & whatever
he may have been, on arriving there
I do not know whether he had any
real business but he looked at

our passports were satisfied. The goat skin especially struck him. Then when he learned we came from America he got out his P.C.C. readers we carried & got in touch with us - one who knew Penn. a sister Pullman, a pilgrim boy - we parted retired disconsolate. In the Common Reader the name 'America'.

We hired veg in front of our windows.

Sunday Feb. 14. Fair sleep. The night was clear & cold. - The palms beautiful in the moonlight. The children & hens were good. Talk to Hoffy. Coc Rac his wife. American children would probably fly stones at them.

My bones back sore again. Another of the Chavadas horses sick. We has been hoping & praying we could induce the Chavadas to go to Gokulesh Bramans name in vain. Night but prayed.

this morning however he learned that he proposed to do this of his own accord. So we shall be ride in two hours on Tuesday which will be very good.

Very tropical here. No door, only bars in our windows - palm trees growing thro the roof.

Came thro a bad set of rumours this week-rumours could easily occur but annoying. Had two picturesque pirate chases & very suspicious affairs over robbers &c. Very lonesome seems not to expect worry but has given them 4 2 pistols knives

Servants love to call the Turks names. "Hans donkey". says Ali of them. End. Shiah - loves Christ more than he does "Hassan". As to sometimes appear

Minaret in view from our windows

when a fine wood Wallach cabs to
prayer with a shawl organ than the
Shiahs are

Telegraph clerk at Kasvin asked whether
in America there were any cities as
large as Kermanshah. He got 40
tomans in presents for news of breaking
guns. Asked us for a present in addn
the Government of Kasvin. At Kasvin
both P. Ms. Daley, mean got soldiers
from Amir, to be ours then.

Wilson's letter Dec. 29, '96, said "We
have had but little startling since you
left here. The Sayids of the Convent have
been quarreling but only one man
has been killed so far. The Chief of
the Sayids died from the beatings.
We had quite good opportunity to
talk with Sheikh Baha this a.m. when
they were here. Two of them spent
five nights with us, generally

Coming home from Sunday Service with us & we had much conversation. He has much to learn, but on obtaining his favorable impressions of him in spite of continual clouds of tobacco smoke of the crowded & xxx The Coronet. Seeing a Salaam on the Shrine of Jami he told me the tale of 'Lover of the Rapids' I told him I was not pleased with the text. It should have been called "Salaam i Mesjid". I do not suppose he acknowledges his baptism to others but he showed unusual willingness to identify us with the xx. He had seen a Babi Baptism, where Mr. Ap. Gore had to drive one day. He said it is much more watery"

What powerful voices the Arabs have! They shout constantly too. How beauty some of these pair Saxon tones appear!

Feb. 15.

The Servants are not afraid of his
him for the effendi came who was here
yesterday & wanted to shoot me he first
ask told him I was asleep he must
be quiet - so he went away.

The storks look very solemn sitting on
their nests so important so conscious of
others & all the world.

Feb. 15. Night before last & last night a
dog came in at his house right under
Effendi room & he could not
Pasha sais locks door? There was
much rain last night. The Muezzin
made long calls at 1 and 3 o'clock
- When does he sleep? He called as we
were going to bed at 8. The children &
men seemed to be moving about all
night. This town did not strike me
idea of an orientall town at night.

We rose at 1 and set off about
4[15] delayed by the chawass & Kadi

in the moonlight until it went down at 5.30 - over the bare plain then rode at 6 we rode on during the night, past Khan Khoshkeh - a long Caravanserai with tiny windows in the bala khaneh to Zoberkeh arriving at 12.05 or so. Then called it 8 farsakhs but it can not be. The horses were kept moving but a long back. Rode very much asleep - over a dreary plain lined with ruins of ditches - which would be horrible in mud. but it is dry now the sky is clouded

Saw many mirage effects - very deceptive - many dead. Horses in the first days, - caravans. Kirghiz passing many women & a man carrying a monkey on his back and a gun & dagger drawn in his hand.

Noted again the deceptiveness of

the atmosphere. Women there look like
horsemen at a distance & a man
plus a person seem miles away
a flock of sheep looked like the Giants
causeway.

The Egyptian taxi was taken from them
to a shoemaker across the street on the
sidewalk & a group gathered & from
citizens looking on. Dear! What in
time for boots to be fixed

The cat race here in Cairo seems
to be predom. yellow or yellow stripe

The fewer women in Turkey - seem
to be more completely covered & concealed
than the common village women on
the roads are peasants though.

Many bread sellers go about with
bread trays on heads as Pharaohs chief
baker did & the bread in like that
at Karn. of Biblical sign of M.C.S.
Some of the bags upon the trays on their

heads with a head protein, not touching them by hand.

Our room is over the pate of the car. where there are many Russians who make themselves very comfortable with their rug - bedding. Our Burma boy delighted to see "Hodji Nasr" at the stove. Across the way is a tea house with open up stairs rooms for tea parties.

Oranges brot in with leaves attached & them. Donkeys (so to be) loaded with fresh cotton.

Poor ragged Russian peasant beggar has just come out of our car door & sat down by the stove warm. Pitiable to think of his roving life as he has to scrimp - but oh (no) let's not to make this beggar

Over this country Khalid fought Yezdegird armies & fashioned them

to Ham. or way to pick shoal an old
enclosure claimed to be the remains
of the Shah's elephant stable. So late
was elephants kept by the Persian kings.
Hamadan chosen as Jeh. was
thought too cold in winter.

Greetings very sweet - "Peace with
you". "With you peace."

Mrs. said there was not much
rain. Mostly a mud in bare
riding but patches on the roof
of the Shahraban caravanserai that
the mud was mingled with straw -
perhaps the latter was observed on
getting wood when the roof was dry.
I saw them sprinkling some roofs so
as one village

The people down here are in Kara
carry strings of beads in hands - for
prayer? - not much - but just to have
something to handle. Count their luck on?

1870. Feb 16.

Things not look rough.

Feb 16. Rose at 5, the servants over sleeping. Retire late at night there was constant noise in town. the tea house across the way was alive. There was an orchestra of a Mideon, Piano and drum & a mandolin. This music was not bad but the vocal part was a Persian Turkish monstrosity.

Could not learn Yakulnek tales How did Kallin lead us the two bridge on pontoons - 5 cents a piece - did not open the six. Magnificent view of the almond red tan rise & Hanley of us we had crossed the high one the muddy stream rain began. Pass off & on the about 2. Rode over the stiches slipping & sliding - so soon turned from a frequent road to a cretches one type slide. Horses could keep on that better than walk.

We reached Orta Khan at 11[10] having left at 7[10] The natives case it Four Farsaches! Stopped & breakfasted in the caravan. Showers started in the rain at 12. Rain ceased about 2 when Came out & dried us off & keeping the road so that we could ride with a little more comfort. Came in sight of Bagdad about 1[30] and then rode over the wide Mesopotamian plain over cracked plain to the wall - in ruins. Then the pole into the busy streets. All case apparently used as cemetery in places. Road now a sewer of corruption.

Such crowded dirt & misery. A soldier was left on one stick at one town where we changed horses. Soon he was to hear of a high police officer who met a Persian officer took us to the house & at once ordered tea for refreshments

Can post continue & consider -
giving no trouble & offering to help
us in any way. Soon no money.
Enemy wants to give over to every
nation that comes in right direction
that is what he is after. Get a war
where is can come. Yusef - Japanese
heroes of a war between the Baptist
Bretton on eve of his rebellion, Bright "Shore
Asiatic Survey" by G. Grant

Call on M. Bretton in evening. Mr
Geo. ai Khan. was a minister - He
ordered reading only for hours tonight.

Friday Wednesday. Slept ai room which
overlooks the Tigris & little covered boat
at S. bank of Tigris ali to meet them.
Adam & arranged days with Lynch.
Mem. Postage r. What a pity to
meet men who do business in
a national way.

Words came about 1 o were taken to CH. The man at 10 6 opening cos for beat beginning 9.00 to take them. I went down & saw Instructor in Off. to know if I had spoken in morning. He let one thro at once - typed to cos for rep. The instructor departed & scarce did not open at all soon enough but opened 2 Rep". I passed it to his hand.

This pass like us gd much. We have seen pass more substantial, active, more bent than Persian but dress looks uniformed. More Frank dress.

Women with ugly wings in hair. Few women at all seen. Mythic dress bodies. Organ. Round tents on river. Passage way across street over head. The leaves crowded at night. Minaret lighted at night during Ramazan. Drink and ugly in

in bench dish.

Diwan with Intrigue Bagdad pop. 120000, 40000 Jews. J. Hindia Bag. & Bus. Shereef to be in one mansion & Cod to be ready to have men to Arab. Men but Hindia Jewess worked not to be ready to transfer to them. about cancelation of Bag. will pay. two cohein 28 days away one others. finances & Shereef to go to London. Bagdad but here to have. about to belong to Prot. body - i.e. Horse makes a Pasha. in court upstairs. a hall upon in which church Jewish Muslims have been baptized but each has to have. had 7 years ago has to the banishment of Jews one day about 40. ac. the people who had come to the Diwan. Cause sent to prison his deed away. Good Bible work - about 1200 Bahais & old

last year (Mrs Kennaubeh last. Found
just end of confirmation of Bobs on
dare based town car in the weather
but no trouble in B. was on the ship
of Mrs. to get raw Bobs in was
understood as the arab. mission
and so in a Bobs grave. - no di
not [illegible] for Woodlawn. for
when years dictation bus - a road part of the
two alone - as other heading down a
bearing - was registration rings who was
home last year with children, Capt. (Lieut)
Mrs Martin and Miss Phillips. Miss
Hostess in Pal. Hope Bradbury, school
was going, this week as Chr. hostess
responsibility. no access to Woodlawn homes
and Bobs work - hard not practicing
down as Chr has left other stations. or cases
for a Boy. Com. does not appreciate real
condition & relations. Ted comes to work
among O. Christ the salvation of

that is another work. Where the "he
says" I see tried about it the keeps
us. And we have not come to the front.
Miss. work here it's influence in the Ch.
Govt. of Christians & of are often subject. That
is our reason for our getting thro' sooner.
The Mullah who taught J. Arabic was so
upset at first he wanted to tear the Ps-
ses with his hands. Mr J. wanted him
down by a the Mullah & read. Later.
he had bought a copy of Luke to give to
his boy. Now he hands the Gospels in his
house & wants as many as he can read
them with Miss Phillips. My so
like studying. Mr. J. says I in quite
learned. He is needed in much of his
work. The Turk. Military doctors are
jealous & hostile. The others is trying
but seems to have good reports. The
Arab have shown but one of hostile
men told me that the books "Christ."

morning. No need to do now - Mr. Jones sent them driven away to Ellen. a Indian to be educated

Feb 8. Got my packed off in AM Post office in 800 yrs and a man - the end riding of the Caliphate. Work was done. Had a rather thing - all hitch. Open together. Inside in many way ended hitch. "If I pay" and lights now "they don't you. If I don't pay, open anything". Parents do all. Bibs and clothes known. all must be done carefully.

Orders the 2 the Bazar. Both Indian people shopping at night in the midst of the roads along the street Copper houses crowded in Rangoon.

Dead horse for 10 hrs on. & low but must get rid of them and it all like putting a robe box 8/8 of yard N.1. Ticket yes having had the press rich & was got.

Called on Thomas U.S. Cons. Eight Chin

Cigarette with a watch from Joy. Paid the boy introduced them - Dave for about 8 cents for half dozen cigars. Not very good tobacco anything. Paid the man considerable extra to America would divide up. Joyce to California. Was trying to get some American to run to Branch shores to prevent a young man but the oldest Mexican foreigner or nearly so aboard the oldest man among the foreigners. Paid a scratched board, paid dear Hanna to keep me put baggage on board.

Got me our stop on board. Paid a customs house lick who was on board a midget. Agent at Port. officially when he saw Captain Downing to Rotterdam but took it.

Had to keep awake with babe man but he came down about to me the boys said to get out getting on coming away from Agent with dozen

Feb 9

I said "English Good" Korean and "Bowaki. Kuen ney bod. Pero little good. Not very bad. English good." Servant seemed really sorry about us so when we said good bye on boat. to which we went in a topsa part of wooded slope here overlooking the Yalu when there was most glass. Though the topsa was comfortable & were headed by the Bible "rights" would soon bring.

At Ramyan big gates can be open at night - during war last two must be closed. People feast & carouse till at night when they can eat. A Caravan reaches the monument at the dam setting.

Feb 9 Boat sailed at daybreak I up at 6.30 Such an interesting scene people ahead on it. A woman's kimono impressed in as some other I saw the women smoking Kalyan - water pipe Person & cigarette. Really a pretty

of shouting boys who moved about
gets the sun. a family are huddled
under blankets, one in middle with
white outfit of one sat around. Some
preparing food - onions & one sat eating
in a stew covered with bark & one
roasted grain which stuck as one
ate them. Some sleeping on mis rugs.
Hindus coming & one and man with
two kids [illegible] on a cane charcoal
fire on a brazier one which he dragged
on at a kept of man & bread. Other
grass fish & chicken. Washing with an
musical can tin - the pretty & could be
as bad as two belonging about them -
bedding. lamp. food &c.

Rain script & Monday. Boards been
down for Arab riots. Tenants might
become hell & which Hindus have an
to keep out of it. - anything bread a -
skins for carrying water, Arab bread

grain & all in outgrown proportions.
No fruit trees but some old vine
shoots for wine. Irrigation ditches of
various rough construction when seen,
doubly so drawn up water in skin buckets
& water the land. No vineyards Kadesh Barnea.

Found Arabic spoken & believed. Of Arabic
only remains of mud wall light. Of
former an old arch & some fragments and
walls & mounds. Arch has no keystone
but stones overlap. But the bricks are
by & meet the mud. - Same dimensions
the same as when the inscribed bricks formed
Tower of Babylon which were taken
up up at Baghdad for cars taken. Van
Ephesian & numerous stamp. What was
the name of this day? Was it not a
part of the Parthian empire & Roman
Jews on entering the town greeted
by the Arab with Arabic words
Arabic words modern Baghdad & so do the

ancient palaces

The irrigation arrangements consist chiefly of an inclined excavation in the bank or on a rampart of mud thrown up.

Lots of Christians on the tombs of Mohammed's tribe came down. So the names the Baghdad natives come to pray. It is reported a crack of a fortune Turkish soldier came and a Frenchman paid a piaster with his hands outstretched to the tomb. Another came. No big explanation to him. He made a prayer too in the God's chapel explained.

Women on board Carrying corn. Cooking pots and a rug. It is the ugly ones the cast dog cakes like this pass. Of Mad Dawin & the men understood only Mein kind each other the two cows of the cart and

down the women. Pretty women are
scarce to be seen.

Sailors have the most boisterous
times and are most loquacious in
Court with the retinue attached
sailors.

The Officers appear to be staying
Bodies into other Bazaars down in an
Oriental Dancing drama when Jews
wanted to put Bodies in to buy in
the burial ground that had risen in
Yesterdays. Some were caught this way.
The cops coming was known for
Hundred Bodies from Persia. Cost
Jews lots of having stopped them in an
Armed Band with a request to say Pra-
de to give them a push on to Heaven.

Cost the Jews do not permit them
Now — as the people know to heaven
to be struck. The Kay Dunders have been
most contempt for Turk. Cost of

the Steeples things in Constantinople is he does not trust Jews to clear the Jewish Convents Ground ?

Passed great caravans camels Asses drawn by ten or 15 men in line on the bank.

Paddle boxes covered with Awnings then being towed to Bivouac or. near there to be boarded.

Saw Camel in Custom h. carrying 350 lbs. - Arabian job. They are the dog weapons - thick Sticks. Stung of two donkey shunies Stung of man or son dog. "Jews or dog or cat one be the Making Ephim".

Unwanted Conditions for Baghdad - Dates mules or Donkey or others. Camel may travel 30 miles in 13 days. Three days must go 17 hrs. a day to get across the desert

Mr Cl. Iron & Cotton from Manch

of Japan

Watches from Sweden, china from Abroad
of Russia, Sugar from Mauritius,
Wheat from London were orders for Ameri-
ca.

The Duke proprietor. Arms cased
to fire up they caused but they were always
to be to Duke keep them at it keeps
to be their Masters.

Food prices call from 20 to 40.
Here is cheap now the rain of for fuel
is high. Why should the people raise after
when the land is rented by such rom-
pacies

I see now the reason for the crooked
roads. Gets rain requires road be
carried from up & loops or one go around
it on one side. Next rain this is
to keep or one go further around. So the
Great Canal are made.

Indust. Mus. aid for 10 Palmerston
Row, London. proposed to put steam

on O. Lake - Le Hatch letter to Dr B. July 21st
"I am afraid we must wait until
things are a little more settled in P
before attempting to carry it out." "We
shall wish to work in close connection
with your Board."

Location of missionaries. "Riding by
the long branch from which Ch. went
out not knowing whether he went, I think
I too was too the streets were in the capito.
I do not wonder that they could not
keep the Gods down in a strange land.
yet the passing must not only keep
the Gods fresh & living in his own soul
what the captive Israelites could not do
he must do & teach others to do. The
parable Balaam. [21] As we rode on
the whole sky glowing & crimson ocean
sun set, suddenly a great eye of blazing
fire shot out of the sky in a rent
just like an eye of fire over the sea

forest. I like of the blazing eyes of fox
& also of the lovely mischievous eyes shining
in many dark places

The sun rises the prairie. In the
E. the whole sky clouds, but in the
far East furthest away from the sun
the sunlight lies on a thick layer
of mist. lighted from with the deepest
pink.

The river is most torturous. A Turkish
bird hopping toward Mecca & Arab
facing Persia. having faced Bagdad
& Burrah meanwhile. One canoe three
& two across almost where we rode
mile to arrive. & we see a sail on
the bare desert & then in a little while
here it gets a sharp turn. When we
turn away from wind & current gets
& sails as the boat had stopped. In
very high winds the current so sharp
around the corner that boat can

very much disposed to up. Capt. Day
one he has to unload together the
the boat draw only 4 or 5 feet. Now
very little water to be careful of channel.

Cold raw day. The poor people on
the boat huddle around little fires of
charcoal in boxes. The charcoal is
made of small twigs - poor stuff but
what can the poor? Some children crowd
up against the smoke stacks. Others
crow on the landing about them.
crouch together. The boats man who
collected our tickets in a tipsy way.
Arab dress same as Mr. Frank Howe
& an old long frock coat.

On the Western rivers you see no
discontent. Did not Mrs. Wilson's
sayings be duplicated in almost
any American town from the "rocky
element." Or perhaps if one of our
parlors with his flowered set of

questions showed upon in Ky or elsewhere ed. to not to more readily treated offered than any Negroes have been. J. the problem treatment of the Chinese.

Who are the people so anxious? Of course this anxious chairman is a farce. He must buttonhole his neighbor & keep a hot poking a few drops of water on it not dangerous. He's a dirty Jew. But this deck is more tonight than an American car or boat in Syria. a crowd of the same people has passed a day on it.

Feb 20. Cooking arrests of deck passengers. Pots not washed. Negroes mistrusted. Hindoo curries eaten by handfuls & fakirs. One put apparently innumerable things into his concoction. Meat hanging in buckets to rail or post or chain

Van the bride with hairy palm frond.

Dress amusing. Pink and head dress and frock coat. Chorodon shows Ali's boy coat on his outfit

The Arab village must impress Dear London like the desert. Fine bright colors & wrong Kinds.

Some irrigation & Canal - two men with shallow bucket & rope on either side of a trench working it rhythmically.

Parasitic nature of people. Picture in Ham. of some town roo who pass a feast to devour & others of his retainers. Last photo. taken then of all who were at the feast. In the middle man standing with outstretched hands - as in receiving present. Perhaps that was his most characteristic attitude. Perhaps he that he was going to get something? Attempts

Dozen of the Arabian retainers at once took the same attitude.

Most officers [illegible] the Arab court of Bagdad are Shiahs & much Persian that most of the India Mussulmans are Shiahs. that the Shiahs here are far more bigoted than the Sunnis. & Persian & Arabian & Wahabee.

The boats men are great thieves follows from Basra. Chaldeans who wear bags (or trousers) and eat barley. In Kut they fast best Capt. says. Eat more than at other times - only 2 pieces. Take a trip on down on a dhow & cook in the furnaces.

Stopped this afternoon at Amarah where the whole bazar was abroad. The Mudir which was here the people were crowding on both boats. Capt. used to try to keep them off but could not. "Hot Britons on board"

to stable &c. has only the two steam-
ers running on the B.A. to Port Said
&c. the Indian Forces allows only the
two.

The soldiers at Ismaila occasionally
fired off their cannon at sunset & the
crowd rushed away at once, hearing
them to eat. Tonight at two they are
fire again to wake the people to work
& at four are fire to wake them to
eat before sunrise.

The little children are most always
in the streets & doorways & doors
& their occupation act of the men. I saw
two men working at a sewing machine
step men into the work & a child
work them & a woman [illegible]
[illegible] machine.

It was a gay scene, the beautiful
Soldiers - leading their mules from
cook house to barracks in fleet,

Feb 21.

from – the crowd, the bawdy, the roaring the arabs, the negroes jet black, the odd boats showing the high water line,

Feb 21. Passed Gyaway and Diego, the boys line along the rives so that the bey. is not so thick comin the direct. Now the mangrove creeks of blue water leads into the brown Tigris. Ghoree mounds often are ruins towers. Quiet to watch the arabs who come down the creeks in their boats as we do.

The clear blue water getting dirty from the mud pools. as soon last as the brown Tigris. The banks are bare now the water spread out in the marshes making the river so narrow that one could jump from or the bank. Herons count. Tides follow to catch the fish which the receding water drawn from the banks of the bottle which leaves on the mud

It is a cool morning. We have a fire in the saloon near the door there. There are many wholly naked but only partly clad. Even some men with heads were wrapped have an only a cotton room. The children run along in crowds tipping their noses from the Horses who throw them often.

The Euphrates & Tigris join not very far below the blue domed tomb of Ezra which is on the west bank surrounded by palm trees & with the caravanserai upon it in ruins but Ezra Mosques at certain seasons pleads to the tomb on pilgrimages Daniel tomb is at Susa Ezekiel near Hilla

The Euphrates is a clear stream not so large in volume as the Tigris. Just upon Hilla it runs over a rocky bottom at the junction are great groves of date palms. Some say there were 60 000

of the garden of Eden. The Indian or Arab
never has in cooked format. many
of the boys have tumbled down because
of bad grain foods.

Capt. Dyer Ann Marion et Bro
Eng. et Key. Arab squanders money
that there [illegible] at total cost of both
men as might live in as they
did but free to quarrel. Have had
some boys, men. Hodson men do any
harder work than to drink whisky soda
chop & smoke. Jerome has the heart
for him. he Dyer: Know arabic tracks
can meet the Arabs on Koran. Ifen
for or for or Jerome. wonders the
people have not killed him. admire
him. Dyer is hard worker rich (the
admired part of it drink whisky roots.
Agree the f. Dyer that we drink in
moderation.) Ann. as live in
the house & work. Martha drives

Feb 22

how can we coming down her night on Hodgson &c. to come & devour the Wheels, musicians, subprise.

Pelicans, snipe, gulls Ducks abound

Bivouac in 4 hrs from French & 7 from Ezrais tonight.

Cap. Fraser &c meeting 4 more 1/2 miles - at Bay. / Opposite it is a hard field.

The Mission of the creatures, when love was created at Bay. fresh opened. The Spirit lies to speak of this Pluck & strength.

Reached Burra about 4 Rain free of bullocks - a long resting boats. All people clear off in them. Custom house & Post Office Lockhouses on hand. I would not give him my Passport but gave him my card instead. Spent night on the boat.

Feb 23. It was good to see the Burra. Then on the Morning of the 23rd

by ourselves. Today Lord D. Wemyss went over this house any commodious Mosque. Seems to be used like the Opera House of the prime has ceased to good to be rid of them - Ships they are not used for business but are most they have been this way.

Prince of B.h Ops Steamer takes a Sydney do that Shuks because his when they die. Each of a ship which runs thro Bagdad, straight to the house of a prominent Shiah when he died & went into Bagdad.

Met Miss Jowett this morning. She is very pleasant - Hopes to go to Calcutta from Bagdad.

The "Pembra" came up from Qua. today one went on board. - Taking Lynn as our first meal. Got into touch with our boatman who keeps boy (ops because I pay him a Rupee

I should have given him as much fine than more than the right out, & they square for more.

Your Jerome has about of 18 or 20 boys at Muscat who are slaves - Engl. Govt captured & turned over to him or his property until 21 years of age

Dennis Rawlings Wishes to go to the Karun this time or four times. Do them at it expenses - or boats, steam, horseback. in Aug. Consul Bullock has already left this time

As we came this boy on this ofc. heard how. took ground they were rowing to not other boys were dressed for duty. the dearest pen rowed them the 2 boys for this rowing.

Consul Ofc Rec has upon a bon, special interpreter. he can scarcely write. backwards ofc he has no office.

in putting at women in his room

Pop. of Bussorah about 60000 a 60000 Jews. Mag Christ. here. Arabian claim. for the last he does not look Jews. Our U.S. Consular Agent & Vice Consul not over here very comfortable quarters. Capt. of the Mag are here for 5 or 6 days other have left. Have not yet which to or this must be taken. Ice men do not get back as here the water is so bad that as drink they. Which tends to the whole pop. to poor steadily here

Arab. are loading the boat with also a few bales for India. Ice by a Persian coolie at Bushire are do the work of four ordinary Bedouin Arabs

Here are make famous palm fronds ice-cream an artificial thing. Of bamboo here. The fruit was taken off several months ago

170. Peoria.

Great Irish hospitality across river-
sent some friends in it some two
gentlemen from west it. Also two
see along the same filthy crimson
decadence. Must work part for
wing do so publicly. Work hard.
upon page reading the sand often
the from Mecca - the same standpoint
from grass

woman of the river is two when a
man is baptized he should run away
to some other place where to it a stage
But is this best policy? How had sam
decide how of conversion. by way

Feb. 26 Friday. Rainy morning. Yesterday. decent dust
storm over of the hospital loaded dirt
thru it. Cool drawn. Ran into clear
weather.

Feb 28. Stopped yesterday here & have
been kept quite today by Engelmann.

who have authority to detain the Engs. Made Sign to leave. Stopped Friday aft. at Mohammerah & saw for miles at express on the opp. waters have different boats. Shewed Turkish post & our boats which they should visit. No sentry boom up back of the town. The bay is shallow & we had the up mail as we lie at an anch. Came on board the head of the Persian Customs here & searched who drinks his & fish & bread the Persians - in taking care of them here, making arrangements for them &c. The Persian navy lie at anchor as nice looking ships bought in Germ. Any boat paid for Turk vessel to work seems ship a debris fit for [illegible] Persian vessel - Germ formed the [illegible].

No Arabs on two of today &

of a Brit gun boat going up the Shatt el Arab (as dated a Turk gun boat. Shortly after the Turk gun boat left on a boat and asked for powder with which to warn the ves. sels! no more shore visits!

The Priest who came on board was a Persian "who drinks his whisky"

The Eng. Capt Navarro son of the Persian is leaving. They discharged the wood the men work too hard

At Mohammerah a dog and cat on board who were head & head payment. Pet greatly grieved when he had to pay his 1 Kr. for dog passage to Bushire.

To day a Priest came on board two - Parsi priests & Monday as Bombay - Hindoo deity - going to Bunder Abbas

To give Mrs. G. Norman the Persian gun to Barrah to Mrs

Capt Sgt the two troops how to avoid
one another

Russian ing to But. Capt two of the
Eng who was cut acc to fuss at Shorkes
to punishment of the Russian when
dog coal abused in Job of the emperor
was beat inclined.

1st Officer has a cute manner in
is trying to town. Glad to see a Pukki
white face.

March 5. Since Bombay have stopped
at Muscat, Bunder Abbas, Jask & now
today at Muscat. The boats at each
port are very interesting. The oarsmen
sit on the sides facing the bow back.
pass with each pull. The boat types are
fascinating. When the oarsmen row it
is with a straight pull or thrust - down
here: like the Russian soldier step -
a high note & a heavy general upstroke
Spain seems extraordinary notes - as -

reads "To Allah"! The men wear only a light shirt, or a duster reaching about knee or any fantastic rock they can lay up. So have headed in the blazing sun.

At Muscat the winds are cooled over boiling the temperature: so we are to protect the water in heat. 120° Off. Ships the roof are our lizards and snakes water.

Muscat was a Dreamy miniature of Aden - Arabs probably. 30°. Said an old man standing up it prayed for the people who stood about! How hot the Officers do! My boy a Goa is going to cut a footnote judgment out of stone as four lines attached foot

Back of the coast lies a Town a great Wall of rock lies ruined. It looks the most terrible. Muscat, 80° off. Ships is the hottest spot on earth! Jamaica down this. We stop at Perim

coast called Arabistan.

at Bunder Abbas which looked like
Santiago like a bar not to long
the deep a yet protection was not good.
the force of generation we along the
coast but 4 water depth Quin i
a Bo. from Bushire who called to
fix things right along coast

Passed Omega after B. C. - a great
rock island of a cone color. "the
mouth of Omega" of God." Only be
low up the Mouth of a Portuguese
fort was to be seen at no sea. But
the sea life is rare. No weeds here
Trees. Or else sea of the Island a
light vane but no light - and Port
light I think.

No ships as troublesome passages.
Two light ships. One captured the
ship. Chf. Eng. Not one. with an old
mariner letter the ship started re-

Tried to go off. Company refused as. "Went on foot" they said. Off. Officer said. "No Bombay people could." The Arabs bring boxes & throw the Europeans on Board. Some Arabs soldiers. They throw the Arabs at once.

No off. Officer in Sala Army in Bombay proving him in Bombay. We observe in the morning Arabitation of Eng. Women crowding have pooled along the Street.

No native idea wrong. Q. Christ Jesus idea of believer here - ceremonial fun & asceticism - form & fidelity. No Morning Court it has headed as day clad only in loin cloth under keeping Sun

Capt. Off most of the foreigners who come out here as not nice. Not the best people who do come. Nor is plain to East & the too common

ingredient of mixed work.

Chf Engr. Mr after the fire men used to be carried up. Two white men can stand more work in the heat and two times the natives can. Both only 4 hrs. at a time.

The night scene was wonderful. The sea in front of the harbour from the town it was all in great waves of liquid fire. The sea looks like a deep sky of stars. In the boiling it shoots out like a stream of fire. The long rope looks like a serpent of fire. The jelly fish like black spots in the great rockbeat wave when each revolution of the screw = 45 a min, each = 24 feet - shows for extent in the light like a great thread. Flying fish shoot over the water like tiny rockets great lumps + mere dots of light come up when the phosph. particles shine as spoon. The Eastern sea

is a wondrous sea

At Jask our Telegr. station. Were just drinking wine &c. says that if he did not say he was a teetotaler he would come rushing down to the ship.

Natives at Jask come out wearing naked swimming in little shallow cattle boats two which the water rises like a sieve. They set on old Worthy boxes & cattle boats. & the boats swim along. Have lots of nice fish for sale at 3 annas each - or shark 1 anna = 2 cents

At night on the ship, the fourth or fifth prayers on the deck in the direction towards Mecca over the deserts.

Today most interesting day at Muscat Work up to the Palace of artillery &c in the Salute of the Sultan & he saluted us. We anchor in the rock bound harbour. The Turks fly out in swarms at the discharge. Over the rocks of the shore

the names of Eng. French & Russian. Flags are paraded. On other side is the ruin of an old Portug. fort. The 16th & the Port. fleet coming in. No ones allowed in the city so the dock yard is closed as it is no holiday both the Port. men in church & so took the place. On the hill above the station has many little water towers which has pots cream the city at each side of town. Victor Emanuel Duty French ship here. - commands the Cruisers &c - 25 in[illegible] - with flags the great Turk. 16 guns &c figure from the Forts. This is the first day of the two following Bairam. The fort is over. This is last day :: The flags. Victoria Palace between Forts. Army &c. - 5 in last 16 yrs - a violent gale this time & ship not safe in harbor. Forts bombarded today. which

Rebels head. Used as stone boat which fell short a mile in to palace only when the bit windows. One got bar in first & it rolled into sea.

Zwemmer came out - "Bro. Pete". Then he started to Zyrin & we went together to town. Picturesque. Zwemmer went to see Zat head in 1858 - tiny room. Old Pat. chapel at top with a well 15 ft. deep. Leading water to last convent for 3 yrs. Old watch tower & walls. Old convent square - old wooden cyp. & wooden pews. Not one big. Ben. pews about 50 yrs. old. Would not let a dirt tree we found back. Flesh. Does priest live with Bishop each day each take in to his priests to Holy Virgin tree a priest a week a two yrs. When we came out met new virgin Xn train as usual.

Most contain a pieces of flesh.

part of the Beautiful weapons of the garrison.

Went to visit the Chief of Irish pen — India rare ancient coins — some with Muscat pictures on them. Wants Mexico dollars in exchange — an old old man comes by just as we leave. Coffee stopper made the rope. Fine chief. Has worn all the Coast Electric light plant! As an gift in exchange, one hipot on it! To Arona!

Took tea at Yunnan Railroad Co. Some people on board. Drive. Soup "Yours, Loan me". Must pay "No!" "To Bird the me do." Our speed docks — "Dick." then "Jake" then saw of. Boat boss. "No checkin." The End. A fine at mast head boy fires out boat. then we upset "All ye boys. Round up" & n. Drive. One boy headed the derrick boat to board them

for a visit last year or two. His boys were caught by Brit. Cruiser who went out in an open boat - only 20 armed men took 9 Arab boys. Burton supposed to prevent slaving but he impresses only in case where he knows Eng. know. How boys come from are Manyema - Nyassa, Stanley Falls &c. Centres often 8 days to Arabia were they are taken up into Corps scattered. Next to to date report about here. Journey has 8 days till 18. Have put Livingstone papers free, Arrived from them books. Cost £25 each 8 years Property here. Or Eng. has standing which saves his protection. Cost 800. Cato Coffee comes in Bazaar. Need of teach. Religion to the people Knows may workers. Care are are awake. More freedom in Turkey

Must at wholly in dependent of his

treaties with France Eng. guarantees no
publication with other powers.

Sultan of Zanzibar are tributary to
Sult: has but Zanz. port in a portion
of dominions in payment of dues. To Eng
pays the dues, hoists Zanzibar flag and
dizzes the Sult. of his cash

His Sult. 36 yrs. old. Son of Sult, Regent
woman. Two sons children of late
Sult. are in interior & Capt Smith.
Eng Consul has a row with his vizier
& court stuff. Island flag says
Sult a cash "How are it to."

Zanzibar has been inland. Reich
has. - little valley between first
hills. bare, rocky. No trees & rich
wood & garden spot. Cattle valley
near but the country & low crop
otherwise to the desert.

Much parading shooting. As
the people have a clean clothes,

Cobbets, coffee, Rest &c. &c feast day. No people staff today. Dance along & boat & drum & chant. Town free of it.

Great variety of new types here - many africans, new african huts & dress. A great wall & moat surround the town proper.

No roads here. Only bare paths run back thro the pastures.

No Customs houses - some road & some scrawny pickets in front of his palace. in the street.

Great fish caught here. People live on them & rice.

Beautiful old lattice on the windows

Just inside the city gate does ten men praying together in a row with a man in front to lead them.

No French dogs here - French fashion to put the French finger in a pie to eat.

They contribute no flavour!

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India VIII.

Journey to China,
Canton,



March 6. On way from Muscat to India Sea of the India Ocean rather green. Lots of phosphorescence was sent out by ships wake was dazzling green. Saw once a fish comes leap up & flew away like a shooting star or a ships light.

Sweeney's bed for the 18 boys. Three long boards tied for each. Head bars for pillow & pole & one jam can for pail. Very pathetic. Yes boys are good boys, don't lie, don't steal, know God & sin when they come - only need to know his will & do it. Men comes when they first came & sat still not speaking or moving but by & by awoke soon. They are sleepy only.

Each of the sailors on Pemba has a silver chain around the arm - their superstition is that whenever they go this chain will be valuable enough to take them home.

get "Flowers of India." C B Burrows, Z. Williamsbeatson & Co., Bombay, India.
Send Capt. Rothwell & B. I. S. N. Co., Bombay some American stamps.

Monday March 8. Reached Kurrachee this morning. Things have a cool & modern aspect at once. Kept in Kurrachee harbour during the night. Stopped on ship all day & left in evening for Kohat. Plague bad. Picturesque description got by the accidental boarding of the B I mail steamer by a cargo steamer in evening & one of the passengers. Boats - what are the water barrels. The sand, dry river bed & mountains behind us. Rain free of mosquitoes here. Natives people very decent. Sound common. Woolen of which they took the measure. Key watch or pin arrow - I noticed one only one native with a gun - of Indian Police. No peasants only armed here is a low stage.

Stranger might ride from his door to the RR station in the train air. Many natives bearing pleas that RR carriage ind. to overcome the fear of medical exam! Madame signing papers away to keep up the Station.

Met the honest pleas at Muscat & the sweet boys hurrying them to eat. Hands of them in the air.

Ride up to Rohan thru a great canon bed green where irrigated. Irrigation here by the ox hauling arrangement the poor little starved horses - thru is Akkar to Nizwa bad Bedouin. Their "Nekka." The dust peoples. Crows are most impudent - steal things. Three boys & station with trays keep crows & flies waving above their trays. The water towers of R. are supplied with water by oxen pumping it up - Poleen bucket. Original steps of stone. Or a

bullock carts - "bullock trolleys"

The people are lower in Persia - good many like us in appearance No 100 Christian Church

March 10 Reached Kotaw at 4 30. Evening Welcome Meeting but rushed thro Prayer at Church Prayer mtg. Mtg of students the College. Prayer abroad & the Emp Prayer mtg

Barrows was here Lately - Made good impression on them. Lect too high & too abstract for the Hindus who want more plain & the beginning & at close

Great Anya entered here Hour fine College & Hostel given over. Dare be not often met by the missionaries

Thus one of Trials in Nabadwip, Pastorates pretty, bypaths, poverty Narrow lanes & Many Mahal

The temples & groves. Tree and Old Ones the roads. Visit "Mahaprabhu of Bengal is

Commercially said to be a noteworthy feature of present Treaty of Sèvres"

No scratched, discolored, painted Robes. & Montgis account "dead" or.

Jews as traders has taken. Moslem fanaticism the cause. English woman shocked & a man who had sworn to kill Jews European - & Jaunais father.

The Chin. College its power. The address & forms!

Visited Port & Mosque Chin. allowed freely in Mosques also. Jews part One here the the Sikhs used & hardly - kept guns or in it for a while. Played horror with pursuit of the architecture of the Punj. & Emp. in Afghanistan - the great Bazaar Hist. of Ind. p. 125. Magnificent trees in Mogul gard.

Bago; Municipal tank, Medicine

in Rang Wahad.

Prop'd Mart Sec.'s road agent v
work. Ordered by Exp. Secy. R.J.S. pm
to see the Rajah &c.

Good Spirituous liquor here. Vast deps of
great change has come in the last
two years

Exp. Sub Mission road roads - a few
road from Calcutta down to Peshawar
- road bridges, fair justice & a good Revenue
formation good type.

March 12 Visited agra E. I. R. the
road we came down on. Exp. grounds.
sion sleepers, stone Telegraph poles. Cons.
- closer resp[ect]ing to us both houses
ones in good Oriental style are stone
on one side of the track. The process of
shooting tigers: 3 × 3 tops on a pres
of rail dog wheels. flag waving.
Exp. boat. Ogee. Little Rivers on along
the road. Dry Mysterious load dow

Colmes then is irrigation from the
Great canals run by Eng. a part
the work. Process - the endless chain of
pots, or the bullock pulley system.
Beautiful green birds on trees & trees
& many monkeys at Pali.

The Taj / Fort at Agra magnificent
- the combination in the taste of Akbar's
reign that Jahan's work. The view from
the Fort, the Pearl Mosque, the Diwan Khan
the mosques Temples, the women's
apartments, the inlaid work. The Taj
by moonlight!

Passed St. Valentine's Day - very
big with human victims. Roman
Pope has a great company of Papas
1000 or so Cobs Cows always for a
free ride, are preached to.

Saw the Famine Relief Works here.
Some are employed on Taj Roads,
Some on roads & building - the

vast portion of the light. poor Hindoo children. Many bodies are carried thro' the streets. The great Ganges is there. Each puts a pice like a dog.

Famine & Misery. Rain given up to-day. The crops all over Bengal entirely. Bad cholera does exist here.

Typhoid & misery. Two mud roofs. thatch & hump. Narrow streets. Cheap Mrs Marriott's opium boxes cuts for 2 hs a mo. Can not travel for 8 days a month. & misery with Persia - seem less substantial, less comfortable, less well supplied. The Indian house almost bare.

March 13. Meet on to Allahabad (Government Station) fascinating - Steps, Shrines & - but so unspeakably sad & dreary.

Famine more & famine as that on we had seen the poor

wretches. Bad or intemperate the trouble is not much of the rich money goes into the hands of the poor doctors & the apothecaries. The Europ. grocers can not pay enormous attention to the distinction which doctors & God. Born here of rich parents. Educated med & home. Married apprent. If few points & crow is no of keeping down men here. Staying alone on his doctor & do a growth. Less talkative but when he complains nature can cure at more rational than he can. Native. But can who die dog on the dead like animals carcases. Perhaps them in stitches for jackals. Or jackals of carrions found. pros too. Modern hopes of the missions we found to get possession of children & the money must to Europe! How who Christ mission become to

heard of the prayer reaches the Throne for which it's Fires flamed strong the famine relief. There is a hopeful satisfactory and. of earnest Christian work in India. - Courts, Tosca, Police. Colored Emp. Such things are as bad as Persia & Turkey. The Hindu Woman was to Missionary have children - crowd Mother die without a tear.

Miss Thoburn's Christian. Picture Conference. Hindus in spite of the guests. Chapin to be chief Mrs. Newton's testimony to her. "He is the perfect Christ. He is ready to put down, low, that we are to overcome." The poor little Christians. "I have seen"

What a good Russian hen. at the W. C. T. U. Student volunteer conference Whites, Eddy, Downs, Ely, Wilson, Bandy Anderson, Jaccard; Good Conference

Present 45 men, 31 women students, 06 nurses, 12 matrons, 12 Hs. women, 35 others: 201. 132 promised to keep "Morning Watch." The Student Volunteer Movement, Ezekiel Ezekiel was giving a g. with work at home. Personal Purity Mtg. Several boys Rajahs names as around. Talks afterwards in girls mtg. Where asked "Is there any man here who want to have power power to live a life of victory and purity." A Moslem student at once arose as "No!" After a this a Parsee Edg told me of one mtg. where Cohen it was asked "Is there a Man here who believes Jesus is free from sin. A Sikh man" a Hindu rose & said "Yes I am sure a man." I had talk with a Hindu who said Krishna saved him & keeps him from sin & cleanses him: the the

the + Soph. Rec the story of a "vast life" Claimed India stud. wanted Wood of their ideas from west asked me about religious movement in Amer., meaning O-D soon sees the movement toward a change of religion about which Vivekananda is trying to live. Gen. was about evolution or the nature. Both attacked it as dogmatic - declared it was to be a christ. up. a Lutheran thing. 'Reality of India' Had it to be the most wicked land in the world! Am. + Paris where the women are dancing pic Roman dresses which span breasts Hey! as for wine! Jamie points out 1st of Hindu doctor 75% of men syphilitic probably overstated. "2 lives for a Light" Hallock & dancing Kali & invited him to speak on personal purity from Hindu point of view in his school

Born crowded then. No room is shown for him in the Inn or upon the!
Born adorned minds of men of people when you know. Maybe turned the cats prejudice or him. How they not room for?"

Had read each Banon, Asst. Ed. Christ. Treasury. a Minister of work for women because the eyes of men Christ. women like teach com prise as how of men. Words to praising war on Christ ation of Christ Leaders of Jew Boys man - Rights of Man to Bible - who blame it as on men Christ. Church of Minister. Given Jesus in this! the last ch. is so weak spare + comes. Spoke of the hypocritical of Christ ation for student, what are more devotion using texts which are more Conjectures of opinions

which they can use without any personal trouble. Great Epic. are Innately with Nobleness & Transmigration of Soul with Hindus

Two convictions - (1) On much of Ocean, on the of Christ, Inspiration nation that discipleship contents in spiritual virtues, the abstraction from certain kinds of pastoric service Such baptisms have this to be said in their favour that they make the Family Ch. an oppressive body. (2) We have occasion to have the idea that a grade of men of secondary intellectuality will also do for India Need men of Broad hearted sense, quick wit, spiritual depth - the quiet & meek Apostle men in quiet Conversation.

Vernacular (note. Men who fluent in proper, but not in speech. One read

"I have found Him at last."

Mount Hospital — "Miss Cadwell."
Jennie and Mrs. Watson arrived
in such other than it into a car-
ter with Patrick Kelly — to
Rob Thirsk Creek a Dead.

Eddy says to wonder at the re-
spect the men show for Christ word.
Evil work men's word not accept Je-
sus' statements with reverence. Wicked
quotes are without Credit Jesus'
words "Except a man be born again he
Can not see the Kingdom of God." a
native in indignation called on a mis-
sionary & asked him what Wicked
meant by such a word to explain
then he went to see Wicked - & demanded
to know again. Wicked asked him
his opinion of Jesus. "He perfect
teacher" said the man, Wicked told him
his answer was with Jesus the colored

down instantly.

Had station note. Asked another question of relations last. Bs. answer increase of efficiency. Woman of advanced ideas got sight with a cam. one him here in India for view. Woman Johnston appeared. Woman theirs Europ would do. Has others do apparently. As want to get on apparently does with the Boers to let them have their way. Still Sam are dissatisfied very much. It as do going ahead apace And then this is due to their little dissension on the part. Which says that much. have their way more fewer men than used to have. Same with a down more progressive policy to Boyhood which We. Sy have some hardes let Bs. Chamberlain & Hon. Hon Secy has been found to be in part in

degree Christian life. That value of value. Eby. Bandy want more — more direction thing. Visiting Com. did good but is dead now - organized by women. Our system wicked a failure. Each man does what is right in his own eyes & sows broadcast & fossil-izes.

March 15. Went on to Berea with Dr Dorman. Edwards of B. of O. Bib. Soc. a good young fellow who has 1/10 of the heathen Rep. of world in Berea to supply with Bible

Berea is live, went at once to Cow Temple. Good Temple once of Moon-Worship. In midst the Moslem conquerors took Christ a mosque - Jehovah & Hor Jehovah. A festival day & crowds poured in & out of the narrow en-trance. Cows must ignore flowers as lies of knowledge. Flowers Roses

scattered all about I was not allowed a through. Just two beside it. Passed first crowd print in narrow passage where crowds pressed into the food temples. Passed bodies here. In food temples all cast & stench the worshippers were told to stand on a ledge about standing to begin began the ldas &c dem, shadows, food. Came out the styled square into the street where beggars began with at hands, & women with children stood to recite sympathy now clap begging. Many people already stained with the saffron holi stain afoot & car road,

Went to Brass Bazaar. Along the dark past the Arrowsmiths came to the Hopping city.

March 16 Went down at 6 to 7 days with Spag of Cud. Crowds on streets

bathing - naked, old young, men & women - children shaved heads. Both men washing their cards. All wash with same piece of clothing in. Brahmin keeps big cloth of leather or leaf - form.

Much of the worship of the Phallic symbols. and of the tree the men temple at head of street worship art. The act of worship with wide of flower. Old women pour water with little baskets & vessels in hand.

Odor of flowers sickly.

Major of Nepaul's temple Goat sacrifice - Great Phallic symbol. Vile carving "to keep off lightning" I showed that all of heaven comes this away. The old women kiss the sacred cows - or foot of that. Why cows? "Oh" said the man, "God is in them, give the cow something." Bull keep around

Saw two bodies burn. One type of food cooked. Widow brought fire down from a temple then went round round the body with it. Then lighted it. Then worshipped with the water poured twice on head of type. Then stood & lamp in a mud. Body, water & pot way which the first let fire to it ate with long bamboo of under. Then the rest of pieces of a turban - the dead man. Upon the body has begun to burn at the end of to a temple the ash he dug & clean now. Was dressed in a clean white dress. Then took ash & put in the water - a few ashes of a dead type of the wood of a broken of Brahmin cast. The crowd men on rocks above. The sad dream was got. Then by dipping water, & we heard the burning! Dead bo-

Cows of dog floating about at the place
Snake charmer with python a serpent
Running gets us. Man with jar full
of coats, biting it with his teeth. All
want money.

Beggars terrible. Every boy with the
Rotten sick as that

Went to the Forest road. A fine
Old Pipal overhanging it. Custom
of worship with milk, flowers & food
&c. Priests selling & placing.

Reading Shankar across the road
Outside it - the interaction. Quiet ex-
Hilarating Life was not about
Loving. Been put up in the resort
Jubbie" for the purification of the Paper
With all its implications - so
Casual, brutal, unloving. Had in-
Jected something at least ethereal.

Shadows rings of the sun of the
Paper - yellow, flat, submerged but

Voice exposed. Trees down and
roads & temples. High flow water.

Rich Rajahs towers as alms
magnificence. Hope dawn. Can live to
die. Old men & ship a platforms
out our water.

Mode of worship. As mode of sips
water the head, or heart, head
heart movements his sign of cross,
dipping under water, rotary sign of
head our head under water, standing
pouring water out of hand, throwing
up to sun. Children forced to the work by
loss Rs of others. Rich their rushes
Jan & pad. Flower in creates a
alms.

Rich Rajahs temple & pray of Siva
Rich Mahatmas by him to pay as
do long. Pray was teaching one of the
poets about God the way of happiness
"yes" I said to man, "but you ought to

give me something." He went for
backsheesh one together. He climb from
the Bus boy "I want backsheesh."

The highest towers are of a great
Mosque of the Mogul time. right amid
the Temples

Superstition, foreteaism, get together
of Dr. of Women Hostiys day. when
he was dressed of many bird here.

Went to Many Temple. Sign at door
"Hindoos" "Gentlemen not of the Hindoo
religion are begged not enter." But
went in a invitation Hindoo. a
Jog, lot written but no remove. The
Monkeys are around, People come
in to worship, bowed head on the
the ground upon idol, fat flower
wreath on neck, get two money &
took a red dand of paint from a
brass stone & smeared from
head. Stopmark head of Hand &

idol images, being in the point of flowers.

Then went to the boy man, ovatic. saw him but no motion. Lies in a nice place kept up by a sofa. Naked. Asked to draw him his picture done naked. Was to do: was finished man. Began at once his album & wrote his picture. Naked man Entrepreneur &c. Counting, reading, man's life. no his coat to him No doll's arms Has his whole world images in a little troops. People come to worship him as God

People went to doors - bypass, Saints art Nadia kind a painted. of N. Martyrs put on their - man. his head, body painted or "A Nun or of standing on the back of head."

Bedrooms - servants at hotel, those I had not been used to outside as went away for work. At Mawbey Temple expenses - all the same fashion.

Bus rings expenses

No ates at night.

Two books of the foyer. Women like these sides.

Men hat draped.

Ports boat stone; hypocritical.

Work - drinking of foyer not eats. Feet with foot that Lewis was in the alone. Shops are at work above leather, just below the big Jews.

Jag toad of holy man stopped men in middle of run created in stones in a sister fracture. Ruins said to be paved with stones that such kinds of men do make.

In boxing other wood is not

rough to consume the body, it is thrown into stream. Vultures crows awaiting such a feast on trees above the fatid Upadhi bingle!"

High vats crash on walls flat stones. Jungles under water Vibrant foot prints. Snake!" "Yes God's pet as snake." Backwash!!

How contemptible is the human race Hindu. How sickly mass of the Government. How a hard time. "Rag, rag. Cutter of water."

Poor ship is greatly criticized. Much war reaches the starving! Writes letter to England. Do what you can to Christ. Churches

People so poor. As wearer of one cloth house 5 Rs - bedstead. Stool, mats, utensils. Clothes of wife about 3 Rs. Servants wages 1 R. Food cloth, Son. Coat, 1 R. Turban.

In Pers. Penny mtg. Ven Chas. dis-
tinguished f fact that they did not
remove their hats.

Synopsis by f W. Williams. Salm
"He had of this no top is cut off".
Bg. Catch? "No bee f'in drowned a
keg of cream"

Not I mindante of missionaries, Ord.
Fines. I ones. Differ in mode of state-
ment & in keeping - Do they not agree?

Method of raising at Muscat - bis
d. fare, money down at Calcutta pre-
fronted things. Second boatman rob
d fees. Ow on point of starve.

March 17 Reached Calcutta this
morning at 6^{45} after a pretty
night's ride from which we were
wakened at 5 by examination
of travelers by doctors to keep Plague
from Calcutta. Scared the natives
greatly.

Nice is the Italy - i.e. the whole Mediterranean. The beach is very fine. Women are allowed here, and are dressed and stain even the dress of men - fancy boy of woman declassement. Boys have great privileges. Students hyred a boy to clean his clothes. Rent is rain. are discolored Bodies Covered with red paint or powder & stained Negroes. Jews flaxen all over with rings. Jew must finish prayer here along street. Groups of Kidnaps actors & with crowds on street.

March 18. Heat to Serampore. The Boy Missing his mother & Emotion Jesus Tree and Hagbe. Great and Cadge - like Danish colonial building. In Library saw Carey's pulpit, Cruttenden must have been a Great man

Four chairs - Carey, Ward, Marshman

Mr. Washington about to robe. He rode through on a great bay to Darnall Keep. Ser. was a dancing entertainment. Jews and Bibs first copies of U.S. in Regalia of Cary. in chair of washman. He college is wholly for Christ. now- a theolog. dipt out. Back with news of Cary's translation into an Oriel. Not this sent for his. we it Oberlin.

He town is an old wreck. an tumbling down. Mr. one residents a considerable place with road bldg. Two of school children. Saw boy stand up behind woman & dyed her garments with his tyrian pr.

He country a great & prosperous- the tree grows. Cypress trees over. On the first stone under his name "a poor sufferer

God hopeless woman. Oh they had come
I know." Or Washwoman "they have
been many to night and have
shine on the stars forever true"
hands next to us.

In evening had rest for hearts
& Macdonald, Banerji etc came then I
spoke on Scripture Jane, Ruth, Waddell
assist. At close one face came & God
hit their case. Good work, read
letters. In extra of student work
Two women centres Calcutta,
Bombay, Madras, Lahore, Allahabad.
Method of work - Christ "reading"
Comprehension, Jesus, very urgent.
At close men stayed to give note
Next day Lahore or at Allahabad. No
answer. A sad Jane stayed for
personal conversation. Cost the trouble
Do not know Vedas but for
book on them. I challenged them

to compare their idea of God with Christ their parents or duties with them. agree - as Boro did - that person is an incarnation. Other not. Rock to study real Bible knowledge - pe. Some doubts. Ripe. Some influenced by Brahmo Samaj. Some by Vivekananda the Hindu - or is he honest?

Miss Boro was at meeting - a Hindu woman - Christian doctor who refused Rs 5000 Rs because it was contrived as her husband during Swadeshi as agent of the government declared she was a free woman

Parry's theory - Prospect Christ in India. Modern Miss Boro. Opposite a lawyer & teacher of law to learn of the Lawyer. Student pages.

Work was, made of Europeans bible - Scripture. a. over the Hindus

March 19

door stopped him. & Chtn. Patriots editorials. Hooker believe Vic.) him Vic. has his disciples. & Epoch made boys who are fanatics believe in. feel to whites wrath & hatred, & Christ that ideal was why they took to Abolition - it was hysteric &c. historic! He need have the historic sense. He do not need to fear it either or love or hate.

10000 students in Calc. 5000 Eur. speaking natives.

March 19 On way to boat found Holi fest. Last night there was really a shooting across the street. I was heard the report - heard, in answer - tom tom & singing like ordinary drunken

Went out last evening. & saw the mere students come along on the street, keep side & side. Coolies on

discovered.

The Hoogly is fresh that the
Lascars get the masters boats in
at high water returning from
each carry jar get to drink during
the day. Saw a man wash the flat
from which we sailed clean down
the sides of his boat & drink the
dirty water.

Sailed on "Pentakota" = Dirt heap
at S. Am. Passed rich Indian, palm
trees, Catamarans boatmen. The
Hoogly very crooked. at 3 anchored
at mouth of river 60 miles to wait
for high tide to cross the bar.

People don't mind much dothes.
Capt. Tea of admiral of the Indian
Catamaran fleet - a native who
wears only a cocked hat & keeps
about in fortnightly.

Coming down from Kokaee to

car wheels played "He Comfortable as Camping" all the time

Visited two of Forsythes out here with a crowd of men on Pentakota & the Portland at Tokaroa.

Purchased Rover Cap. "Si I Intercept you don't I kiss boys now."

We happen on a plague of a camp here. I did not pin one a piece. Ate most the whole thing. How they eat out are made in dreams.

Note picture of servant meeting on Forsyth's back & Forsyth's preach to them

Fannie towels & Interpare Forsyth H. tired of seeing encircled boy goodbye putting cried lip. rolled piece of cornea, & dead now of them in a pool & robbing them down.

When he & those with him went

ans to the boy he did not learn to be conscious of them at all.

Then up of the East - Those who know most about it know that they know least. Not to allow anyone to Enq. Russia Crooked how & Women in Ross - Those

No Shoby. 100 pers for 4 Rs. Parading on stones, working in bone pools; donkey - only shoes on them: backsheesh.

No pinkah. No wallah.

Common sys. that as a matter of fact all inquiries are provided for. We do reject the principle. We find. that the so' of persons, loss of Rs. & loads of hard in Guinea. Constant deception. Is the imputation of imputation most others among pick pockets of great than among the slow?

as then Exp. temperature. Also take
them weekly temp.

March 21. Tuesday. Finished report
today. Saw registrar. Some one caught
a little Hooples Monk Friday night as
we lay at anchor. Measured little
thing!

Letter to me from Mr. Tyler of Johnson
dated Dec. 15 to my typhoid fever
"Caught on I am afraid partly from
overwork & fatigue. both of which
at this time of the year, are more a
less dangerous. Very glad hope her
however, not threatened to such a degree
as weakness like perhaps in an op-
posite direction. Serious hard work
does not. I am afraid enter deeply
into our calculations of the demands
of life. We are apt more & less at
first from the attention of our lit
motion but experience soon teaches,

"Watch upon the Rhine!" We probably take that too literally & make it an excuse for crossing on the other side. There can be no kind doubt, that just at the time you are here & during your return journey is the most pleasant season for all our flowers. Mr. Ruskin & I can corroborate this & advise you to be cheerful. Many people like to look back with pleasure upon beating the retreat, so do many of us, but we are apt to boast of being the foremost behind. We are firm believers in the doctrine of sparing retreat. We are very easily upset in this climate. Which considering its brightness is rather surprising.

It is the adhesion in one's soap. One can scarcely imagine that so much lichen can exist under that brown hyperborean skin."

xx "You have a long, trying, uncomfortable journey before you to Bagdad.
I will not trouble you further until business than to thank you for your amiable letter about Mr. Howard. Be quite sure we shall know how to act from the information you have given us & will see you that I wrote to Dr C. advising him to be cautious."

Henry Palmer letter is dated. Wm. Ab. Soc. "It has been started by a number of Am. capitalists who have put the capital for all industries connected with evangelical missions taking the business management of the boards of the missionaries leaving them free for the spiritual work. providing even the means of living for converts in all countries where they coming out for Christ might entail in the usual way

the loss of this means of bring the Indoor Mission is to be carried out a strict business basis. The Capitalist leading the capital required at a small percentage & with profits of wood to be expended in the extension of the mission work." Letter was addressed to Coan.

March 22. Sailed all day in increasing muddy water - from blue at the outset. The current of the Irrawaddy from Burmah into the sea Coan is was marked by light ships & buoys.

Came to point of view at 2 & turned around Elephant Point - green - with a great thicket. Saw Pagodas in the distance. Came to Rangoon at 4. The [illegible] crowded in between same dozen & more of ships - more flying American flag, one Norwegian, one Italian, two

Burmese - a head up at dock. Degree of picturesque Madrasi cooks at work - with longer, beautiful skin. No Burmese cooks - the Burmese woman a lazy idle creature - so that the Burmese women forge to marry the Chinese of whom there are many here

When the barges left boat, I noticed two Hindus & Sepoy who forge upon bundles & gold waved to the place where they had lodged on deck

Low shore on boat - various many faces, dress, & mixed creatures

No cooks at work a quiet abed but Ernest an odd nefarious song

The Eng. barrow here are distinctly different from those in India - No tank here at all - the wood, iron, tiled with no front story - only one floor. No wood deck - Thin, shingle roof. Three capable of opening myself. Nights

cool pleasant yet. buys in Rangoon.

March 23. went to the Royal Lakes - where ducks are in bloom and many flowers. Immense Rangoon wide ripples.

Then went to the Great Pagoda. No Entrance guarded by two Chinese Lions - pagoda at this feet. by stairs the long passage lined with shops. and steps up. up. up to the top of hill. No steps all been my changes of steps. - the Shwedagon Pagoda. Gate in magnificent. one 100' at all. Buddhism a great pile of dirt and faith. Children up all day but small of them quite naked. No place a great mass of pagodas of all sizes - colors & simple the ages with idols. brass, wood, earth, porcelain - some painted, some simple, some bejewelled - one with "great diamond" in front. Some about, letting prayers at

heads, some legs. some squatting about in great crowds or congregated. In one corner of place three Exp. prisoners. Were last in taking place in 1857. some of the idols of pagodas shrines or one made of a Chinese family of Rangoon with 7 names to it. Some pieces of fortress walls & a few Mussulmen priests with beads prayers of women & old men about - with skulls & bones of casting. Blind musicians - grass screens - old common seating. Old man with fiddle, cymbals & clappers - Virgin Cast with feet. Dragon - turret legs &c about, his head, body a foot long, head clothing rains. Wh a stork - dressed in pot Carving quite remarkable - more I saw in distant - breasts cuts, men on horses, elephants &c. Men wrestling &c.

Whole place in bad shape & not

the road upon. Then overhanging the Beaches. But of course Enfield. The road of course had - of course flowers & trees. Knee deep with trees & corn in hand before face. Was then light there. The corn, made in Eng. & Belgium Trains up there in one place. One man had just opened 2 day. Corn. Ops also flowers in boats - looking like Egypt trees. Very hot working some of the hands went about part time - Trains over roads. Other great bales dressed with Ropes at the top. Great tree Dawns with hoops - children with flowers which stick in pockets meeting one girl had two yellow flowers stuck on her forehead. Like place like the beach of a great Seaside. People shopping, eating, lying about

Ice cream soda. Around the Pagoda are a square path - lawn and flowers. Elephant also his drawn figures are about in the interior of wooden gate to the Pagoda. which is 5,612 feet above sea, & over 300 above level of hill top. Cigars! Thyme and Ajowan flowers. Women & girls & children. Faces of girls painted & bowing. Vanities. Wear wear hair long. Nails of the fingers covered in black or red with rings - & what falls for rings. No shops sell fake hair for dancers, masonic pins stones, combs, dyes &c &c. On front of one of the pagodas is a great dragon with long jaws long tongue to & fro in the breeze. No colour. Tiny as glass beads fasten at top of top. Has passages & pictures &c. with rich characters - on the same picture

which I saw in the Cow Temple. And Emperor Wm of Germany, with son & heir son. Von Moltke & Bismarck creates "I said on credit." "I said for cash." "Men of this type." Also so ludicrous to me. No idea why little children cry & weep. No hair quite high - extended - worst, even pate shining. Two feet. Any & dead red feelers.

Boat has no compass - guru steers his course - does not know the new way but right forward, Darwan stands & pushes!

Men fishing with baskets on heads look in deep & throw fish into head baskets or let slip down net to a pool at bottom.

No meat for sale here - only fish. Which men cut & hanging strips in the & drying fish on it

Cross most industrious people in about a match anything.

I also place like Ramsbottom, 18 miles from appearance.

Poor elephants at work. Most intelligent creatures. Push logs, lift them, handle with superb intelligence. Saddles. No road only track or cart. Native huts - look into, mud one or two feet.

Dress of people most interesting. Chains here to form principal ornaments as at home. With most children product made of dress. People when nice, very nice - like Kyelip Mandalay are. All smoke. Many elaborately clad. Cross boath home along street.

Natives at work in paddy fields. Burmah finish their little feasts by eating rats.

March 24. Called on Dr. Cushing - just preparing to start for home. Great confused. here but was kept in very good condition. A. Mahaiah visit here evidently not very satisfactory - did not know much about this work. A. Duncan evidently a success - "just some religion & Matthood into his letter" A.C. believes in necessity of knowing some of the knowledge of Eng before making visit. Thinks visitors had not understood them here. Defends this system & visit. Visit upon to Board. Work when Does not want others to look over his work. Mission can supervise a college. I would not work here if I did. Does not believe in Bishop plan even he can be Bishop. The whole judgment in favor of schools is with the Board. Does not

Church Mission of women voting evi-
dence. Coelg has 400 ass students
11 in Coelg. dept. of T.C. pass Oriental
with Coelg. Arm to take up
Degree. Chr. teachers Org in Punjab
where many boys begin in them.
Reg. of non Christ 5th Missions - three
in Coelg - 2 in next dept. below 1st.
4 dept. in all. Cost annually 50000 Rs
Bd. pis 5000. Students leg. boys & much
for board. Notch starting "dormers"
Coats one at home too. Educ. here
Central Bengal. Need Coelg to convert
boys of Church who have being made
apostles & Govt. Coelg. Do not
agree with known Baptism scheme.
demand of all baptism. Evidence
of conversion &c. But each mission
is free to do his own way. Now
he preaches here or in India - In
Rang. Pegu etc. RC. & Prot.

Rev - Bishops personally proceeded out to 10 Cs very high. Crowds reported 5000. Bapt. adh. 13000 Rc. 10000 Bap. - not all converts - this to be report of Bapts to Gov. Annual Rc Visit. and ano - Fellows of Calc. Univ. formed with another Fellows in acknowp for appointm of Calc. Univ. C. R. Mission done in O.S. St of Churches keep work. Ordained men and dist - tricts > churches & supervise to preach in place. Their catechists & Schools supptd. by Women's Bds. Churches pressed on part to P.O. of preachers. Both attained in the Karen Xtn. Communion but not in Burm. congregations which are scattered among heathen. The Bapt. policy advocated of Xtn. Home act apparte of the binding work of by Eng. Govt etc is allowed to not to supervision & responsible

authority. Can you act with Boyt. policy. Let God. Govt. knows
Lincoln do? Who God. bless them
D.C. gives that some reform. under us
Govt. knows. He has been. 30 yrs &
& yet when I asked him to drive us,
Mary would he had to call her
servant. Such country & our
boys million Rock of ages D. Hely.
the Saint.

Visit to other Pagoda afterwards.
more beds but none so big as the
Gigantic bed at the first Pagoda. - the
Sleeping Pagoda.

The foot prints of Buddha at the
first Pagoda were huge things. Four
feet long & two broad. of the Vishnu &
Krishna foot prints at Bhuvan. - only
four or five inches long

Syrian Christian say that Nat. Christ.
servants are the worst of all that

they report, went Special Privileges and are the best reliable. Said also that he not. was paid for being Christ. So much a month - & Rs or two employees which amt to the same thing I found out he then was two hundred & miles from church: never went, knew no Russian; did not know of any Jesuits in Russia and has had experience only with Roman Cath Christ. Expressed great admiration for the self denial of the priests

March 26 Sailed this morning. Met Count Counter Chevalier de Kontski, one pianist to King of Spain octogenarian with great hair but says he is 25 yrs ago when he was 15, Col Fiske American Consul agent of Hamburg Circus, Mr Gratan Guinness and many others on board.

March 27. Sea as smooth as floor.

saw "the flying Yankee flag" over it this morning.

Chinese on ship in abundance. They are the shippers of rice to the States stock. Philippine people very poor as the babies just cried - like a wooden American baby. - once a discouraging without the fuss was not a protest or even salutation to arm of an American baby's wail

The Rangoon Times calls a crime "an illegal gratification" and says with reference to a statement of Mr. Cushing that at last at the beginning of the century a good part of the business of parliament was carried on by bribery - "A very damaging statement but characteristically American."

Old man on boat from Manchuria who had been stationed at Port Arthur & Dalny & has seen him his dragon

and on the boxes a spring lock attachment over the coin slot of the safe so that no servant can get into it without the key.

Mch. 28. Sunday morning Sea very quiet. Saw "the flying fishes play" as we sailed down past Mandelay. Mr. Simmons preaches to us on the text "I am not ashamed of the Gospel of Christ" as we were near Penang. Madam de Kanthi thanked him warmly. Text in as R.C.

Revd Thos. Costello, Chp. of Penang Straits Sts.

At Elephant Point there is a high Obelisk - on fable related that it was put up to the first white elephant.

The Count & Countess an old married couple & French sales people. Sat beside to her.

March 29.

Burmans. The other French was a great property owners. Because I have met some French people who are prejudiced. It was his duty for me to pronounce all Frenchmen in the same objectable. Yet so the rd. than. judge or millions

Doctors a tea planter. Born a Civil surgeon in Agra - in Educat. work. Says he has given up all hope of earning adverts. intends to do school work. Too proud of his want of food in Ind. to put of it. work.

March. 29. Reached Penang today after seeing many islands & attractive white light houses. The Malay Prince. Was off to the last & was been steaming along it until we reached Bot. Dent. at Prov. Wellesley Penang. We took from Calc. to here.

a rough place here. The boatmen live behind islands in a corner.

Went on shore on Tuesday. Visit to Sans Batan. Cascade & water fall: how grand. Jagged rocks & trees hanging by the water fall with a black stone before it - blackened with soot or oil - & some flower opening on the stone. Cocoa-nuts growing in clusters on the high trees. & various trees - Richness & variety all around. Some fine looking & useful trees. Col. Hitchcock at work here preparing for his visit. A tyfoon!

Many more rain &c as for here. Rates are higher in India. No mosquitoes or flies on the ships. One division to each American sailor. Evil. The heat the same. Mercury in cool box often exceeds 100 in shade on deck. Here

things procured there he crossed [illegible].

He left a Richboro man is one [illegible] Dr of Germantown. Does mornings keeps a book store [illegible] with best kinds of [illegible]. Take a on side then [illegible] book in bicycle lights at night.

Took train coach on at Penang boarding train a [illegible] cloth under belly. Took it quietly.

In the pretty inner channel coming down from Penang watch quiet as a lake. Passed on islands where bees of province are gathered. White towers with the [illegible] with a white chapel was a board.

The Burman forces are tough. Shaped like boats.

How can R.C. meet idolatry in these lands? What can R.C. do

but condone it. On which there
any number of converts can be
reckoned. Ceylon Buddhism no more
Protestant claims than RC. as he
has been at in Nepal - save rites,
have idolatry.

The Southern cross very clear. as
the more distinct which is only
90 miles N. of the equator.

Showers most every day now
here. Make the air quite muggy &
uncomfortable. & the trees sticky.

Parkinson says Hindu morality
is this, that after going in to the
hut in the evening to find a
woman crouching there who does
not understand when he turn away
& put out. of the 2000 women
on his plantation. he thinks not one
accuses that accept of one any time
overtures from one of the Sahibs

The Hindu student in an unpr-
sity. One of them suggested in a
paper that the mere 60th anniv-
day should be celebrated by giving
extra weeks in which the exams
to students.

Three people were killed on board
boat—some of them the Capt. it was
on fire for in his absence on a
Tuesday. e.g. Sunday. Mon. and Tues.

Annie was a great student,
at her - to pandoors (sports
be. Must be aware of Indian wate
a loss of wheeling Drink each year
Dec men rest of sitting by mans
as might to overcome the arrivals
of the wicked cart over this whole
wooden.

Two men of mine robbers. A mag-
strate on B.S. of plantain about the
coolies they were saying that they

must be kept as the tea ruins.
& must be treated kindly to be
kept. 3000 on each plantation of 1000
acres. (?) Tea crops down Brahma putra.

April. 1. Reached Dinjapur this
morning. The entrance to the harbor
by narrow-tunnel green hills
very beautiful. Bags came out to
boat in the shape made out of
sticks legs to dive for silver coins,
caught them at once. Incredible.

Adelphi Hotel. Women bring
cards which state "Rumors
come to our knowledge
to the benefit of passengers."

Went to Rogers Hotel. Neatly
shaved. On way had tea sheets, counter
(read a blanket. Or Boy of Bengal.
Sheet (one under) one blanket &
counterpane. In Rogers had nothing
only sheet under & pillowcase.

but we are nearer on the Egre
now.

Went out to Phaners funeral
was a Solem:

Rev. Stanley K. Phaner
Missionary to the Arab.
Born in Newyork.
May 26, 1860
Died at Singapore
Jan. 15, 1895

"Be thou faithful unto death &
I will give thee a Crown of life."

Left Penang this afternoon
was - all this. in sick. Capt &
Mrs. Thos. Bach. all their servants
in the house. went. sails. beyond
the Towers, stocking White in
my: saw by at other times

Docks for Straits Settl. Penang
founded 1786. Sing. 1819. Malacca
was ceded by the Dutch in 1824

Arbel Straits. pop in 1896. 512342.
Chin. 227,989. Eur. abn. 6589 -
1353 Malays. Malays 187,154.
with other Malays = 213073. Jawis
& other from India 53927. Siamese
1123. Armen. & Arabs 1868. In
1895, 60559 Chin. in migrated
into Penang. Prov. travelled from
China. Emig. of Chin from P. & P. in
in 1895, 11725. India Immigrants
15962. Emig. 12360. In 95 11101 Chin.
in Arab Communities. Births 1258 Ec
Deaths 20397. Emig. Native
men are chiefly a few Europeans
7 first class Hamlets, 6528 - 2° - Rec
I dare no 8976 (?) Jane Lowe pop.
might have been last Rec -
Penang Hill 2734 feet high. In
Straits 27 Prot. churches, 34 Rc. 2
Armenian. Mean temp. rose
in 1895, 79.4° at Singa. No

Rainfall was in Prov. W. 126.51
in. at Malacca 80.69. at Sing.
97.91. Pop. are 4 Eng. Mus.
Popers & 2 Chinese. No R. R. in
Straits Sett. Hill Tram. at Penang,
Malacca Tram in 15th cent. under
its Moslem princes. Portugal took
it in 1511, Eng. got it in 1824 by
treaty with Holland. In 1819 Sir.
Stamford Raffles founder of Sing.
wrote "Sea Coast not been settled
4 years. & it (Mly colony) has rec'd.
an accession of pop. exceeding 3000
principally Chinese. 1st Church
opened in 1838 by Bish Wilson
of Calc. Pres. Ch. of Eng. has 3 pres.
Ms. of Gen. 10 or 11 & a Superintendg
Pres & High School of 300 pupils
to Rev. Mr. Keasberry & Mr. Dyer Portuguese.
The Raffles School founded in '23
- Both clear religious Europ

Dr Grierson dy - he now in the hands of a fine Theatre.

Russian Convict Ship "called of "Volunteer Fleet" - is there such a thing in Russia as "volunteer" like Bear Bayer. 676 Convicts on Board. Pahuson said he went on one of the Ships etc. Below were cages for the convicts. Women & children passed a prison of flowers. Touched his heart. They are allowed to go on their own. Some Exp. visitors to one of them one took it up.. to see visitors!

Rain 9pm. very rough. Flooded the decks each passengers rushed. One old man with only one leg they too away from a railing - then down. but stopped after a while

Don't like this rented house

It is nearly to be classed with the travelers. - The tourists. Here too we are blessed so. Parkinson used to live at Aden. Went into a shop there & was told an extortionate price for a parasol. When in protesting he moved away he belonged to the place. The shop keeper cut the price & told him he had moved to "Parkinson" price. Before this is a regular pleasant byeplace

Saw a load of crated hogs as I drove to boat: each hog in a little round crate: head on one hog & curl of the tail on top of age.

Two rich Chinamen on board Bryan - drive down in fine carriage, more than coachman & footman in livery & load behind I could find where the stay

on ship. Don't come to parade. One of them an 1st class deck a very pushing, amiable person. Another boat a few women. Some of em wetted their feet, some & took them off: other women with trousers feet bathed them.

April. 3. Saturday. Sailed last night from Lisp. on the N.G. Allgo boat Bosun. It was good at dinner to hear the a. chestra play a medley in which came Yankee Doodle Dixie. Star Spangled Banner. Georgia. Every Country. Old men heard each. remarked to Star Spangled Banner that it was an old, old song in the British Navy!!

How these people do fear water. If only they proved it given a pac-

tion as much it would be better for them!

The rich Chinaman pushes. bows to me. The dapper little Japanese Europeanized has no dealings with the Chinaman. But tobs his hat off when a Chinaman bows to him.

Your great Russian tea buyers a Boers. By millions of lbs are going to China now for the purpose

Dr. Sys The fuss at Durban is disappointing. Done all kinds of work. Has been disappointing from the start.

Dr. Sys that Bololo pursuing squeeze. Russia. Can have one in three years. Have to have appr.. I am only for pushing Russia. I asked

of them were very principles for
having the development of native
"No - that was left to individuals
& individual enterprise". He was
Sir. who help in the transportation
of goods but are cost £ 20. per
ton for a few hundred miles
which there is need of more liberty
- a more progressive as Egypt,
Hindoo India, by Moslem, & the N.
bishop generally.

Apl. 7. Wednesday. Water quite
boys. Port hole open last night
& a wave came in & wet me - beds
clothing & all.

Hearing Hopkins now - see free
of Arabic perhaps finished.

Read Egyp. Gaz. Dr Pfeiffer
last night at dinner. Present German
13 + 2 officers, Eng. 7. American 4
Russians 4, Dutch, Jap. Chinaman 1.

the Governor came at Woodrow pro-
posed in Eng. a vote of thanks to
the Govt. & the Govt. responded in Eng.
- the the Eng. were in fact a minority.

Ceremonial Meeting & the Governor
Foster. Wallis and Indian Mutiny.

The Portuguese Governor Trapp
gave an Exhibition Night upon last
Thursday evening. - Tom Thumb &c.

The chief gambling Area of Hong-
- at rate of $3 a minute the Game
is running. They lose less carefully.

Reached Hongkong at 1. Oskar
good enough down to meet us. Went
to Peters. Mr. W. has left there
Away thro the U.S. His people. He
is at top. 2nd or 3rd man in the
China Customs Service

Pity this same Mongolian Empire.
Die hate or evil them. Saw big
Sikh policeman - holding

man by his gun who rowed
boat him.

PS Peterson are agent to the Alaska
Co his fellow.

On Byron Isle of Chelsea lives
in the newest shop & coach home
forward.

Hoffs Harbor beautiful. Hills
high one 1500 feet high.

People carry things from
market quite cheaply - with
strips of rattan or grass thro
them. Fishes, meat, vegetable &
Market two main lines.

American hotel on Byron
Am. dest. how good reputation
has Govt. "Am. dent" a favorite
sign.

Big Sikhs here are the police-
men. great six foot fellows.
Parsees &c here too. Spend an-

down for appointed duties in the last appeal.

His cool & steadfast hero. Your happy disappointment.

Image of the great & great Infinite Opening. Square thing at the pier where boats stopped.

Apl. 8. Reaches Carleton the same sweet to Mr Hemy.

Swarms of things about - but not to mind nor do swarms of the heads of nuts - often like God on to subjects & things who is a ruler with Richards & his appointments

Name, of God unknowable. Shaw. Spirit, & generic name for God. Not the Am. Rel. Thought: the knowable Ruler. The Exp. Name. Jew due to Le Name: the knowable Lord

In Japan wheat cheap is used as you or Mary. Natives are pleased & happy. - Their name for the diet - a name for their idol.

R.C. Bartleman lecture here. Walker says she asked a man how as the Catholics how many adults there were in the school as to Co. Hudson. he said "Are you a Catholic." "No" "I don't know how many." or so. how he looked down first communion - who were living mad wheaten only - most "Rio" rooms. But how no dealings with us.

Nov 15 the season of Xmas work. Have a month or so. For Sunday the big day for it.

Visited Hospital. see Miss Rupert & the Miss Irwin. &c. Albert Scott both here in st Louis. See only for their salaries rang on the

loam. each of it. 8 women for men, each loading 6 Nasta, 48 on a ledge at the window. Most girls, men can read: few of the women. the beds are simple boards on bricks. matting on them. own their blankets - both sexes prostrate upon: also their own food which they cook for & a low price each at 1¢ small funnels loaves which per head can have for 4 to 6 months. the women are ranked in a row by Workers who has a teacher for them & also teacher them to work up it is a good business argument as it pays them something to work. Next door to the hospital. a kitchen with the poor cooked by meeting cooks on the platform. Work hours. Rice Tea. cereal food: rain water only enough for Kerr Annual. Have

now 70 or so patients. 25 students in med. classes. Good material and who have been trained here. Now are women too students. 10 grads. with ops. care of mothers dispensaries etc doctors. Do bacteriology work just done over and the Union classes over and. 6 girls studying now. Native women doctors as well. too. Do not. know my thesis on gr Operations. The hospital was started in 1835. Medical organized in 1838. The school is. The Council. Jurisdiction over the teachers & students. Which here. Girls under Prof. Parker 7th. Class. One English girl is taught and second to here. Had been given away as theses girl. Sick ones are given to almost nothing. Pay received & my district & take care now of a blind woman in the hosp. Only a

but but the sons as the coming
etc.

Prior Forrest. 23 yr. here a prisoner
Escaped by O. Creek Wednesday was got
here in 36 hours when the force turned
down & went to Peking from. 12
or. & then was acting prisoner but
never quite the position.

Buddhism 4th yr. one year - all
the pictures by idea, transmigration
r. as Buddhistic. But the temple
were the priests can not live for
anything of Buddha's life.

Mr. Hen Sgt "Mrs Brown agent
who did not need to be told
book) passed on to boy. acquainted
the prisoner boy. seems almost too
serene a state Bobo Dicks to
in the best heart to attest to
him it a chapter each time re-
turns so as to learn parts

o that kind in America.

Hope was dead calm at com-
mon time. No red o sea in Indian
Ocean - known o dark blue sea
abo. that China.

On coast of Siam Thos. came
down to meet us bout dawning
for a chance to earn a few cents.
No dry food wd. depend probably
on this decision. No steps for sai-
ling next o return here - no dream

Pure opals seen best in China
a o Scotch stream

Wd. Dy. No Siam gleaning have
voted to begin English dept. now. In
work contemplated in origin plan
has never carried out. Upon this
Govt. wish thoroughly to have some
men who wd. go into Chin. work o
that no one. for it can be found
in Siam gleaning for access to Eng

like it. We must keep the Eng. up for this. Advocates on broad ground that Eng. is coming & that we must give Eng. credit there. Answer - a new demand for it & the teaching of it cannot be made easy & keep going. Think that it can make it easy for the men to become clerks & Bible Readers, Nursing Boys are needed in the Colleges.

Hospital Sign at Nurses in China. Character is "Broad Benevolence Hospital"

White ants very destructive. They but always work in the dark. Ever never come into light. If they have to cross smooth a good passage way & go thro it. Do surround with light it is routed.

Ask the girls prayer not for to convert when they are good dog.

We can do with less preaching

Who was watching cows & fell
asleep on his side. A gros fis
approached & dog barked & awoken
his master but could not do 1/6
dog went to a pond & got wet &
then came & made a circle of wet
grass around him by rubbing its
body on it so saved him. The
villagers thereupon voted that no dogs
should be killed & eaten in that
village.

All tales of cruelty to dogs
Kipling dog must always punish.
He could recognize it when he saw
or smelt it he always went away
ten & could eat nothing for two
days.

Parsimony by the good dog could
be kept in dream. He keepers carry
them off. Kills keep one a man
asleep & carry off a dog within

Dies of a man who set up on
night to shoot tigers & fell asleep
in his chair. The tiger came & took
his right hand in its mouth &
was leading him off into the jun-
gle & he could do nothing but walk
along with it. Was scared off them
but his hand had to be amputated.

R.C. Cathedral Quilon has led to
great hostility. Has led to be a good
thing even now. When in danger
was hard for one of us & Cash.
Crapnell & died for Quilon 100
yrs. ago & got site of present cathedral
in basement. When Chris. saw it
was unavoidable to have Quilon they
had new carpets of pews &
they decided that they were always.
be same in boat to new house
of the Pope - one of the 5 which
the 5 priests rode when they

come bringing the 5 grains. When they had delivered them. The Priests did receive them. Their 5 grains are kept in a temple.

The guys are a badge of Solidarity issued by the Warden dynasty. To wear them wrapped around the head is to grant you in the house, like taking off shoes on entering a Japanese house. The boys wear them braided long round but neat - Cookies tight. Those who have more of them. Have a little one on their head These are called "Salt fish tails".

Their Weights at Rayon Pyatos. Women did not wish to give their own correct body size at a Rayon on the way up a year ago.

Those five - 800 yrs ago. Mutation of a big foot gene emperor. So much artificially smaller & smaller. The

80 Apl. 9.

Moorish women have feet & don't like to be taken when they ride out

So was an eye glass is impossible. Must be taken off in company!

A Dent at 8 pm the watchman is going about. beating his drum & crying as he goes about, to warn all thieves that he is coming. Then a night when there is no 5th watch stands - because one by mistake if they caught a robber who had made the 5th watch the time to go back to his hiding place,

Apl. 9. Girls School begins & stops kneeling about Court Yard reasonably used. What things were bought. Entered daily. 150 in all. boarders - including 7 teachers & the servants. Girls do own washing & house work but not Cooking.

All teachers are Christ. Arabic boys

trained by the school. For 20 yrs. have had only Chin. teachers. In Nyasa as explorer, doctor, Govt. "Jesus loves me" as 1st also. The slave trade at Nuscat. Point. Here "we Mrs Nyasa will Jesus & Xty": Gosh. Hymns. Cross 1-4, no 289. One girl was of the 5th generation of Chris by Nyasa, also Dickey. Only is it Xtn or civilized. Keep modern both former ignorance? Many of the girls know as Yes Jesus. Great. Will often know this Psalm, Ezra &c. Why use Nyasa the Romanized character, Xtn it well. Sleeping Rooms two-thirds. Board beds. No furniture. Good air but little light. Can learn to read Romanized characters in very short time. Some of them also have learned first. Written speech of one of the day schools will only 3 in-

husband has 3 feet and 20.
30 pounds in the school - apart.
for training Bible women. His
focus. In reading recently his
remarks as the Rev Hubard
children died in the smallpox epidemic
Tobba.

Writing this I am editorial in the
Presbyterian Messenger the circulation
has risen at rate of dozen. When
Mutesimire came he took him to
a restaurant where they were buying
up + cooking on the fire.

Do we not need a pedagogical
lecturer! The educational work is
increasing so + demand such tech.
nical supervision that no merely
general knowledge can do. If we
are to keep on the same footing I
must study pedagogics.

We have just set our load

jumping in down into the river. No boats which are kept close for rent, acknowledge our right of it & also bread to keep us in case of fire.

No person boats like the river just above. & kind for out. They are the real homes of the place.

Dr. Tibbs heard children 37 in acc. 8 from Baptists. & from Presbyterian. Priests had things. Singing their way down to the school room. Sang, Gypsy hymn:

"I will praise the with my heart O Lord
Thou art my life & my light."
"I was in the darkness of sin
and Thou came" "saved me."
Then Sang "Take the name of Jesus with you." This had come the regular wood boards or benches with matting or a quiet part of the

people intense. Here on every hand
windowless room - as their prayer
room. Provided me pic to enter
the hand writing machine the 23d
Psa. She was already writing some-
thing said it was the Psalm.
She was then holding up her pen
& pretended she was reading the pa-
ge of the Koran. Then came forward
& recited the first Psalm. My had
knocking then did too. The writing
machine made wonder. Its tools
- thin pointed ones & thick round
ones the letters of the alphabet. "Things
which eye hath not seen, nor
ear heard."

I much wished decided to
touch the Re in lighting. That
is the principal. Power of their
ground for intelligence. I much
hesitation if. have no

[illegible] with on the RC mission.

American Board has five missionaries here. Dr. Thos Hayes at Hong Kong, Nelson & wife. Single woman at Canton, Solomon sent down 10% a house last year only $800 Mex. for work & Solaries, rent &c. Does the ABC work & ships their million? at Kwangsi it was agreed that ABC would not come here & we would not go to Foochow. No Cobj. Chinese work & Dr. Hayes has to reinstruction & work here

Saw an old man light his pipe with a flint, tinder from Cayota [illegible] which he lights with his flint & then tapped on pipe.

Boats, boats, boats. Grand boats, batteaux with awnings. Chinese Chinese boatmen's boats, Mayfair boats

kitchen boats which go about to make meals at fixed times; floating boats; two stories &.

Inland customs formed out & used just as the customs in Persia; & on river barriers superb tigers & tame tigers without mercy, or regard for previous proprietor. Even the rights of the corpse. Hat. duties have already been paid & disregarded. Each barrier wants to have its own booty.

Delavay has discovered many new species. About 70 new ones, & 3 or 4 new genera, 3 or 4 new ones & many new rhododendrons.

Last species abandoned. "Red Eyes" founded in 1st century. - Vermilion band around the eyes & scarlet head covering. Robbers. Terrify children here by crying "Red Eyes are coming"

"Golden Orchids" - a name for a

Society of young women who bind themselves to remain unmarried for reason the hatred of waters of locust. "The Druid Doe." The Society with many members in U.S., Straits or "The Three Powers Doe." i.e. Heaven, Earth & Man. Object to overthrow present dynasty & restore Ming dynasty - a descendant of which they pretend to have found. "The Elder Brother Doe." of Human, Killing & robbing. Grew up after French war. Was an attempt during reign Tongche to unite these two but in vain. The Druid Doe. - the strongest of all.

Story of Han, a poet of China, who went to London & met Browning. Was touched of their poetry. Han said he had written 20 volumes also. Browning asked him whether it was epic, lyric, didactic or what? "To be

Dad "I think it is dignified" Brown replied that that was the criticism people made of him.

Voscamp & other Berlin High Sch. Lutheran mission get $800 max., & yr others children allow. $25 Max wks to & how to buy their own medical kits. Wonderful how they can live on it. German hospitality

Both mission wives spoken of. Swan Sys do good work, both salaries & Berlin have a bio of 12 or 14 stations scattered up the East River.

Present at reception this afternoon, Berlin, ABCFM., South Byt., Scandinavian, A.P., Eng. Ref. missionaries.

Swan Sys read society last date of Nov in Arabic. Circ. from over $1100 Mex. this year has been best as work grows

always. Ophthalmic doctor saves 5000 or 10000 Mex. a year. He charges Mexicans outrageously. So soon does most of this work & has also but yet he does it economically especially for such like Voscorp who is a rood man. Goes two days per week of his station.

Gibson of Teotoes pop of men not 10 % of women not 1% can read Total not 7 1237500. Dr. Watkin Ag not 7 1/20 of men & 1/10000 of women can read understandingly a book. Many can keep Xt & Ref but no progress but not read Gen No. of readers at 5737000

Address on Rom 89:47 "Remember how short time is" "There was a man sent from God: name to him John."

April 10.

Apl. 10. Was cool & cloudy. Went out in chair thro city. Streets paved well with stone - from three to eight or ten feet broad. No animals - donkeys or cows or horses, only dogs. High wind but the rain washed the streets. Came down in the packet boat

Went to Quiet Hall of one of the Merchant guilds. "The Town Cellar" Well built, rambling about, stone degrees, arches, small rooms, pendent heads, rooms for meetings &c. Every one very sociable

Went to Church. Catholic - Building like 63. Cost one $ 2000000. No Gothic Spanish spires - Tops of them. Stone as cut - finished in Hongkong what here. Very cold - Place in confusion. No organ yet but small stained glass - Lamb of Christ & Lamb of the Saints. Hope prosperity in

rather poor repair. Schools. two for boys - one Catholic 30, other Roman 40. Fine hotel & Robbins where we went in. Under Matron & Priest in city; others out in the country - 7 or 8 miles.

Markets Standpipes & fish in one stores. Kept alive in water until to be killed. All day it is a crowd (like the Criterion there) alive Pip, Perch, Rock Cod, Catfish etc. etc. one Chinese & Man crowd about with loads on poles - & fish, Ducks, Night dirt, cabbage, bean sprouts, some chipped up into short pieces, pickles &c &c.

Empress Temple ordered a green glass aeroplane. Asked agency which I to buy him for 10000 x 10000 yuan. Or Mr Ross of the Empress but does. wants &.

pistols come here. Two shots are about to be fired. Probably the artillery and others are armed pocket pistols for the powder Box of Main. Temple is in another we were making wax from an insect which feeds on a tree is brought up & dried here. The skins skinned off & the bodies cooked boiled into the wax cakes. Sent as tribute to the Empress by inland routes

Escaun. heads same distance away. Soldiers kept here now. 200 a 300 talents, ancient armed Norampipins. 12000 cells. Escaun is kept for Mia. Barracks in Main part. Come in for 3 days of 24 hours each with 2 days intervals D. H. off 1 out of 100 passes - 120 passed each time. Average in

Ba. about the same. Now are four degrees in all. - "Bidding Master." "Educated man." "Advanced Scholar." "Master of Circle." Many men get as far as Ba. Ba. but few ever get to Ba. Ba. Ba.

Near them eg.

In shops or we buy people are eating rice. Shops quite nice clean. Ship in china & dogs very plump for. Don't wonder they eat dogs. Food so poor. Dogs so plump.

Cows or china & ass foods. And nasty buns look more often as poor scrapers rare fruits grow. They beg for rice & we as beggars.

Idolatry everywhere. Door post. Doors have almost eyebrows & eyes. Each pot - hideous thing. Name & inscriptions upon them.

Saw one of the Confucius or Christ or Shinto who Schools walk Stagnant pools in the Country & stones artificially heart eg. No. 9 students about Confucius or Christ or Reader. As usual

Quite Cockiod. Endowed. Scholars
wear here as a Patch of Relaxation
Dunstan and Rebecca. Fowlers -
in Aspen often almost Colonial.

Children follow us a bey.
Calling us "Jaijan" - great Excitement -
"Fire us a cash." at Exam. Hall.
Followed us in a Crowd y Bobel.

Many Veiled people on Street.
Brown et ao are Veils to Them -
no Expression. Does no hair a
handsome.

In Agra in ano Evening.
Wagyds Ahoy Keeps rich. Shops
mean Nice ayo - Goods, Jodes
Lich a.

Wooden Clock on a Tower over
Street. Door Copper Jaw arch
with Dragon down a a Peacock in
Entrance. to Store Rooms by
high y wooden. Chain Encaptain

or does not write Eng. under it
"If anybody enters this room & sees
the pour out beakers of copper sulp.
but proceeds to "I am come out
from with us"""

Went to Temple of Horus - Mistress
of Buddhism. Tourists Bookish at
the court with great strings of tents
hoping in the air before the tooken
Gamblers at work as also in the
streets. a lecture room with great
numbers of explanatory photos. Ci-
vilized hotel verandah. Japanese post.
India rs. with great staggering pieces
offering them to the people for a con-
sideration. Stag tents at work also -
the court set apart for them - but
not occupied now. Great figures
of Policemen with queer turbaned
heads - queer swinging down
their cheeks. Idea is that the

Chinese police are also upon us so it is agreed to them

Our work began in Foochow district in 71. Then there was not a foreigner, not a ray of light from Central South & the Sea. Now bright. This district about 600 Sq. mi. & Huntingdon Co. & yet almost as great an. Chinese Census from it

Ng. Chow on Great River in 1883 was opposed to foreigners & Christ. because the Jesuits had done them & done great harm. so that they pledged & to bring them back they done wood to burn up the foreigner's boat. Some Hope Family away. Stoning them, breaking the boat. Now Great River to be opened. Join 1 steamer to run up. Exp. Consul to be there & Missionaries are located at once.

What would have happened if Eng. had occupied the Fairfax?

School started early in 1885. 65 have been in school & not into theolog. course or department — "To Di" School this year 27 took Bible teachers course. Some came to us for training from other missions 13 took medicine & others. Last year Miss. Rod. 8, Mod. 4, Anna & others took only part of course. Many colporteurs. More than 400 in all in the school. Running exp. 1200 to 1400 Mex. Teachers 600 at the outside. Eng. course just begun. Vis Curriculum. Dr. M. below in Chr. education. Then & there & then the Amer. Bible is not the ideal, at least for China when no Christ can be assumed: when the students must learn as only from course which it hard to pick & with other purpose. To train

men for this obsession is not
to charge them but only to furnish
them beds to compete with others
for it. Need has been by elected
Spirit Need have also a theory
Arth. two in school. Eagles in electing
boys. One reason we not beg rat in
Recent. Is rat his school class gets
into a room begin to meet des-
cipline & order & men were to led
them in their rooms into primary
rooms. Open with Dr. Edmonds test
then two classes of boys can't
be mixed. To but work must have
Chr. school. His first plan was to
have 100 boys & avoid pressure from
candidates for room. asked of each
$1 for no. wanted to make it
by suggestion but could not. Been
not to accept dates. Board. Sch. R.
but soon dropped that & made rule

75 cents of each day = 1/2 cost of boarding. Doesn't pay it in each case but pays about $500 a year. Cost of school - General exp. 1200 to 1400 Thos. - this a thing ant. entertained. Comparison between Watts & Hopkins. Also that schools. work endowed has advantage of security but loses in initial & progress of suggestions. What is the best plan of sch. work. Suggestion but it in one of the Sec. Conf. Women be admitted then should be an advisorial dept with each Board. Also Trustees or Board of Education as previously. Must be head to each of present Biolog. dept. Some have 4 profs. practically 2 teachers in Geo. 1 Botany Practical teacher, 1 Physics 2 years readyroom. Also lyt but yr. extra 6 years grad. Courses

to this date when first adopted

School grounds stretch. When quarters
arrive. introduced over him. To
have invited as it would. have taken
up the school. Have work. Eng. Camp
to be denied. Bible also to read
prayer in the school.

Yung King who sat to them
students to America two later read
"We must do as our people did. Have
it no hope of upon among the higher
classes. He did not read the higher
classes - Banks + Pharmacy - but the
poor." Of Business or Friends of Social
upon + Ryan or Law of Appointed.
Point Criticism of missions on
ground of the South" Have of the great
have been Converted." Contradict.
But yes. How would be pronounced. When
did any great reformation or movement begin among the rich +
great

Morgue in Shanghai - designed to provide houses to China the food about Western Creation. 36 hrs a year. Brand to be established in Moscow.

Body on boat crossing a swelling sea with a long rope tied to his waist & the boat. so as to save him if he goes overboard.

Went to purchasing books & book stores today. Are in midst of stocktaking which makes it difficult to get them. Awaiting in the Post Office. Need are two for St. Xs dispensary School exercises - 30 boys. Chr. Teacher. Also young man just baptized here studying Christ. Or a boy-man. i.e. a member of one of the old Jews families kept here as a guard & to support. He also supported by this society.

When Rogers came out with Wise & two others see the promise they had on leaving us was $5 in Gold & .50 ℔. in silver. Need .50 to send letter home from Java & Got carried to Canton free. 3 mos. in coming - but to come & paid ship. Steamer of most ships on Canton River were then & carried passengers. Free at that time.

In Temple of Horus: Saw Buddhist Monks. - Shown Judge & separate apartment & also the main room with Joss or Idols assisting to apartments: Bowing, Dancing, Pounding, Beating, Crushing & all Noises. Each Joss standing up against Post waiting for Pence after the Ceremony! Ceremonies also Shown - from into a Temple! also that the priest Buddhism Do pray & Practical Prayers the Joss Room with a Hideous

the back of the neck.

Big wood bats used to be tied in the shed when a chair comes by them too narrow.

Pop. of Canton Sadler appointed to be 200000. Customs Inspectorship 175 £. Of the Canton missions Canton to have the two Swatow China is 400 (6). It is only a guess.

English Interdenom. School Hongkong Chron. of Lit of the Chinese of different denom. Descriptive. 48 pages now Board to be 80 men for teaching. One of our boys Portuguese teacher. Chinaman, Parsee from America stood at the whole service. Hong Kong Register. Preaching but no appointed one no Chin. teaching. In Hongkong except with 400 or 500 students. Foreign teacher. Teaching Chinese a fee of $1 per mo. Board to

like a dog in a coat. No head two tiles but no coat

Good crowd about us. Made it hard to get about. Good natured & did not beg bad things.

At both Rock Island & Davenport we waited as to work time - each stop 20 good minutes.

April 11. Tuesday. Spoke last night to College boys about Jesus. Was looking fruitless. Many quit room. Is it proper this intention to join Jesus. Prof Darby. many are not Christ. Spoke power of associate members. asked me to take their position to students in Oberlin & Cook.

D. V. D. go to open Lagos with Dr. Morris; that the real test of Mission work cannot be found in this - If any Dr. of Medicine

black idol head women were
bowing & prostrating in worship with
incense while a yellow robed Jo-
our priest presided & pray & rubbed
prayers. This the Joss house.
again! This is a Joss head a
dog priest in the rubrics. We temp-
ples here.

Lots of women & children down
in Dover & four - Peckham, many
children &. A fleet that began
by fear of insane asks! must
have been thousands of insane
strike. Now allowed to be used
two pence that bought in the Temple
for which Scotland Yard are
charged.

No end of the year in wards
room. Those who have passed
Special Exams in their year as
round about the end of March

and was withdrawn what would be left to remain, abide? Agree in the importance of practising Charity. Has the Church idea of guild, its significance, been such has them to be Christians of a Church when they wd. not fear a Synod Synodical meeting of incorporated believers. Dr. M. thinks we have erred in employing Natives, in feeling that the mission is responsible for caring for them. & the earlier missionaries, great as is the allowance that shd. be made for them, made a mistake in the use of money. in the heart they saw the fruit. & which falls just as it did in Mexico that the men paid by the mission as the only ones Christ's duty & is to work.

Jno. x. "One Flock. One Shepherd" - Then words over the door of the R.C. Mi.:

dence adjacent to the cathedral. "Mum ovie, mus Pastor." Yet the R.C. are the chief obstacles in the way of union.

Hope when R.C. turn for God best effort in to it is that it has come to be the power of the R.C. Church.

As leaders in T.S.i Chw. have gone the on turned our backs. As but are now who intended to join Ch., one of them says.

Hope plan is to have village schools do work now assigned to lowest class in the boys. department. As yet have just done so a College has had to do the whole work so.

Block printing here in Canton most cheap. 1000 characters cut for a cash apiece = 1/10 of a cent. 1000 cut for a dollar. Then rub on ink. Spread paper over it & press with the hands to make the impression

Pupils enrolled in "Training School & Boarding School" over "Chin. College"

1885 - 1896

1885 -	30	'92	100
86	60	'93	84
87	72	'94	93
88	62	'95	105
89	61	'96	106
90	78	'97 (10 qr.)	75
91	97	Total	1029

Many of them are of course duplicates.

Since organization of "Canton Tr. Sch. Assn." in 1872 202 of the Schools have been rep. into the Church of whom > 100 have been baptized by our or other missions

In Hospital since 1854, 1,134, 10 s. patients treated. many beg in last 10 yrs.

Work in Canton began in 1847. Gen Ms. First church organized in 1862

Canton occupied & Medical in '47

Chinese have a "Book-binding Assoc"
of their own. Chr. organized & a
having a Board of directors of their
own. Take Chr. books about & have
them in shops & then buy them back
to the Chinese by showing men after
them.

"Independent Church" a company con-
nected with the Presbyt. raising
money from Chinese in America. Dr.
Gen Subscription list - had names of
Chinamen in cases of claim trouble
in California. Have a club here for
Chinese Chr. coming & going. & have a
preacher also. Chan here support
Dr. does not think they are an organized
church.

Mr. Ogg Mason told him that Dr. Doo-
Chas Both. Meth. Have had school
with instruction in English & as a result
have had to start a new school

to furnish books in Church shows to pay them $3. a mo. It appears that the teaching of Eng. has always resulted in turning men into customers & training & losing them to missions. Dependence & union of workers in China in the western parts should be taught as principles in Chinese language. If they want Eng. let them pay for it. They can do it. Mission money ought not to be expended to prepare these people to earn money, but it be used to train them for work.

Having books from Eng. Edin. Not Read Bapt. Enquiry of Peter &c Having Physics "English school" of Dr. Mill & Smith not the way Eng. Science & discovery, & the class that have reached the Dominion parts alone pro blessing, taught as it has been in India Japan

Japanese who were hostile to Christ. it has proved a curse.

China Mail Oct. 30, 96. Notes from London Daily News' interview with Marquis Ito. "I think most of the educated Japanese hope to live & reason, since of the evidence of their senses. I have learned absolute toleration for all religions. & to a certain sense I would encourage a spirit of religion. but I regard religion itself as quite unnecessary for a nation's life. Science is for about superstition & what is any religion, Buddhism or Christ, but superstition & : a positive source of weakness to a nation."

What is the responsibility of missions in education? Must the Christian there be no quality or test. I disagree also with Pastoral Recommend. Reason. That the door is to be open

centre of the solar system & other facts of astron. are to be met in course of opens indicated but Bible & Christ to be assumed, taken for granted kept to prominence to teach outside of the course. His seems to me reason & romance not to be reproduced on position fried Mrs Robert Cooper so had out & such topics called "Missionary Correspondence" by Vandyke Price. & to Cooper her what is to be the dominating purpose to train men for Christ service & preachers or to carry out Hoppers scheme of secular instruction & to enter complaining that higher education is not carried forward & that million £ yrs. are to only into medical training. But what is needed? As we press to set up our true college standard. & keep shaping constantly. & in real

leaders here. The conditions do not
call for it. It is true that when
Hoppe was leaving his many
friends at home aim of leaving
of teachers - preachers & Christ. leaders
there as this was kept back. For
two years no morning papers
dares be had. The 70 years had
dwindled to 45 years declaring
further. Had been drawn & Epistle
the lectures were in Mandarin -
all else in Eng. did not correct strictly
. did not hear as Eng. Never do.
Here in Kyoto was in educated
work in China had had an idea
of the value of Eng that he would
just want to put hard enough to
make an experiment with them
God. so as to get a dictionary &
some such thing. Now if Hoppe's
purpose is to triumph over the

as mission purpose it will be a
deeper thing - than an institute
of training men for the ministry of christ for a period of christ-
ian pastors. Missions can't stand
up institutions like those of the India
govmt. or those of Japan. But we have
men for our christ. work & below the
rest to God. If you could to do what
Robert College has done by god but we
can't ask for mission funds for this.
But it be segregating. China, India
& at home, etc. can also support what
they need of higher education. But we
must anticipate a mission the con-
dition of the work & the lands.

Heard one of the students preach
in the afternoon. on God's love - 1 J. II, 8
Showed the manifestation in the crea-
tion & punishing of the wicked. God
a man made pic[illegible]

adam it ⁊ give to eat an he did not love. In the animals. God can eat one thing, e.g. ox, grass, but man can eat the animals ⁊ must eat too. Shows God love for man But but reason in Jesus' case. Man to love man too. Christ do benefits things but do them for merit to benefit to. Works Abrahams' rest to grace on side ⁊ of the way him love stands to others ⁊ his own salvation. If God love man. man ought to love God as well as love man. (4) What is the proof of love of God. (5) Judgment last Matt xxv.

Byles - one of taken prisoners. Chin. packs. Parents in australia best to send to them as the no. of chinamen each ship can carry to port. strictly bounded by Eyelaws ⁊ the rush is so great that to can not get away. Chin. Asiatic

how we give.

Does not to bind for work, the need of Chr. service in the mission school, the lack of Bible study, the needs of female work to reach students, the need of supplementing the curriculum teaching of Christ - hood & love of the gospel. indicate Danish - condemn the policy of mission education in usually prevalent. Why do we put on such a mission to our missions? Why do we need to mission any a mission schools. Thunder established as mission institution

When people are closed to the gospel, when direct opportunity are closed, when men can not be put to be trained for Chr. service. O can we can be made use for the indirect benefit of Danish education: but is it not

quite irresistible when it absorbs strength, money, time, - one of them too limited - for which there is ample room in direct work, in direct training given for direct service. There is in Canton there is ample direct chance.

Note in Miss Kingsley's book on W. Africa the opinion of the missionaries trained boy.

J. D. Alexander in Church, Sept. 96. "It is cheering to note that there seems to be a growing sentiment among leading Jap. citizens, especially in the Presbyt. Church that it is better to be content with a smaller number of students, with a comparatively narrower circle of influence upon a truly Chr. education to those who seek for it, to undertake to compromise with the spirit of the age. Pressed practically to throw entirely

Overboard".

Le Temps hopes on Bible Teaching in Schools not objectionable from the point of view Roman Catholics in Korea is on the right basis

From China Times Dec. 1896. "The Herald" of the Straits Times writes: "The Gov. of Hopkong is opposed but our Queens the Eng. education is opposed to Queen at the Cripple Scholarship & Scholarships & Empire Queen College there has only resulted in an output of clerks. It is time to remove the rise & greater goals at a time when putting Gov. to the people. But Yr. Excellency, the people look at the matter from a different standpoint & only consider the commercial value of Eng. When they have learned enough Eng. to qualify them for a clerkship learn a salary however small, education has

no further attraction for them. One
Woodbury (Lincoln) finds the same
drawback & at the best have but in
some manner contributed to raise
the rep. of indigent clerks. Teachers
meet with the discouragement but
it is hopeless to expect a change for the
better until the masses find that
higher education has a money value
Scholarships meet this want, but what
are they among so many? The solution
of the difficulty must be left to the in-
dividual workings of time"

Hopes says Sargent had been at
first told Dr. Nevins' work was
the best they had, but after his
death they found it to be more
superficial & lasting work than
the other.

Sunday question here: Ought work
means to a lawful end &c

Oct 12.

Social arrangements [illegible] of Christians based out on basis of 7 days work from one. No man who does one is dropped from employment.

When Dr. N. first went to Nara Ken as the first missionary to visit it in 1872 he went into the city to see what foreign things were on sale there; found some little boxes of German matches & pictures of Abraham Lincoln, hanging up in a shop.

Oct 12. Story of Mr. Akiyama, Sec. of the Japanese Legation to Russia who found a Bible in his room in the Steamboat House. He read it, was converted & soon baptized by Rev Jno. Clark of the Methodist Epis. Church before leaving for Japan.

Rev Mr Noyes points out historically that there is no need of a Board save for Rev

Evening Meeting. Reading it to the Missionaries who then have completed control each individually: Was about as he says. Has no authority over funds given by the Committee Boards.

Went to Hobart this morning to the Chapel Service. Dr H. preached. About 150 present, men, women, and young. Babies crawling about. Talking during service to be treated with a fine as in America. Babies with little fingers up sticking straight up in the air, pulled from the breast with breast, jaws open, tongue out, ragged hungry, wretched creatures, blind who feel their way in. Bad & lame. Dr H. preached on a parable of Jesus, Sharp pain. As many from church as the roads. Police banning forward. Silent. Night. Now often a French two legs based of a man & com-

pretty cheap here.

Went out to the city with Dr. Swan. Saw the wheat drawing process. The husk removed by grinding in a mill or by pounding with great stone or wooden levers the rice in a stone bowl. Rice hives are used of different sizes. Many different grades of rice run out - Saw 4. white, yellow, red, brown.

Coal purchased by large balance stones 1/2 ton each worked by foot to & fro in the dark about a roller in a hard wood bed.

Cockroaches - large things. - beetles, wood shells, honeydew, weeds, roots - are things grubbed for & fed for food.

Saw medicine shops - where medicine was being prepared from frog skins, bladders a-

eyes. Most poisons taken killed to be powdered tigers' claws.

Sick woman a wondrous poem. Machine costs #3. Last for 10 years. Two boys wd. wash it + in a day make one yard of silk with rod in woven watch #3. Ordinary silk heads faster + need cheaper. Simple, s. rods. yet such beautiful products. a boy learns the trade in 5 years. Boy on top lifts the threads to let the bottom. Men on floor the shuttles.

Went to Temple of the 500 rocks - watches, medical copper colored rods. Clothing in rags. Some jade, some grain, some tubercle. Some soldiers, some cutting up with children. Incense poles in front of one. Women pay before them worshipping + praying. Bodhidharma men have 9 times one eye which nodded to

swans even for it. Crowd of loafers about. Waterbaby was one of the lads!

Hard wood workers! Roots & wood shavings up fine to furnish grease for hair, of strange astringent qualities. Restaurants have an sorts of savoury foods. Ducks meat mist, limes, tripe & oc. - cheapen) chickens.

Each street has its own public rats great fat that into frames. Guard by localization of Water Police to each farm, other owners pay to keep the residents of one out.

To Chinese that in 72 accidents. Accused was a great boat & the lower cabin was chain of pan the from Nat at the other boat this W.C. The grand boat worked working about it - to have dan ageing and. boss looked the rent

to locate Unfortunately in them a that was to be avoided.

10 cents a day is paid boys. On it a man can live well. $1.50 a week in fair, cost for boarding.

Dr. Allen says the board throughout the Blind girls costs $2 a month apiece + clothing $6 a yr. + book = $30 a year. Only a few of the girls were really abandoned or taken to be thrown into a life life. Most of them had homes + were only sent here to learn to read the Chinese. Here in the University of course that going back they will be teaching ~~curiosities~~ among the people that they will be able in really remarkable ways to preach. 5 from Baptists + 4 from Presbyterians have in Hospitals — as paid for by their Board.

Best teacher in the blind women

an from Berlin have in H.A. Here
Dr Mills of such good results are
obtained because the German
women do not go in for quantity
Desire quality & work for it: hoping
to put to practical effect - not let
ing the work to make leaders.
No other teacher trained in our
own dem. like. Great difficulties - but
Here the way lies dem. for a
Short time.

Dr Mills told story of a girl in
Hofwil who was absent for a while
when came back to say that she
had been married to a man
who was dead & to whom she
was engaged when he was dead.
His parents did not think it
right that he should be a bodily
in the spirit world so she was
engaged & married to his spirit

Worship among wooden idols
is to be cast down the people
here in some town a mat door to
worship.

Dr. Riley [illegible] left without
Mission sanction. When did persons
come from?

Dr H. 4 persons came into church
first - On last Sab baptized 25
people at one place. 60 more last
on. Women come into church first.
This happens as to appointment. ghost.

Dr. K. is going ahead with his Ro-
manic system. Project on a small
scale. Has bought land, building
some small houses. on 7-8 half
a mile below the College.

I do not think this hopeful
me. or mission to succeed either.
It seems to me catholics come
& injudicious - in wrong light

[1] She has dyed B's. sheets. [2] She has
visits boards with questionable con-
duct. [3] She is of opinion that for-
bid the boys that she visits attended
to B's. wants according to the B's.
views & the due understanding of
the appropriations.

April 13. Left at 9 for the Theatre
Royal on a hackney from the Steam
launch that took the passengers
boat. Nice reboun & found up were
accosted with a dirty boat!
Mr Bruce paid off a native boat
when they were cooking rice in the
country. "Mr faith would it have let
one of his legs dangled in the room."
The gourd. a wooden gourd. like the
Persian. Each person has for his spec
other. boats out as he can. Like
troops. Present rice. May have arisen
among the common stock to have

given certain demands & as when he had plainly accompanied them with an assurance that the local officers would not obey them. Some of them took off their boots to bring to some property. Local offic. refused to stamp the deeds. Violence was used by Eng. Govt. to prove how it done. Acts as I have said relating to undealing that is the sentiment of the people opposed. It shd. consider it.

Some of them say the native preachers demanded their people from doing anything for any support. One of them even went up to a certain station that they should do anything - even put up a new chapel & give toward preachers salary. He knows that the mission pays in part & they hope that

to any advance upon natives &c. the people are very obliged.

Yesterday was the Chinese Chairman a great deal. Some time ago there was reported to be a rice famine at Hok Ling - 100000 pp. on a boat was sent from Canton with supplies. On coming to the city the men on the boat feared a great loss as an serious going on, on which the city was offering $ 10000 & they went on without giving the rice. The average man gives $3. a year for incense, rain &c. The better known because Spirit Money. The people to know the absurdity of this bad custom. The efforts of the priests to prohibit superstition hard them to do. They know that any calamity a rise, fortune would be blamed on them man who refused his obsequies

Do this or an exp. for giving them.
to their. dog (1) the one's idolatrous gifts
were formerly put once a year by
as cobalt out of from Mohammedan
life - principal & priests. (2) that they
were forced not voluntary.

Some Chris. give in when the levy
of taxes for worship gifts food & bev
all round. Each shop is asked for
so much. a Chris. trader was fined
3 £ in one of our outstations & re-
turned to fast. was boycotted but
$200 driven out, but stood firm
& is now in some town prospering
in another shop.

Refusing to worship the dressed God.
Most of the persecution is of this. the
stone door God is brought to ring in
the Tao of course. Now is the Europe
posted on the door God's shrine

Last Chris. in town who was a

a nice boyer & yet resolved to overcome Prudery. Instead of boring another who took to him leave him. he would that his Country does them: they would come a Hundred Pounds nice Wendy so as to keep to him: and, even stop him on his way to church to ask the right price of rice.

Dame Boodle, Office Reg. called over working" remonstrated with to please." I know the time down & the current flowing, only throwing my weight how now I can count for something. If I make a long breath & pinch my nose to get strong. I shall lose my opportunity. No man in losing a big could losing would be in writing. I must be, to die for somebody or something"

Cannon do lots of the work. Love the boat. Hoodle them or shipping.

to be seen. Both have eggs in seed in the rice fields

Leaves from the roof of a house:
Rice fields. Just seeing out the rice grass. Plane trees with huge pales. House with a great wood door - a flat hood with iron edge. Plant bed in raised earth about yd. 1. Ready for transplanting in fortnight. Egg are to be ready to plant in 3 mos. Here ground made ready for a 2d crop planted in Nov.

Boat yards where passed. Picnic boats with awful kitchens on. The Chinese think a great deal of eating. Steps boats. Short boat. The country very low. Hills of hills in the distance - boats coming thro in innumerable streams. Wd be impossible to count them here. Boat with stern paddle worked with head where grass - depth a 15'. Boat gen

Use of grass a weeds pulled for fuel. All things used here. Even the rice roots often used.

We were the reason for rice in the drains dark. The old twigs are used to wash, often of old bagging that they cannot now stand the wind against the cross bars. So also they sail in in front of the mast.

Each tiered rice barges to work the coasts out of the boat where they look.

The passenger boats loaded down to the edge with blue clad passengers & their baskets of provision. provisions

Numbers trades from only a foot a two high. All kept out door. Women use for both women food of course

The boat population as superior population miles the families of boatmen. Under a boatman gets

a residence on land his children can not be eligible to examinations or, to other civil limited.

Like the story regarding each story same size & diam. as often as the Burmese pagodas - located at junction streams - to secure good luck, to frighten the evil

Dancing - favorite mode of propulsion some huge dancing ears - 12 men or teen

In the three town story farm houses in villages as usual. Each farm house represents 10000 people. They are so calculated 1 for 10(3). Each house is tiniest high storey for security - with a narrow door. As other houses single story for "fung shui". Service to ward from this. So as chimneys also crooked & square houses just as, to expel the evil spirits.

Just passing Chen Jiang - 100 000 people - no shops or work at all. Wuhan formerly had shops - now none. Shaw. Most people of the same crowded.

Every boat just passes down by a bipedal swimming. A Chinese boy rowing, sitting from the bow with a pedal & rein.

Rice fields when grain has come up without being transplanted yet a lovely green - sort of delicate

Buses chiefly with wicker scoop & bas. Net in a big pier scooping up water for rice fishes & shrimps perhaps for market, perhaps for own

In this whole district from Canton down to the four Districts, hundreds of towns, thousands of villages 100's of Pagodas. Not no shops or motor roads

Some one shops Canton has just got

at Dai Ling. And the Canton fund the richest in China! Nearly 50000000 people! (Not so.)

In each village which has had a Orphanage of course the first degree is a fool varying in character with the character of the degree.

Opium - 4/5 of the men of the province use it. 1/5 are slaves to it & student at Canton ring off until his life to spend the day with it "Oh the great men of the country use it" he replied in degree.

Apl. 14 Had fairly comfortable night, tho at 9 a customs barrier made trouble. Early this morning saw many people scraping the river bottom for small bits of coal at work in the coal. River full of boats, - could see at one time almost as many as here on the Rapidan

Branch from the mouth to Jack Davis. Village of the village.

Climbed Centipede Hill, almost like a wall. On way up saw many graves decorated with a sad appearance and some tissue paper on it - to be used as prayers in the after world. At one grave some people were worshipping - an old man & dressed boys. Cleaned up the grave which was for up the head - a little space enclosed like a Coliseum and the grave a round hole in the middle. Before the grave they had rice, vermicelli, some fat pork, some duck & hard boiled & cut in two halves, fine wax tapers & pairs of chop sticks - perhaps fine spirits use to eat. On top of grave were some twigs & dressed little red paper ornaments. At the side of the grave was a little

heap of ropes, two ships of bamboo
as fuel to furnish the Spirits with
rocket powder. Man top of hill
looked off over a great area perhaps
50 or 10 miles or so in each direction
- the whole country under population
& cultivation. - Little roads traced in
red land bounds a great city.
Counted 400 villages. Here every where
near. No streams near off in any
direction. All about them the villages
could be counted. Hundreds of 1000s of
people, perhaps millions in sight.
A little clump of trees traced the
a village of some thousands of souls.
Four chapels in this district - one of ours
one Eng. Ch., one Cong. one So. Am. Bapt
- in some of these villages no preacher
had ever been. Here is the district
from which almost all the Chinese
who go to America come. It is a

district of very hilly ridges. But there the roads of almost all of these ridges are good - helping somewhat the pretty character of the streets. Some of the Chinese came back with us. Rain came heavily. The houses cost about $1000 each - $750 for land & $250 for the house - brick, tiles & good wood. All this section has more than twenty four Catholics.

On way back to boat met an old woman carrying a load on her shoulder pole. "Where you go?" he said. "I go boat" "How you do?" "Fine, very, thank you." "Where you come from?" "From Canton." "Good bye". "Good bye." Others know a little - those who have gone to America. One in a boat called out to me "Good morning". One met the others when they were washing & told them a

Certain place was a puzzle. Mr. T. tried to dissuade him from the new. "No," he said. "you no same preacher."

This morning met a Baptist woman on the river in a boat dressed in Chinese clothes, jade earrings, long nails & who was visiting here - had been down a month & was to stay another month. Had a Chinese woman with her. She goes to each city of this province. The So. Baptist Miss has been having dreadful headaches - had not spoken a foreign word for a month.

Preston has 15 chapels, 3 stands in this district with 19 helpers. Of these only two - the latter are - are from the Dai Li School. All the others save the doctor, whom Mrs. K. & J. trained. Mr. T. trained themselves on the field in the work, giving them instruction &

practice. The best of them are men who have entered at adult. One, the best preacher of all, was one of the pronunciamento men earning £10 or £12 a month, & greatly respected as being a clean, life without opium. He founded new dedications groups etc. Chinese, his name. His best boy heard the gospel in a chapel, & invited his father who went to hear the strange doctrine & was converted. Then light in his mother, father who - his children = two boys now in the Tait School & one more coming. His mother wife in Miss Hoyt's school. Now his mean gets $7. & was then finds hard times but is a great influence

Just in the school have 50 boys about in all. At present the people support the school Just now does not

plan so great a value on schools. No same amount of money can provide a preacher who can reach many villages. Nor is the school nearly so expensive as Boston for Boston will.

Women Exp. Epsom ideals as document in a school can not be meant to like that in Beirut. Elsewhere. Men who give up the idea of the ministry & turn to other lines. In Boston now all the boys look forward Attn. Servic. Introduce Exp. & Document can be that they can be drawn toward business - four little Canadian boys.

This morning Dr. Miss H. Emma Boston sat down on stone step to wash the a four pulse. Headed on along the road with kindness. Very opposed from 20 years ago. Then they would have been stoned

Lots of ducks on river there are river boats for sale. When time comes a great scramble to see which can get in first: they know that the first duck gets a double ration & the last one a whipping & this leads to great loss of life.

Saw a lot of boats - first one and got a ticket there is plenty of room & space for them to eat. No people packed much for food but not one of the boats used fit for man & in Peace.

The United Brethren Mission is made up of United Sisters. One at least of whom is ordained.

Some of the Parish were people out here have had to be nursed & over ministrations & others - for months. No medicines - but they are ready to be nursed. One of the Sisters was

fools recede this. Dr. Glover who practiced on the Chinese but not on himself.

Apl. 15. People quite cordial & pleased. but have so centres & squalid. Does money mean this warming bribing for a few fish & flesh.

Chinese scholar explaining location of pagodas at junction of rivers. "It is erected at the dictates of geomancy. The place where the water flows out being low, with no hill a high embankment to obstruct the escape of good influences, a pagoda is erected to check these influences & throw them back over the land. Sometimes two on opposite sides of the stream are erected in order to obstruct the outflow of good luck. They are usually in the shape of a scholar's pencil, whence this name, Wan-pi. Not only an increase to the fund of letters exists, but are supposed to be especially efficacious

in bringing literary blessings to the place"
Ortwey. Trans. of Report p. 147

Confucianism - Its practical teaching
summed up in the five relations:
prince & subject, father & son, husband &
wife, elder & younger brother, friend &
friend. The five virtues - benevolence, righteousness,
propriety, knowledge & fidelity. The Con-
fucian works are the Four Books: ["Great
Learning" - an exposition of the virtues of
the perfect man: "Doctrine of the Mean", by
the grandson of Confucius also setting forth
the virtues of the perfect man. "He stood
in the middle & knew what to what side."
"He corrects & reforms not others: he
finds no dissatisfaction. On the one hand
he murmures not at heaven. Nor on
the other does he feel resentment toward
men: hence the superior man devotes a
life entirely to attaining the virtuous
"Analects of Confucius" &c. "The superior

man is never satisfied with to: he that is satisfied with to is not perfect": The writings of Mencius is the 4th book e.g. "as men are naturally partial to evil ways forewarned." "I love life & love justice; but if I cannot preserve both. I would give up life & keep justice"] & "The 7 six classics" :- "Book of Poems" - 2357 BC to 627 BC. "Book of Odes" "Book of Rites" "Spring & Autumn" - a continuation of the Book of Poems,

Confucius born 551 BC in Pond age. Buddha in Benares about 623 BC.

A straight road leading directly out of a village with people coming Taoism is supposed to dissipate good influences.

Climbed up A Sai Shan - West Mountain much higher than yesterday, peak above peak. On way up visited several ancestral temples. It was a very small village & yet there were

three or four temples & several of them contained schools. One of the teachers asked me whether we were not Jesus teachers. The tablets were about 10 inches long & 2½ wide & were ranged in rows. The Hindoo temples were beside them with many idols. a dozen or more in one with only the flag top above. the inner door way. the chairs in which to carry out the idol; fire was burning on an old lantern & a lime cup lamp. The Chinese spend more than $1,200 on ancestor worship each year.

Crowded up the steep path as the arabs hurried were turned. when near there was sold a snake caught & taken & a small viper worried him on the hard surface by tearing a small piece at time. They scrape the inner bark & pound the fruit

for weeks for food or liquor or fuel or beer for this was food. Parties & sons were taking their poor dog meat of Dupar cars only.

The hillsides are covered with graves dark & in cross shapes or gravestones as related to the skeleton go set for a grave. As depends on the - the family history & success. Paths are cut & worn to the graves.

As we climbed on, more & more of the country came into view. At last we reached the top peak. Here was a grave then one on the grave lay an Indian in poor dress. Had been there for about two weeks or so. Was lying on his back his pouch about him, his life & box at his head: a bag had been over his head but had fallen back. No relatives here - Doctor says more in the country. Heat caused

they Eat? No food was Rock & flowers. Then I looked out - & counted 475 camels to the South & 3 to the north. the most ugly of his race. - dead the dead man behind me became a dead hand reproach. Village on village. ete dead man lay there. & their fellowman. San Ming is 50000. others as 50. Must be more than a million people here in this & San Ming district.

Saw the rocks above this Kiai village In all this region the Cap. here are shaped at San Ming & 3 others. the Mongolians have on & the & few others. Peter says as getting this big from the community He asked us & the pastor about them there he would be able to support this Son. "Oh" he said. "we can do it for a year & get rich. There are many rich people in Ky. who will help them."

(How did they get this idea. As of

This boy is a son of an old preacher who gets a salary of $7. salary a mo. Another is a son of a Conf. preacher who gets $10 or $11. One is the son of a former pastor of this Church. Only a few or children of pastors of any means of importance. This Church, Dr. Watson's, impressed him as a man of good Christ & knowledge of the N. T. but he knows no Greek & this Church would not have been able to pass examination for licentiate out here.

Came down the river almost in a dug. but pass the grass, & saw large herons & woodpeckers at it.

This a poor land. When we got to the river the stream was so low the boat we could not come to shore. So we got a fish[illegible] boat to take us out to it. All the people on the bank congratulated us the fishermen

on his good luck in getting such passengers.

Then we wished to pay him to go to Chapel Hill. Cost $5000 Condit cash 300. Chin. Church in California & the people to raise the rest. The Chinese call it "Ho Kong tok (= Condit) chapel". Kong tok means "virtue as broad as a river." The people are very proud of it, support it cordially. The preacher's salary $100 per mo. & also a school salary $6 a mo. The chapel keeper gets $4 & the rice. $1. = $21 a mo. The Cap. pays. Then they rent a chapel near Stockton village, & are going to give it benches & beg & buy the preacher's salary. Their strongly built chapel: with reception room, school room & bedroom. - great iron gates & stone steps across the door. Have stayed to eat it twice, & at last

we put it up - its height not to be-
cause that of the adjacent tenders
just next to its own, thereby
shape, were a mere dilapidated fence
to the earth a tree road - and mis-
shapen stones under a stunted tree
the odor the trees! the road contract.
Saw it also in the preacher of the
we met within - this, not more men.
+ the squalid robbers that flocked
about us in the street.

Met several Eng. speaking! natives
on each side. "Hello. where you go?"
One more of our preachers. He saw
him man were on God work
deceased. Not the man for the place.
Just as some of them don't know
the any experience one do but God.
die for their faith.

Met this morning a young man
who made money in Portland, found

a fowl Society then came back
Come back an Carried Otr. Sup-
ports to a door voluntary work in
the Villages.

On way back from an village
passed many women struggling
along in bound feet, two buckets
not big ones - "Golden Lily" they
are called. Lily or Lotus: living
there: a woman with his knees
drawing together & down about.
his neck being led along with
two men following. Return down
on carried in a basket with his
legs drawn up to his neck.

On way down river stopped at
Chung Kan on an hill above
river - This a market town - but
dull today - no market. No shops
in front of Market. No market to
day on 2nd, 5th, 8th 12th &

four stone pillars - each rug about 16 feet square. No market place but a flat hip where bullion dropped on the ground & where boats were. Concourse very dirty & ramp & foul. Went into an opium den. Dark mulipated. great bars at the door, then men lying down at their leisure. No keeper appeared in a place or a bench across the room & was a boatman place & he slipped out & boarded our boat.

Only an dread Indian called us foreign devil.

Dr Nelson says it costs on $15 for a new chapel a year, $60 for preacher's salary, $25 for chapel keeper = $100. When the first man is converted he is expected to give at least what he pays to idol or ancestor worship - say $1.50 No first ten converts are excluded to pay rent. On

this basis, about to convert Heaven each complete day support: but at Dan Ning there are Dan Ning and they do support their own worship.

Morrison came to Canton in 1807. yet the London Mission is not supported strongly, is rather left in a humble state because it is accounted one of the less prosperous missions of the Society. We came third after to Fuh. the Am Bd in 1830 the Am. Bapt. in 1841 preceding us.

Protestant Christ Jesus wants English education: that he charges us with being behind the Methodists, that their Union at Peking is better than ours. We have but do they get preachers as do they send out converted men? What becomes of their graduates? For the great mass of our work we do not need great men. The village people are ignorant

They are not scholars & a man who knows the New Test. & human nature can hold his own in any of the places

Is it better to reach as great numbers as we can, giving them a low spiritual life & regard this as our great aim, assured that out of this body of converts the institutions they need will grow up. educational, philanthropic &c. Or is it better to prepare men for great positions not distinctively religious, to bring forth the fruit of a strong life by natural growth after them.

One of the boys that Ken took, a son of one of Preston's old preachers, was in the Yale school. Much was hoped of him - to become a preacher. He died beyond our ken now.

As a practical matter we will not get men who come for the love of

knowledge to Data & Experience is topped a great college must up. The old men are not come & the young men who do come are to be on the back of the big-gest Salary a ways. The reason some of them go into medicine is that after all the keep them yet they can not devote to all at one into business & medicine offers them the opportunity to learn more, but not many of the medical graduates amount for evangelistic work.

I was top Kyo. Wesleyan Hospital at Tokyo is flourishing - even paying the Salary of the missionary, but that this has involved turning many away & abridging its missionary use fulness. Japan comes nearer taking care of many sick. Year. yet even to me this was knowledge for than any other could pay rent.

Apl. 16. Anchored off San Chiang & went to see Chapel. This a market town - about 50000 people near it & as many men on the other side of the river where there is no work at all. Old preacher has been in Australia. Several men were in the chapel - one a Baptist preacher, one Mr. Grimes' cook - coming in our chapel for Mr Green, the Southern Baptist man who is now up the river.

Had a good talk with a young Indian yesterday morning - a nice Indian who was sent to America when 14 to learn printing. At 17 in Bakers. Has been sent to Russian school. The first verse he learned was Jno. III, 16. He had that Christ was only for Americans & Englishmen. But when he read this verse he said, "No

what owned. - that means China too. 'Whosoever' that means me as well as them Americans" and then the great light broke upon his soul God was good to him so. when he was 21 he was baptized & came back here last year when he was 26 years then the troops came. His own has 500 people in it. then they have a school which is here but which he support. - 15 days framing to pay the teacher $50 a year. has broken down much opposition so that some of the men who were baptized now visit the school, but at first they said "You open this school we kill it with the stones" we put the rock on it." Days most of the men who come back from America are baptized. Expected to see men in America fashioning the Christ way, but found them

were drunkards &c. - associated for
the most part with them & do not
know what they are doing when coming back. Says
the Notre Dame as Christ. What opportunity
is diminishing now; the people often
coming to see that Christ is the only
way over the "Day" We do not be
Christ. for then our country will be
taken away from us and we
shall be returned to our ancestors."
Must be the 18 th night 2000 Christ. in
this part of China counting that in
America. Each evening he has a
gathering of disciples in his home
to read the Bible. "We had rice to
with us & the Christ who to Christians
he declared.

Washed about then the villages.
Men are dressed queer here. Long short
waistcoats - men sweet potato brown
color by the grease. Men dressed

Chinamen who knew English. "Hello missionaries!" One boy and fellow cried out "Where you go?" "I go washing with my little girl." "I been in California two, three times." "I go back again." "No. I not take little girl. Too rough. She sick." "When you come back." "Thank you. I come see you." "Good bye."

Have seen no fights, no physical violence at all, but hear plenty of talk-quarrel. This morning our boat was towing another as the steam boy was towing us. The boat would not let go. So one of the boatmen took a cleaver and cut the rope. The farmers of above the farlands were only left when we passed beyond hearing.

The following table shows the condition of Chinese girls. There are three organized churches, and the

Chapel.	Salary & contribution	By whom built?	Kind of chapel	Rent per Year.	By whom is rent paid.	People reached	District
San Ti	6	Mission	1st: brick	$26.	People	250 000	San Ti
Lai Ngok	6	"	1st	18	Mission	40000	"
Ku Doing	8	People.	3d	Mn. ann	People.	45000	"
San Cheung	6	Mission.	2d	26	"	100000	San Ning
Chung Wan	8	"	1st	14	Mission	30000	"
San Ning	10	People.	3d	Ch. ann.	People.	100000	"
Chung Lan	7	Mission	2d	20	Mission	30000	"
Ng Shap	8	"	1st	24	People. P	40000	"
Ng Foo	7	"	1st	20	People. P	30000	Yan Ping
Yan Ping	6	"	3d.	Mn. ann	People. P	50000	"
Shing Long	6	"	2d	24	Mission	40000	"
Shun Kak	6	"	2d	14	"	20000	"
Long Shu	6	"	1st	Mn. ann	People.	15000	"
Yeung Kin Pak Shan	5	"	1st	18	Mission	20000	"
	6	"	2d	24	"	40000	"

Communicants are in connection with some one of these churches or stations: 50; Chh Hom 96, Sun Sch 53.

My Chinese name is Bzg ho Pei.
Bzg for Pfeer = 30 parasaph. Superintend.
Ho for Ro- = 30 leaders, dew
Pei for ber = 30 help, to assist

Get "Strange Stories from a Chinese Studio" - Trans. Herbert A. Giles. London Dr Ho Rue & Co. 11 0 Bernhill Row. 2 Vols.

Sir Robert Hart - "He adores his Sydney vacation: never quite Peking was been to visit the Steels, which he has seen only at a distance, & takes no form of exercise except walking in his garden" - Martin; Cyclo of Calcutta

Our boatmen have sin ans each night burning a prow & at several other places on the boat - to keep them

ik.

Passed Sau Tei about dusk - 250000 pop - two hills chopped - on one of Eng. entrenchment. Many of the Viet. Chinamen as from Sau Tei. Here he was a bamboo parada. Sau Gramarian got the people to put it up to charge the prop Annii. To get 2 gp. No Chinaman must ever know he was to get nothing but ja dopes came he was to get 1 of the bamboo parade was to be good store. At junction of two streams, parada keeps the road in presence from flowing out.

Great palms here - of the palm leg four sort. Acres of them. To this the only place in the world where they grow.

For both preachers Dunton says he found rice on Tati tho he can

Rains up the rough ready men for ordinary work on his fried.

Ships, men swear boats have and lastly canoes on them - obscene things.

Passed dozens of big boats decorated with lanterns, banners, placards & containing hundreds of men - all of one clan - who had been out worshipping the gods. It was a great picnic for the dead eat only the fragrance of the food. The people eat the real things one had a fear of a scholar of the 1st degree another had musicians on board.

Swan queer, canoes rigged by a plank watched over by some person who lives in a thatch hut & charges toll of one cash for each passer by.

A native preacher speaking of the

Prodigal Son said "When he came to himself he took a pocket boat & went home". That is the way a Chinese proverb would be translated.

Stopped at a Chinese custom house. Peeps the Chinese, cannot get right & take their property away & they want the things the natives have Began Explored for Hongkong & as things began to change in '42 things for work. Before that at one port as things trouble He found out that each year some 28000 chests of Opium were being brought to Canton from H.K. annually & the Chinese Govt. so preparing to stop not broken "Does that affect the income of the Provincial officers?" they inquired. "Certainly" "Then you had better not touch it." When he refused to reform the whole revenue service, "the provincial officials

would never stand it. No it could be done." Martin tells them story.
Eg. of talk. p 419

April 17. D.H. says that a dozen of his men are trained. He knows of them. One was from Mr. Hooker's school, other from Rogers' school. Has about 40 boys at present. Says that the schools must be relied on to give the road men. - Reached Canton today

Coal strikers are a secondary class. Of men of good training & quality who have not been thro regular course. Many of them of no training but men of good character. Soon fitness for work.

Girls School. Miss B. of '98 is given 40 boys boards for the support of a bright. The evening board of the 4 boys who stay at the gym. do not go away for the 1 mo vacation as Mrs. Bennett

vocation. Boat cost including clothes to them averaged $24 a year. 15 to girls who go home & do not get clothes. Miss H. says they charge an additional fee of $5 cents annually. No Bap. school counts on exp. of $1/50 a year & asks for it. About six girls are furnished with clothes. 142 graduates of the school, or partly trained here & gone to be teachers, have gone into mission work. Miss H. has always built to school grounds an evangelistic rather than educational agency. School commenced 1873 and has had about 2500 different pupils in it in that time. Began with 16 women & 20 girls & during these years proportion of women to girls 1 to 3 & more than in 73, only two adult girls admitted from our church. The leader of Miss B. had his family driven to convent by Baptism & sticking his

clothes, but he came in his rare coat. Above the a higher day. This was a great shame. He got promoted over first boys over some of the preachers in a competition as to a commentary on the gospels daily texts. The preachers said they put the shame of being beaten by a woman. A good lesson for them! Shame in the school, then outside. Some of them are my boy officers, two children of one of the Bible women. The officers pensions are given annually cost $24 a year. For the one in Hongkong. Board alone $24. Officers stations 15 yrs. ago. Many also that are married women to workers. Formerly the officers regarded as of a better class, the children of them who looked after them. The missionaries had to carry them about with them.

Went over the property lately purchased

The new house occupied by Mr. Miller is the personal property of Miss Butler & is rented from her by Mr. Miller. It was built on the mission premises by a mason on Second & Third streets, & has been on the lease & occupied by English School & Mr. Hunsicker. Reformed School Book. Miss M. says he is in '75 She moved to present property. A stock of 1700 was left by Rev. Dodd of Bloom. Bad specimens for men building for the Pis School Board used this but planned to restore it & after second year assigned Phila. Ladies to raise the amt. - then $1300 more = $3000 in all. This and 300 for repairs all been rec'd. When and Pis School Prop. was sold for far more than cost paid. the principle bought by ladies more & the money was returned to them & to the Pis School

During Hopes year, School had to go to second story: Decided necessity of enlargement & after Vacation when School opened to Nurses, room overlooking opening of it here. Mrs. M. thought proper time to enlarge and using money left by Miss Parker in our Training Sch. Nurses. $100 given Jones after teacher trust. Cost now is $955 total. Asked for Summer work which to meet this: refused. Corrected loss met it out of the own savings often had not been absorbed in meeting the needs of Nursing Sch. over the appr. Exp. $/pu $360 for teachers. has expend $532 or to for food &c. Did not count to use money out of the appro. for current exp. to meet cost of bldg. last day would to be relieved of the cost of meeting deficit in running Sch. to Trust

the right divert his own resources to paying the indebtedness. his own observations (1) the mission Board have been consulted & the Bd. in a sort manner. (2) & board the Bd. to the prosecution of a lawyer in attention (3) it was carried to get our rice. (3) & increased debt. (4) & your missionaries cost abundance from which they ought to be free.

Rec'd exp. of school much greater than appn. which last year, much. debt was $1900. - leaving $1200 for food &c. - no appn's or books &c. etc. native teachers & servants when salaries as fixed. Exp. increasing too - e.g. Rice cost more. School eats about 40000 lbs. a year, 3 to 4000 a mo. No sons ent. of many now by 3000 lbs less. Women work of men help - Annual [illegible] work

are employed since the 100 women who come in from Country at Communion time in white town to Church. Evening that they could stop for Coed. But they do not bring blankets from home as they might or they do not sleep indoors together & they do at home & might. Mrs B says she could stand to that y it.

Point of the school to be kept in mind. Country & Country all accounts - 20000000 souls. Now found at 145 keepers. Once Ceylon had 2500 students

Instr. Those schools be Colleges in Capacity. Number certain the Comment of the position of Bd. mem. & yes they can not train pupils away but do not bring in as they could get. The Course of Study. Could support the school to the School of any

enlargement. But - that as women
work be saved from entailment o
stress that work be constantly em-
loyed which stimulates a strain
ries a sudden reduction.

Mrth. thinks there have been many
girls lost than g. Sch. Insp - note
gain - compare read g as students
o use them as more human beings
not packing up. At each interval
know g location g as student o
use them as foci.

Can meet for work, Mrth. says
the need of Bible women. May stimulate
to new religion. May stay in school
to become dept. students a year a
to. Is school about is new each
year.

Med. students can read living
have great influence. Grad. g
the school are ordained ephors

wife of Dr. Wade - Ch. Phys. Physician at Durban, of interpreter of Brit. comm. hotel at Cheltenham, in Portland Vase. Canon. Dan J. Chiles. Eth. Woolston, Honduras, Knowsley, Peruvian, Singapore, - Dans teaching, Dans doctors.

Dan dressmaker in Hosp Ch. - one the Hosp. teacher, also teacher Gov School, Can for poor, Carry about subscriptions, pass Clients to women at communion ch.

Gir daysboard in city 13. Reports noted. Better than before - 9 drawbacks of community may change. Better class Gir come to class with their own aprons often. Sun get Chr. middle class girls. Miss Fry teacher of rest of daysboard. Can't get children too. as they say, "You Boys no Fun, & can't have girl a teacher for our Boys Class."

Was put aboard by Boys because the Chinese knew boys should beat boys for fun. Q. aboard in America Lengths at Cost W. under the Labor Legislation of the Tablets.

Story of Chinese Boat - Chinese boy taken to America at age of 6 years - Educated required for work here so that when he came back he was worthless - learned running that water in the boats, American food etc. Married a Chinese girl & went back to Am. & is still his wife daughter of Mrs. Waters, widow of Waters - "Calvin" of the Bright

This illustrates their Keen eyes. The Chinese views a Chinese Boat as a man crooked. out of mind. for negroes were born boys should put have a good Chinese training to command respect of the people when 10 to Am as they keep their Language &

these boys are in degenerating & ignorant of Christ they are not to have respect & influence.

More than 100 medical students Canadian sent out by Dr. Kerr & others. Almost all of them are professing Christ & many went out with great professions as to their desire to earn money to give to the Church. They have in the main kept their faith & attend services & some are good workers but the majority earn for $ for the Church.

Mrs. V. says the mission feels that the time has come for passing off support more in the Girls School. The School is large enough, the teachers have to be as giving as they can, just reducing $, and limitation of work ought to come then passing more on the people

Visited Corbyn Mission - two miles

here now. How 6 chapels in the town Districts. Now are 2 day supporting. How 5 Sabbath supporting churches 1 in the city two- How two schools, one for boys one, 8 in school depart. 20 in Junior. One boy something - now are supported - Buy their own rice, clothes &c. The mission does not have anything to do with their things for them. So in sem. 9 women & 27 girls. Pay their own support. How a few are provided for from home & from mission funds. Eng. est. at 1.50 a mo. for each for food. $2 a mo. in mens school. almost all the women girls by the rice. Bible. for men just up in boys quarters & chinamen - one who had been in Australia. No inroads employed. No girls to learn cooking cooking. Boys are for country work where they can have no schools Bible is aim & training them

to rely on hired help.

Our women doctors - Drs. J. & B. Shaw from caring for Mrs. Hering in her confinement & the work fee on Dr. Swan. To row with Mrs. Boothe.

D.K. proposes to obtain Rev Swan if strong to displace him and we not accept his discourses. Has paid things unpleasant for him. Has become querulous and dyspeptic like Rev. & Bro. of strangers have taken exception to him and have prolonged his anxiety. wonder what Swan who yet unsettled hopes under & is willing to wait for Providence to clear the decks. Much of the difficulty D. traces to Mrs. K. who takes narrow views and is of the disposition of certain Eden people. D.K. tried to squeeze Swan out of the house, too thin he ought to resign, frankly declared that was dyspeptic

reasons for not letting them keep the accounts, Mother the aversion of the people to the Chinese, appears to have.

Gutzlaff has shown himself right in the Hokka question.

Went out this Evening quite dressed. Streets rather semi closed. Fortunes with chairs, stores closed to hear of counting cash others receiving cash going on within. Lantern hanging up at the door posts in. Saw a man beating in order of keep for cash with a light. Known says some men make a living in this way. "Cash Scrambers". The odor of incense very heavy.

Sunday April 18. Mrs. D. says that practically none of the women of China can read. That the converts being principally from the poorer classes are very ignor

Canton, tho' day schools. Day school boys turned out large numbers and now the heathen in town established schools in competition with the mission schools, striving to draw away their children. Even here in Canton they have got day schools now heard of in country.

For the large portion of the hospital patients come from the country. The amt. given last year by Tom Lan was about 1400 Mex. The Chinese officials &c. visits of the Consul &c - gave 1400. Seven days they practically never get access to the higher officials at all.

Sabbath observance certain. What can a Chinaman do when he stops work for the day! Eat, sleep. If he can read even. But women can't. One asked "She worried through the day by cooking her rice and the sleeping.

When the fire near the hospital has been Jamie down free down on his knees & prays to Jesus to save their home.

Went to hospital heard nurse preacher speaking at morning chapel. attendance is voluntary then short conversation. We went about 1 to 2 to go in.

Hospital work divided: Surgical, eye operations, morning visitation grounds, on getting two outpatient days. Men. other outpatient day, eye. visitation, general supervision.

When students pass the doctors they are paid to buy the Organ Soto, on getting rates of the examination enclosure.

Chinese a hard people to work among - Do unlike us. Western. men Moslems seem to have more

in common with us.

I can say that there are thousands here with sufficient capital to procure to any Chinaman an entrance into America. Cost about 400 dollars including sea passage. Expect China can cost much less. How it is done, unless by bribery. Do not know. Interpreters with the Chinese go American legislation. How could we prevent the benefits of such legislation to 600,000,000 people could soon drive Europeans out of the country flood America. If have this cheap, diligent people to learn anything would simply live the American laborer out of the market. Not like wearing here in Boston.

Several employers with the Chinese people a week to go home each fortnight or so. Some the less are

can come from KY in one two days above time - but the corn can not overland.

Dr. H. not sure - seems as the thing of this work has begun to show on him to be not the man to succeed Dr. E. as Secretary? I have not yet met any missionary who cared to be as was commended for the position.

Wed. Eve Dr & Mrs. Munson came to be tea. Sent to Warren a little card - protesting him on his approaching marriage - meaning Bapt. Mission & Bapt & the Secretary of the mission.

Seven carrying a mile road boat & seven went not overload to a single break under the thought of what he is carrying. Man do this. No thought about the load nor the load may break them down.

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" 10 Water-Drinking Well. Dr. Ewings.

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1 " 11 Street Scene, Kohat

2 " 11 " "

3 " 11 " "

4 " 11 " "

5 " 11 " "

6 " 11 " "

7 " 12 Family group Saadat Khan abad.

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IX.

Canton,
Lien Chow,
Kong Haw,
Hainan.

MEMORIAM

I am sitting in my room at Mr. Swan's alone. On one side the two boys, Chas. & Geo. are playing together. Mrs. Swan, Ephemo & Miss H. have gone to Eastern Service at Shamian. On other side the D.S. in the Hospital Church is in session, singing Christian hymns. "Keep me, Lord, & make me pure." While near at hand a man is calling wood & the air in the distance is free of the common street cries and then quiet steps again. The work of the city goes on as the morning had taken place in Sinai & Calvary, but the Divine Spirit is doing His work beneath.

Coolidge F.R.C.S., M.R.C.S. for 40 years President of the Med. Miss. Soc. has a wood called after him. Stone or wood to commemorate him. On dying he said, "This is the one good work of my life."

Job of the profession of teaching. Mrs. J. came to Vane. with an order on the teaching Treasurer which she presented

at the bank in Vancouver! then she gave her pocket book to baby who threw it out of the window: the Capt having gone to the Bank & given security for her the Capt. of the Empress line. Had no care for the babies at all.

Second day London Mail. got about $1000 gold less than $200 Mex. thro' exchange of town about £40 or 50 found at home as the rates of exchange were at par. Ry. officers. 9 Chief $100.00 Mex. a month. Police Inspectors. get $600 gold. Do Sergt. used to get 1200 Mex and home allowance. Now get same as ours. Asst Com $1000. gold. then Colonel 10% to $900 & now 10% again, $810. Gold. Military people get $25 Mex a mo. Mess tickets. Not so. Married people get $50. a mo. as less together. I do are able to live. Mrs. Rutter told Mrs. H. that they were just able to get along, but cared not, if they had children.

Seven days the principle showed our

to be balanced here, that was belonging us to be done. Let the Church do it. The people of the Church can give & we give & they are asked to & not to take heed of it. Do this for work, for building, &c. The Church is now strong enough to provide for the largest portion of this own Church work. Not only to begin, but let us have a principle also. We must carry the burden ourselves, to be sure, but they can do a part - a good part of it.

Instead of missionaries coming? Shall they give to work all we can do or shall they lay aside against the future? If it is right for us to provide for the future, it is right for them.

Instead of Lay support - Shall doctors at home be paid for working & missionaries belonging this practice among foreigners for the sake of the money? I think no Educated missionaries

ought not to take time to educate the children of foreigners for the work of the Evang. missionaries ought not to become tutors of foreigners children, i.e. Brown in Mexico, to make money from them for the missionary work. That work should be supported by the church in Am. & by the church of the nations

Church this morning at Hosp. church. D.H. preached on "Whom God raises from the dead & am them glory that your faith & hope might be in God." about 400 or more present. school, bible children, congregation, hospital patients. Interesting Sept Sunday bible class for the least & the poor. Has ophthalmia pts. to on time to care for her. Who has been responsibility for the children in D. Nebel absence. Many women stood up and looked at the class - a crowded church listening as with us,

the two coal depot order. Coal lay on floor during service. Coal between two women showed the advantages in this

"Mission funds" was a great boon they thought in old times. Now in Canton Conference amounted to $500 or $3000. Expenses of the delegates to the Hongkai Conf. was paid out of this fund.

Two key words which are used as definitions: "Method is different from the end", "My station is Canton. What worked well in other fields would not work here." Bro. H. human heart or mind everywhere, morally & in essence are the same East or West. And there are three principles which are good & true in any station - otherwise there is no Gospel. 1. the principle & basis of the

Apl. 19

West do not do for the East & vice versa. What became of the 3. first to spread the Gospel?

April 19. Started at midnight for Pak Nam. Had pleasant Exp. meeting first I spoke on Luke XXII. 27. Bright moonlight & nicely cool. Skipper boats had each 4 men. We slept most of the time until dawn. in front of the stern of [illegible] There is power in the skipper boat oxen. Did not reach Pak Nai until 10 30. the current strong. Some delay due to a rapid we reached around & the breaking of an oar. Below the rapids the boatmen put a bunch of incense sticks in the bow each as a propitiation of the spirits of the river. Did not light them I suppose be one the risk of going back & in their way anent the spirits.

The country very lovely. green, & undulating with hills showing some

tree or three. Back of Pok Nai is a hill which we have crossed over some time ago. Some children came out & warned some missionaries. My cook & the children & this so frightened them that they ran away. On coming down the hill the mother of the children came out & demanded the surrender of us for them to make a tea for her dues to some hill of the spirit of the fright

On the M.E. bishop has no. 6 A.S. H. kept him along the street, a Chinaman came out of their shop suddenly & cried out "As I came out of my shop, I saw the devil". The bishop was greatly tickled

What shall be the relation of the College & the mission? Shall the Professor work. Yes & no. Yes in so far as his salary goes by the mission. But

Mat Bret his wife who stay carries on some medical work done the missionaries. There is the need of conciliatory tone: as who now be born to appeal on their college boards are control by over appeal of Home Churches. Can it not be Board of the Syria Mission over appeal? Wherein is the Med. Soc's status as a separate society? The doctors are salaried by the mission, are subject to the Bd rules as to furloughs &c and each missionary has a right to vote at the annual mtgs of the Med Miss. Soc. Only those who are on Bd of Directors of the College have any control over it. The teachers are under control of the Trustees. Shd they then vote on mission matters? I am inclined to the opinion that some readjustment should be made.

As at Pak Hai as I write this in

our boat waiting for the horses & chairs & a tramp is staring in at us. - Starts at 10 3/4 or 11. The streets are full of boys - great fat bullet headed fellows who drop on the ground when they are too hot & wave their legs & arms about kicking &c. a wagon drives near the banks of the river - and the verandahs of the Persian log trees are only with larger logs & a small stone beneath with iron sticks saw and lanterns are tied on to the tree to. The palm trees are great stone structures, the highest buildings to be seen. each house was enclosed - there were most of great brick walls & iron windows. Iron pumps pro- jected from above the roof & piles of stones are there ready to be hurled down on assailants. The chains up the hop on stone houses, in shape

Growing crops clothes & ten feet
Russia are way ahead ours
Tus Steppe horses are reared with
us. People thro the highways -
we know them in long lines - they
always travel so - the roads being only
paths between irrigated, boggy fields.
Boggoles at work harrowing the new
seed or hoeing. At the close of work
the peasant carries the plow & harrow
home with him. Yoke a single stick
across boggoles shoulders with rope
running under his neck. Peasants
growing. In some fields women, but
planting them. Fields very small
about 3 acres as long as broad; average
about 150 x 50 feet. Near the villages
are open spaces of cement on which
rice, fruit, Japanese root, sliced sweet
potatoes are dried. Do much tea
grown at one season under cover.

Both of that when he has the chair
work with them to drink they say "what
a drunkard" Think it is the only
- no wine - not accustomed to
such work &c. Come to telegraph
line on top of the other along the
Yalu River. Two wires - two runs
from Canton to Peking. Is a less size
than the Russian line from the Eastern.
The lower part of the poles are bare
scaled off in some places probably
for fire wood. Glass are dressed
with strips of white paper. The coolies
discharges as there as are sick by.
Passed some people carrying coal
Huge bundles, bowed as to burn on
the ground - looking for the Viceroy
of the dead.

At Shih Kok the Custom House Boat
Came & we are alone in the Boat.
Charge this - Crowds crowded in to

Les we do to see more people [illegible]
we this am little room at rear
of shops - an [illegible] same rice
egg for we now. - Dutchman com
eg. to return to Canton in car he
less the Batavia evening. Odd [illegible]
for a little clock which is a pumice
base also. Very keen to see. An odd
strange experience to be here alone

At last D. K. came about 6 / just when
we were sitting down to eat. The people
were most kind & considerate to us.
kept us to ourselves & did not intrude on
us at all. Bought rice, 4 boiled eggs, some
very suspicious meat - like sliced pickled
pork tongue, some brown eggs like tea
do, with two bowls & two little china
spoons. We were eating same rice &
egg and a piece of cake - there
were some round painted cakes very
suspicious also - when D.K. came

I tried to give the old woman some money but she threw it back & would not touch it. The women kept on begging over too, down to the boat. They kept called out to the pilgrims too. It was a real, common tie.

The man who kept our baggage over from Port Said charged 7 each a camel - a camel equals 1/3 £. This was equal to 7 camels - our baggage & the one man carried it. For about 50 cats miles for 14 miles carry of his weight of 100 lbs.

Apr. 20. 4th anniversary of our wedding day. Beautiful day. Rich along river - the men tracking - nice to know this > the towing of ships.

People on bank have bags on end of long poles which they reach out begging for cash. D.K.G. threw one some & then found it was for a

heathen temple close by.

He passes me up into the

tree.

Dr. Henry tells of a boy who assisted he cares memorize the whole Gospel of Matt. in 3 days & did so perfectly - noting chapters, paragraphs & verses. He was at a Conf. of preachers & workers

Boatman dreamed to go up into the park to anchor at a Temple landing near here. My eyes opened. "What?" said I still "asleep." But then a whole temple tree of idols rise to frighten you? Don't you trust them." "Oh yes" replied he "if you aren't afraid. we might do it" Then they asked Dr. K. whether he smokes. He he didn't smoke, & we given a drink wine "What?" said the man "are you so poor as that?"

It was the marriage of single men to single women or to find better than sending out married men. One was in this way to get more missionaries, while it cost no more than to send out married couples. We can appoint single women and they do as good a work as

Mrs. Kerr told me of a couple in the hospital who heard the gospel & at once accepted it saying "This is good and true." At once began to study & learn characters, women learning from a man who could teach him. Unexpected trouble. Once Mrs. Kerr asked him to wash the floors of the school room. "What!" he said when she tried to pay him. "You teach & take charge for hard work." Wages were only $4. Mex. a month. When he died the people said, "I don't know how

straight to heaven today".

Mrs. Kerr says that seldom are there real sequences of sin as at home. The people become convinced of the power of idols & the need of our God & so join church. But now they are coming to be convicted of sin.

Mrs. K. tells of a blind girl in the hosp. who was to die & she had to tell her so. "Are you afraid to die?" "Afraid to go to heaven? Oh no. I should be glad to go."

Fathers are the patriarchs. All a son's property belongs to the father. Sons are liable for his debts. A father can have a son. One of Dr. Kerr's medical students one day had his father killed him. Just legal. One of the missionaries was out walking & saw a crowd on a river bank. They were about to tie a son in a

dog & throw him into the river. So husbands have power over wives & may legally kill them, as a man cd. his dog but if wife kill husband - nothing too bad for her.

Begin to fix steps & have agree, bring dead dogs or I will not go away until they get what they want

One of our Bible women had a small property left by her husband. A drunken, opium smoking brother of her husband came back from America, went in in her absence and quietly took her. She need not come back to this homeless with no power to appeal to law

Apl. 21. Rose early & saw the place thro which the river runs. Quite dear as can smooth - then suddenly the river turns due S.E. & runs thro a narrow cleft in the cuts. with rocks on either side. Pass 6 miles thro.

Nearly midway in a temple to Fei
loi - meaning they come. - to the
goddess of mercy. Pantyan Mac.
on the side of the hill with stone steps
running up to the top. Then little
rooms with water pots. Many Chinese
images of goddess. Some rooms for
ancestral tablets - nice ones too.
Others with rough figures cut out of dif-
ferent woods. One was the mess room
of the priests. On temple ledge, above
another door up to the water pots
Plant here comes for sale - medi-
cines. Nice, clean temples. Priests
not an ugly shaven, shaved heads.
Here this temple in the most pleas-
ant temple surroundings, but very
small. No idea of education in the
religion. Is there in any. Missionary
education progress. - do not there
found any in Christ? Surely so

Views other religions. ~~also~~ See. He tempts
him as not for the people, for their
education. keep last words - to fur-
nish to Gods.

Ai-yuk-t'ong (Cross ref. p. 289)
a native non-Chr. organization in
Canton, established as a hospital in
antagonism to the Canton Hosp. then
established schools & preaching body
found for relief & supporting. Provides
coffins for the destitute. Person gets cof-
fin for dead in Hosp. from them. By
simply sending his card. The rough
children coffin card 20 ¢. The other
are of 2 qualities. this adds Hope

Plain coffins are done up to be used
as pine a in other coffs. The bones
are put in a jar. Join a number
jars as are came across from
Poh Tai Hay Temple, awaiting proper
date of sto for grave

I was tempted to enlarge practice among foreigners to make work self-supporting. One already a man was tempted this way in Canton & fell. Cross reference p. 290

Yp-Kau-ming - a woman reached in the Hosp. carried the book to her home, was the nucleus of a church - which meets in her house, over whose door were the words "The home of those who believe in Jesus" & the usual good luck prayers

Delegations of women sometimes come to the missionaries for teaching or training. Dr H. C. D. H. 303 tells of a crowd of 100 who came once & made a great commotion in the street looking for the missionaries' home. Delighted with the reception they got they went away & reappearing their appeal for a teacher or Bible woman

Est. that ⅓ of the female children born are killed in infancy. Of 10 women selected at random all but 2 confessed to infanticide, some acknowledging that they had killed several. Poverty the cause. Dr H. C-W. p. 308 At Jan-hing one old man says Dr H. he has killed seven infant daughters in succession.

Canton Foundling Home - supported by Chinese funds in usual way - in Eastern suburbs of Canton. Receives 1500 to 2000 a year. Kept 6 mos. then ⅓ die from scarcity of care. Two cook-boys - covered with vermin & the living ½, ⅓ r. to the "dead granaries" for human purposes - sold for 3 ¢ each & a good ⅓ to the nurses. Other ⅓ become slaves or daughters in families C.-W. p. 310

For trials of Converts see Cross-Japan Ch. XIX.

the of grass. Mrs Butler was surrounded once by a mob in a village where he was visiting a chapel & playing the organ and in the scramble only got back to the boat by hanging to the mane of a native woman who looked about in amazement at the sensation and took with a Bible woman for my benefit to the boat.

Walked along shore today. Distributed "prize books" to people clamouring for them. Receiving them gladly. I don't know what they do with them. There were some dances in the village - one at the foot of a great spreading tree where there was incense. No incense shops - No stalls anywhere.

This morning a little boat comes out to see us. Some fish & cassada heads down stream. When they caught our boat the current swept them past

about & turned them over. The Capt. said "Oh let them go. They'll keep us." A little boat but out & helped them but they must have lost much.

Story of ho-fu of Bapt. mission who sold to us a coolie in order to accompany some Chinese emigrants to Demerara. Had no money otherwise to go. A church of 200 in the west, caring for & supporting also a preacher in Canton. C. Ho. p. 388

Opinion of Hawker on Missions & Romanist work. C. & W. Mag. 416-418

St. Joseph is the Catholic patron saint & there are instances of this being allowed or [illegible] to Romanists. or Romanism. Kwan Kung, St. Joseph, or Koon yam. the Holy Mother.

Dr. Henry Venn his connection & to the wisdom of teaching Eng. on "The genuine desire of men of the better

class to known Buddhism (2) the
neglect of the subject of a desire for
knowledge for its own sake (3) that the
men are the ones who favor a lib-
eral foreign policy (4) of missionaries
don't proceed the ground, permit a
religious institution arise

For character of Mat. Chin. & persons
incidents see Cross & Dragon, Ch. XVII,-XXI.,
XXV. Ch. Pretoria influence p 462.
Note the unknown heroes of quiet life.
& the hidden work that has been done

Apr 22. The deadening influence of
headwaters. Buddhas words to his di-
ciples at the end "Ye should then seek
for salvation in destruction" "If the
Bodhisattva has for his own sake, a
mans or the woes of living things, a
and yet he is not a true Bodhisattva"
Edkins p. 7

The no. of Buddhist patriarchs

in dispute. It acknowledged. 18th was Dongkay ashetra." When he heard the bells of a temple ringing or of the wind blowing, his teacher asked him, "Is it the bells that make the sound or the wind?' He would replied "It is neither the bells nor the wind, it is my mind." Walking on the sea side he came to a temple went in to the food. again "Hunger is the greatest sin. Action is the greatest suffering." Kohein h.80. Kumarada 19th, said "Actions, in which you have hitherto believed comes from doubt, doubt from knowledge, knowledge from a mind not possessing the perceptive power, & the absence of perception from the mind being in a world stat. But your mind be pure & at rest, & without life or death, victory or defeat, action & retribution, & you

you are then have attained the
same eminence as the Buddhas
of the past. Do nothing, action
& inaction, are a dream & delusion."
Kumarada died A.D. 23, Hakkena
was 23°. His pupil, Singhalaputra.
the 24th, asked him "To what purpose
I give me, their attention if I cannot
attain the true knowledge of things".
"Do nothing" was the reply. "If you
do anything there is no merit in it.
By doing nothing you are complying with
the system of Buddha." Died A.D. 209.
Edkins Pp. 82, 84.

Canton keepers are regularly ac-
companied with an acknowledged bad.
Whoever wishes to join the order a
fixed sum has to be paid before
he. Then he can not work but has
an obligation to beat on wheel
Others do not transgress. We more

in front of Kerrs house. Often children are blinded & set out in this way with their earnings by their owners. Began assoc shops with Mrs. Abbotts & dress shop &c.

Bible Customs here too. The Virgin Teaching Floors: the Chief seats in reception rooms &c. the keepers at the gates: the Chamberlains who like Eunuchs used to be "made Eunuchs" for access to their Masters: the Patriarchal position of the Father in the family.

Apl. 23 Poverty. The boatmen get about 15 cents & less daily wages plus their rice &c. the journey but then they are keeping one for the trip. Mason & Carpenter gets 25 ¢ a day & feed &c.

Native flowers were growing in front of the temple in the first Court.

the place of the babes in Christian religion - in Buddhism.

Mrs. K. and Dr. N. were at a dinner on this - a Chinese dinner - it was nine o'clock - they wanted to put away but could not. At last Dr. kept for a plan - asked Mrs. which Dr. could want her to be out to late. On that she was rude - the women speeded Mrs. apart one by one. The reason came out the next morning when one of them called, saying she had come for the other to ask whether Dr. had beaten Mrs. K when she came home.

women coming to the Mrs. and. "Why your husband in his heaven? You have anything." "yes" Mrs. "cried boy." I have anything. Good, father. My husband does not drink, or smoke or take opium or gamble." "Oh" "Oh" "Could you be able to have anything

if your husband did many of these things?" "Yes, sir." So the division of women was not at all unusual, not a grievance. Mrs. W. at first said she used to hear people about it but not now.

Came into the main Chow river at noon yesterday. Next night 13 mi. from mouth. Beautiful stream, great hills. Hills on each side densely covered to tops. In mountains Canton has got its fine wood from these hills.

In A.D. 61, Ming-ti, Chinese Emperor, in consequence of a dream, in which he saw the image of a foreign god, sent to India for Buddhist books & teachers. Emperors then are of the Han dynasty, A.D. 381, visited Pagoda in his Nanking palace. At this period there were large monasteries beginning to be established in N. China & 9/10 of the common

people were paid to be Buddhists
When Tsin dynasty fell in 420, the
North. Provinces became the possession
of a Tartar family - the Wei dynasty.
& native dynasty, Sung, ruled the So.
Provinces. Both opposed Buddhism.
Forbade temple building & image making.
The Wei succession allowed temples to be
built in each city. 40 or 50 of the li.
Inhabitants of each to become priests. In
451 A.D. By 458 so strong was the
influence of the religion that an edict
issued at the time of the Emperor said
that many had become priests to shun
monastic vows & services from
justice. Tsi Hsiang, one of Emp. Tsi Wu-
ti (A.D 483) was an apologist for
Buddhism. He says the Confucianist
position of his time was "the 'soul' is
to the 'body' as sharpness to the knife.
The soul cannot continue to exist

after the destruction of the body, more than sharpness can remain when the knife is no more." The ideal of reincarnation, of a future state, which the people had now as Buddhists. They revolted against the Confucian creed which indeed avoided worship altogether condemned. See Edkins pp. 96-98 for the controversy between Buddhism & Confucianism. The Emperor in 477 resigned his throne to his son & became a monk. The same Emperor was rebuked about the same time by Tsan of his misdemeanour for building a Buddhist temple. At the beginning of 6th cent. there were more than 3000 Indian priests in China, many of them at the modern Honan. There were 13000 temples. In AD 575 some priests were sent to Brazil for the practice of magic: this was one of the additions of the "Great Development"

This is one of the great differences between Northern & Southern Buddhism. No. No. never learnt Sanscrit as their sacred language & have added mythological & magical powers to Buddha. Neither have their traditions in Pali. In 518 Sung-yün was sent by Empress to India for Buddhist books & brought back 175 On mysticism, idealism of Buddhism see Eitel p. 101. In 526 and the 28th Patriarch, Bodhidharma came to China & was invited to Nanking (where the Emperor Wu-ti had his court). The Buddhism grew - simply atheism, annihilation of the personality of the material world made palatable by mysticism & the monastic institution, plus in N. Buddhism a popular mythology & demonology. The 28th Pat disappointed at Nanking went to the Wei Capital at Honan & Lo-yang sat for 9 years

cover his face to a wall the long
Period of his on Buddhist images. In
Eleven A.104 Liang Ven-ti in 527, 26th
year of his reign, became a monk in the
Tung-tai monastery in Nanking. When
ever & there a monk. His son founded
Taoism. Many of the Tsi Kingdom
Foreign Envoys to Convert the two religions
But to deceit & Taoist priests for refusing
to submit to torture & worship Buddha. In
558 Ven-ti of Ch'in in Shantung became monk
Some years after words. The prince of the Chen
Kingdom produced both Bud. & Tao., &
shaping books & images & compelling the
professors of these religions to abandon
them. No Hist. of Shantung stolen lead
Chin 5th 6th cent. there were 2000000 priests
& 30000 temples. While the "Annals of History"
declare "Buddhism almost had been
Crushed the two of them who had taken
the vows was so great that the lai-

bos of the first were frequently neglected for lack of workmen." Ch 581. Dai Emperor gave edict of free toleration. The Chinese authority for this says that at the same period the Buddhist books were (to their great surprise) the Confucian classics. Under the first Emperor of the T'ang dynasty, changes were made re. the Bud. monks as leading an idle life & large proportion of the community & it was proposed to compel them to marry. But the severe restrictions which were adopted were soon removed. In 714 another struggle between the Confuc. & the Bud. came & 12000 priests & nuns were driven back into the world, images, sacred books, building temples were forbidden. The Confuc. pointed out the early termination of those dynasties that favored it. Shi-tsung & Jui-tsung, Emps. were both favorable

to Buddhism. Each of them encouraging the worship, the Confuc. mandarin objected that the principles of antiquity learned Mosh. by good conduct, nothing prayers & offerings. Hsien-tsung in 819 sent Mandarin to escort a bone of Buddha from Fung-Siang to the capital Han Yü presented a strong remonstrance entitled "Memorial on the bone of Buddha" but he was degraded from his post & vic. pres. of the Board of Punishments. But the Tang dynasty was so attached to Bud. that it passed into a proverb. In 845 came a 3d persecution. under Emp. Wu-tsung. 4600 monasteries & 40000 small shrines were destroyed; Property of mon. was confiscated, copper of bells & images used for cash. 260000 priests were obliged to return to employments & taxes. In a few years Wu-tsung died

and Siren-temp renewed his policy
A memorial of complaint against the
burden of supporting the monks & alms
that no more to admitted was granted
however. The cause now a movement
in the point in the future life which had
been then when B. came to Ceylon.
It has doubtless ~~x~~ to conquer Conjee. in a
measure Edkins p. 130 shows decadence &
new invasion - or return to the old religion
after B. P-temp became sup. in Ceylon.
Another form of Buddha Light was
more superstitious & barbarous. to this
ritual refer to p. "The conduct of the sup. of
Bud. was then as it has been more to.
Ceylon ~~Ceylon~~ in consistent ~~x~~ the sup.,
practices This ritual includes by pagan
practices for the practice of idolatry, which
they paid a tribute to the conjee. prejudice
after retreat of devanam the religion
in worse proclamation" Edkins p. 13

There was sincere devotion to B. among the people. The selection of the Sangha as the primary means indicates that it was to the peasant ignorant, but exacting priests. In 1119 Hui-tsung made a valiant attempt at amalgamating B. & Dao. During this attempt Chinese Bud. spread over Korea & Japan. Kublai Khan, first Mongol emp. was very favorable to Bud. & strove to try to subjugate Japan because it too was a Bud. land. Monks were given uniform. portions. A census showed 42,318 temples & 213,148 monks. - at end of 13th cent. During the Yuan ruling dynasty some limitations in the matter of property. In 1450 no monastic inst. was allowed to have more than 6000 feet square. The later Manchu emperors have given their influence to Confucianism & they have not done anything to discourage the Hinayana Buddhists

The educated despise all but the meta-
physical elements of Buddhism + are
strong Confucianists. The people are devoted
superstitious + cleave to any ideal who
has been shown to have power + wor-
ship at any temple in district. Their re-
ligion is made up of Confucian ancestor
worship. Buddhist fetichism and Taoist
necromancy + idolatry. And even the rich
when on their pilgrimages are religious +
doubt as to the future leads to the support
of Buddhism. There are some Christian people
Chinese who favour the monastic life
but for the most part it is a national
Error.

In Shan-tung the dominant Chin-Si
sect of contemplative Bud. creed. Ed. p. 163

D. Miles D. wants to Bd. to consider
question of sending a doctor to assist
D. H. jr. D. Bleiz married. Dr. Fulton
has asthma + in wet weather can't

quite high that manner her own work
The native woman assistant is
sick and who will do his daughter's
work when she goes home? But we
can't send home as for this. There
are two other Bud. women, two men
& some natives. These must watch
over for the year.

According to the Ship-to Bud. school
the flowers, especially the later,
signify the mind opening to conscious-
ness & intelligence.

The Animals regarding which the Bur-
mese - in Shops, etc. idea. Each
has originally to cover some relic,
now to propitiate what a great Temp-
ple

Four colossal figures - 2 on each
side of entrance to Bud. temples on
the four kings quite distinct. - Sanscrit
names meaning: "He who has heard

much", "Protector of Kingdoms," "Increased grandeur" "Long life."

We reached Hsiao-Kwang the market town near Kang Hsien about 5 o'clock. Boys blue, exceedingly dirty, with three pronged hoes. The women are broad hips otherwise tall & large plain - wear cropped the pronged shape waved indicate. Hair free of tools indicating the further importance of place. We have a local Wedding here.

I write on our boat over the rail on the west side, the Kang Hsien side - the K.H. is three miles away. The running water is more here at - with exception pounding of bank a range. The Commander of the People. The other night as we anchored in the rain away from of town the Capt. Mast of an old pinnacle & another boat that of crackers

- to reform their ideas as were proposed for them. Mrs K. told of the watchman who went about crying women forbidden to beat. who at last walked down the lines between scores of Kurs beating them.

The man whom Dr K. spoke to at the depot spoke Hokkien - the business men on the street, Speaking Cantonese he thought.

Get "Story of KMS." of the London M.S. Also Mueller's Life of Grant & Copeland

Apl. 24. Marriage customs. Women are supposed to be for bridal trousseau but they are used for other purposes, e.g. Yoshiwara cook here says he is working to get $70 for marriage. That is a tremendous amount for him. Cash presents may also be used for dress. Often wives object to seeing evil their husbands. when they have been

seen before. South of Canton is a district
of Japan, where when the bride go back
& visit their parents on the third day
they are at liberty not to return to their
husbands if they are not satisfied, but
most think there must be some return
of dowry in such cases. Of course as
soon as married. So much in en-
dured on each side.

The marriage color is red. Mourning
is white. When Miss Preston was married
& arrived she came into Mrs. Church
as in white, with long white veil. There
was a great thunder storm the
Chinese considered which was fortunate.
My boys loved Mr Preston & were fond of
Miss who had to stay. Thunder
was heard often. So we are having
Dic! Blue is secondary mourning.
So that would do for marriage.

The Arabs are going to most

franciscan this morning & I sit
in boat waiting for Swan & one
over the officials rustles my ticket.
Some Swedes Swim about helping &
boats in front of us. Just then. woman
left on with the boat by the line. Hundreds
of people come on the bank waiting for
us to put off but very. We come a
great distance. Saw some boys on
the dusty street. only ragged, unwashed
boys & bare feet. Looked like Sunday

Walk up Notre Dame. have great
amusement at the people from grave con-
duct right back opposite with all fam-
ily. My to to grave at 9 am then
with the worshippers & regain train. Chan
in Tours to. Lunch & my tray & not wa-
ting. Walk thro the practice quarter.
and at the breakers all their tug on
worshippers: and then what do they do?
do they put on the discarded coat.

a little boy. That is as much as the heathen do. Indeed they would not object to the introduction of the Chinese system into the civilized land. That is all some of the heathen do, apparently.

A Hindu temple known as boat-mouth crackers worship two.

Esbrin "Jesus gifts Chinese Law of Change" When is it? One sees only the reverse. Some have been from 9 old as they are. - finished, Complete.

Hindu fakirs standing on their heads in the temple. So also little dogs.

Children with brick ovens string braided into their hair. for queues

Those who are zealous for woman's rights should come to China and behead the branches of women Coolies and Equal rights in daily toil. Other evils there are free rights equal.

The dress of the women is quite so.

spectable. They are never naked even here. Yet they are quite free from all shame or to appearance in running, celebrated expedition

Swan & Reed came this morning. No coolies for carrying luggage when they brought own women!

Two very clever basketry cradles were brought up for Reed Swan. I was mercifully preserved from asking them. Lucky what they were.

Came away in 7/8 of an hour to the mission house. Kang Hsien is not a place. It means "the mouth of the pass" Hsien Hsien is a town of 15000 or 20000 but for the rest the 75 villages or so of this valley have from 25 to 300 people each. The country surrounded by peaks nuts. but there are valleys beyond.

The language of the people is Lolo. Not one out of 100 women, Red Pigs, know Cantonese or Eng. understand what

the men who have dealings with the Customers know some Cant for business, - the Coast merchants living like the Europ. who do not learn other Langs. but make the people of each district learn them. the chief coolie do not know Cant.

No work has ever been done to an educating work until School & are opened here at the Home. The German mission have their schools in the Country & paid visits & in the city the have a centre of light - called "The Foreign Girls Home" - but the people know it as the "Foreign Devils Home."

The country are level from the house. A little mountain temple in front: then a village & to the right with a little temple under a high temple tree.

The house is nice & airy. over the city of a village but on the people

died soon on Mon and he had to A.H. No site could be found in Hankow - this was the only one - so it was taken.

Patients came this morning. A little girl about 12 who had operation ear and was kept here to be fixed. Probably to-day she could be sent off. She was quiet to-day. Expect her ear pained her. Do not smoke any drugs. Each prays what he likes

Dr. H has contracted with boatmen to keep quiet when they boiled. They agreed but at dawn yesterday came to him & said they really did: could men do it again. He told agreed & to day one to each boatman if he would keep quiet, but at end of day they said they could not do it.

Mrs. Kerr says the new cooking who carried her to-day spoke good Can-

towels.

Do here one. ½ inch, a snow one on the hills. but unusual, only 1 very chilly weather. Small boys stone here - with chimney up to corner of the. In winter many of the people have little stove of charcoal covered with basket often, which they sit up their shoes a in their clothes so warm to on a "freezing jacket day" say.

Store room bake. Back bed over the front door. American Chinese play in centre. Red Pys are soon to ready for used. work & used some arrangement for hospitals soon.

Red has been one to Hawkeswood - Hill is their meaning. Prayers this County floor on the cobbles to the town.

Antispasis layers a dream on the musician feed. Behind are Garden instructions when they are compelled

Dyer Ball opinion of Buddhism: Things Chinese p. 53. "It secures but little authority at the present day in China; its priests are ignorant, low & immoral; addicted to opium; despised by the people, held up to contempt & ridicule; the gilt idols of the temples, the incense burned & the prostrations in adoration"

Get Dyer Ball "Things Chinese". Also his article a "Education in China" & get also Dr. Martin's "Han. lin Papers" on the subject.

Get Legge "Christianity in China" and "Christian Progress in China" by A. Foster

Doctor came in Oct. 1893. In Oct. 94 Mrs. Doctor went also to Macao for a year & worked on language. Hokka. Mrs. Fisher came in Dec of 95 and stayed a month or two. Then he went to Hong Kong. & the Doctor was here for 7 mos.

alone. Their last place in Dec. Reds & Browns came together. The Browns having gone down to Canton - to rest in Hong Kong. on the Peak - then to come back with the Reds.

Dr Bar on Chinese. Peak Canton & Chinese. Northern Chinese - Mongolian, e.g. as bad as Calcutta & worse for a Hill man than Canton

The Chinese want of pity for the dying or the dead. - Story in Mrs Ki's story of a man being found dead on one of the cheque steps when they were inside at a meeting. He had been pushed along from step to step, the people knowing that he was dying, and so he came to the cheque step Tree and died in the Threshold of Jesus.

A Missionary from Shantung said once at a meeting when an Alaska missionary had made a great appeal.

the river, Dave quietly. "From the door of my house, I can count a larger population than is to be found in the whole of Alaska."

There are some carts here. Saw some of the tracks. They are 3 or 4 Red dogs with great solid wheels fastened to the axles which move in others set in the body of the cart. Buffaloes draw them.

Climbed up a high hill back of town. Place looked like the pictures Yorkamp gave me. On top of hill was remnant of an old fortification, but it probably in the time of the rebellion in 1854, local rebellion due to dissatisfaction that year when it was put down about 70000 men were beheaded in Canton. Trees grown over the hill, - a beautiful water face near by. 105 degrees to the north where the river curves about. A pretty open

out to the South-ward two of nine gun
cases - the great majority of the people
Hokkaido. Who to have seen a track
over land with cobbles & stones, and a
tower bay could then with roars of
the sea to whose credit the merit of
making the road was laid up on a
high. No Chinese have no idea of
Charity & to our patients. We owing
in kindness it to earn passing a to-
-ther point. Looking down to 1000 ft
& saw nice fresh water rivulets
are fed by the snow streams, the whole
a magnificent scheme of irrigation.

On way we passed one huge boyle
& Herring for $40 & upwards for £8.
Uncultivated. Down here, out of
sight of our mission house. Strangers
are not seen in it - bad neighbour-
hood. Thieves are carrying away the
doors & beams of the houses now

I was wanted to have boats down & bring materials over to compound. It cost less than to repair & tillers as before were now so that the road tiles & the boats will be of use & used as the Rich. Mawson are now renting them for £6 a year & so a Inspector will be for school in a better location back of the camp.

I saw Mrs. Boyce - one week & one week of compound - for about £30 £5 each respectively - on the N. Dels. country to put the stores near the Hanson River road.

Coming down the crowned great bare patches the ground smelt clean as a floor, or as a fire smelt by a fire. where the women have cut up the grass. Many of them at work now, as we came back. Trees on the hills where the grass is burning

outfit. Read says he bought out things he did not need & much needed stove which he did need. cook cooking stove he said to him U. yes he had talk with A. Crum. He ask Kennedy if to know a man corresponding directly with his station if possible. A.R. could have done this, but he was not advised to do so, and the assigned in Jan. to mission known as did not know until July and so could not write to him! Thing could then; but soon later to the man who was assigned reached by. got to Read only the night after day after he had bought his outfit. Need care in the whole matter. Put man in direct correspondence with mission - missionaries at home - & with station if possible and check too much purchases. Dr. Hopper says and the advice would be good for Canton &. that he owned

tell a man to pack his trunk as he is going to San Francisco.

Dr. Kerr the son of our Dutch Ref. Missionary going to Great Russian who had been ordered off the Board to the frozen lands of Siberian to-day!!

Music very annoying here. Even the "Dancing girls" as soon as dark is near. On Market days too when some times come to see the balls of people. One of company of 100 from beyond the Pass came & stole a canary cage without a bird worth 5¢ by reaching up for it with a bamboo pole. One of Scott's servants misunderstood him & went out & got a beating from them. Then the people urged Scott to complain to magistrate. He did not want to but they urged he did so. In revenge the people of the village beyond the pass cut my road. Scott was like the people

here were pressing him because they wanted to market prawns a boat from the other village. Having dropped the thing. The Swan went to the village by road Paul and healed them kindly but made no mention of God. Sic! How much better to have run directly to the village & preached God then! Preaching the Gospel prosecuting a cause

31.61. Cost of new boat for keeper hire 29.3. for cheque & boat hire. etc.

Grave warning is to the real quality & character of the alliance missionaries. Queen visits acknowledges bible abbe & hers and we are sent to Fiji and found three new Bibles & to the devout people.

On way down from Mt. Wales by. Pole got grandy ex & lose of wife the vice. of Hong of Mt. of the Tyrol attack on him the Lacon Spirit

Stopped in at our school. Hokkaido children wear silver bands around neck and also ends of rubber. Saw dog it is a Hokkaido custom. About 25 children. When he went away there was a great howl of united steps.

Village near here with a great avenue here in the middle, big as the rest of the village. Show what they give to idol worship is.

Property building an acquaintance to missionaries. I showed him it. Swan has done it since here. Dr. Swan has surprising powers. He is a man capable of details & helpfulness like Dwelle. How these things do swallow up happiness?

How fine fried here. Steam keeps the things at a right heat - Dr. Marion plan. Pot cannot print. Pot machine by gravity of steam - not air

here

Nearest work to our Station here is Shui Kwan, of the Eng. Church — on the North River, at Hua Chow — say 100 miles from us. They have a native doctor there at Ying tak, about 30 miles from us on the same river. It is Hua Chow, 100 mi. So. to Ying Tak, 3½ days by water, 50 miles across country. Going down the river 2 days would be ample to Ying Tak. Ying Tak 15 mi. or so would take us to Kwan Tin. The hundred feet we have to ascend.

Beautiful moth came in the room to-night — white wings with vermilion border & vermilion ring around head. Body orange black stripe below. Proboscis shocking. Head showed me a gross beggar which had been able to bite a hard heart so as to leave a mark.

Note A. Henry as a botanist give him credit for it Chamaecyparis pisifera & the Retin

Museum. Back Cabs to the Quarters

April 25. Sunday. The Chinese day schools are poor schools. The people in preparing the teachers & every expense of the school, which has no rent as it meets in the Temple. The school of the station cooks almost making for rent. The children bring their own benches & desks, & the two or three boarders stay in the room & furnish their own fire. The mission schools differ from the ones heathen schools - I can not compute on seven terms always, but often one.

I have not space here yet to mention developing the machinery too poor for the work. Have a number of workers but while the new people learn so little of the language there keeps are kept busy to keep the missionaries in. Each time it is a step toward the free

station equipment & machine before
there is yet any church. Cement
first. - Some work first - then the hand
type gets machinery. Our aim is to
have a man, & establish a church. let
machinery pave a path behind the
real work & in advance of it & thereof
the comes to vice versa.

One R.C. native priest in the valley.
Known has never been the priest or visited
the place.

The Kwei Chow people have to go clear
across to the North Rim. The Kay Hsien people
can telegraph from Ying tak. & messages
can be sent here from Canton via Ying
tak. & hoping for messages from Ying tak
to Hsin Kwang, 27 miles away

The workmen have a road work on
the North Rim shows taken in a great
many Hakkas. The Baptists have a
great deal of work there, too. A year

Ag. a hundred or more of them wanted to come over to our Ch. Service but could not take them.

The Indians people are going to learn Words & My Chow proves to be a good interpreter too. Glover is now in Kaui now: has a little place to set down there. The others are pressing out into the country and doing work. They are believing in immersion here. Glover wants to do wrong. work & medical.

Rev Ags people are very low nervous again; strain. Called & took Pan as sick woman; put a bad one. When she found it was out, rushed during her mouth. She pointed to the right one.

Sabbath Ags. have Sunday Session same as on other days same it is Ch. they came to service in the morning

Rev. Ags "Yes, it is an importance

thing to see these thousands of negroes and millions of people. all about. But — they don't want our people. My look down on us. believe us. You can't touch most of them with a ten foot pole."

How much the Cumberland Presbyterian needs help on a problem like the sympathy of prayer of the Christian churches at home! It has always appealed to them when I have spoken of it. But does the Home Church realize the responsibility for it? That praying unity in the O. negro in Old church, churches cannot for preaching others at Hay Hen.

The problem of these children is mechanical but it is simply phenomenal.

Morning service. I.O. first. Then Communion. Old men, negro. Glorious. Bare feet, children like monkeys, Dwarfs big thinking at bare leg, many

speaking with a man attached: the last generation who quickly went away when they had a last opened them. the Hoochoos.

Hakkas. - Spoken by 4 000 000 in province. Dyu Boo. - Ka-ying chow Prefecture where they speak Hakka - N.E. part of the province. In other places they form a 1/2, 1/3, or more of the population. Strangers who came in years ago. Called from Hupeh and but they are also on plains: Cantonese don't like them. Have guards often with the Canton. Each looking down on the other but the Canton responsible for most of the violence. Form 1/3 pop. of the province. Found also in Formosa, Kwangsi Yuh-Kein, Che-Kiang. Said that the chief part of the Kiangsi pop. were Hakkas. The Hakka is spoken in the hilly part of the Canton Province. Kan. between Ho-

town Mandarin Court. Dress in details
goddesses opposite. Two tiers on pedestals
rich men. Two architectures & stone
cutters at Hongkong. The women dress
hair down layer - turn to kneel, &
use cream & powder but the women
a broad brim with a certain garb
about it the hair shelving then the
open crown. In 64-66, 150000 Hakka
perished in a step with Pentris. In
3rd cent. Legge Christ was in Shantung
principalities. Bloody persecution in 20's in
Quantz (BC. 249-209). This started them
in their wanderings. In 419 AD. Comes
another persecution this scatters them
from South China. In 618 AD. Compelled
to move again & compounded some
with the Mats. of Dark Hair the chain
between Kiangsi Canton Prov. Under
Sung Dynasty (AD 960-1278) many
became Soldiers & 1000s died in

with the last Chinese power of the South
in Song in 1279 when the Mongols
were coming into power. In the 14th
Cent. the Turkish Moslems came down,
took possession, damaging things. The
drop of dynasty which began the Mandarin
to the throne has been to spread out
as far as Canton. Taiping rebellion
found a number in them. started
among them. One result of 64-66
thing was to induce some of the Hokkas
to emigrate to Kwangsi & Hainan.

One of the puritanical deeds of Mandarins "To interdict the wicked custom of drowning infant girls &c To prohibit the killing of aged persons."

The Sacred Edict: Ps 16 Maxims
Duties of children & Brothers.
Respect for Kindred.
Concord among neighbours
Importance of Husbandry

The Value of Economy
Academical Learning
False Religious Enforced.
On the Knowledge of the Laws.
Illustrations of the Principles of Good Breeding
Importance of attending to the Essential Occupations.
The Instruction of Youth.
The Evils of false accusing.
The Consequences of Hiding Deserters.
The Payment of the Taxes
The Manner of Extirpating Robbery & Theft
The Importance of Dealing with Criminals
How far such the Basis of the
preaching in the Christian Corps. &c.
&c antagonistic to our Objects.

Origin of Hospitals.
-a place for men to die: the Police
not allowing the Christian to push
the Dying out into the streets as was
done & is now in Canton. The
Organization for Charity - which

quiet appearance and appear them for the dress to make merit but are not now for them when alive.

April 26. Left at 8 a.m. "Sailed" from Hong Kong about 9 a.m. the boatmen can not understand what we are going up for. My asked whether we were going up to buy opium. Could not understand why on a Steamer could be out here unless for business.

Note the a generation ago the gates & single women was an unheard of! Came first to our own missions in early to the Epis. women Came to Nagasaki when Perkins came out there was a single woman in Nagasaki in '85.

Rev speaks of Presbyterian in America. Thinks whom he wants to have come out here. - a Chicago business man - Rev. Stuart Kayden knows a new man. Now?

The Wu-wei-kiao, a Reformed Sect. This sect started in Shantung about 250 years ago. Originator Lo Hsüeh-ming. Name means "Do-nothing sect" quietists, contemplatists. No idols, only tablets in their temples. Said the founder, "The flowing of water, the rustling of the cicada, constitute a great drama. Why, then, recite prayers from books?" Edkins p. 375 "A bronze Buddha melts, a wooden Buddha burns, when exposed to the fire. Our nature B. can not save us from woes. If it can not save us, then how can it save me?" In light he said, "If there is light within us, it illumines all heaven & earth. If our own nature be always bright, heaven & earth never become dark." Not an strict vegetarians. Not ascetic. Their religion mentions

as among those teaching expressed

doctrines in some editions of the Sacred Edict."

Kwan-yin - Mob a female. 382. 383: phrases commonly applied to her "great mercy, great pity; Salvation from misery, Salvation from woe."

The Popular Taoism "in great part consists of a monastic methods for reading liturgical books after the Buddhist fashion" Edkins 392

Points from Edkins "Chinese Buddhism".
1. Buddhism as it actually appears in the Popular religious life. 193, 199, 200-204, 218 f. 248, 268 ff. 358 f. 380-397
2 Relations to Taoism. Kwan-ti, war god, 207, Kwan-yin, goddess of mercy 383. 209, 242 Hell, 360 f. Religious books. 220, 365. God. 373, 381-397, 411.
3. Character of Popular Northern Buddhism 232, 235 f, 250 f, 258, 317. 323, 332, 335, 339

4. Character of Confuc. 269, 326, 333, 351 f. Inf. of Bud. on Confuc. 322 f.

5. Buddhism obtruding. 365, 369 f.

6. Real missing problem. 397

7. Temple of Honors 219, 227 etc.

In the evening reached Tai-wan. A large place with 2 pagoda shaped, the capt. says it was larger than Hankow. Watch theatre on the river & 13 commerants tied to their perches on the opposite side with the queer flat boats used in fishing with them on the back. The sun is just setting behind magnificent hills.

January 1st day last year. Great heat, beautiful moon, rapped, low, high. Passed a hut free of doors where the religion used to be & hide & where the aborigines lived.

A tiny part of great very wealthy Ont. about to sign as a dry land

back pin head.

Just below her a temple of wh. Capt told story. A snake had lifted a dragon in the rocks back yard from which the priest could always get enough rice for his meal. It proved out for him. If he had friends with him, enough came for him too, a for a feast, but never eg to sell. He was an opium smoker & began to be able to buy opium, he relapsed to poor, when the rice stopped coming.

It just emerged today - Mrs K. said that the Chinese gave $ 1000 towards covering the blind gulch. Miss Bucks told me confidentially that the house was hers. - her private property.

Story goes. Carrow in 1876 Dr Kerr. Dr K. went home on furlough. Dr C. was appt. for the work but refused to take it unless Dr K. resigned.

D.K. died. Then the Hosp. came near being left entirely as Dr. C. turning Medo to outside practice and the thing was dropped into the Baptist hands. Dr K. was telegraphed for & came. The Bapt. crowd & only too glad to step in & take the Hospital but it is now acknowledged to be our property & we keep the place filled. Still we need to be careful & some are also ready to step in.

Crowds came down to our boat in the evening to hear their high pulled D.K. preach a great many. They were made a sound. - even brass children in front one was afraid but the crowd jeered him so he came back.

Tyrrell's story about the Tobacco spitter, the preacher, the rough American who wanted some "Wine" I've not a good memory of your sort but Tyrrell to pass who carried his samples around with

Rein.

Apl. 27. Said Confucius "The ruler must first talk pains about his own virtue; possessing virtue wins him the people." Bacon x

Said Mencius "The nourishment of one's parents when living is not sufficient to be accounted the great thing. It is only in performing the obsequies when dead, that we have what can be justly so regarded."

Said Confu. when leaving the stove "My acts must be as right. That is as I have to think about." Bay. XIV

Said Lao Tzu "Recompense injury with kindness." "No" said Confu. "With what then are you recompense kindness! Recompense kindness with kindness. but recompense injury with justice"

Said Lao Tzu "He good I would meet with goodness. He not good

Apl. 28

I crossed also quite with roadless
country is road. No footpaths I crossed
neat with fourth the way I crossed does
neat with for country is footpaths"

Apl. 28 Got Blue Book on the Jamaica
Rebellion

Did not make good progress yesterday
& today. River was high yesterday & the
wind was not good. Yesterday passed
few houses, one fortified hill. Some
showers passed. Spent night at Dumps
Cross. Today passed a River last
part. Hills cascades from down the
valleys, hills. No trees the soil does
not breed the weeds. They are richly
green the cocoa coconut plantations
grazing for cattle but there are
many. Saw a few houses & cattle; passed
one boatload of coals on trolley
down. Saw many of places today,
red, dark roads &c. & descriptive

ferns. Cold water streams gushing right out of rocky ledges near them as from the sea. Reached at last Agra, how could I ever describe it. The boatmen were tremendous & do not grumble - from 5 AM to 7 PM. Ate my rice & curry tea. On a hard day, eat rice four & five times - in a few minutes each time, just washing it down. Just before dark passed high hopes. 9 stories high. A little tea shop boats on an island in front of Agra Fort, crowded city scene. A as district Collector can. Just below is a great sea wall of pottery - as this area one another down - a square tiled drop, enclosed, looking like a Mexican fort, with white Saffronian walls.

The Hindoos stare at me with admiration & respect. The Persians

with ceremony and respect as equals at least. The Hindoos as superiors. But the Chinaman look on each & hear, contemptuously, or with ridicule, as an inferior. This is why it is so unpleasant here.

Apr. 29. River high & progress slow. At noon stopped near a village & a procession of grass workers went by. In front were two men bearing a table upon which were the things in it as a tray. Then came seven or eight young men & boys: then four men, two with drums, one & two on the & fifth two with horns sounding like bag pipes. Also many carried Chinese flags. Then a no. of people at worship with fire & prayer.

On hill as this little point of com-
Do not understand. Notes of Boat-

ground is surrounded by lots of beer ground. where the south fence has to be heated for among the locks is tried.

Dr. Nikki seems not a little wary as was for her third asylum. as this is out of proportion. for that asylum has been practically disappeared from the board as the scale. Mrs. Henry's asylum has died. this ought to, also when it can be carried either too much retirement of lease out. reading room.

Story of U.S.A. Scilla, The hospital The Ry. Sun. cooked his meals from found in the Kerr's kitchen. Was when Orkids said had not been used to doing so. had. he have asked it in the Dove Hotel. Ny were willing to get him a chair cook first as they had one thereon. Warwick did this.

Get Jerusalem articles in the Recorder. Copy of Bolzano's letter to Mr. Holmes. Copy of Jesus Edict etc.

The Chinese give missionaries no credit for success. "They have come from barbarian lands to the great land of light." "They rose in wrath to destroy us" "They are hopes of merit pa to in heaven.

The Chinese are a cruel people. Missionaries share it. See also Pastoral Life II. 400, 407.

Those often come to see us Shanghai are. servant reports him "One piece man of our Chief."

Criticism of Missionaries. Some people come to Shanghai Bates. Have interests in missions & asked the Pastor. Good man who does a great many missionary work. "Oh" said he "there is more here in Canton."

agreed to let them go out into the mission circ. Wd. have been entertained there. Le Hennez on the 2 and Jeffreys.

April 30. Passed town of Sui Kong this morning early the river is falling but it is dark & cool & threatening the wind is strong ahead

Area of Russia over 8(6) sq mi 1/7 of the land of the globe America about 3(6) China over 5(6) the 18 Prov. = about 2(6)

On the Shan. Gen Nic. Kdom. I, 43
On the Mogul. I. 55

Canton is coldest place on globe in the latitude. 70° F. crops far great in South of Canton 80 north of Cairo & New Orleans. 60° F. = Bagdad, Marseilles, Raleigh, St Louis. & no of San Francisco. 55° F. = Peking, Phila. Madrid

Parker called Peking a "damned dungheap" Shanghai - Max. heat 100 ♂ Min. 24°. Av. Summer temp. 80 to 90 ♂ by day and 60 to 75 ♂ night. Winter 45 to 60 ♂ day, 36. 45 ♂ night. Weighs 24° to 107° annual range. Canton. July temp. aver. 80 to 88. Jan & Feb. av. 50-60. Gut. I, 54 Has longer white man health ♂ Canton. "The Chinese consider the province of Kwang-tung, Kwang si & Yunnan to be the most unhealthy spots & for this reason exile them a place of banishment for criminals from the N. E districts" Gut. I, 55. Av. Canton rainfall 70 in. Pekin & Shanghai Typhoons between July & Oct.

Chinese saying "Not to be born in Kwei-chow, live in Canton, die in Hsien Chow. for in the first are the handsomest people, in the second the most costly luxuries & in the third the best coffins

pris" Wms. I, 104

More than 2000 pirates in Canton.
"No creek & canton are inhabited by men almost as senseless as the idols they serve, miserable beings, whose daring life is too often only a cloak for vice, indolence & crime, which make the land an opprobrium in the eyes of the enlightened." Wms. I, 166

King Yuen at Macao. Hall - 16 acres. 12000 in it at same time in Canton. 50000 enemies, 7000 babies, 4200 Mandarins.

Ord. 89 - the Mandarins know 5 religions & do not worship graves or idols or burn incense. Mohamedans reside in Canton near the city. Does not know how he came to be here.

Jesuits when Xavier died & is buried in Williams, in 30 pic. s.w. of Macao. Is he buried here or at Goa? W. I, 173

Om Mani padme hum! = O the Jew-
el in the lotus, Amen! Gaut. I. 249

Hills free of water falls. Orchids.
Pride of India, wild palm, bamboo in
the narrow defiles are lovely. Our
boatman poising him a sudden pole;
stuck great pole under a rock & own
another as fulcrum, handed pole under
the pole on the big fulcrum stone &
lent it by means of a crab of stone
on other end.

Some of the high mts. tops surrounded
with ruins of old walls & fortifica-
tions.

The passes long & crooked & very steep
and precipitous. The trekkers on the
hills & even rocky places. Where
food has been made or how stone
evidently by carrying earth to them.

Canal under the rocky edges of the
hill walls, free of vegetable. The

also water streams gush out like the stream from Moses' rock.

Some houses are the yellow sun dried brick about 4 inches thick. Roof is going to put some about 8 or 9 in. thick and 15 in. square or round, regular blocks of earth. Others of the houses are bamboo & thatch. The villages are some walled. Up here there are some isolated houses not in villages.

Mountains steep & steep but green at this season. Great amt. of limestone. Rice regularly cannot. Passed the Dragon Cave on W. Bank with a little temple before it. Also the heat strong but enough to dry things.

Li - pronounced lay = about 1/3 mile. Long-dan = 10 li = 3 1/3 mile. Long dan is rain measure. Dan said by road called Polo. Dan Canton & Ping Nan.

36 Days Journ. From Tsing Lee to H.C. River
20 Days Journ. From there to Kien Chow 36 Days Journ =
92 Days Journ = 920 li = 307 miles.
From Canton to Tsing Lee was 4 days
From Tsing Lee to River mouth was 3½ days
From mouth to Hsan Kwang was 1½ days
From Hsan Kwang to Kien Chow was 6 days

Measures of weight & money. Cash, or li = 1 day: 10 Cash a li = 1 candareen a fan = pun; 10 candareen = 1 mace; 10 mace = 1 tael. Dalla = 7 mace 2 candareens. Cattij = 16 tails = 1⅓ lb. about.

No such thing as a square dead lbs were weighed. If a man owes $100 canton it is but $95 in hyal clean-ance. In buying 100 cash there are 15 or 20 bad cash. In 100 sheets of paper 3 or 5 or 10 are to spare. There is no square dealing among the people.

If you stipulate for 100 cash you

must pay more for them if you want them as good. A bad cash passes best not for 9 cash in Canton. Takes more than 120 cash to buy 100 cash worth if same as bad. Rupee understanding as to values: Do many bad cash allowed for certain Command. Each man takes his own scales to weigh his money. The bad cash are only smaller as a rule, same as worse metal, iron & lead, or copper not. The Govt. punishes Counterfeiting of silver dollars but does not these cash makers. The Chinese has coin their own dollars &c. Formerly under foreign dept but now in Chin. hands. The largest mint in the world only of the great lot of machinery needed for making cash. The bad cash pass in Chin Chow for good ones. That is one way place start smuggling. The boatmen make illegitimate gain

out of these trips. Carry up bed each & have them off for road over.

Roman Cath. natives never once want. ed to be admitted to the girls' School but were opposed - superstitiously - the trader was a Protestant who was loth to learn the doctrine from him.

Dth. of 1900 there have been about 100 pupils of the med. School, 500 there in all. Some of the girls. Cooks & Nurses that have gone out & set up signs as doctors & made lots of money. Married Hospet., put on big glasses & gone all sorts of medicines, rubbing backs for rheumatism &c.

Write up our servants: boy or who was his wife - name & parentage. Khodadeen, Jooma, Bahia, Kasim, Ali, Jaffar, Ajwai.

Lang. teachers for married women.

Mrs K. of 1900 there was a married

woman who wanted much to learn the language, but her husband wanted to have the teacher all the time. The teachers teach only two hours a day. Can't stand man's meanness don't want to turn that man down as teacher wanted to go back but didn't in this case. Ugly married women, when they need another teacher, to have one for the masters of the knowledge.

Advantage of marrying an Irish. (1) Whole line of women with right spirit (2) who have learned the language (3) who are known in. (4) Economy in the land. Learn quicker how to do places.

Married women's work. Mrs. B., Mrs. N., Mrs. T. do no missing work as far as I can learn. Mrs. N. does a little I think. Mrs. Kerr does

quite a time in the Hospital. The Dogs beat the Eng. cows. Ice. dogs that married women are not allowed to have the boys + to do work. but Heroes care for their boys. Rock. Dogs at least are born in our Mission boys this view of women

Both dogs beat as a rule men for 3 years running work 6 hrs. a day with the teachers.

May 1. My experience makes me think it best to go on a visit like this rather to missions that have ashes. They are ready to discuss policy. They have question marks. They open out as others do not. We must be prepared or tired when one goes or else to contrast to a missionary mission the result of limited policy

G. Hurd of Eyish. On Centenary deaconess." Kensington Province,

7 miles x 2 condolences." On top. dollar too" one yen" printed in English

Passed two dams & saw two gaps in the hills - narrow side passages. In one great caverns reproduced on the other side. We walked & saw, covered with orchids & maiden hair ferns. Then we came upon a track with a fish, called Sidney. We two-men shipping on the board. A black bird came in & pecked at the fish and then took a great dive which ended in the fish & the track being flung back into the river again. Saw beautiful little birds, red, black with white tails

Ships came down to meet us about 10 miles below Kiu Chow and we changed boats, getting into a little one with temple.

Read re about Hirom work: at one point is this on a panipus the

At Ham Mrs. 30 members: ½ men & ½ women. Seems to be a great deal of opposition there. Last night their people destroyed the chapel & removed the materials & drove out all the Christians. Have come down to Southsea & living next door. No house offic. would let him. It was late & they had had nothing to eat since breakfast. So an woman let him a bowl of rice & he lives here in for the night. The offic. would not receive him, but he sat in the side door. Offic. refused to do anything. Night before last they dragged Christ. Christ. retired & recorded & proc. removed. Kind stayed in the house - a large for bypass - but at last offic. said he would as the things went 10 days later when kind came back he had not done them: so kind went to Council Fund. & Shafiai [illegible]

Corner of Hawk & Oak Block. When in
Stanton Iowa applied to Secd at
Co a News. Two delegates from Opposit
Ho. Canton, Hawkeye & Co. of Stanton
came to the office. Result was that he
had to buy up Chap., Home Print &
Log Depot Printers & Co. = $1000 When
he could have done the whole thing
for $200 or $300. Then as it most often
the hope we people want to see
Rice a Prop. We owned the office. Next
week two when we sat the editor here
he said "I am not paid by Ice. I
am only paid by the Republican and
by them alone". He was an ideal man
of office. As that the office needed was
to be thrown that the door & men
were to be respected. That known as
it owned. To them was done down
that the office. Lost Acres $700 that he
did not need to spend: Circle

said he was very sorry but it was not his fault.

At Kam Tso a lot graduates is preaching at St. a Rev Mr Hewlett He tells me much lower as wages are there too. But not content with having two workers raise to standard. Grad. Rev Dan Jo yr and is at Sankong school The father, himself took down to Canton & Hongkong in a boat when he was going to missionary mtg. It was an opportunity to the man as he went on board steamer & saw many of men at the tracts about the gospel & on the Ecc. of Genesis book. Came back & told people about he had seen & how the rich family in Kam Tso which is proud. be to the work words help to take them as down to the things. His mom - the poor - how there of

Wednesday 19th Oct. Rained some
during the a.m. & was a good deal. Bo &
Rod. off 1st degree.

After noon to town had prop-
erty at Court. Only the possession of
that makes it possible to get lots.
Obs. Remember this in our Instruments

Have only had chapel in Kiu Chau
about to be at Chiu. in two places -
Look the one the N.E. Christ on
in the village. Not a single Chin.
in N.E. Light Dyspepsia in in
the morning.

One school a few miles away from
town the school teacher gets $3 a mo.

Other Chris. are in Ka Leo, 50 mi.
north of Kau Leo. No Ch. organ. 20
Chris. members now of the Kau Leo
Church. Only 3 or 4 of the members are
men - contrary to usual way. In
Kau Leo families have come in.

No 4 of Ka Ho are in a village about 2 mi. away where also we have a school. $ 3 for teacher & wife. One elder here with whom Kingsbo had a communion this first Sab we were out as he had an heifer & all the Christians of whom there were for Kingsbo to come to teach them the proper course. Kingsbo sent word that they could eat rice at any time but without an order minister it would not be communion. Stoned in a stoned are not how he will administered rather to teach it.

At Kong Wa in Hwan one Ch. by I a no other nor members quite down Kong Ch. Place 50 mi N.W of Tam Kong. Reached by visits

Several deputations have come down from Hwan: 2 men came recently from Hing Chow. 300 farms

there. the Lord has Bless men there &
is planning to organize a Ch. Sent us
a petition from the people signed by
12 men. This was our Meeting. to
come to the prayer Meeting. the
Hawaiian there can, many repentance.
who Smoke, must & not worship
idols. They are not persecuted for this
kind of [illegible] are free to see ideas
from Utah.

As to pure worship kinds to be
Protestant ones & adventist not Chris. who
have abandoned pure worship to
go with heathen or heaven to
Rome. upon them but not to
have the incense & offerings. But
pure worship pure repentance &
pea. grace of the Spirit. We should
not Chris. repair the pure or
have other seasons; so we should
seasons. in this way by comparing

mine are they Reader the effect on
educated men of the teaching which
represents power and evil to be of equal
them the rest. No wonder the Chinese
wish to go at once into with the teaching
as this they avoid the risk of
destruction between to a heathen. I
do not believe in encouraging such
notions - a compromise of conscience
Christ says Christians don't care.
If so see the less justify of his views

No. offer. for school at Sam K. Hau
12 boys now in age from 16-30 Miss
Leigh & are left. They show more from
the begin down to L.C. as the teachers.
Furnish their own books & clothes &, but
not rice save the begin save. No boys
admitted for tuition. Wish to know
as per Christ boys but these boys are
all sons of Christians Christ Heathenish
boys living. Have 4 & 5 orders the

establishment for a Mong School. The Mandarin in the School Boys live in a dark room. Their eyes get very weak from their opium & clothes they wear here 1000 Dollars.

Mandarin, h. dyr. is the stabre dan lan. hiu. - the lan. of N ant gets lour - ways. The gth Rail is mandarin. Tho each village has its own dialect one doesn't understand another, even 20 or 30 miles away.

As South of here the lan. is Hokka. People don't understand the Cantonese. The Canton lang. = a Hokka dialect - Mand., Cantonese, & great western and hing. has to learn in an Eastern, town which even more gets people learn to understand.

Below h.s. a part of water comes out of the great foo of rock - a two inch stream - constant

Conspicuous Pagoda on top of a hill below K.C. - very striking - 9 stories. Built 10 yrs. ago. The people say that the material did not need to be carried up. Others say that the Gods drew it there.

Interior big. ugly men, women & children as Canton. Quieter from in Canton.

One of the K.C. ladies was the woman who was first baptized. Knows how Paul to give details of work, to account for money, took exams &c. & his dismissal, - A confirmation as to circumstances being known [illegible] of Dr. Morris also.

Reads as "Spectacle seller", taking ears heads & eyes of people when alive being in & will question "Do you take them out when dead"; as to when Lecher Leader gets the best treasures. The souls of men.

Walked up from below K.C. to the

town (as I went on the river bank near the Hospl. a crowd of small boys stood around & followed me wondering) On way boy ran by crying "Oh foreign devil, how you worship God today," using word "Shen". Other little boy came out of store, then ran back crying "Oh foreign devil, please give me a book." "Oh teacher, great teacher, please give me a foreign devil book."

N.C. a town of 60000. Does any one from home, but many temples. One Confucian. Great store which was also town. Walked thro it to chapel On way saw tube of blood only; were carrying the entrails of bird fish to use for medicine. probably; bamboo shoots which are used for food: great mound rolled wood from rice: logs in the shops with holes sticking out.

Went to our chapel & school. Two

Brick buildings with 3 rooms. The teacher of the School is the Caretaker who gets $5 per mo. mo. for both duties. He has to do his work the Elder of the church who gets his rice from him. Both live in a village near the city. There were about 8 scholars in the school: rooms above the Preachers Chapel for visitors or. Pupils & Chapel is in a bad section of town. He was to do hope can be reached yet. Boards are in the better part of the town

Baptists have a chapel and two workers in Pakhoi & about 80 members. Some hope have been united as yet by any one of the Baptist Mission. He natives preach good enough for them, But? to unite a little to the two la. There is hope who support the work praying on to them the rest of

this opportunity. They would teach that they were to go to one of preach of Scripture & on comers were not baptized. & then preached him a sermon. At first this comers were like our inquirers, or people. Not so now.

Hospital many days - no stair ways - three depts. down stairs - one ward, chapel, dispens., & op. room. Upstairs two wards & two rooms & a hall. The op stairs partitions glass temporary. Many floors shaky due to timber & log work. Private ward cost $400. Two bed ward cost $200. Hosp $3000. All silver. Details of the former stairs! Latter upon was $1,200 silver. Wife raised of about $200 last Christ: Their income but many not married Prop. between Wife Chow Sam Kang rivers. How explained it - the light fell a room. He was quick

just below the hotel and the water
runs for the ice created. - for up
on Sauk river and only a few
steps from the river so that powers
can be kept ready. Ask. age
land probably cost $100 or more as
5 boys began a station. Just two a
man comes to be satisfied. That
square mile age. Ask made up on
price of the land for St. Christ.

Delayed by chair leaves for an
hour or so. Then one pair of them
opera hooks. Hole down in car
saying others - I put out a washer so
that Ask. could have room. Lovely
walk. Got dark about ½ way. Passed
many neat garden patches, wolves
& hard. - usual virgin. Was for-
merly pine. Beautiful big trees
& flowering vines. In middle of
trees are cement rods for holding

liquid refuse for fertilizer.

Passed thro' little typical Javanese towns - bazaars for food - the women squatting on pavements - dependent on the no. of the town from which they come. Just beside some fine big trees, a tiger & an old leopard here on the road a no. of rest houses, then which on the two banks the road runs. Ran in & out of a defile. Hilly wooded place, then across a stone bridge the people set up Bamboo arches, with wooden frame on them for mats. The roads are planted for miles & to 30 ft or 10 mi. Hills & ravines - terraces along road. Rice fields green - men at work tilling - Mosque. Sago no chimneys on kitchen absurdity want to be used - no big trees near kitchen at daybreak in season.

Offs. to the Victoria Plan" Chinamen
Can't read & write & Chinamen are
very fond & can't support their own
Offs. to its application. Observes that the
people are less truthful, Chinese, &
faster as to China & Russia &c.

As we retired I noticed that a
little lighted town down there, but a
crowding throng was crowded from &
the entrance to the village.

Wash. 8th Russian meetings at
Boston last two mornings!! What
a farce! Is this Russian carried to
the extreme of logical absurdity?

Hay 8th the people are excited over
our coming. Hear that I am an am-
bassador & want to know the proper
amount & observances to mark
in welcoming an Ambassador.

Wash. 8th Sun. over toward
Heaven as horrible. — Hay 8th &

of course all Books

to say "All right" Chinaman

say "Nothing wrong"

Ships declare that many of the

Chinese are not fundamentally degraded

or passionate but almost all must

from circumstances in some way from

their Characteristics

In this book are over 100 proper

names, across bays, people, towns

High. of Yellow education of

the best, the most thorough. The most

Chinese in China.

The Sacred Edict was issued as a

Imperial Edict in 1670. They are 16 Maxims

of the Emp. K'ang-hsi, each containing

seven words & written in the highest

literary style.

"Non bleeding Knife

The makers of weapons made for warring,

The best morality in love of Men."

106 Mayer

Sunday, Mayer. No tea-tai has had 12 cricks, only 1st or 2nd has others at other places always as the officials have many. They say

Went to Fuzzer Mtg. at 10. Conducted, the preacher who was with Wright in the Hop last spring, in his own Scholars room. How the Amin a. Low have come! His garments torn, but they are like the preachers coat & white his wife some of our former students at home.

Egypt four days there are 2000 inquiries in Turkish as result of the massacres at Kr Chang & the conduct of the militia in demanding no indemnity. 5000 each received last year of their 25000. In this Room an address report of the Central China Rel. Tract Soc., containing an unbroken story of opening of Hwaan, & intention to found a church at Hwai Kwan

The first contact was open fist. The foreigner welcomed to land. The story of the conversion of the old person who lived on the plateau or not known. Pastor Roy Bennett down Mrs. Jones sent him lots of Christ books etc. The parents now opening up. In the papers or other Welsh papers.

Hospital of Kim Gu a town Mrs (formerly Mordain) (Lady Cantonese) & the papers. When he went into a man this boy-man took steps out on them. & said for man & many saved him in two with ropes & upset him dead but he in his room, & drew out man. Kings & people used up - had to depend & Rhodes the boy in his hand.

Another story of his about the Hospital. Boy. His attempt to hold stars. a book from a village near H.C. The young preacher who was with him went out

went out ghoul with two of the. I drew a revolver on crowd when two attacked him. This caused them, but he was only beaten with two clubs - knocking him so that he was unable to walk for months. This happened this morning on Jno. 15, 21. Knife went away next day. He was getting from the settlement around the stamping of the deeds. Knife "a man of mobs."

After the papers out, attended by about 30 men & 10 children, came S. School Inn. real dances of men & a number of others.

Knife off to Provincial on protection road. Ranger hired two weeks for 45 cents. I joined to the on st. for there canoe is as clear as ours & he to bring this road now. The he wants it at price.

Today the first of the Chin. Nov. & Lady the men of the Yukon railroad (first

on little rolls of paper with strings of beads & a trumpet. They dress them to the idols & devote & pray back to the go-vern.

last night they had got a bonfire crackers in front of the house as welcome to us. We feared that it was to frighten away the host of devils to trouble with him.

Church service at 11$^{\frac{3}{0}}$ about 62 present, 30 women aged, and 6 children present I spoke with some freedom. Had many the ear of people. Many came up afterwards: the dance afterwards was the theatre men were both there.

Kinds was in a market boat, and a paddling tour for his books burning on the same road as for "long down your throat": Jones a dreadful crowd. Then a native pastor asked him to keep a Christmas for the

crowd of ransoms. He did so. Then the man said "That is good. Now we will talk."

Mrs Kinsella in her white dress, clean & sweet & high sat among the women in the car at the door. The contrast! The horror!

Two Clares took their own hands & met poor.

I help the nursing children - poor little creatures so lonely, so far away, lonely, so much. Yet some of them are so attractive & quick & clever & funny, until their mouths die suddenly. & funniness & the other. Edna Healy accounting her temptations to Agatha Mills Eliz Rochelle

In the morning Lucia Joy in closing my heart welled to it - "Calm - deep Saviour blest." & Christ "My head & hands formed at his blood, And suffered death & anguish."

Had retreat with Long Quinting the

teacher in Bagdad has from Eng. class
of there is a large demand for English
with two pratical "11 Men who have
learned some what. Such a want now,
do they can not put it in Chinese words
English to do. Nor the large class [illegible]
from want it for clerkships &c. In D.C.
Evelyn had lots of Bible - pictures Wall
p.., had Bible stories, Wonders Philosophy of Man
explained &c. Watts Enchyclopedia &c. I asked
the value of the Eng. demand of first class
said that the Supt. of Ed." - China, - in Nanking
had sent his son to Chefoo to a school
where he under a teacher of Eng. article.
Eyes he wanted $10000 & wanted
to pay Eng. for his son. Like Japan
Read in Pic. a Eng Edict upon the study
of Foreign Science - Languages. So there
is large demand in China but the
teacher of class could as many Chi-
nese Literati who could Eng., but who

have ever the Church depends now. I
hear of the Turkish Mission of John
Avon got 20000 inquirers & was
baptizing at a rate of the martyrs,
the 33 beheadings that followed. He is
glad that the people can be drawn of the
foreign revenue & want to have the west-
ern knowledge & protection & are willing
even to profess conversion to get it. He
says in his in Hunan & most of the
Hunan has perished. I asked him plainly to
explain the other morning his work
in the Chin. church in China. Said that
he thought a great many came in in hope
of support & to get protection in time of
trial & opening - but great majority
after years learn from Christ & become
true. The Turkish people have come to
Jesus, crowded by the terrors of
Armenia to Japan & coming & many

from Formosa to Swatow. I went to Amoy for change & spent Sunday the first visit. When arranged we went to Amoy for change in boat but it was found unbearable & hotter.

Then he asked me. Where does the Society send most missionaries now? Are the Chinese in the other lands you have been to more receptive hearts? What are the differences between the Roman & Greek Churches and is there any prospect of a reunion?

He said he had been on the Formosa boys. Grandmother who was left alone but had been too cheerful to choose to escape death. He was six then. Baptized by Canadian when he was 12. Understood some of what they were. He liked Science.

Hainan = Southern Ocean.

Miss Johnston for command of Glory. Can not talk. Has no work now. The boys whose eyes will be sent down away

Suppose so the - must be week hours &
too.

Read had a Fellow from a distant
village who on his return kept
back 32 pounds with him

Bagwood has 10 scholars. Get no but
working class. Could not pay own
apart from them. One thing to support
one very at home & another away
from home. Can not take the money
out from the Family funds.

Church here has a great Support
scheme - to raise money, buy land.
use income of land for preachers salary.
Have 40 Helped now - none raised.
When are raised by they can use Com
rent gifts for books, music, Coals &c.
Simple say Magnificent proposal to Mission. In
is quite Church but they think it cries
for them. at present to Mission. Support
preacher who is made of Mission but

when the people regard as their factor a who considers to do

simple divorce with certain educational policy represent Inspectors. Dari too Theological not a than early. ones. the catalan. comic. not rayes of the poverty than not capable of teaching it. also they bind boys to with some gymnasium but I. Chen circles among the Spirit God ones con men. Fuster et al. Does as they would in men who know the royal aspect. but knights of a knowledge of Classics is necessary. him must to respected as scholars. do give a than certain education. Thus is the problem! of the pen of dari is bad. By pan two ones ones stories. Fad. two, god 19: no us: by ones to from his became found of advantages a are unfilled for work. Graduates too easy from the theology a as ones took that of To

into Russian work & had to be taught good behaviour. Besides no trade training in Italy as in Great Britain.

Day school has just started. Mrs. L. went to see it this week & the Superintendent & Miss Wooldridge it. The grades the teacher was an Italian teacher.

Archbald's story of the stoning at the Capitol of Hawaii which fell on a boat full of women, making them a mass of blood & dirt which the police laughed.

The Swiss consular man was put in prison after his punishment. Was compelled to sign a paper renouncing all his family rights. Was offered bribe after bribe to renounce Catholicism. Refused to do this & do so - even the the papers support. up proclaimed.

In fact all Italy is a very sad

crowd of street children - We chartered
rickshaws & took them in - two to a rickshaw
singing "When I go Canada, when he Canada, to make
my last journey." Linda's house boy in
the village near home has - died in a few
days ago, also singing "Jesus loves me, this
I know". Dead weather observing watches
his whole village keeps Sunday, the
one here or three others. Started with no
old man Chang Tien, who forgot them.
Ate rather unfriendly to read N. T.

Mr Hsiung's opinion of the 3d
question of the teacher right. was this:
Russia is friendship as they the Soviet
have the idea that we wants to know
Mr. Jen's intellect from China force
him in return the Japanese strength.
Said also has word from Yamen men
have for 15 yr. of taken men can be -
Some Russian citizens & for 10 yr. be
denied of employment. Some of the best

men say that the day for Christ to come to reign & we have seen the divided between Russia Eng. & France.

Buddhist priest one tells me how he who has heard so much respect that to not openly profess yet "he can not been in same as to the idols and have face to God." They had to kneel & worship & invited him in to drive out him

work out form of opium smoker & house & tuberculosis. Also part of Christian - not. chr., heathen, & many other needs, love, conditions, failings &

kneeling day hearts are in Heaven. My women know everything love more to be love at one of the great world. Then wants to ask Bd. of as it can do for Heaven is to let no man give part of his time three

Dialects - Hakka S. & E. of here

but more like Cantonese & the Kay Hoo Hokka, how Mandarin - Hunanese is Mandarin. Kwangsi is Mand. some Cant. along the river

16(6) people in Hunan. All to south is ours. Only 100 mi. from here now to our furthest station. Opening grand. We are responsible. Let us go in!! Others will go if we do not.

No passion mtg. for Foochow here. The Canton people have been accustomed to do nothing.

Prospects here. But all the trust at Ocean Chaw. not here. Let us have station over in Hunan, abandoning Canton. To bring pressure here & to block the way of development in Hunan.

Business with at authority & in other [illegible] appeal to other stations as it only increases deficit & to diminish appropriations

Plain that Dr. M. is not D. Maker, whatever his opposing Party, or her power as Educator, or her ability but he is a godly man & very humble. Need a strong man. My thinks that the Enemies are pushing the Cause has had. Should wait until it can develop. Miss ars as Educator: real value. Very chary upon Hopper redeemed because they would not back English, now encouraged to do it in last years & for payment.

Dr M. supposed to have given Dr M. the assurance that the Prop. Hour at 4th would do for School when met. Was a vote moved and to L.C.

Note it was flooded last year 9. but began any of present Ministers were here.

As this shows that when we can't get wholly satisfactory like we planned get what we can to serve as 9

candy but not buy out much on it.
Only count until we can get just
what we want.

The wives are not idle in this
station. Mrs Kelly studying Hakka &
is busy. Mrs Kipp a busy, active,
strong woman. Has boys school & lots
else on her hands - baby. Mary schools
Mrs Machle has Sunday School girls.
School &c.

Machle a strong, good fellow. Has
ordered Piano once. The others in Can-
ton owed two to get the Consul to a-
dmit him home but he said he would
not go. Made quite stir there. All right
the sooner started. This past Packer
stops. The Iyo Okymaru takes him it
was the best life he had ever read -
Parkes. Seymour Dauntless lost his
temper & swore at the Chinese pilot
when he caught them in bare lies

May 3. Invitation to Chinese officers this afternoon "Reverential address, on the 2d day of the 4th month, in the afternoon; (hosts names) worship you." Elder Kopertheim arrived, greatly pleased.

Dr. Dunton has asthma badly so that she is confined to her room in wet, & trying weather; often for months. This makes it impossible to carry on her

Medical lectures, Anatomy. Materia Medica, Mandarin, Cantonese Hokka. Dr. Chestnut, Mandarin Hokka. Dawkong Hokka in the hosp. here. In a place like this most people are Cantonese but the boys are Hokka. Now & station here is closed. C.P. made our station school as moved there, which we open work & carry school in Hwaan, then our schools should not be mandarin as C.P. & they are now here. They should be in Hokka. Dr Nils says he

women here who can get along in the
case of their using Hokka, but she does
not understand the talk of the Wanda
men.

Kelly's friend Teacher Ogg that-ah
the people about here understand Hokka,
8/10 of them also Cantonese, 1/2 of them Wan-
dorers also. Merchants here also are
Cantonese.

Over to Women's Hospital. Dinner in pa-
tients room but a dozen women present
some from Hunan who have come to
study Christ, some from country, one old
woman who has only two little sweet
potato fields which she left them. He was
here some time ago. Then must have
to stop burning incense & to pray
morning & evening. Their boss was Ger-
man. They talked right back to me.
I spoke of the Bootmen's opinion as
to our being here. The women smiled &

at us - cried "We are glad for your
readiness of heart in coming to for to
help us". The Korean woman being well
trained to unravelled. The Chr. women read
Dr Paul's address about women &c.
Pity not to connect preaching least to
their taking in the address among us.

Dr. Chestnut wants us to Bell here,
Body she says. Friends Dr. is worker
scientific and would help.

Dr. Mrs Hokka is spoken with
a radius of 3 miles, Kelly says.

Looked over the Hospital & Dispensary.
Trouble entailed in Corea. Dr. says
syphilis, &c. Dr says hits. has no true of
iron, gold & silver, talc, asbestos, graphite
Some specimens of last three. Poor
equipment - About a dozen patients
now - mean chiefly - due to walk
ing & working in water in the
field

No pictures of men working, only the language. - Rules & Mark. papers among. Magic books - widely diff. Know up 3000 characters of the 40000 taught.

Detroit - Turnock. Mission. Jarvis dies. Recommended $400 outfit provided it was for 20 missions. But only sent a promise. I wonder? Rules thinks 400 ought here. Provided Miss Jarvis dies provide to wish unused years clothes in advance out of outfit often. Only men camps till stored & supplies. Bob Kaythan superintendent Training of boys & school here. Dr for Korean Mandarin all right. Dr for Korean Surg. Contracts. Reasons "1 No. Kanakoolen it to the Jati scheme "2 Here are plenty of boys. In Korea (Sth) there are no books, no Bible, no help. "3 & 10 of the people understand Contract & nation can easily handle that it

in Hokka.

Kelly reasons for changing from Cantonese to Hokka: Opposed by Station.
(1) Permits Mrs. Kelly to learn at once the dialect she uses in her work. She needs only one dialect & can learn only one. She cannot to study with Mrs. Cannot do it if I study Cantonese
(2) Prepares best agent & the most direct method to reach the dying & needy people with the Gospel
(3) Prepares us to reach them with their own dialect.
(4) Establishes us from the beginning in the Hokka with out running the risk & confusion of dialects
(5) Saves much time.
(6) Would please the people.
(7) Puts in position the most quickly to do evangelistic work which in any case must precede educational work

(8) Prepare us for the most needy work at present and leave an opportunity for the Lord to indicate his will in the future. Do not be more apparent and less directing the way.

(9) Complete our preliminary educational work, the latter in three or four years, as the need is made apparent. Could be taken up and could study Cantonese previously, for educational purposes.

(10) The study of Hakka at present is likely to be as long as in two years. Could they help in it from the Canton or Cantonese or at any speak the above reasons, for the preference of the Hakka, the large of the people among whom we are to labor?

Keep thinks our present teacher ought for to work. Can't study 6 hrs a day - three or four is as much as he can do. Work, from the rest

with the teacher who is studying

Write K. to send him copy of the Hwa Christ Jesus

The great problems here are the problems of (1) dialect, (2) breeding, (3) future development of work, - education, (a) language of it (b) curriculum of it (What is to be aimed to Hwa Chow comes as Mrs. H. says she is, now doing or to be Pati curriculum) - evangelization - distribution of Bible. education (4) Territorial - order development. Hwaan? or even an abandonment of work only the Kwang Tung district.

Very much discouraged that the work is to be hampered about in the future attempt to avoid entanglement over the Hwaan vs Hwa Chow development. Factors here - Hwaan vs Canton, Hwa Chow education idea vs Pati, Mandarin vs Hakka Particular. Can this be met

barrassment also over the book crowd-
up. Kinds rough unfortunate hand
headed, set in Human, anti-Canton.
Woolly Canton sympathy. Kirby much
discriminated. Schools shattered & battle
him by the Truckett. Diversity of character
in the minimum, individual lives
of Fossil coal reading. temperaments a
to be taken into consideration. Dyspepsia
(Sir Landry exp. Metaphysics are my formal
& coal two quart of Eye. Dyspepsia
down Dr. Venn Mean & failure.
Nature Effect of his work. (Opposite Dyspepsia
testimony to the contrary) Dyspepsia
he is in doubt about his work- some
feeling of disagreement & trouble be-
tween him other. Dr Parker art
life opened hope of practice relieving
Human. Much alone can meet
Moral woes. If the does we must
consider the true & Corporeal &

temperament. He has only Mandarin. Says not enough Mandarins there. 9
Says look up & be Christ. He is the
Note Bambino to Peace to hear
Miss Jonston daily Papers.

No preachers not. Chinese.
He lies in Equatorial district to S.
Ans. Ko. Boden came down the
other day & dynamited a pinnacle
that the preachers drink.

Officials in Mandarin. all over 18
provinces

Doctors in dispensary. People who
want medicine must bring their own
bottles. Can have as much can for 8 cash & much can for 4 cash
Old man came for eye. Says Li
province each moral progress - comes
entire way to be cured. Officials have
Miss Chow talking Mandarin. Her
little little children in their arms

former teacher opinion too.

Mr Yelverton has over his door "May the true light shine hereon" - instead of the usual words "May the fire blessing descend upon this house." The fire blessing as frequently, ~~[illegible]~~, hospitality, hospitality, honour, fortune

went to dine with the boys during the state of the Church. Picture of the dining room; at Canton as well, boys sat around. "What is your honourable name?" As about was ever heard of the ancient classics a topic. No Scripture lessons at all. One was boasting about a mountain "For a man to do one thing & do it well is better, to do many things badly." - This was the motive.

Courses 1. Chicken & beef extract - great feature of which are said to Eng. as the basis of Worcestershire Sauce.

2. Duck & water lily bulbs, lotus seeds
3. Pig's feet and bamboo
4. Chicken livers & gizzards
5. Brown dough dumplings, containing candied shrimp mixture.

Men can tea meal kept on two tables, separated for each banquet. Served in blue metal cups

6. Rice-water starch balls, containing bean-curd, pork & bamboo,
7. Pork fat & red rice. (A Hunan dish)
8. "Pig stomach" = pork tripe & bean sprouts
9. Pork & sweet potato patties
10. Fried cuttle fish stewed, pork fat
11. Hash of egg, meat vegetables, pork fat sausages, chives & garlic
12. Small oily fish. cakes.
13. Sliced pork tongue & bamboo shoots
14. Green pickled duck eggs.
15. Pink water melon seeds.
16. Horse chestnuts - peanuts,

chopped

17 Pickled eggs sliced, Chicken gizzards

18. Pummelows

We were welcomed in the Hall by the elder who warmly pressed us at another door meeting the ladies. We sat in - we at one bench, they at another - rear down - way seats were arranged, talked. Elder referred to what I said about Easter correcting, asked what Rules we were from, promised out how my words were vindicated in our meeting.

There were 8 Relishes about the centre dish - 4 cold dishes Nos. 17, 14, 13, 12 two watercress 16 a 18, two Dry dishes 16 b. 15; In it was great feast. Six courses from the 2a; four from Roast meats - duck, Chicken, pork & pork with pickle (2 hey - or ocen as animals of this country are not fattened for a meal of joy) veg

tables in season. We had today only two Lee courses - prunes & cuttlefish.

The Elder, the Honolulu doctor, the Englishman teacher & two others. Chinamen ate & I. I was at the table. I asked which was the most used language here. There were Cantonese, two Hokka. As the conversation was in Cantonese. Pantin. My dictionary knew the - had never been out & also. As used Hawkyen most. Elder was born in Hawkyen, the wife Taishan who asked blessing.

Loved pure of dialects. Like two of a Fu woman who married Cantonese man. Tried to learn Cant. but words & sentences. Her children spoke the sentences & so the new dialect arose!

Notice that it is always the doctrine & the human in. Christ. I asked whether the impressed much & the personal savior & was the freedom

[illegible] element in Chinese Literature [illegible]
[illegible] [illegible] [illegible] [illegible] not much
[illegible] as a [illegible] [illegible]. His [illegible]
[illegible] but [illegible] of a class. His [illegible] not in
[illegible], as [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Lunch calls were made on Dr. M. Food, rowdom- a tub of fat blood for sale. Hot water for human chemists (vapors. Human. Idols. Two lamps be to God of Love. and the Goddess of Mercy. Barbers Idols. Soldiers brass guns. Pot pans use same prayers pan prayers Goddess- Lotus flowers, God Buddha was pleasing the Goddess who like prayers. and to God how to India. Hundred 100,000 lic = 30000 miles to get there. The people of India are white! They buy the books printed this to. And the Gods were very Poor. When we asked him about the Lotus Buddha he seemed so a went away!! In streets finger Gods and woman buying Incense which Dr. M says they burn their sick. & put in darkness, some stinking things

temples Dear Mrs. Rocker Chinese

stinking salted fish. The tartan trousers - the bombast - the ludicrousness - the bewrazzlement of the whole thing. The walls before the doors to keep away spirits. The cavalry headquarters!! The circulation of the people. Brass boys at big temples counting cash to rout devils often hit the way - a woman getting Evans from the other window. - G

Magistrate began the hearing at the temple with incense burning at the doors.

Evans's story of man in Canton who introduced his second wife as his wife's assistant

Know his wife told Evans that? He should been a Celt. They wondered how bad the children would have disposed of them. How? Throwing them away, robbing them to foundlings asylum, giving them away, selling them, throwing them into the river, Most

May 4.

of them are first found with adults

Nice dinner in the evening for Dr. Mackie - 38th birthday. Long talk with him afterwards. Corroborates opinions already formed re district & development &c &c. Says this year 1/10 of the crops known Hokitika town &c to be lost. Land cost - acre the land - £800. for. Board appt. over £300 for help. Engineer at 2 stands. appt. £1000 road - credited at time as £480 here. As the rest Mackie has put in out of his own money. Says land in 12 feet above low water; protected from sea floods by dykes & jetties. That when 18 yrs. ago lumber carried in the boat & carried past flood to city was flooded for 2 days the property here at standstill.

Night. Talk with Mrs. Mackie about girls school. Teaching in Canterbury. Yr 20 pounds, 3 of whom are keep. 7 are from Hokitika. The rest are

from Sunday Sept. One who is hoping
to any good thing in store of Rec.
Answers in to pin some promises.
The appeal was for only seven or six
girls. Rest are supported on funds of
Private gifts.

Conference with Station at 8 pm.
1. Aim of the work. Wanted to bring to the
minds of the people the true God & to get them
to acknowledge Him as their true Savior.
Use as means that lead to this. Miss
Johnston Bring men to Christ. Miss Kelley. To get
people away from sin, into harmony
with God & to accept Him for Salvation
Preach the Gospel. To lead men to Christ.
Miss. To teach those who know not.
God to know God. Mrs. Kelley To win
souls for Christ Mrs. Wood - Same -
to teach them to live Christian lives
Miss To bring men to knowledge

to teach in Churches. Aim. To enquire them spiritually & temporally. But I apprehend that these aims could be answered & yet the missionary work be done. Object. Establishment of a living Church.

2. Means. Plan of Campaign. Method. By the diffusion of truth to lead men to Christ & set them to work for him. Object. Does the means use carry out the work, as being personal responsibility. Unity. Keeping in remembrance, & keeping the head upon it to grow. Is the Church one in fellowship of Christ. Unity in Christ. Is the living church. The graduated - congregational, educational, medical. - Has it got work started among the people Reach as far as can know, & bring as far as can know. Has it great hope of a living church in the children

Mrs. H. Do we lay account, under

or spiritual. Church keeps intellectual, physical, morally, spiritually. Keep spiritually & intellectually. Etc. Could echo what Mrs. Knight said. People can come to a full knowledge of the true God only as they are helped intellectually, physically. Miss J. Entrance of Lord points life. Gospel gives a means activity, keeps up from that. Don't neglect.

3. Degree to which aim is attained? Much. Indications of God's blessing. If we can go on as we have done hitherto, as churches a living Church, the blessing of the neighborhood. Miss J. In a great degree as we look back. No answer has yet come. Does many. Yes that is. Many. In independent workers than many men. Hymn with a good deal of boys who will a Sunday for other work. We do as we are doing with an aim - Christ is all. Knight. I am an agent. What is my

Evang. work

work? How I do it? Should I do it? a preparation they to do it. Two words Speech & printed word. Which is more effective? I never do one work, not two or three. Concentrate. How I preach a Bach preacher?

4. Dialect. Results of observation. All the people of the Hung Jang prefecture know Hakka. to speak etc. & to understand it. of the men 8/10 understand and can 6/10 speak it (generous guess) of the women 5/10 understand Mandarin, 1/3 speak it too. Our men all know Cantonese. Among them women not at all. The Hakka-men who come down from Kwan speak Mandarin. Children don't. 1/3 of the Amoy Chow city laborers are Hakkas. Speak Mandarin. Difference of opinion as to pronunciation of Mandarin of the Hakkas. Most Hakka they say it less broad dialect

for,

Range of observation. Reaches N.E. of the district. Reaches N.W. Reaches W. to one last. to one last year beyond to pui Dowa.

5. Strong. mark. - (1) Situation. Has has been a plan git. - by Dr. Hewes. who used here as almost all the Canton people. Thompson was his first. Reaches. Hewes has been out at most. So present plan has been built on other mens foundation. Wife's plan has been to build a rent as chapels but to strike for life & to have helpers work as Evangelists. visiting & boarded. I would suppose helpers of more advanced age &. They are so young that I think I must go with them to train them. Until we want chapels or I don't need more helpers than I have as many as I can go with. Reaches thinks we need chapels as we reach one of them at home. Reaches

there should be chapels & paid helpers
before the Churches come. Then they will
come as a result of having the preacher
there. And the people will build & become
a church. Mrs. G. points out the shortcomings
of policy. All chapels but one of the Gospel
Mission plan the unemployed one. I
point out the financial prevention-
against which from question of policy.
(2) Self support. Church here wants to be
self complete and ordained with regular
support. Agree that no church should
have a preacher or pastor with out pro-
portionately a church paying his salary.
6. Education. coach. (11 Am. Mrs. G. Do
further the preparation of the Gospel. How
may educate the men to be preachers
how to preach as a church. - Educate for
any work & life. Do preach Christ leader-
ship. Do make better Citizens who will
be a help to & to surround them.

& select those capable of higher training.
Should do subjugate the minds of the Chinese
& to inculcate the truth of God & their sin.
To fit for new spheres. (2) Method. To
teach earliest knowledge of God. To continue
pres. Reading, Science & new branches of
knowledge with the Bible & Christian truth
not secondary. To train them for coming life.
hitherto. We are wrong in preparing them
for a life with only the knowledge of the
Bible. Give us an ordinary education
& let the former go out into life & the
latter go into high college & put best
what we cannot get at home. Men M.
Christ for those who can stay only a little
while but more for those who can
stay more; most for those who can
stay most. Dozens with whom we
have 3 to 6 yrs. Most are named from 500
yr. back with Xtian. Start with them where
we are now. Keep Xt. first then they

knowledge of God, of man, of things. Mind. In financial limitations must share the most essential - Source of the words. Made access to the primal knowledge, as prominent as Singles. & as to classics. Should be no heathen teachers of classics. (3) Scholars Chr. in Pagan principalities too. Kelly also mere Christian Christians in Gov schools, the first Pascal one in a Catholic school; two children of a poor man who will be pressed into heathen home work. is willing to take heathen when there are no Christ. (4) Oppressed agree that children should give as much as they receive to family Xmas at home: but grading somewhat. (5) Congregr. Mandarin means Harvard for Kung Fuzy Mild Confucius. But no one for latter - Kelly thinks take up wrong work. Made Boys Corp on

present School in Mandarin until all can have Canton School. Then move round into Hunan. Mrs Roche & Mrs Key & Miss Noble & Miss Certain start off to Hankow & Wuchang. Mr. C. & Lind move to Wuchang, & they are all discontented when they come back. Have School here & Peking. Mrs Lynch: Mrs. Roche & Miss Certain would not go to Canton. If School were closed they would not go to Canton at all. Mandarin dialect not an obstacle. Lynch do all right here. Mrs L. did not know when School was opened whether she would do for Hunan chapel. Gentlemen, Mrs M. says, know Cantonese - also - Mandarin - Wish. - Can do their own work with it. Let them go on doing it. Mrs. G. thinks Mandarin teachers fairer than any other boys in the School. Advocates maintenance of it. - Mandarin need N.O.W. & here

Yesterday was Sunday between Lien Chow & Hsin Hsu.

Mache Dzz Dzi or the Gospel school - the centre of the Mission high education work there was Mandarin. Mr. H advocates the maintenance of a Mandarin School here - Coll. here Mandarin if the area beginning. & if the present school moved to Hsin Hsu would this have moved. each here. As opp in this Dz opposed to Mache. Should Dzi have Canton speaker here or not. If not then moved. If so? Then not Mr. Chen. Mr's opinion the men from here are dissatisfied opposed & no wife. Mrs L. looks forward to Mandarin Corps in Hsin Hsu & the school feed Hsin Hsu Evelyn.

Let me make it my policy when I get back to see each man going out to my field. where there is room

for a week. P. as of our friends who have been good to us.

I pity the poor children. Mrs. M. of almost as often in China as ours when they come back as parents. Others from country residence. or out work. as hard. words drinking & what they hear and do. Then let Elsie in head with stone. Was in passing look up at Victor at the window. Drew the hand across the throat - "I'll kill you." Victor fell down from window & ran crying to his mother the first time. He taught him to be hard & then to stop back. going to the scene - "I'll kill you." Mary in passing "Heard you used barbarian a word here." & the other. "You are murderer. You have not been instructed. You are the devil young."

A very cruel people. For they love them but as the rest of the they a crop a He crowned his own conquered him

Egypt, to prevent mass slaughter. His own public prosecutor the crown. Dr. Lee the mean case to him. Hang them a the post two upon the opposite pr. - but of Egg mean is a work of merit. Heirs are cruel too. My hands of the case of a man who would not take what his to a is was which he had for a same life. I returned him slowly with a candle but he reproves often fainted. His wife thinking him dead a made the same torture told.

Officials most corrupt. They are paid low for maintaining 200 soldiers. Therefore have any 600 / pocket the rest of the money. The doctor was sent in his c. wants to know 200 from Mosul which is said to come 80. from from the box as soon as the in. Spector had been too and the superior was there. None of the money to or.

roused from their other Knocks reports
was not. No soldiers or their two Their
wives were brought aboard to see the
Tootan. One soldier asked for back hair
not it on his breaches in two great
rows of pins.

I was by aboard about All the
news. - one of the in Chapel; one of
here Tom in Chapel burnt by Dr H on
head the proper row. - to boys in it Cebar
teacher the Mission employs: Chai
Kuok near St. a very I seen with a
new chin. teacher who has been employed
for 2 years but who does not board
his school. He is said to had been
employed to try to get hold of the foreign
he which he bought in Ch. Mission si-
ded in the 2 pm. To Confirm, Chai
Kuok school no visited week Glen.
Kindly

C. Tees of seeing a man in the

with a kiss not hoping from a hole,
again "No read Bible. No genuine article."
In the Canton. school it is the col-
loquial Bible not the classical that
is memorized.

Hist. leg. question!! classical =
Cicero. If 5 of 12000 000 can read it literal.
Experts. No other modern tongue - e.g.
the dialects - are due to the Romance
Hood boy answer last night over it
Cafe is Romanization of an form of
classical a Mandarin. but Mandarin
is free of dialects too. It is one
fourth to the Romance. Latin,
colloquial Bible. Pedantry opposes
the colloquial. Not. Reader don't
like it. Reply "If we read in college.
there is nothing for us to explain."
They would like to put as scholars
& preaching to = to translating the
classical into colloquial. We do a

but grew up as an expression of the inadequacy of the classics as an age-long. & were not dead. they must be the same as a written law. As things showed they. that & work od. it. Must for due weight that the 'scholar' as we know as college & with to re-
fortify the classical - curriculum. the universal written type, more but such type that we are able can read it can speak it & understand it when read by some as else. In words - sense divine. chaos - as true guide to managing classics - 3 characters & room choice & they don't learn to read, as to understand the classics be the great majority of men as are unable to read the classics, to understand what they have meaning & to read college & Canton as give the use of the college & written it due

to the museum the majority of those who can read it are to be admitted to the museum. What is the use of teaching a few old women & children who are sick, dying & poor great classes grieving, when they do not understand more than Egypt

Use of dances in schools. Dr. Mich. down on it. High too much in town. My boys a block. Bound to Egypt by Christ. Hos. Stephen Conf. h. 180. Ogre they to be in day school? Yes. to school street? Do see dances in High Schools read them? Shows heathen teach them? Knowledge of them by museum?

Walk from A.M. to bed in the very cloudy & rain. Are worked out part way with us & then we parted near the hope Cave. A great deep hole in a rock where the lepers live. Ah. Jews were given with the prophet

rice. No houses nor irrigation
work where men at work - superin-
over. Ox way passed thro the Indian
quad houses. The Inn country is dun
wooded with trees. Across from the
the Swiss Rocks Lipsos was the fortified
hill with houses evidently a very
poorly into ruins. Evidently there been
been troublous times here. I could
count 18 villages from the house where
was the Robert. - an old shaped hill
Rocks tops per his stay as we walked
along - Call. parent. Commits by a talk
of Hans Muller in Ger. pres as he stopped
two or more girls work when he
was waiting for a nut girl Eddy
Anson to pay the duck. Mrs Johnston
was his S. S. teacher & took a great interest
in him when he met accident in the
poor which paralyzed his stem. Then
he went to Worcester for two yrs.

Allen to Jeffs. Miss Cole graduating in 1890
As we crossed the ferry the ferry boat
boy in the boat said to bridge who had
often crossed on it, "Road to me a
book". To another row boy who was re-
peating something to him he said, "It is
very wonderful." Near the ferry boat a
copse of wood to add water gate was
on board coming up the river bound.
The boatmen call it from the own words,
they say "Kang tin no kuk" = 'Plow the
fields: no rice". They put arms at it,
throw stones at it for its destruction
but much they call it "Kang
tin, tek kuk." Plow the fields. Break
the rice." - a happy name.

Rain low when do reaches
[illegible] A wee yellow dog was wading
around knee deep in the middle of it,
and two naked children were also,
amid the many boats hunting

in the line for Seattle.

May 5. Kept h.c. at about 5 30 a do and have been very busy though the the way it has now compared with last week.

Had a little boy to keep the cow. I gave the cow to him to see how it was every time opening to take any. The men thought it in the first camp & will not see it in me. For the first time now I hope for making apricot kernels. In many places they are not eaten & to eat them is unlike to Chinese custom which prohibits the eg. animals from food product. The fountain made lots of money out of the beer they charge for allowing a departure from this custom.

Mr. Blair is now Mrs. Boggs. She receives be sorry from Tacoma not from Bo. Yet she is a member of the

mission: Her husband is not the
expert not to be. The fact that she
is the same same work in two dis-
pensaries does not alter it. Q.
Dr Lindsay who is Miss Headland.
he married out of the mission & did
work she could not vote. Opt not to
the college is not under mission
control. It teaches same in such an
sectarian. each a college ought not
to have voice of centre in mission.

Dr B. says that Boys was appt by
Board & has never had his appointt
cancelled: that he ought to have vote.
I do not see it.

The whole college problem a topic.
Our mission should in some sense up
by it own hands. It is proposed
to change the college that it will
not do for the mission what it
did etc & the which same [illegible]

teachers on [illegible] the mission. And even more to why the Mission [illegible] has devoted [illegible] work in other places directed to and [illegible] the Congress & not to and medical work in Siam needs. With Congress it [illegible] evidently what it ought to be a Christian Congress, like Congregationalism ought, there we expect not to find the Bible enthroned the right & central, primary & [illegible]. But it can be what we want it to be with Christ. And it is wrong to why the Board [illegible] doing for the Congress & an independent [illegible] what we don't do for our own & would not do for the [illegible] if it had confined under the mission.

Ask, How are the directors [illegible] [illegible] constituted? What [illegible] powers & limitations? What are the [illegible] of

of the Bd. of Trustees? What limitations conditions are imposed of church & Sch. House grps? What is Board's relation to mission, in control, in aid in events, & to workers? How much does the mission contribute? Does it pay Manning's rent? What does it pay to Gardner? How much else does it give? What shares the vacations of Manning, Gardner & Boys be to Mission & Board?

How dear Carl this morning. Great dark, cold place. Shining but, not very strong, wash; rotten dry road in 20 miles ravine and on other side of mountain; great mass of fine pulling blessed in preparation; grain looking fine

Stopped at bad spring, quite bad; but an egg left in the boiler for 10 minutes had not been spoiled at all. Thick pine underneath,

May 6

Quiet Saturday evening

Griffith John. "Keep the story of Paul quite as long as possible." Mr Watson "Too big a ratio of preachers to people, too great a 'weight of dogs' Roads to a dry Ecclesiasticism, That idea that community in which my soul is a part of God. As cities increase, the number of those eating foreign rice should decrease" Rhyl Cong. 420

Mrs. Came down over yesterday a short visit from Jenny Olsen, Miss Caldecott Came - Which we visited at 5.30 PM yesterday. Cold, damp. Rain & inclement. Roof about 50 feet high. Dr and 75 feet to put in a 50 feet Cobb Road, clear & cool inside. Rain formations of all sorts, ayous, precipitations &c,

Facts about Mr. Mill' Brief Guide to Eng. Spec. #30. good summary

Comers are 8 & 30 sick. food & clothing
27 girls, support of a Chinese leader.
5 by German friends - from Berlin Rescue
Mission House in Hopkins, which is not a
branch of a mission but an independent
Special Mission in Berlin. 8 are
supported by Baptists (So. Am. Mission Board)
These last 8 were all destined for slave
houses. Some were thrown out to die.
6 were rescued from their parents with
written contract that the parents should
receive the girls back when they were
able to support them financially, but
them were made them to live virtuous
lives. Each keeper pays taken care of a
Brother and 2 girls pays Dr. Miller
stands as Sole protectress. No blind-
ness come from inflammation - us
heavy contagious a lack of care.

The Chinese have no profane lan-
guage so they use obscene instead.

here y it has been translated to me. but they say it is four

Story of Dappe re the number of sailors who perishes die. A man in Bombay who writes the telegrams says so for boy. So here. A valley down near Macao where monks come. Some one said it must be just peopled with the graves of fathers and mothers. with ye The Chinese find no difficulty in having their mothers die any number of times in a year.

Reached Ham Keung about 6^h^. So doing today what took us four days last week, and in two days. what last week going up took us

May 8. Passed out of the Inner Channel about 1^h^. Just before reaching mouth the boatmen made opening to the Mouth of the stream. Put some incense on the prow there of Two

Lipated Chinese Lawrence the it was
fine noon day. Also spread down hope
many. Man lipated it, bowed ahead to
the rain when threw it over. So do.
Patrician told me this coolie would
not light a kiln of brick without opening
a cock. & pouring its blood on the kiln.
At this entrance the Capt. had to pin
heart of chicken a fish to the men.
In the temples as we go along talk of
drum a bell thumping

Smoke was one on good pursuit
a Ningbo. Loved at alone with no one
have a corresponding Baptist church. At
last we go home when he began
to publish a book determinating Mr.
Lewis Lowrie. Then went down after
one, having race to Canada to escape the
marriage of get across sent on at the
boat missing. of the Sa. Pres. Ch. to
China. greatly moved by them. And

lately in America.

Vroman was one of the early Canton missions. An ABC. man of great business ability who united his life in an uncertain future married - last time I had any woman - by chance - The parents of Gordon who is just coming out, A.B. deemed him an able man when he heard him preach here. ABC. dropped him when he deemed it not to mount therefore after withdrew from Canton. Then he went to Australia to take charge of Chinese work of Presby. Church but got dissatisfied. Family matters prospered & died at last conscious of a work left in Colo. On this great journey was an attachment to be hung over a steep cliff by which the canoes were to mount the Rapids. But the incoming of steam crushed this last as in the Canton factory matters in

Dr Hopper's mind a curiosity. Dr K. says he refused to attend a party at Mr. Bowring's - a Babu missing from whose attractions Dr H. had been his first wife & proved that curiosity was to be turned them. A week a so later he dreamt was in a merchant's house & Dr K asked him about it & said he had taken champagne in the morning but that was different from evening & meaning it in the sense of a morning!

. In the rain Chow Kwan noticed some heavy stone work built from the hills clear out to the river - on each side as if to block the valley against passage.

Irrigation - methods - (1) Persian by hand or foot, grants (2) Dégrie - skin buckets (3) Dégrie by hand bucket, two men. scooping it. (4) Indian ox, wheel & earthen pots. (5) Indian - sitting high (6) Burmah - men on treadmill with buckets

(7) Bramah - the same pump. (8) China bamboo water wheels. (9) Scoop wheels - like Persian scoops. (10) Chain bucket - long rope - iron pedals, working like endless chain bucket engine. (11) Using stream from same valley & terracing.

The opium eater is incapacitated for taking the lunch. He usually denys his use of it. Opium eating is worse than opium smoking. Each allows some of the juice to escape, but eating takes all its deleterious-ness into the system.

On Dr. Tuke's boat today this was the ceremony as they came past the temple that noon. In the rear of the boat the plate of offering was placed - a chicken with his head in-fact sticking up. Surrounded by pork, a little dish of cooked chicken bread, a bowl of rice, three little

cups & three sets of chop sticks. When they were ready which the men went on rowing praying no heed the Omaos boy took the plates to the prow and then lighted some joss & bowed to the stream & three times over; then he lighted two candles in lanterns and some incense & threw the lighted joss into the river & bowed. Then it was over. Some one had been bowed into the ajua & back again. Could not tell Dr. H. what the three meant. Could only say that that was the custom. But he said the spirits ate up the incense. "Then," she said "it is all three." "One" he replied, "the candles go the same way." The spirits had a hard joss then.

Dr. H. points out that the Chinese are a strong people in selected only but yet how are their daily superstitions. How is it to be ex-

planed? Socrates was warned by them to wear Cotton Mather the keeper of his day was. Do now of Friday, 13 and their woon superstitions.

May 8th: Story of Joseph Roberts who used to have prisoners to go & bring - wrote out sermons in free nations, objects, preaching, order &c. was preaching one - when Bridgman of the ABCFM committed suicide. His wife sent for Roberts as they were living in the same property. He did preach & "let the dead bury their dead. So that "preach &."

Philanthropic work. To bring we can never do it all. To save as the pie from heathen heaven, from hell, to care for as the sick, - the afflicted & poor - we can't expect to do this. We can only do enough & it to draw the people the Spirit

efficiency, to discharge the obligations which are incident upon good finance such & to steer the finances safely by avoiding hostility. Our business is to plant the Ship here which we had the chance to do these things. What we have been the cause of the great loss incurred by providing a Sinking Fund which in the space of 1000 years time comes down to, does away the limitations of credit. Not also the very course of people who lend. Who take stock institutions which of course involve others. Regard other to business reasons. The Bank of England succeeds to Board.

At each annual mtg. of Board let some Sec. or each Sec. for his own funds present a brief statement of

mission development & proposed policy
for the future as well as an outline
of the past progressive development & lessons
& to follow.

Visits of Hospitals in Canton &c &c
were commenced & now the centre of a
Civil station (2) Doctors are commenced &
when he went home declared that he
would not worship idols any more.
Son said he would follow his example.
Then was the beginning of one of the Sun-
noon Sun. Many blossoming out stations.
(3) The Canton people in my absence have
formed themselves from Hospital &
can start the new work there on their
(4) A blind girl converted in the Hospital
Her eyes are good and now has hope
& is going to the Lepers village as a
Bible woman. Knows the whole New
Testament. (5) A man was a Gambler, but
he was practising when Dr K was

Running up the chapel path. Bill said "What you coming for. There is some-thing in there more important than me...to see what it is." "Well," said the man. "I'll do it for then is anything more important than coming to me." He was answered, there being to the first church preacher without hesitating to the neighbors in the yet the sermon heard in the morning. He has been locked out + had to stay in the street

Andrew Hopper knew Christ beautifully but at the end of the Gospel preaching free out, - the sorrow, warning, pleading, tempting, even the tender, weeping "he never was glad when he died" said Mrs. Kerr. "Poor Andrew but he did not put the crown Crowd with"

This K. by the Wardain Trouble of students can with my Lectures

they fall a man right down in the
street which cant. could pick up
Hands so fast. Also the in Patri
means, any one how to learn some
thing in the way of speech - so many
local dialects they come from

Grey King has it's own dialect too. -
Hon makes a Mandarin is learning it.
Cantonese, Mandarin, Grey Kongese,
Swatowese. Kaytow Hokka. or the
dialects of the missions.

Coolman came out a little one
& then became grew grass size. then
they worker with us but were discour-
aged with his subordinate position
Could only go on two years work & went
home

Tea raising in Assam. Near
Darjeeling Grades - White, Broken
tea. 1. Souchong, 2 Pekoe Souchong
3. No 2 Pekoe, 4. No 1. Pekoe 5. Broken

Pchor. 6. Brown Crop. Pchor. 7. Flower
Pchor. Fourth Crop Bushes are planted
usually 5'x5' & allowed to grow
untouched until the end of the third
year when they are cut back to 18"
to induce a bushy growth below -
fourth year they are topped only if
they higher than 3 ft. Any is taken off.
At 5th year the bushes would produce
max constant growth & in the 5th/6th
year are cut free hearing. i.e. Any
6 to 8 pounds (max: 50 lbs) per acre
of "bucks" tea or 4 times that quantity
of green leaf. The leaf is taken off
(women - the tender tip & two young
brown leaves pluckes from each shoot
at the end of the day are the leaf is
collected & weighed in. It is then
taken to the withering racks where
it remains from 6 hours to as
long as 24 hours & even more

according to the temperature. A
until it is sufficiently flexible to pass
on to the rollers. It is then passed by
machinery for 10 or 15 min. & dipped
to furnish (a color) which it does
gradually (from chemical action from
dark green to copper color, when
sufficiently colored it is then passed
that the dries at a uniform temperature
of 180° to 210°. from this it is passed
to cool, & then passed thro sieves. (or
sieves, coarser than are first used, more
upon going to the sorting) It is then
weighed a box of from 70 to 75° being
taken from in the process & finally
sent by women into the grades men-
tioned. After this it is fired a 'gosped'
& packed into chests ready for market."

Hariman Jewish historian said
it was known in 1630 to
have had foreign trade for at least

Hay e Brown In Canton a German
paper dated 1686 & two Portuguese
and in 1681. Modern French Catholic
mission began in 1849

Following proclamation was issued by the ~~Viceroy~~ people of Canton in 1884 ~~of~~ Governor of Canton.

"As dealings with foreigners are detestable
Men must have no faith or morals
Their upbringing are lacking ...
Our country has a sacred religion
Why should we invite foreign devils?
Our country has powerful Gods,
And it is our bounden duty to enlist them
Under pretence of establishing hospitals
They in reality develop their fiendish designs
We have our own native doctors
Why ask for poons from the foreign devils?
By distributing medicines they take you to
With a view to making you cover their crimes
In our mouth are four daughters,
Whose crimes come from Heaven

And so soon as they see the barbarians
face,
Then they throw both arms around
the foreign devil.
My words are of little weight
But are destined to arouse you in
some degree"

At the same time a proclamation was published calling on Chinese to destroy French vessels & foreign French districts. This was to the Chinese in Siam. Rumors were current in Siam but came from two High Imperial Commissioners, the Gov. General of Two Provinces & the Gov. of Kwang Tung. He also wrote from Siam to Parker, Sept-29, 1884 "It has lately come to our knowledge that the Gov. General & Governors at Canton have issued a proclamation calling upon the inhabitants of the sea-

coast to show their loyalty and patriotism by piloting French ships upon the sea into Annamese waters where they are to be grounds, and placing poison in the food [of the French] & so posting such a proclamation a Chinese says the G. G. Gov. & those associates with them were actuated by a desire to arouse a strong feeling of patriotism. There was nothing objectionable in such a course but the employment of such instruments as 'the placing of poison in food' is a departure from the principles & dignity & the French have taken this conquest & have acted in an enlightened manner as our Chinese subjects are naturally cowards, with that view of keeping which are over come any obstacle to make common cause with the

enemy of their Sovereign, & it is for this very reason that it is necessary to depend upon underhand devices & treacherous schemes which prejudice the object of China in moving her armies in support of a righteous cause." As this was a quotation from the Imperial Decree of Sept. 29, 1884.

Came down to Ho Pau for Saturday night & Sunday. Was boring here when I first arrived I shared say 15 or 20 Pawn brokers. This place has its Pawn brokers & the most elaborate ancestral temple, over 15 feet of all grades in front of it & a fair way. No work of any sort here at all.

Last our boat at we anchor is a salt boat made over, a board stay out a boat roof

added fine of quilt, with barred windows & doors so that they can not escape. A company of them quartered at the upper rank windows & boxes at us as we came to anchor.

A race of Mohammedans in Jiulin-Kang bay in the south of Hainan in a mosque

Hainan population: 1300 AD.- 156257: 1370 AD, 291,030; 1617 AD. 250,524; 1535, 1,350000 plus the Li-Aborigines

A.K. Ogg often the goods boats are often given a room to a missionary for nothing. Why? He adds to comical story under his room otto Bumpke it through.

Story of Hai-Sui, a boy of Hainan of the Kiung-Shan district. Invasion to Emperor Ka-tsing (AD. 1550)

who neglected the poor. A person and under influence of Soochi was looking for the divine of life. Hai-rui sent a memorial of protest - honest, straight & clear upbraiding him for not devoting what life to bad to the nation. Emp. at most ordered him to be beheaded but when he heard how to had already put reader by saying good bye. purchasing his coffin. Was surprised but under not angry and re-instated. Gateway to him in Canton - inscription "In prosperous times an upright minister" "The purest influence of Canton." Also hated incorruptible when he died only a few cash was found in his house. When the Ming were overthrown the got way in Kiang Chow was said to have scraped blood showing his devotion to the state.

May 9

Sunday May 9. How much there is in contact! No Persian religion is exclusive, presumptuous, yet to us on good terms comparatively and looks up to & down on us. Contact. The spirit of Confucianism, Buddhism Doctrine is mild & inclusive & tolerant and yet the Chinaman is bigoted and looks down on us not with religious hatred but with contempt socially & intellectually. Result of contact. The Moslem lifts us up the Bonze casts us down in our presence. Opposite of religion.

A. J. B. Baedeker was visiting at Isfahan in 1900. Mrs. M. was there. All the family used to take tea to breakfast at 7 & had a Bible exercise & prayer in the Persian tongue. Dr. B. was not found of spending early & late morning when he did not have

of Dr. J. went to his room and found on the door a [illegible] board. "Thus saith the Lord of hosts a corrupted be their doings."

Story of Archbishop. at a time he when a preacher was to preach he stood at the door and asked a man who was coming in "Who is to preach?" "a preacher." "Don't you know the Divine or Priest doth preaches?" "Yes, I do." So said a woman who came next. Then came an old white haired lady of whom he repeated the same question and he. She looked at him and said "Sir, You depends entirely on the state of your own heart."

Mrs. Ken Ogo the Indian came back home intending to return to America.

The greater Dr. Talmage of those

as maintaining them when missis
wants one put at rest they ought
to be very best out about noon when
at broken down - a little lager wait-
up was objected them drank them tho
they can work along as long time a
than if fa beats them running away

Discussion over Boyle Nursing from
of leading art unmarried men - then
leading art women to them. Mr. Ogs
a bad worked crew. Made a parable of
fingers on each side - great deal to say.
Org on each when it turned out badly
other the man was a crank. In our
system we put many men suicides
cuts who are a drag. Mrs K. talk of
one who answered at the first
gathering gets the cards then he can
stop - & did not intend to do anymore
work. Allen have laundries now being
dragged back by their husbands

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X.

Canton,
Macao,
Shanghai
Foochow.



May 9.

Dealt with the question of polygamy. Arch outside: Epitaphs papers in Missions Review. Bowdle paper in Korea Repository. Kucai baptisms. Notes in Hybrid Conf. Reports.

Two missions now in Canton which are clear communion, Baptists & Reg. Pres. The C.C.B. women are ordered one of them at least & all of the C. Brethren as Deacons.

Drink question. Among missionaries. Dr. Hunter & majority of the Ecu. missionaries use it & then the Exp. Wes. Salvation Army forced it upon itself in an item in the est. of $50 for wines & approved & included. At time of Exp. of Dr. Happer. of Canton a young officer who had been active in Chr. & temperance work was killed by a ball from a boat. A Resolution commending him for his work for temperance among soldiers was ob.

feasted in the missionary experience.
Some missions - like Amer. Board
& the London M. S. Soc. were least known
using the Words of drink. Nor have
they been as members of our mission
who took wine. Ott. says also there has
been a revival of drinking - among
natives. Practically all of the churches
drink the Nic. wine; a feast is a
time again around it. "To drink wine"
is the usual phrase of invitation. It
was used in the invitation to the dedi-
cation of the San Nic chapel & it was so
read out in the Bosh church. At a Christ.
Endeavor Conv. the dominoes of the Bosh.,
the Bosp. boys school teacher & 2 more took
jars of wine which they were going to
drink in a neighboring room meeting in
their friends at the time of the Convention.
Ott. confirmed it. He can no resolution
at Bosphorus refused to accept Ott's,

May 10.

[illegible] regarding to cam. to consider
[illegible] which events in nat. ch. to cause be.
for cam. Did cause of war carried to
repeat in 1900 wch it not be best
to root their hope out at once! Not much
[illegible] best lots of drawing to
escape near away preaches a few
abstainers. Boys. man which were the
Gen. drink with the natives.

May 10. after a rainy night
in a rainy storm we set out from
Ko Pow. at noon arr[illegible] detained a
[illegible] trains at a customs house. The
fight between Rein Chow Canton
Jack is delicate y anemia
Annie his head on knees. Method
of carrying him. No dogs have blue
black women tongues certain. No Chin.
Sister gra woman in house holds a
pair y the chain of the flying squirrel
in her hand, allowing cries to [illegible]

"on the animal has a melancholy lonely disposition" the king is the dragon. the stag one - the antelope. "it has the head of a camel, the horns of a deer, eyes of a rabbit, ears of a cow, neck of a snake, belly of a frog, scales of a carp, claws of a hawk, palms of a tiger", resembles a tiger head in the head, its breast resembles a fish, its voice like the jingling of copper bells." Wm. I. 344

the state religion & the religion of the dynasty of China. see Ming proclamation when the Manchus took the throne in 1644. Wm I, 396, 400.

Every three years the Emp. receives the daughters of the Manchu officers over 12 years of age & selects whom he pleases for concubines. He can have 4 legal concubines & an unlimited number of illegal ones.

"Liberty is unknown among the

people; there is not even a word for it in the language.

Ineligible to the kingdom. Cor. I, 6:9. Idolaters, beggars, covetous, drunkards, revilers, extortioners, have to possess for their generations some honorable & respectable employment first.

Cruelty of the Queen shown in the punishments inflicted. Cor. I, 5:7

Ask. says that within 10 miles of Canton is a population of 10 ⑥ or 15 ⑥

Since Protestant days Chapel preaching & missionaries has fallen into less use. Missionaries more dead than workers and actors. Some have as the natives who now do gospel work have not had living experience but just go over a ring of doctrine. No soul persuasion, power - life in them.

Many of the nat. chr. Baptists

May 11.

look down on Non-Bapt. converts.
No preacher in Bapt. chapel at Sam
Kong declared that others were not
Christ. at all. Myself. Says the Bapt
missionaries here are a good lot.
their church is conducted, on an. prob.
they mean consistent & ruled & higher
qualifications, too.

Write article on the Church of the Chinese.

Saw a Chinese funeral go past to-
day. Company in front with white
clothes - then coffin covered with
paper & followed by three men in
white, one in blue gown with white
stockings & blue sunbonnet. a few
followers.

May 11. Tuesday. Spent last night at Sat.
Shan. Going thro the low lands & water be-
tween the hours by moonlight. Stopped
about 10. Next a day among us on a
market boat-man named about green

out bei waren. Die Moskitos waren in in Schwarm. I counted 78 bites on the back of my right hand below the wrist. Left hand + both arms were eaten up + my face was a blotch. I must have had 300 or 400 in all. Got started at 3^{30} in the morning. Most fascinating ride in morning steppe boats shooting past, picnic boats moving cheerily, barge boats with steam wheels towed by worn boys or a head wheel arrangement. Flower gardens of Batis. Pink bathing when the ducks are in colored - the sturgeon. The Cossacks trolling by but I was not to mock it. Some boats with the men are tied up. Some good boats. Boat docks full of idol Russian + Finnish types. Market boats. Women rowing steppe boats - fat arid the kids. Arid flowers - no. yes, pink. Boat full of heather driven up by the Cossacks on their way. The beggar steppe

the Chinese with Rattan Boxes hanging
strip & destroyed on workers backs. Small
boats. Barges here & there.

Roads fair. Yang Kong about 100 mi.
from San Ying. - 20 mi. from Haikow.
Can be reached by jinrikisha. Native Hotel
on a corner with temple on other side
of road. - two stories each four rooms
deep & raised two feet from ground with
board floor & ceiling. Rooms at present
used here for single men; soon
ready for women again. Place & pos.
ahead in point & climate of Canton.
No place as healthful as this. Organ-
izers chosen at Yang Kong. Areas to be
organized each 24 & 25 churches now
keeping to Yk. but to be organized in
their own place of Abiding. The first two
hour region 50 mi S.W. of Yk. Steam
launches run from here to Shui-
tong. Not hopeful Yk people moderately

Canton. About 40000 Hoklo Christians.
two districts. Missions studying Cantonese
Yk. Miss - Hakka & classic, easily mastered,
hard to learn. Beattie says they have
more hopes than Hainan & a man
hopes fixed. Bible Revision.
Leaving it up to 40 mi. so. of Yk to Hai-
nan. No one from there up to Kwang Si.
Field = 50 mi x 200 mi. No Christians people
are coming down into Yuen Chau district.
B. says Christians people Pollard are praising
& raising cause. Pulling Loco preacher
here. Economy to go to keep keepers with
preachers or to let preacher go about.
but in same towns, not market towns,
in Dutch fields e.g. 1/6 people respect
to chapel like temples. Women the
preacher can't carry water - they crowd
here their Boss. Must do no work a
crowd not to looked upon as scholars. -
a stumbling block here. As a rule

married preachers are not allowed to
have families with them in the chapels.
B. says that on this chapel principle it is
difficult to get the people to realize re-
sponsibility for providing place of worship.
They won't even provide oil & tea cheaply.
Their ministers must change when the
subscriptions when the people have promised.
Beattie says no system has in wales &
Scotland. Yet the Church Extension Society
moves for their people. A Church rate as
Wesleyan man in a town heading 30 or
40 people. Christ does occupy a very
subordinate place. God is the supreme.
The Christian faith is a theistic
doctrine > personal life in Christ: the
after the latter department. Outside the
markets & big towns 9/10 of the people do
not understand Christmas. 7 chapels & 3
schools in the field. Pastors & people have
done the work but not the present

work. It is 11 or 12 days overland from Yk to Mai Kok from which it is a few hours' ride across to Hai Tow. Miles Mason arrived not do at all for Yk. Not strong enough. He fixed the hardest of all. in the mission. Made our rule. for the first 3 a whole Canton vocabulary must. He two did it. Yesterday Yesterday are the Yk. dialect.

Dr Kung agrees that each station should carry on its educational work in the dialect of the local field which we made it to keep most the great majority of its students who are never go to College. The minority who go are readily taught by Cant. or Mand. Colloquial speech to call language. It would be easier to us of Fuh working in an alien tongue to the final entrance upon

How ago the call. today is to have Eng. degree. Wholly separate from the other dept. - separate dormitories, play

granted to acc. so that County boys would not be excluded by their influence. tho the last two years might be together at best in part of the English. that the 2240 or 2250 ought to cover all the Bd. treatment in college including Tuition, not including Hopkins ½ salary.

Mohammedans have table of degrees in their mosques. so to grant at Johns Hopkins a diploma the Rio awarding. Not much distinction from other Degrees. No matriculation fixed. in separate schools. 2 Yrs

As to Tuition have him in College related Topics in course, Dept Trustees, await the development of their adaptation. As is done now work now in Phys. Dept 1st yr. If he comes to dept out of College now no work for him save to read. Some lecture work in connection with the chapel in the city.

Thomas is now teaching Astronomy

Physics, Geography & Nat. Theology. He wants to teach, says he left Keytoe on his back & also his Chow. D.V. had written about his going to Hong Kong. Hearing says he cannot do country work.

May 12. March. Body to be burnt by nat. ch. The Mission money an increase of $50 in annual rent so as to aid the Ch. and incurring no further depredation. I hope this plan meeting in each station out. read at the station Mtg in the afternoon

No girl in the Cooper Village is employed as Bible woman. Could she have paid employment a livelihood in village? I presume not.

In morning took a long tour with Dr Hung, going first to examine ground where the graves was dug & met with much blood shed yesterday fracas, Evans with him. & Dr Dent. Pastor

all spread over it & gambling going on in free swing. Lots of heads in bags & lines along one wall - A beheaded man does not get his head back again. A large place - about 200 x 30 feet - but as many as 1200 men have been executed in one day. Two poles at hand which can clear off the place but it is not officially private.

Then went to Lunatic asylum - 500 babies. Kept 4 nuns. A vast spreading institution covering a great deal of ground - grass, dark, roundy, large gloomy rooms. Most of the children are out on mining during day - after three often babies nursed from cradle to sick. Then a visit to the most of the children went to bed babies. Saw lots of them dead on the board beds - Ah thing, dirty things. Women pretty. A visit to Theatre. One actress given up to the

coffin makers - had their tools
Passed many the streets some
big, some small, indeed or, stones, tools
or food quite true to the spirits of them.
The streets are full of low houses
one or two, decent houses like this or
fragrant wood - but for the most
part filth, slime, bad stinking fish &c.
The canals very shoal - the chairs bear
by skipping through - skimming along. Very
rough. Saw only on horse here in the
streets - the only animal but dogs.
Here & there are little arches for bridg-
ing boats with characters on it. - very
sacred. Even on Pagoda in China - its
native inhabitants - brought up the streets
of the innermost sea of such boats
& missionaries.
Here then to so called Tao of the
dead where bodies are kept (Wooden
boxes). - No graves allowed, no

or in cart of men from other Provinces. Illarai stop as about with in carts or Kaban planes in front.

Then went to Kyar Village. Among the huge cypress trees - a row, one last of Hakka women carrying baskets, with the hats adorned Hakka fashion, & men carrying a dead Cypress. to be butchered & eaten. In front of village a crowd of people working Kyo under the trees, some watching Cypress and birds & Kaban huts for sale - Cock & fish. Great hub bub in the streets. a crowd on all sides. In Quarters Here some loading men of the village some opium smoking, some mail business & customs. Bird pie opened to come in. an old Chr. from Dr. Ho district here - as tailor him at once & called him a Christian. Evidently he was outspoken. As the opium

men stood before the doors of their hospitals. Great friendliness & we went at the street crowds of friendly people who clustered at us.

Then went to Ardmanni House. 200 of them over 70 yrs. Jogja - about 4 of them sitting out under a tree & smoking. It was a sad sight - poor old decrepit. Like the Hindu Chaps - Just outside the great Jogja ground used now for aging Asiatics & Dutch booths.

Hawking - like as we were first in the streets. Pigs crowded with pet on them & over rails. Dozens dressing their Hindu & Chinese in street. Dealing Postcards. Passed Jogja Chinese carried in red sedan chairs for some procession or other.

At evening - 5. meeting with the Director of the College. They received us by band near & down to the river

Mun voted to put Mulcan Ave school over here if satisfactory terms could be arranged. $2440 goes to Bd. Offm. for Coalyn. Mr Shand called Municipal Solicitor's attn. to $2440 road based on idea that municipal has here about 70 boys @ $33 road a year. No proposal except to other municipalities. who may send boys in $40 tuition. Do as the proposed cty. was to be $30 in view of other considerations of society or our part. It was agreed not to claim from Bd. house $2440 + shoeing + 1/2 boys but one 1/2 boys in view of this work for the municipality and $2240. Mr Deacon to see right.

Enquiry Mr Mills B. in decision of building up of Bd. school art gallery of school offm. Lem. was hoping Bd would take the 2440 which it was not clearly stated was for both but

for preparatory training. - Maybe therefore than at Dali. If we diminish our no. of boys at Dali, i.e., the B. of directors agree that we ought to be obyd. Preparations already here.

I asked about lamp. in schools at other stations as you in Upper we call Lowial. Hokka & what not. Hsi to be the only advanced Cent. School where boys have come each only Hokka or at any rate. Used to it means saving yet each Evangelism.

Five dead bodies placed first on boat as we went to Dali today.

Dr N says rule of the mission is to have boys only Christ. a day school. Had one one who taught the Chin. books in the school & came to daily meetings yet to do. But when Dr N decided to close the school the man came for baptism - hoping so to be retained. Dr N. was amazed at

at his ignorance of Christ. Dear, faith to know absolutely nothing about. as ass woman pan country with two cows leading and. knows more

Miss B. home in in her own room: home gibs part in her dresses room: one in her own Eng. room. Opp next Bo. to part on paper the rejection of any right to project on private property &c as to some complications.

May 13. Had Conf. on day. Spec. duty of deeper life. Henry Persons Kind study in relation to spiritual growth. Prerequisites. Spec. How to study Bible. Hope Person Prayer &c. Pastor Constant, conscious Fellowship with Christ &c. Point, Union & growth. Spec. a New Commandment

Keen for ready to have police Corporation at 4[45] 1. Is the not. church & its workers Constitute an oppressive, foreign & coercing agency? Pastor. Have we good

men as good as been breathed. but the
Church have ~~Kaned~~ on us ~~o~~ oppression
is ~~Mpanded~~ as the duty of the missionary
What are the causes of the unsatisfactory?
1 Want. Persecution ~~o~~ maturity ~~o~~ pecuniary
loss. Hearing. Don't have a full understanding
of what they ought to do. Which they are to
be trained. Not to work. 1 Want ~~who~~ of in-
quiries who for work

2. How can it be made satisfactory?
Pray God for better spiritual life by in-
struction, by laying hyper ~~o~~ reliance upon
the Spirit ~~o~~ prepared by ~~o~~ intercourse
with the native Church. What they lie
in this - a want of idea of victory, spir-
itual responsibility. Need baptism of the
Spirit. Must urge it ourselves, put it ~~o~~
give it. Nat. workers do not have it
~~o~~ can not give it. Their spiritual life is
wanting. Get and more native workers
than missionaries. Remedy must be

in the matter. Report depending reception of inquirers. notice each brings a new one. How their reach next. conversation. Personal influence on them. Do what we can in that way. Impress the Sabbath upon man in duty of Bible study -persistent. Impress the adv ideas on them. - Make known of Union & learn together to train them to do what they ought. Aim in sympathy with Bd. Cong. action in how the desired way to ask the church to assume a certain portion. Push them to turn all aid to the preachers who are hired to do the work. Must each adult. church add to pastor sch a sufficient to support. Nor can work be inaugurated which the next church can carry on. Press out into the surrounding fields. Be sending assistance doing good. Time to press on to Organization. In schools at first Mr. Hopper paid as for the piles. Report a system-

atic policy to be laid out. - not left to individuals who come in contact with the Mex. women? Upon them does much of temperance hist have not had the desired result. I suggest a convention of women. Dr H. Ogden had such conf. for men - for 10 days each - but they were not faithful & prov. appeal was given up. Fulton. Our greatest need are "men in me" preachers. Our men are pastors lay lapses of low grade, - fair men, good, but not the best of preachers we need. Our laymen are good men, must pastors - our pastors laymen. - but - they only bring in men. Do not bring men up to the high planes.

3. Dr Moffat. Fulton. How may women give something. How each 10 women give enough to support the chapel - rent. Dr. H. Ogden can't adopt this a rule as in boys centres. Then the rent is too great for them. In Mexico

Country places where we have Companies of Chas but a layer work among heathen like among organized Ch. miss. sent physician many conversion - each Ch. is expected to provide its own Sup. of worship - rent, lights &c. Dr Sheppard in educat[n] Ord. first has power to give to county boys that did not work. Then he that's no. would be what a boy would get in a County home. Others this last year would do it. Boys would work around homes &c. So the thing stopped down to 75 cts. but it has been in. regular. Scholars have been taken in & board to been given. Have asked for $1.50 a at least 75 ¢ from those who come from other missions a people. In Swatow demand $6 for boys. Then have pressed wants & have now been paying 75 ¢ when $1.50 last fewer scholars. This our principle also to get native church to

must at least board & if possible wages for their education. In first school dyp. ew. Chinese don't care for educatn. & first. men Ch. ago tried to encourage 2 of boys at Natal on basis who could pay $1. admission fee each year. But don't always get it. At first had to give clothes too others found it hard to get scholars. At home they work, have to pay money for coming. Have better clothes - so can't afford that they must give what it would cost at home. Scholars now from richer class.

Progress in Canton. When Jones came here 30 yrs. ago Chinese hooted each one dog in the street & he glad to find one man who would take a tract. Now a man can see hundreds in a day.

When I go back see what this Canton ought to attempt & pray. how to

May 12.

be able to get a grasp of the problem.

Dined with Drews in evening. Mrs. D. told me she was not aware of any demand for education of women except among the people beyond the desire to get some English for purposes of livelihood.

Smith - who came out in '69. a business man said all the Chinese he saw - clerks merchants coolies probably lived as the coolies do. Mrs. D. spoke of a case of the richest Chinaman in Court. who on the trial of the case was required to the pronunciation made his print.

Evening read proofs of Lee Gypsy - at Macao & Bunch. - where the item was "a skin of a turkey" quite true.

May 13. Talk with Fleming. He wants to stay in educational work, and wants also if not to stay in the College, to work up Boys Day Schools of which there are but two in the station or town

other educative work in preparation of our boys for Sati. Re present prep. depts in Sati about grade of a county day school. wholly under the care of the Chinese. so do away in efficient. thinks present preparatory department work to be done thoroughly. so must need for some time yet missionary supervision. As to supply of prep. preparatory. Have not had much from day schools. Ought to have many day-schools for boys. Present boys often can't read when they come to school. As taken from from country homes which want their boys cared for. No picking done. Practically without any missionary recommendation from man in charge of his field. Now have decided to admit no boy without such recommendation. We give this with boys dept. in college we ought not to have another boys dept. for such boys under supervision. Must need in

Sunday schools. No Bible study - Present work
all mechanical. Boys as Christians but not
converted as we are: they are convinced
of truth but no experience - Come to Ch.
School & Sunday because of they think
there is some merit & profit in it.
Young Christians as at R.C. Church ought to be a
case of "probationary" Christians during which
time by their activity & conduct in work
& character in faith. Boys last year
became Christians after baptism which
system they look upon as a saving
ordinance. Lack spirit of worship. Boys
Epworth League had men to come to preach in
for monetary reasons. Present Policy
Young men as Consecration Employees
of the mission. but they only do the mis-
sionary work - not the Father, other than a
portion of the Spirit of the mission & of the
Lord. Advocates Municipal plan

Talk with Bapp. wants to stay

in educational work but wants it to be not secular but the direct training of preachers & teachers for Chr. work does not know what the college is to be but does it develop away from his idea. Think a great mistake was made & that many of the mission think so. Open in the case of this station's traditions & in the life of the town ideal. Lies the great danger of many fields there. Believes there is a need for education & a field & calls for it.

Dr. Iglehart if support is possible in the medical work even without recommending much to American practice. It appears to the patients receiving their own food: thinks it can be done for them - to be paid for by them - that is the hospital can be kept decent & more sanitary.

As to Indian students expenses high water, coal, salaries, - diminution - rent.

Such aims these hopes aroused
abroad. The new prop cost £3000 wo. -
thus begin pro £200. Need £2000 about
to finish it - this is also a debt vs. it.
She was wrong in that cobob proceeds. It
lackeys certain dazzles them - the wo -
men in America pity the poor thing
cannot it as including the Communi.
Mails also that the ~~money~~ seemed from
the sale of the old abode prop should have
been in a measure to their credit this.
too that woman work can be done best
in the abode - Beauty, et al. not being
able to reach beauty women et alo -
o ;. should be developed more than sense
ification among women is possible.
& to Treas. not been disapproved Gilo
Board. Thinks that the question of the
enlargement of the school not been is
a dark opposed upon they ~~mind~~ mind
as it

In matter of receipts on fixed basis. Opp Rev use them & do not repeat them Courts to have $1700 raised annually from all receipts - & to have receipts by Agric Hon the city before the work & loss to the subjects of others. Sworn off- cials & women become honorable ones & less on the school appeal

A.H. thinks next Ch. has idea of appn pro between municipal function other fiscal ch. the only name priority doc. is the Prop. Ch. which are civic & - does the act provide of money from Corp. Charities which they invest. Is two other sources doc. too the Nat. Ch. after support outside teachers.

Opinions churches ought to have a plan. Municipal Council have a definite voting for them.

How L.T. & N. by a Council has no control over city. Money - In q

family to earn bare subsistence food & to do his work but no ready cash.

Dr N. disposed to advocate the Froebel theory as interesting experiments.

Nature studies. - This a problem How provide right soil? How we hope to get a spirit as aimed by working the experiments, how conducted Evolution Aid given to do thorough work from the first & to be desirous for a lot of practicals each which we hope to develop into real work. What do we want. Statistics of a boy's home, surroundings work & what life? This remains has no sympathy, no effort [illegible] such as it ought to have.

Evolution other O.O. principles. Those of Nature are acknowledged when. eg. Keighley, Macaulay are upon a different scheme. to old building

Morning Starting Idea

May 15. Saturday. Left Canton at 7.30 & reached Hk at 3. Capt. Topper quite a fatherly fellow & very kind in his references to the missionaries

Saw Wm Dr. Hager on way down. Indicated that the weaker missions feel we are too free with money. Says that as yet no point has the mission of agreement reached in Canton yet to act together. They lay[illegible] disapproval of other missions, even their brethren, esp as to Sabbath observance & music in the Church. Hager does not think the rise already granted amounts to very much as the cost, drink, &c &c, only at wedding & feasts. Says they do teach grace in character. One of our best men - a Cayuga - likes to stay. Has been for the sake of 9 souls there. Says he cannot yet

clerks unable to get same contributions from Chin. traders abroads in America.

Mr. Pearce (Sec.) forwarded Mr. Hindley's wish etc. to about 40 schools has totally responded Govt. grant in aid. Chinese other traders, boys 4 to 12 & 13 yrs. Weekly tracts distributed in each school. Can have ab 60 counts. ac Chinese. Increased pass as to not. traders cobs to be used ab the harbour. for boats plying from traders on the waterways, in missions & elsewhere do. of the R.C. school has ac very prin topics expressed gifts given. Cannot under stand why the words were termed mean ab any orders of Govt. instruction & not clear why not require him on the street a notice access to the schools. Teach many Europeans

about 20000 Chin. in Sydney

Nov 92 to Feb 93. Over most of the land. Just now the Govt. is passing a subscription around in lieu of some assessment tax. Even the wealthy Chinamen are furious in fancy that they are asked to give $1000 each.

Had talk with D. Chalmers. Showed me "the Buddhist Bible" printed in Dolly. in Chinese. Two copies sent Gladman Broke & Ethel who pass to send on to the "High Priest in Canton" - viz. the Imperial Govt. The work of Dhammapada in Sanskrit version. a debased translation from the R.C. Parable of Prodigal Son, viz. salvation, faith &c. &c. Then - only quoting the idea of Nirvana dropped. This an attempt to reform existing Buddhism by use of the Name of Christ.

Address i.e. in Bible Chr in

no justification of a distinction be-
tween higher & lower criti- There
then ought to be an Evangelical transla-
tion accepted & revised - Ogilvy
"hath" for "hath" & "them for" altogether,
at then turns be made from the stan-
dard Greek. Editions ought no revision-
ed stick to the Septuagint Version. Bagster
& Owen indeed so - what Church
should wish to prefer for a complete un-
knowing. Most critical Canons the
common ones not use to K. James Ver-
sion & the Septuagint - unless yet the
R.V. be a revised text.

Hawtrey - dear Graham - at such
work as Ruth & Richard. Do read
the same value - of the Guyon & the
Vicars not to be scaled as in case
yet Protestants Bible.

Lyf Peace about 9 & went to Boase
Hulme. - & like yellow packet

our room very hot. Boat full of Chinamen smoking opium.

Sunday May 16. Tolerable night. but nearly suffocating as we dressed ourselves we crossed over a bridge where the barge was very low. pleasant Boat not so bad. Bailey Mem. Capt. a very pleasant Englishman who has been all over the world. two Lieut. & two Irish Dames. a great deal of bridge Evenings on board.

Dodo from Hk. at daybreak. yesterday & last night saw the hanba at its best. very glorious & beautiful. blue, green, purple & yellow in the sunset & the moon.

As I work & was hoping that Emma might find letter to day - yesterday the mail arrived - & steamer came in sight gave me new hope I read her letter on her side "ark" - a pleasant boat but I took it wrong & "Ark"

May 17.

Most interesting sight in Hyères yesterday to see the fish unloaded when the boat was moored - dumped out alive in big baskets & sent down next shoot into boats with nets in them - as the boat came in the shoppe for big resident - scores of men crowding under the fish - cut the lines & put a fresh piece on the hooks.

May 17. Slept in the wet saloon last night in a good bunk. Very hot dressing in our cabin, but pleasant on deck again.

Emma has been quite sick. feverish often chills with a head ache - Ellen hopes just sea sickness & she vomited soon. She is lying down beside me in the fore part saloon. The Chinamen are chattering around. on the other side Down on on the right a child. The

sapiens boy seems a pleasant lad.

but as the others are the poor, poor, green looked cheese. The news came to me from Mrs. Shearman's letter to Emma. "I am glad among the heathen I can be to them as a little sanctuary." - Ezek. XII, 16. I am so homesick and yet so at peace in this little sanctuary. The great sparkling planets as ever me seem to be dipping down. It is so good to reach friends

Above in the gt. and a magnificent complete rainbow - both ends in the water and a layer rainbow just clear above it exactly like it came in Sept. & island about 2am but did not reach this home until evening.

Mr. Nightingale & the Customs kindly took us across in the Customs boat. Dys then are 10 a piano room in the Custom house - Engd. Germans No Americans

May 18

Some one who claims to be. He French would like to run things. The Consul is very interesting in the most absurd ways.

McCracken, Gilman Thurston come out to meet us. Hy and Wilson are all here and Jessie Mrs. McClintock. McC is off cruising.

Honey rides in over the smooth light water, past the old boats reach the town. - past a temple where some men were practicing gymnastics

May 18. Many things as night on coming in. Our pier but huge mass the town in mysterious way. Many of it done not the others. Hi hospital proj. & pier as - cross street, finely covered & the mud flats no objection. How about lanterns?

Decided last night not to go to Madeira cancel tele & days each way

Indeed am pressed & must run to
write in bad ones. Yours to say that
as their work is in Indore - the Boys'
School of the Church.

Yours says there are hundreds & villages
in a radius of 10 mi. from Ujjain.
never itinerated there & wished. Ripon
about Rooties here are sinned. When
women worked on the line brought
McCord. Yours Policy has been to reach
a million yrs to India as soon as to
hasten the day. But fewer were here 3 yrs
ago in India 3. McClintock has been here
some ten yrs & most of policy in
situation.

Yours Cath. Foreign priest here years
He is a Austrian Portuguese. Jesuits are
over my grade & same Church. Young Cath
missionaries are Sunday. Each pastor
has room as to priests. Yours Cath
here years. No Jesuits are tied to

to free Ireland vs. those who opposed
Re. Emmet &c are called upon
ready to learn Re views due to us -
the Re views going upon out - why
they give us this reason the Parliament
the Church to visit them any more.
We must doubt should - too much
badness.

McCann. & we give how spent it now
for more benefit in the Island. Due
in part to the work among students in
King Chas & in part to the diving
how the foreigners have rights which
the Irish acknowledge. & to former
McCann. &c to reach the students
who come in no. of 25000 each year
to take Seaside rates from 10 days to 2
mos. we must keep King Chas occu-
pied. Do not need to do so on this
one ground tho' a it could hardly
be visited at the time but in

distributed & preaching. He & Yeh Tsun
conducted last a Romanist Meeting
raised & gospel opened as ever the to
hear, & so many openings seemed
as students Christ - but seeing their
nearness & the Lord's character and
Holiness. Yeh the student seen
around Mrs. McCand. was often
backsliden in the meetings. Yeh & Li
Tsai are great helpers. unto the Lord
& stand him.

Went to Hospt. about 30 in Service -
a native preached with power - but no
power & prep. McCand. Dyer Dan Tsui
the gospel is crowded here

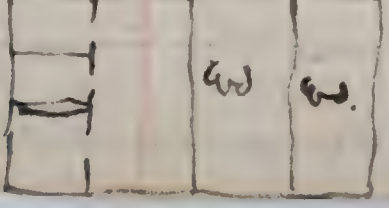
This week to be taken month here,
I get in McCand. have more comfort &
for them we had in Canton. McCand
Dyer it is a more comfortable place
to live

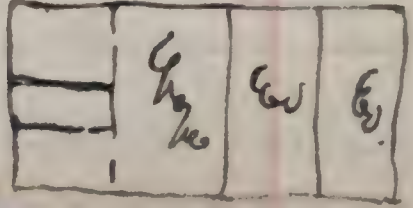
Jesus. Dyer his place has about 3000

families - 18000 people & two market places
near by. Not a thickly settled land
but plenty of people. Can go from
here in 3 days either way or back. Took 10
days to come up. 10 days overland in
fast travelling. No R.R. then at all. No
comforts of any. No there is road going
forward here.

Two school teachers out of employment
came in from the country to Shiraz
this morning coming to learn the
doctrine! But has no place to stay
here. Suspicion & confidence? That is the
constant problem.

Great one Hospital. The wards are
35 x 16 feet, ceiling 11 feet high. 14 are
the proper no. of inmates in each.
but 20 can be crowded in. There are
four wards, two of two doors.





At present 20 men & women inside
Can hold 130 but to the highest no.
McCann would want. Wants a woman
doctor, just a woman doctor now. The
operating & dispensary rooms are
each 16 x 11 - & so want the operating &
waiting rooms. The whole Hospital
is 73 x 37 feet. The Majority is about
255 feet in rear, 200 in front, 200 deep.
- about an acre & one whole new
property here. Which is 730 x 200 feet
roughly. The next grit are not used
to be piled in so much. Saw stole
fish hands about - no harm. In front
is an inlet of the sea which runs
up to the road when the tide is high.
The Hospital cost when $5300 Mex.
The walls $1000 Mex. Doorways $3000 Mex.
Whole land cost $ x 500 Mex. Charge
in hospt. 50 cts for each admission
as in Colaba. after first medicine

ex medicine in dispensary. Need to hand for Nurses skin diseases, venereal diseases, Nurses came in-service in wards. McLaren wants a dysentery ward & a women doctor and a women's ward. Nurses Women came from Nov.

Pop. of Island Gilman thinks about 1500000. Sent Pop. here in N.E. Chinese gradually down to Yang Chow. Gilman wants to have Pop. work in K. Chow as the dist. is poor. Also gradually as additions to the Harbour the commercial centre. Admits the two sorts dancing seamen there cannot work under the same a boarding school, & the two sexes kept interesting with any one family two adjacent a doctor preacher here at N. & a preacher at K.C. Dividing the section of Yang-chow & K.C.

It was reached more easily from Mr. Hai-
tow. Peninsula & western one goes
from here. Just across Haitow is the
best place for a Boys School. We get
over 3000 students from this district
come here. The Lower Yr. about 1500
from 10 districts. The third Yr. about 2500
from all the 13 districts. McCann.
Boys School has rented year beds down
at Yay Chia.

At Kung Chow our new property
now in hands of our Boys School a
Library to which the Native Church
gave it. We spent $350 on it and
about $50 more: $1000 at least we
have spent. Jensen has a piece of
land on this side about like ours
on the other. Deeds in name of Dennis
Mrs. Mission. The Can. Protestant who
acted as Dan. Consul got deeds
stamped, refusing to have it done

Indeed it was but in the name of
a mission. There is no Dan. Pres. Mission
for it is it himself. And it do seem
on face of his the same as therein
in Indeed.

Only organized Ch. as in Indore
more here. Have daily preaching, Sun.
Sunday in Hospital, also in front of
Mc Clintock's house.

At Indore have two Residences, each
of four Rooms; a long one story boys'
school building. when the old mud
thatch house for hospital - the services
are held by Jemadar Isaac

Dr McCord thinks there should be
no separate medical work in K.C.
but that he should go over there two
days a week for dispensary

Long discussion at noon with Dr.
McCord & Mrs. on unnamed mission
question. My agreement with Wilson of

work coming for second year. his argt to be then sent out to hew but they say that unmarried men do more remunerative work. Dykes & Dorey not agree not. claim they teach down town rooms. are harmed by Chinese and ice cars. Also have more trouble in getting class than young women. Q. Chinese street vs. Front powers & Argyle.

McCaul. Opp three had to have for mental rest. Most spiritual man that we can get to work first & then put to this thinks to work as well here as any of the married missionaries

Wacey have rain bee every afternoon in May a few a week.

McCaul. Thinks all the Russian track down here corresponding to what I heard at Hein Chaos grew out of the proposal in Russia to establish an Oriental School for the study of

Conspicuous in Chinese Architecture - here hope for diplomatic service but the Chinese does evoke interpretation

left about 5 for Kuy Chow over the Mountains after a long haggle over Chairs the coolies very bad. Thunderstorm became of a long threatening but not coming storm. Rode thro Ha'tao (40,000 pop.) - red water melons on the boards of the shops; cucumbers, long green ones; custard apples, fruits, over canal Ship n. Cobblestones of the Road for passengers, crawling creatures. Between H. & KC. one great plain of grave circles not oval, each two rods on top. Some are mounted - like Roman glass; many stones. Pagan graves are less stones, some like mine a great flat rock each. Heavy about pressed roots - used for fuel. Thousands of graves

Passed an old mud fort with parade ground with a white wash arch red arch. Stone wall back quite for practice. More than an hour early road between two cities - an hour to boy between compounds. Great stay road around K.C. - stone arch each bypath inside. Got four wooden go with red iron cannon on each side within. A queer city (20000) quiet. broad streets compounds. at dusk went in to the court. Best of the avenue row of the Tang family. Then the incense was burning upon towers. We turned to the left to Western house. Two storied building. The old ancestral home of the family, its seat in the fine city which is K.C. The second story was added by the family for the missionaries. Everybody has since been - Western age

Newton Cross right here there have been here alone. Have not a good hold of the language. to w are not afraid of the people. Great difference between this & the Harbour Property. - in manner of the people & the simplicity of work.

Newton says very, very little to them for the work here. Not even the missionaries who have been here ten yrs. can not make the people understand the gospel & what they say.

Miss Schaffer up the river & the Basutoland one - finding them about three hours' ride apart in chairs. at this time were two families and one Chinese educated in Basle, & missionary basis. at same place up are families besides these and lots of other work

Mrs. Burgess M. up together in work up here. Newton says no man here does not believe in unmarried

corner. That there is great disagreement & bitterness here.

McClintock (1) Violence. He boards & the no. of Cooleen he has knocked down. In bidding he used to go among the men when they were excavating & knock them right & left with his fists. Hauled on when came into the yard & when he ordered out against the wall, cut his head & knocked him senseless. Does same things in his own yard. In chapel puts men out by force & flings them down on a seat. In interior his reputation has spread & it does not make him more popular. (2) Drunkenness. In his home to his wife & his Mr. & Mrs. & then they lived with him. & so. (3) Falsehood. His statements - so far as one - about the letter from Seymour. (4) Dictatorialness & tyranny. Did not circulate petitions letters. Refer to magistrate. Then the

power to bar as treasurer. Never attends station meetings except when it meets in his house. (5) Incidents. Prayer. associating with foreigners to friendship with missionaries. Drunk at meetings for spirituous liquors & meets for holy communion as nonsense & not. wants to get British Consul property sent back of over, and to give him right of way thro over. at Hirlow. he right now could be in a married man's dress, but bareback when he is & he may be a single man who cannot make [illegible] a licentiate but

Policy of same is to bind men Compounds & to missionaries are to them. Policy of others to have no dealings so to heathen. Drunk two are many & rebellion in street preaching, deserting &c.

All these things explain the book

of that here for three 10 yrs. work.

At this last yr Gilman of N.C. Church et work an Bishop. There was two whole years Spent in it! At last acted out for very shame. Miss N.C. having almost lost it this way

Gilman also a man of hasty temper but good Christ. There an Episcopal Society got up an Inn of which he formed act to be the proprietor. Etc. & of such things is invariably but bad good men & never strike men. as Mr. and. Son.

Gilman working over it today - the worthy Mandarin. The Harmans give closest to it & the people wing the Mand. character with Harmans dominant Comrade.

As to taking Newton & go there when he asked for it he was told there was room. And indeed there

has been no work.

McClintock opposed to the work of the unmarried women. Mahran party disappointed. The women have a vote granted by the mission on their own request. They at once made it. Not by mission notified.

Mahran went away for a rest to go north a two last year. Last month V is supposed to have interpreted Dr. Mennes' plan. Returned with report that it has failed. Many indications evidently to drive it so to employ. employ, employ. Will drive it to bijo! bijo! bijo!

Not had been with the ex Jos. has last year more than the CMS. Canton Mission had! $800 dollars was there gets the cuts - not including salaries

Mrs. M. says at a dinner where McCl

was preached the forenoon, the subject a very deep question & a good Christian frame. He told what at beginning of the Christian was incapable of receiving the idea of love. and he detests & loathes them

May 19. Six great Religious systems of China (Bridgman. Legge) Hyper Chinese America.

Last year May 1 - to May 1 as the Christian work done by the Station was two months & less by Gilman. Newton McCulloch arrived last Wednesday. Feb 1 96 to Feb 1, 97 Gilman gave as his time to Christian. From June 1 to Feb. a little later McCulloch gave as his time to Medical. Nearly three in two years.

As to schools 20 were reported as in Rodas Byrdsboro. 17 get their rice & the others bring it in part. Girls' school of seven little girls on the compound at Rodas taught by the preacher's wife

the only other school in the Indies - with seven, two little boys, two women, three girls.

As to outstations - there are none, the an old man at Daylesford is catechised. The only one of the ten years who signed the agreement is this Matthew Romanists - one killed is. Andrew is an Anglican Native. Others are not. There are several keepers employed outside of Nadoua. One is a head worker who was employed by Street & is now paid by Queen Mr. S. but not [illegible] sion. He boasts. (Reader is the son of the middleman who bought the now stolen property here at KC. He warns them he is coming, to (reader) church. He this afternoon, Chen, the young man employed by Bible Society under Mr Chestock, Teacher of Girls School here, the Christian Native woman whom

Jun. happened with them.

D. McLeod went on with the meeting which Gen. Mck. conducted. "Of course, Mr. cannot leave his work" Of course? Of what? Comes away. Work to sacrifice home family.

Rally. Mtgs. in Holborn - daily in Hyde. on Sundays; on Sundays at McClint. about ten cars not one. Sunday afternoon is it. got. a catechism meeting. On wed. nights. Mrs McClint has women's prayer mtg. with Mrs. G. Mrs. McLeod too. At K.C. there was preaching in Bapt. when Rev. Mears only the music here among women - four classes in S.S. carried on by ladies. Chas Rogers at Mentmore on Sunday. goes out visiting but he is not good at retaining audience. Many ladies. evident servant problem. as the Cotton. has no Sunday station.

No street chapels at all. No such preaching. The ladies visit from house to house together here: so being left unprotected from rain alone. Mrs D. says made about 112 calls last year. Mrs. Mc. has school work with them: teaching the girls to knit. They earn some money this way towards support. Do it also for the missionaries. Some of the girls furnish their own rice. Others also put their own rice but as amounts of missionaries are only Rs 21- for school, to be raised on the field.

Saw the old people here. The night we arrived Singh whom J. Millard hired as cook-boy. Then the other people used as coolies for the year round. Then the boys who rowed us. Better than I thought they would be.

Woken & ate breakfast. Caught morning out

not always as I thought.

McClintock. - When Mr B. (1) acted for Brit. Govt. in buying him land just behind our Indian property, & used the mission Coolie as middleman. He took them out & showed property to the Brit. & acted as interpreter. Then the Brit. Govt. wants to have right of way for to thro' our prop. Kept this altogether secret and it only Came out when McClint. went away & Mr. Butler, the Govt. acting as such, came to Simla & it (2) Holroyd with foreign Brooding in all quarters & exchanging books of Japan with them. & Mrs. McC. want their Company. & both Padres were not with them. & Some time ago offered to have charge of Indian Govt institute in Lucknow here & do his work. Both of them want to have the foreign Society here. (1) the natives call him "Isa Poo"; "Jesus man". Answer given as-

wants — was on proceed yesterday
& pointing out the card of McCandlish
tobacco. In Marion sent. one day with
his hat on, & a greasy backed novel
and chewing tobacco. spitting it on
the floor, & violently interfered dictatorial. generally abusing Mr. McCandlish, refusing to pay bills &c. Mr. Lord
this for a visit to Wade when he
has been called, & Gilman ought to be
forty lbs. McCl. wants to be. Miss
Mont. thinks if dropped from Board he
will go into the customs service. Mrs
Thompson to study Mandarin but
cannot get a teacher. Marion asked
Annie to come pay to be a convert. He
thinks he can if. All agree that the reason
for no Spiritual results lies in
Mrs. Nature's Lyle is not happy. Miss
M. thinks he is not.

Newton says Peiho was a man

who ought to have had a wife

Miss Mrs. have refused to have anything to do with the foreigners. There are with two exceptions perhaps unclean men. One of the children asked his mother "Why some Mr. So + So have three wives?" They are a leprous set. Why should two clean women associate with them. Of course men of this sort don't like missions. They rebuke them & their ways

Chaw
- Newton Hsien = Tsang-sin-si-do.
- Kodein " : Tsian-sin-si-do.

Kwang
- The old foreign cate Hospital
- The new hospital in K.S. : Hsien-Koaq
- The old mission place.
- The place as Lant-Kwan-cha.
- Jesus's name place.

School on Jesus's-8 boys who have sought to put the teacher his rice. 3 boys have also for watchman cooks

Easy to have right spirit. Holy Spirit to point to instruction in the doctrine or to use of words & keep.

Go to church he has never been found by mission. Street preacher other. Let him go ground that he might open him know the Lord. Pray him saying "Ubgd for. But his time would come." The preacher in Rodos came from Basel mission as one other at least did. Get $13 per mo. His wife wanted to teach a little school at Rodos also. She could teach $5 per mo.

We were told to mention that in the India mission there was a deadline amount of 25 dollars a day unfortunately. No one does count.

Miss S. wrote Dr. about street that the station & mission could not go. for to have him.

The Lord are an odd Lord-of-men

people. - not idolaters but water worshipers, having the Christian & Mahometan. but chiefly like in many ways Hindoos their own tongue & only the men understand enough Hindoostanee to make out. Town pop. near 10 mi. to Hindoo is the entrance to the Koi Island. they come out here to trade. No wall has recently been down around them. same as Jun. has done it. Has been same reason running out re evangelizing. Mission want to learn their dialect before putting Hindoostanee & so work among them from town pop.

Saw the pop. over which there are 30 priests Hindoo & also Jain. Saw a very nice Jain. Hath not had on a fez for years & too near the rise together to Soldiers. Town was occupied by soldiers. If happens its Sujan says we had rain to thin on it as corned

would have been wise. But Jas. said no - let them judge it when we shall be able to make out a case.

May 20. Great morning in city. Mr Gf. had talk with Mr. J. Our copies last week purchased 11½ years ago. I was copied 2 years ago. It was known that it was to be copied but J. said it was his policy to let them take it. "to get them to put their foot into it & then have it over." Jas. thinks it might have resulted in our buying it if we had only gone out & tried on it. But. on the whole, tho' Jas. not dog that it was a splendid case & he would have been glad to press it thro.

Jas. got his deed stamped this To Com. of Customs who decides for nations not represented here.

Called to Rebecca gets signing of property exchange Russian Min. to London gets

Sophia J. who was working property there. Instructions from Rowe to see matters right. This refused to pursue Sophia but to that it was J.'s property & so he not sick. & asked Mr. Chas. Ag to help & settle it. J. said they only wanted pay as road as this one. Mr. Ag. said Rowe was all right but the Instructions would have him a dog rep if he did it. &c. offer as some pure flat land was present prop. but he not avail when are refused to take it in mind. But we didn't press it & it was for the due to Symons.

Pur. read. Mgt action of Dec. 7th in answer to J.'s letter that he would come down Feb. 1. unless his difficulties are settled. Wire to know for these reasons. (1) To protest re. taking back the money for the confiscated property Cowan settled. (2) To protest re. building any more docks on Symons Creek

Bad for health the lot of them. And bad for work as Treaty Port - not good place for work. Who put about as lies as don't count. Must have flaw in law or eye for business. Agent told Japanese from foreigners. K.C. a headache [illegible] 131 McCarthyite falsehood & Consuls letter - unendorsed file minute "I demand from Board a statement condemning mission for the whole way the Schools. Property real Boys, & Jones with no reference to my opinion at all". (4) Renting of Rodiè Roy in K.C. at an exorbitant rent for 10 years & proposal to build a little house for the whole thing bought to be a property which would be permanently ours (5) Same lies too and forgotten. "My estimates for new year includes only salary and yet the Treas. both wrote that I should have to have [illegible] as

were a minority" (6) the majority are
wrote vs. me. To one in case on my
side. It is (cf) vs. me. The clerk
have repeated to me the word "How does
he a Principles stand up vs. me?" Again
we agreed with me in making Harrison
the standard. For we voted vs. me
the opening with me to be street
town Robbins & Harrison because here
other as Rodda as Robbins. It is
first working vote on Court, Rodda
or Harrison vs. (7) the printing of the
report using street me "the" vs. we
voted vs. Cf. Party spirit. Things
done without confirmed a record of
meetings. Street dark in Rodda court
of his mind. "I said to you to have
Pass one with him. I vic (6). But I
don't think I opp. Also. along me
or the to the confirm. For I vic
for pass the prime. Rodda President

Democrat refused. [87] Other Republicans "peace at any price"; dissent in disarming reformers to the board Recreation allowed to break up the Trotsky meeting. [91] after plans had been agreed on in meeting for prep. in KC hall, the plans were changed some. "It is the matter of principle. The charge was not clear, but it was [illegible] charge." [101] Gilman a good man, but he never stood up for principle man. "I blame him but he is responsible for all because he did not act boldly from first in principle." "I am the noisy & crazy at times but the other ought to allow for it." Gilman too good. Makes allowance for dishonest men & acts different men I have dis. charged. They took unfair advantage of him. As he has taken up Free Be- come. much work: this is a

peace at any price mean that the Rev. he with the mission. (2) Indians drove to stay in Nodaway because" he rather liked it "." 3 the missionary Christ. McCandless was a Quaker; came 99 to Canton; said there was no work here where there was most. I prodigies against his coming back, but he came & am glad to say is greatly improved. story of misunderstanding." nasty hiding " over horses before Vandenburgh came out. When I went to Nodaway (2) Board's breach of promise in not carrying out its pledge as to standing of foreign citizens, mem. Rev of our missions, in speech as to mission premises before American Consuls. Bd. promised to send out a general letter on the subject to all missions - "I did not want to be singled out." (3) No house builded on our compound. Secretly here because

I could not work, as a dose. Whole
waste in Kwan's hands who had
been here on year & a half went off to
Hakodadi & not whole time there there-
after stayed & acc: while making up
done here." As to Prof. I don't believe
in having as much as others do."
(2) One when $260 was due me on salary,
I wrote for $150 from Hongkong & McClatchy
wrote that he didn't know any money
was due to me

I asked him for the Olympic cheque.
Said he'd send it to the Bd. that
he got not to pay. J. has been here in
China 28 years, went into mission
work in Formosa 18 years ago & went
into work in Hakodadi in '81. Has been
home 3 times in as this time. This
was in '91 at Bd. request. Says he can
preach as English but that would
not reach Chinese mind. We

to laugh. I need not tell. I would like to get back Dec 1st to Lower country. I had intended to go Trial & appeal to Privy Council. Then to Chancellor of the Ex. but not do it. My dear the Bd. not answer my letter to come Feb 1st "I am Crowd to have an answ. from the Bd. or any other civil servt a real mis-sion of Bd. Ex. Chancellor do not do it. Then man can do."

No paper mtg. here: have always died.

As to Trial it was a blunder to send him out. Often here his head has troubled him. & civ. have him in a hospital climate. Jr. wants his work to continue separate. Could stay until end of a new ministry & get to separate in his work & appeal. Wants to be a real Open field. Hopes for it. Sys Dan are wanted in the district here & he can not at present & he need to be. This

have had experience so can strike out
with him than others

J thinks McClintock in bad. The Board
ought to know its own men, tho. He is
non-committal here while he is over
assuring members. Thinks as missions
should employ at home under the
Bds. spec

J. is a warrior. Says it is right to
fight for principles & we need reforms
badly here. Food often comes from war.
Says his head has troubled him this
summer. He had typhoid fever here as
the island. Born in Jamaica

Pop Kwok Yu(?) makes a great deal
of the ignorance of the Chinese & mist-
ings of men + women together in Chr.
churches. Well! What does he make of
the universal custom of theatres
- where low + middle class women +
men meet together sometimes high.

No Lotan's families yet here

Best season for work – Mrs. McA. says in the worst for miniarias. In winter people thinner & are wretched & do not come to meetings – but why not personal work? – Then comes hot days and then it begins to be hot again.

Southern part of the island more tropical. Warm all the year. Even as hot as now.

J. says 1 woman out of 10000 can read. Not 1 man out of 10 a man of the who read can read any book colloquial & historical prose. Mandarin is near it to the colloq. The great work is the written lang. here as in China proper.

No Nodoa school in Hokka. about 2000 Hokkas in Island. about 300,000 Loi – J. thinks. Teaching in Nodoa school is in Hainanese & Malay, but all

are the days are Hobbam. Are the fair
in Hawaiian or whites?

At Kam. Jong is a preacher and a
few Chinese. At Kodaa are now a preacher
who also teaches in the school and
does an itinerating.

As to J. McLeod. Our boy "Ah Ho" a
worthless character manages [illegible] gambling
and an opium. Others have such
offenses but they can't expect. He could
(2) His wife begs him to church then
to feed them. She asked to go home with
him. She has [illegible] and
ever woman to be dealt. No Bible Com. f. o.
in our accumulation. I enclosed a
letter to as sent out mail at the p. m.
office. Mrs Ho requested to
send his mail to him. Mrs J. Pinches
him again as the com. She sent the
mail to him. Again he enclosed.
Some mail of the letter and sent

back. He wiped them again on his own scalp & then inserted in his ear. Has trouble also in the customs service (4) Appears to commit, too much. Cost yr. sent his eye on down to search for devil-devil men. also which he stayed his demanding upto Toatai the free. ibument of the men in Nadoa who had given trouble. He Toatai said to him to the Com. of customs that he was "as violent & unreasonable being" with whom it was impossible to do business (5) As the mission vessel he put to him at free with him & Nadoa him even as leader for the vessel hope must must absolutely as having his own way

Island. ago has enough appearing to the magistrate has been done. Not the things have issued proclams on request to pro- lers restrictions resent has always shown the ship attached, some com-

up to the people to stay away from the temples. My boy also said "You came here to preach Jesus. This is it!"

In country between H. & K.C. many people passing the present day. gate of the island.

Mrs. Peck says she would rather live in dear country village. "You can not make your influence felt here."

In Sep the cholera has been preached away the rain. The Mission Sept much away from. after staying a fortnight or so village. Where the people do have the idea of sin as detached from crime but do not regard this sin a bad enough to commit.

Coming out of K.C. saw a group of men tearing their hippies out of a big basket & putting each one into a string like coils of its own.

Peck. was said to be the finest wall in China - about any city

May 21. Mrs. McCo. says J. is violent. When he is crossed in any matter he can not see any justice in the opposing position.

J. is just impractical. This morn. had an illustration. At 8 o'clock got a note from him asking to have rate. Postponed as he had important matter for today. Now he might have told me this yesterday but did not & at the last hour when he time would not allow word to the K.C. people asking to have case incommenced for him even overlooking the fact that I have work too. Mrs. McCo. says if I were to stay for dinner says I should put to bed J.

Conference all day - Spiritual. Spec "Power from"; Gilman Bible study, Open Forum Bible study. McCandless Prayer. Open Forum Prayer. Procession

Christ's Efficacy. Newton. Fellowship.
Opie "ye are Christ"

Jos. thinks we should have school at K.C., tho' hours have an hour's departure to but is opposed to us both has a prejudice that the boys were bought at an exorbitant price and also practically without his previous knowledge & consent

As missions. says that it is a more pleasant & healthful life than in Canton & would not exchange.

Gilman says there are some here who would study Eng. but not one so who would pay for it

The people are quite friendly. Dress more so than in Canton. Women are good natured and independent.

The Arab & the wheelbarrow!

The last flat words just must go to compound.

Matters presented to the Board for decision.

1. Boards failure in keeping their agreement of 1891. Bs.
2. City property Deeds to be returned. 1885-1886, 1894 Bs.
3. Hoikow property. - 1894-5 Bs
4. Secretary correspondance and lying. 1894
5. Falsified plans presented to the Board. 1893.
~~6. Association of Missionaries. 1896~~
7. Study of language. 1893.-
8. Yearly Report for 1893
~~9. Failure of Treasurer to meet obligations when due.~~ 1893
10. Boards policy to save themselves from responsibility. Bs
1893.
11. Refusal of missionaries to go where duty calls them.
12. Breaking up meetings whilst discussing important subjects, on the plea of it being time for recreation. 1893
13. Board policy in distribution of funds. Bs.
14. Failure of the Board in the appointment of missionaries, and Mission Bs.
15. Dr McCandlish, in regard to city house. 1895
16. All the troubles may for the greather part be traced to the weak and unsupportable policy of Mr Gilman in the first, and the Board in the second instance. Bd

Very sincerely yours
Carl T. Jorenson.

(over)

McCan. says Streets troubles here were not mental but stomachs, due to irregular habits of living. would be all right here if regular. And a road man, not to be spared; needed if any for his spiritual influence' example. Two annual members - two - are opposed to him. McC. Gibson says he can't be spared.

McCan. says the mission are not grant right of way to the Ry. Co. so that cuts from them, that it would be very hard to have him recalled - not the present man - but men do'n seem who have been here, that McClinton did do the work & the mission Board act as middleman.

McCan. thinks that the Schools. Prop. is the place for a school to be held any where - not to be located at K.C. We have prop. here not a good place

K.C. Said Yokohama nearly a dead city now since the Plague. So many dead or run away

Glen. Dys Street did have Rowdy with the head & could not Study. One for a month went out to the Upper house meeting here. Yet Glen. Thinks he can get along here: that Dave Dowd. he is the strongest man phys. here. Dys he has long, too, studied Hokka for only a little while because he was the only man at Kodaira & on the work then was Hokka, but soon dropped this study to Preach. Wm. Dys that with the first boys Mrs Street only was dog Faith was

at Kodaira first Baptisms in '85 under Mr. Hoyes. Now about 35 there are Hokka Christians. No elders or no organized Church. Some additions each year. Just work begun the

first Chris. Dance of whom undoubtedly some became of his influence with the Apostles others came down from Jerusalem to which they bore witness.

As to J. 9.- Gilm. says it was a mistake. Mr. McL. was away and Mrs. McL. wrote that so much was not due to him: the books had not been already written. Mr. J. was right but he was going & Mrs. McL. made amends, & that it was all settled long ago & that Jensen apologized for his own talk.

As to J. 11 Gilm. says refers to Milroy Rhodes. Milroy came out for Rhodes but no one was then there was a new meeting. so stayed in KC. to learn law. Then when Milroy had left. Street was in Rhodes Mill. wanted to leave Street for Rotary in KC. But he agreed to go in & try it for 6 mos rotary of the board in

his case when J. had chg. grandson
was said to commit to but the district
court to be sent. J. down on plea.
Mal. because M. did not to at once
to undue with no assistance at all.

Ad to J 12. Glen. Ogs the trip was
due to a hoss. Some members leaving be-
cause they did not want to stay the
balance of the J this seems the most
reasonable conj to state the trip.

Ad to J. 15. Glen. Ogs McCand. had
been in Wichit. town. moved into
the house vacated by Jas. to put at g
Wich. house who went in Indiana - McCand
having just come from town. then
Wand. moved into the preachers house
to be away from the McCand. children
in the two story house.

Ad to J 8 Glen. Ogs Js. opinion was
in "the" 7 "thoughs" that a man with a
cataract was totally blind. Dr McCand

Ogs the that he has more reason to complain > J. for he has for a good part of the year no pupils at work. This was the one pinched spot - financial, but this cure of that.

As to J. Silver. Ogs Street took up Hobbs & his own wife & I hope it up in pupils. We are rewarded his motion. Hates Silver responsible - because the disturbance in street during Hobbs he warned not vote to condemn him. Silver. Ogs Street was all alone & had to have Hobbs for the remedial understanding of the preachers & teachers & Silver knew he would for Hobbs. also up was away from Hobbs

Silver. Ogs the rule working the men. I mean. the great of the Board has given trouble. She has reached ex-end. for things not in appar. Lie! Wakes Mrs. the eyes of the work & anyone has to

ask him whether such a thing can be done. There is not much gratification, I see, in § 64. to give the Minister of Treas. too much power. He ought to be limited & reference to the powers of the Minister. It should be made great for district in cases only with appeal to other rules. Gilman says he is a reasonable man & can be argued with & that they have been accustomed to find out his views first. This makes him hope. Gilman says Dana thought he was too much for the treasury. Does his own views. Thinks he was made a bad Minister. The others have been reached hard steps & they must find their own work - have training depends to do - efficient too. Dana have trouble in getting along with him. He is too secretive too. Gets

and shows them to no one. Ellen Ogg has intimated to him having received from Dublin letters by which the sale of part of the Schools property to the Brit. Govt. Colonel Ogg & Gilmour that sometime he thinks Mrs. has the right of sanction but not

Gilm. thinks Rowe arises from having misinformed - in Cartan Notary. Says the Gen. rules keeps the work & residence of each missing under the misunderstood sanction am: Do Savings Banks in the United States in circle

The Van Amin man - who signed the appeal - has removed money from the Missions. Owes them $10. That's how "gotto Secret. In this part the R.C. Bounty has been such that can never be taken in no [illegible]

As to J. C. Gilm. Ogg only answer.

was in the minority vote. When it was agreed to take no action until he had had his say. He was asked in his determination, so that those who agreed with him kept still. When things came to vote it was not always known which was. Most matters did not come to a vote. J. was invited to the office and had asked until he could see them. This was a mistake. As a result that was done to the office was handed in late by Mr Nelson & Street. Gilman having got his proxies nothing was done which was not unanimous, the other giving way to him to anything to which he would not agree. McC. had row to hoe for lunch. Glen to Rhodes

As to J.S. Gilm. Esq. that other course was taken because his opinion of it was known one way in speaking of him. He had been invited to keep in

wrong prop. Both Sim. McCord was away in America at this time & others did not understand him well.

As to J 3 Sim. Sys there was no intentional misleading per J. & any knowledge of the charge in plaint does not vacate the matter well.

As to J 2 Sim. thinks we agree to give up but demand back our money - also our legal. as it.

As to J 4 Sim. means only J. story

Sim. Sys McCl. did attend statem mtgs. Does not so from which he was removed on % of property. Sys he told him verily it was hard to be a conscientious trustee & yet be satisfactory to the minority. He refused to see Downes to sheet as appealed to J Street on the ground that he had no order to pay his leg. back to Ltd.

Major McLeod gets 200 Rs a year from customs for medical work but is not bound at all by it to stay here. McLeod was at Bakhri's pets was but in bound. as to accepts McLeod was forgets. for medicines or to come many incid. esp. in hospit. I doubt whether he can them in accordance with the Bo. rules. Perhaps he does

Has long talk with J. from 9^{30} - 12^{30}. on all his points. He agreed to Ryan 1, 2, 3, 10, 13, 14, 15 as for Board and to consider last - 10, 13, 14, 15, as advice of which he cannot have discharged his conscience when he had called the attention of the Board to them. as to his points as that the Bo. dismiss and ten of on the majority gets permission written stating to know the rights of the complaints of appellant & when principles treats them it counts them to be com-

fortable and not to state where they are away from med. aid. for sperm thin. As to 13 Trades Bo. grade many not needed. eg. repairs on young locomotive boats, & declines than which are needed, e.g. planting trees 178 Sec. for personal teacher instead of 8 x 12 = 96. As to 14 wants closer scrutiny of Candidates & exam. under Govt of Secs. in work in Nagpur. As to 1 demand only that foreign nurses shd be on same footing as native Am. & to representing Bo. Govt Circular. other as such foreign nurses abroad to Govt. approved. in acc. with the agreement of 1891. As to 2 demands return of deeds among & agreement for an compulsory elsewhere. As to 3 demands (a) recognition of the services of Govt. in the Advance Prop. (b) explanation that it has subjected the nurses

to the temperature rise in g. flow.
Con. (c) that no more building
wire be erected on it & (d) that the
fact we do not need wire be used.
As to b &c Mess. McCl. Mer. McCann.
first with the foregoing line - the last
over dispatches. I passed word
"first" the cancelled two as, Mann
or Boyer, but not Dr. Henry would care
it flitting.

As to other matters we got are
boiled down to those which J. said
he demanded. If he did not get them
he would appeal to the Board. & to the
J.a. (1) A rule to be passed by the Union
declaring Hairmans the standard
language of the Mission. (2) A state-
ment from Mr. McCl. that he regretted
withholding official correspondence
concerning the Mission & desiring to
Mr. J. that he had read it. (3) A state

ment from the Mun. that it did not approve of their denial. (4) An apology from Mr. Mullan for having altered the plans & sent them direct to Bd. & the improved plans (5) A statement of report from the missionaries as to orthography of the proposed report & as to statement that Mun. reading was "totals bind." (6) Statement from Mr McCl of his report that some clerical errors not sent to him. (7) Statement from Mr. Mullan that many acres & roads have been traced to him. (8) Statement from the Mission that a mistake was made in not sending down an in to be with that when he was sick in Nodoa. (9) A statement from A.W.C. that in view of certain circumstances he did not remain in Mr. McCl. house.

He did not consent or determine as per member of the mission

after this claim had been met, but he refused to sign this. Gibson McCaul. Q. This would be a new Q. Answer, that this can not be Concat a agreement.

Gibson. Q. he cared more a bit appearance as when J. proved in his contract v McCaul, when Q. told him he did not want his name at work. confinement in Indoa

McCaul. Q. he cared more not a bit too, as when J. prejudiced the Indoa people. Ruled. Ans. that they would not have him as physician and also he tried to undermine Ruled. confidence in him & alleging that McCaul was in prison for murdering and had also run away in a case. Q. which J. o the contrary claim was in the wrong

McCaul. Q. how often J. has been

about 15% advantage in salary, do away with trifling, butter, condensed milk, clothing etc. Some are to be kept on paid basis.

Personal Spiritual dealing to meet difficulty, need for work for women on native workers. Eg. Nagercoil case.

As to prop. enlargement Mr Caird. Is by no K.C. Prop; only retain the needy prop. of Gladis Cook on Furlough basis. Syn. get. Put school on own needed bus. Breed new residence adj. Hospt. Have three pairs bus. by Newton Street. Have rented rooms in Kachel Have film of Well Hill. Worth also Station as premises but wanted for other purp. Having A. for Kachel but long lease in property.

As to educational work, and Theological Nagercoil about as for a while

Gordans comments. School first. Church then. Better for him to have church first. As to his school in the place.

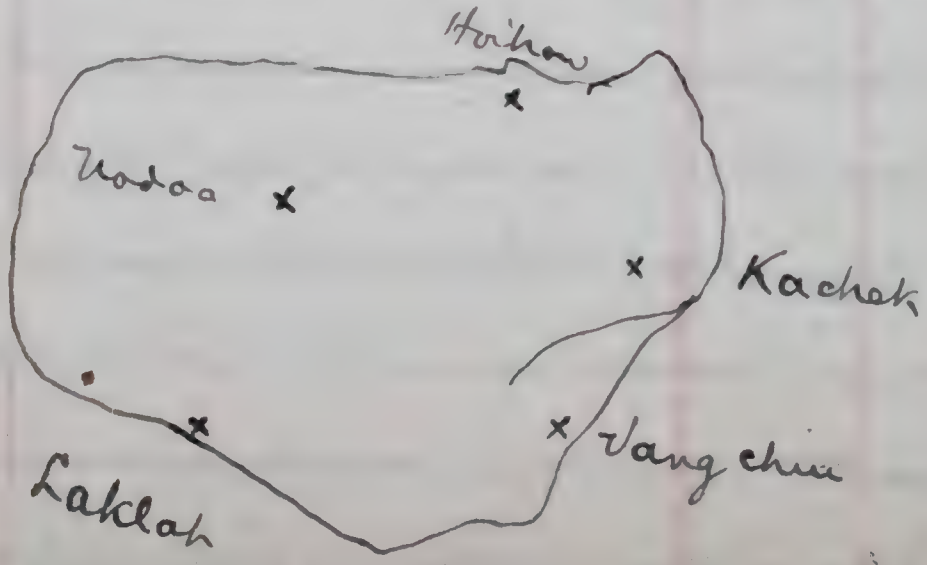
As to situation. - no missionaries, a Mr. has. but are to move. Both gone. Well. must do now as new helps. come done.

As to McClintock, probably go McCord, that are to united there. in his place. a Mr. has moved to. Legore is an unsatisfactory man. are to send into the country frequently that Newton can not work with him when Geo. was sent to Nadoa as wanted Mr. to go but to moved not; for two days bought it over in missionary mtg.

As to Thos' return Wilson says let him come back here the year. shows spirit and work here. Can do this better as no chr. also can & are to the best man for the place here

Q to Nadou. Rec. heavy mails to be pushed on. Nubras can do it. Dawa appeal Well. rains to read during Nubras vacation Dawa, Lewis, Tse. Ags owned be down the two gates work.

Ais to pass. Mrs Gilman pains in leg rumored in Leh. Mrs. M. left the 5th. Now on 9th the boys can do the Nubras boys can do as the work Leh now. & to Leh as Ext Com. has nothing to print W and Gilman Mail. & does not want to go out. Was appd to check Jan & let him free from work at Leh which he does indifferently. to do post work which he does well.



Hsihsaw to Kachek	3 days,	About 84 mi
Kachek to Wanjchin	1½ "	" 36 "
Hsihsaw to Nadaa	4 days.	" 84 "
Nadaa to Kahkah	8 "	" 200 "

The whole island is about 100 × 50 miles going diagonally. The roads are crooked. The hai route given above not usually taken. Usual route for Hsihsaw thro Wanjchin to Kahkah - has been done by boat coasting carries thro Shach in a fort night. Ordinary horse would break this

Kumchiah hsien = the name gotten confiscated property

There should be some limits in determination of places for hsiens. The time should be strict adhered to appointments but the boundaries change frequently is possible.

New doctor for Kachek must needed Y.M.C.A. system a second doctor there

Gilmour thinks we need her next

nurses. Residence & also girls' school.
Since they agree that school is abroad grow
before the building for it. Since the ladies
need a residence. Silence, one may be
hearing them. I query the ladies they are
not able to do pain when they are
abroad. They would be styled into
Hospital & the sanction, have been influence
as to having girls' school here, they would
be better protected in this compound. Boys
roam easily abroad. Silence heard are the
of adultery here in hospital. Mr. heard
words of his participation in such. Does
a man who dies in act of adultery. Does
this not punish us. Nine but the young
ladies would be more safe here. Ask
Mrs Mc. girls' school - upset tub &
water pan babies' bath came down
on girls in dining room also for
abroad or to behaving girls. But one,
interpreted because "the dirty &

British trade" were inserted in the Bkc-
order sent out. to foreigners.

Gilm. thanks he & McClent. could care
for wars. work from here on Newcastle
Street in ladies boots care of Daylham,
Newton on Lang. Hi would need to be
charged 6s an acct. of ladies taking
Street boots.

J. thanks by. abroad at India are
supplied for all present needs. If can
supply hereafter. If it can't, then it no
need for another move.

J. by Dr. Watt from Bd. ordering all
missionaries to leave K.C. opp. to Hei-
how. Do all did but Watts by Dr.
Sat y hastened Crate.

McCord. by all agencies has shown
that this is the best place for our
work - and. not always it be best at
at K.C. Reasons. "1 Heihow is the trade
centre of Island of Peninsula opp to

down most people. (2) Easiest of access - by boat, by road. And are be more & more so. (3) Character of population less in H. better for missionary work. Average bad character women are around at KC. Students, officials, soldiers live KC & live in the hotels & also bad women always in bad & are around. (4) Far more healthful than our old properties in KC. & even than the compradore property. (5) If we can keep off to one side from the foreigners the native distinguish & they are to no detriment from them. Native foreigners were dressed. Their sons were born when McCord. came. Now there are only two, Edmund & Monty. Former a coolie & other now barrister. No trade in developing but in Chinese hands. Foreigners: But Cons. French Vice consul. But Cons. wife other lists, & Customs men - Eng & German chiefly

tho there is one American - a tide waiter who keeps his Chinese woman &c.

In the evening drove with Nightingale who came out to U. China as a member of a little private mission but was treated unsympathetically. McCord. Esq., & lost a good deal of his religion under it. He still keeps in touch here others with missionary communities but he steers aloof from religion. Met at his house the best Chinese clerk & the Customs who knows Eng. said there was a growing demand for Eng. for purposes of business & Govmt. service. There are 29 treaty ports now & railroads to Pekin are soon in spite of grave and of ministers & Chinese capitol. Most of the school in Canton 30 yrs. old. Others men come together Eng. for public service - Governors, Boards, & high class Chinese, Sons of officials. Tried to describe grave worship but evidently

was ashamed of it & he wanted to show
over the material things & to long
unpaid ones on the Sabbath. Up the road
of the town as just to head the Jesus
hope (Jos. Portuguese Dias name from
Moses. When McCord. came he was
shocked to see. as the Jesus Doctr.) Mrs.
McCord & the Lord heard that the
Gods are supposed to work up for the
weathering of the name they at the
same sign. The church was crowded at
St Paul Cathe. Eg. Ch. in Holland. as
was also the funeral minister in Ms.
In Christ they have to me Romanized.
& the Communion only number 200 dear.
Fully. The Members. Eng. never made
distinctions. So that the drop is down
for reading Eng. words. Gives. As you
can read Jesus a minister for the same
and. So. The pastor of men like
Lightfoot are here. The pastors of the

Chin. dying "Yi-ching is being cut up now, just like meat. The Russians & north coast that in Korea or in South in Yi-ching are so rich: make so much trouble our people very like Japs". In the Peking have been introduced into Canton. Yes Chin. are so brave & do not want to fight, armed like & like as all their fathers did. I said "Coat".

Customs dues on Tuesday the people of many parts begin to understand it a little.

I said there have been troubles here at Hoi. One when a drunken soldier caused a riot but was suppressed by the Mis. Again when Mcl. knocked down the coolie, hurt his head - stunned. Crowd gathered but McLaud. hurried the man off Mcl. pay him some money. Mcl. temper fine at times

May 25

Sunday, May 25. At the last meeting of the mission it was voted to request the presbytery of the mission to take the proper steps towards the formation of a presbytery of Hainan." Discourage this. It is making machinery too fast. It is not needed. It will burden the mat. church too much. Let it grow afterwards.

At some meeting in Jan. '97 it was unanimously voted "to take back the money for the mission on the best terms obtainable (in the conjunctive) (receipts) Among the terms we desire that the are secure beg for the stones complicated. an authenticated statement that the mission may have other property without previously securing the consent of the Yamen" This rested on the rumour that the Chin. Officials had agreed to give back the money if "that" there seems to be no foolishness of securing this or [illegible]-9

just settlement of our case" of 31 property has been secured by the Mm. Of other pros. which relies the Mm. from contending for the principle involved.

Indoples in Taiwan. Miss Ian wants 15 pros in US. - to leave Taiwan in early summer then America in Sept. But Taiwan is an easier place to spend the summer in than Canton a part of the central China station or India. - for rain) India it is a good season for reaching the people. The hard for itineration last week. Fujian are itinerating in May, the hotter month. As to typhoons, they are avoided as a rule. No typhoons do not start out in them.

Some meeting asked 7000 Ser. for evening telling in a electric theatre on new topic: Ave for foreign "other the ladies their school Romanist work

Mission asked for two married men - one asked., other medical. & one woman doctor.

Hospital dimensions 74 x 39: four rooms 35 x 16, 2 room 35 x 20 and 6. 16 x 11. Plot 200 x 120 feet

Last year total attendance at Girls' School was 17 - 3 boys, 9 girls, 5 women. used the 3 old character Chr. classics, 3 chas. healing classic, 4 Gospels. Hymn book, Cat - Holy Lamp Reader. Jo translated the Gosp into Romanized Hainanese. that is practically used to the boys in Hainanese.

McCand. report "He had the appointment a semi official position in China, for which he may continue to study Some what longer, yet his permanent is needed in order that he may watch the other Chinese who in a position to recover stolen property."

McClint reports for last year two

big tyin to hein ko. a week in May with Mrs. McC. at Kiaptao - a market a day from here & a little work at Kodoa

Next [illegible] interruption of Sabbath & church work "giving 2 hours & each to the critical exegesis of the Prophecy of Isaiah, 2 hrs. & each to the 'Phil. of the Plan of Salvation', completing the book, & 5 hrs. a week to the big [illegible] & Scholastic in Corinth." How the poor Kodoa boys eat to a critical exegesis of Isaiah.

In Kodoa School many are instruction to advanced class is given in Hainanese. 5 hrs in big [illegible] to 2 others, with instruction in Romanized Hainanese. Their school consists 2 Sabbaths last year: "preparing for admission 13 aided Board, not inc. boarding, & no Mappaio Examinations. 4 boys & 2 girls given a rec. to ext. cost of their education at home, Kodoa & Student grants. Boys have 03 and 03 with the-

mental & mathematical science. Geog. Hy. Geog. Chemistry, Physiology. Seven hours per week in each school under female teachers Exp. to be near 30 pupils board $290 Wood, coal &c $109. 3 teachers $1,80. Girls, Boys School, board for 12, $84, wood &c $26, Matron $36. Teacher $36.

Dr M. tells of a big Hawaiian soldier who came to have his tooth pulled: but it was impossible. Dr M pulled until he could not pull more. Then the man bowed the forge and went into the temple. Sometime afterwards Dr M. went in & found him bleeding away with the blood streaming: at last he ceased & pulled it out.

May 21st. Took a long walk thro Honolulu. Rows of Japan houses each apart, looking as if for street shows: some of the streets very wide. People kindly. Not out all morning. Rate of

his creation. He cut them out of appearance. Did he mean to discourage it? Mr. intends to have the Bapt. preacher live in Chapel & preach there & at hospital. He is not a real worker. I have never seen him doing work in the wards. Preaches & then sits around.

No way the Spirit of God stirs in these lands.

The islanders are afraid Japs are seizing them & want England. Cannot pay ransom etc. Incidents of the Mauty boycott running hundreds thousands dollars damages. No chemical factory the others have $11000 damages.

Presbt. here. Why? For licensing. But not Columbia case. Reasons vs. membership of missionaries in nat. presbyteries. (1) Training good members. (2) Avoidance

of troubles like Brazil. (3) the increase of influence. (4) the interest of the home church. (5) the presentation of the true idea of our permanency in the mission.

Woman came in yesterday with the tale that she had been told that Dr McC. got heads of dead people and scraped them heads & legs for medicines

Gilman & McCand. Ofg let Jos go ahead & organize another mission. It will do us no harm. Say also that for last three years he has not been a profitable missionary. Has sat down too much. Is no good when he sits down and translates. Has disputed the mission with his Romanized work. Has also blamed the Board for keeping him here without any work - when was the whole island.

Note in 1891 of '93 the area he did

not to write to the Fair Country. In Feb-
ruary last year I was fifty. I had then
was a great deal of work to do,
but he could not do it as he felt the
need of translation to do. So he called
his time. Both say "No" to the question
"Shall he be reinstated as a member
of the Mission." Last Feb. thought it
was possible to have it so. Now do
not.

How many have only one man -
dispatch, Jones at Kadoo - who counts
as a member of Presbytery. He went
to license Grant - the Presbytery preacher
upon vacancy.

No rule as yet. Teachers - some that
each man is entitled to one for
three years - Tho they may have men
for more years if they apply to
Mission for them. Indeed. have Readers
work in Kang. only 3 out here a day

use them for copying the rest of the term
McCord. Sys teacher can teach enough,
but can't study with teacher more
than three.

No regular vacation provisions. By
their consent each may take the mu-
sician when desired.

Est. for this year has three musi-
cians, steel, violin. Now only two of
these were needed. Why was the
third? McCord. None was not done

Wrote letters today to Murrain, Mul-
rain, McClintock re Js. complaints.
The other day sat from D.M. a note re
the complaint v. him. As to "totally
blind", the adv. does not occur in
the report. "blind" is so used as not
to give a wrong idea at all.

No seventh Chtn. here in Murphysboro.

The Swatow woman Bible woman.
Employed by the missionaries. A loyal creature

were tired of the women rolled. worked with fumigation.

Gilm. Sap Mrs. Sap Mr. Doane requested him to send home a claim for statement of retirement. Mr. also sends a copy to Dr. E. in the matter. Mrs is in no need of two sets.

Gilm. Sap around here the people speak Hoi. out to the hammocks - about 15 miles away. Kimbo is a dialect of the Hoi. Here people about here the know Hainanese too. But many of them don't understand the Hoi in Hainan.

Rench of Basel Mission - head in H.K. declares two boys to be to have the stations 15 mi. apart - best their school of schools, training of workers, head of work - school largely, attend towards which make this possible. Still I do not believe it will.

The four seasons of locating

stations so close that their circles of indirect & unconscious influence overlap.

Kachek serves market on island, as large as Hsihsow. - compactly built place.

~~Our~~ Portuguese priest here - a young man grows at K.C. studying language. Another Port. priest has gone away recently. Then is one Macao priest too. Often days the young priest is discouraged & old people & adolescents waiting for the children. No Port. priests have not been bribed here.

Dzapen is about 40 miles from here - due South. - Can go to & return in a day & a night. R.C. chapel there & 20 forms.

No Cath. community at Dzapen. Three Europe & families. Complain that the R.C. have given them no chapel & the priest has not helped them to a school.

Talk with J. agree to drop points 6 & 9. Later on a call of Mrs. McCl.

to save her from her husband. He
[illegible] he tries upbraids her very
strongly [illegible] and admits that
"flirting" was not in a bad sense:
nothing wrong done but only too much
jealousy. Mrs. Wicc + family Wesley.
have been after him on this. He
tries wants to make it part of
+ to claim that on reason for
coming here was the [illegible] and
want you + souls! Tries present this
to Board. As to demands on p 94
he drops 6 + 7 but wants to in-
sert under 5 the point that the re-
port was printed without the sanction
[illegible] of the Mission Board per Rev
Dr. Reeder.

Mrs. Wicc tells Emma that after
J. Owings returned from Nashoba after
the house burned on 4. p. 94. Mrs.
J. came on - the [illegible]. Many of

May 25.

The Ji. things had been used & the Wanderers some were missing. Do Mrs. Grant and the boys saw a bucket & mat which the said looked like hers & she had the boy to take them. It was a practical confession & declaration of theft on the part. Mary also returned to Mrs Mc a letter and Thos. present & proved that their parts the U's. had been insulted.

J. declared Mc's letter was a step a... ing. Regain an interview & understandings when Mc's action continued

May 25. Mc's Dg. Madras school is full & many boys applying than can be taken in. Saw about 30 at prayer meeting. teachers a class in arith. twice a week. Meets of the three mat. teachers. Saw the pupil teacher - is a christian

Now people come to Sunday services than there is room for. 40 ~~at~~ are now. Mrs C. then who will call in time the man must at Kong Hau & can support him - with the personal entries of the missionaries. There are one or two men for the elders.

Hilton Chap. Mrs C. Bible lessons. (1) The advantages of a speedy settlement of the Bible question. (2) Economy of Bible. Have had 9 to 15 cash which would cost from 50 to 75 at K.C. On other things additional carriage would have to be allowed. (3) Expenses. School. Chap cost $4500. Gen. Chap at KC. Cost $4250 and was 1/8 of the size of ours. If whole thing was built in, what would it cost? Mrs C. says about $1000 (4) Work. KC has been devastated by the plague. Need of death of Ong Official Soldiers. Men who are Evangelists, not common opportunities

McC. Thinks our prop. here would be a bad place for a girls' school. No landing place for launches just below our property. A storm here & a raid would probably mean an assault on the school. No other big school needed than the one at Kodaa. Ayumu here has for a girls' school. Thinks it should not be near the hospital.

McC. Big great need is to have available residence at Kodaa for a new man - Keith one of the men now here. Eight years a house here for a clinical man. Declare to opening at Kodaa but 6 hours of here the one in Kano. No people are for man ready to remain the school. Atmosphere of friendliness knowledge of our teaching. Different attitude towards the Stones told about Christians - as much the Kodaa region

Kachalla about same. Very dirty in

about 5000.

McCl. Dge to Gilm. have planned to divide it in: Gilm. taking Ain Chin and East Coast. & McCl. the rivers E. of the river & then S.W. within Ka. part Kadaa. Dge his team. work takes 2 or 3 days a month. But he wants to buy a Lear. in Hk. for Captain Harman who does have authority to act in many matters does Kabb in a mission others Kabb in June to arise. Cannot ship too often to cut much money. Dge to can stay away for a month at a time in his itineration

As to Jer. point 29/4. 9 & 10 Seymour's letter to him he says "I rec'd. a letter from Mr S. marked on the outside of the env. personal and addressed to me both inside & out personally as a friend. I pass it to Mr. Jr. Brandt. When

claimed that it should pursuer property. I denies the fact of it pursuer prop. But it contained some facts that might have concerned the pursuer & could intended by the writer for no other. As to 2° point I ~~can~~ not remember having ~~read the copy of the letter~~. But I admit that to have been pursuer property & express to turn it over to the pursuer. (I affirm that I did not deny having rec'd the letter. "

The letter was a statement from Seymour that he had written to Wash. that dispute to put McC. appd. acting Consul here & saying some hard things about Mr. G. who had tried to put in appd. acting Cons. to conclude the property matter. & had made it unpleasant.. McC. says Street afterwards apologized for having drawn the

note to J.

Symons to McC. Sept 7. 94. R a long letter from J. urging mean-spirited treatment. "So long as McJ persists in his plan of operations, I do not see much prospect of harmonizing conflicting interests in K.C."

Symons in June 8. 94 urged Parker's action for us - a Bad Case. but he declines to touch it (1) When his predecessor had had dispute over fees with Symons who wished to have leg. (2) Refused to go back on his predecessor's course yesterday & act as agent here. (3) Had orders from Pubico not to act for us in this (4) Agreed not touch the old land question.

McC. thinks J. got his deeds stamped because present Solicitor is not responsible to Principes obligations

the Taotai looked upon it as settling the matter of our indemnities. He still thinks we had better surrender the prop. & take back our money.

We have no stamped deeds for the Nodao prop. save the prin. W. of the Prefecture which only a few houses stands. The deeds for this stand under name of Dan. P. Rissin the Bangka by Pawn. Mtg. Agr. The deeds are to be turned over to the Mission when amicable condition on surrender of entire prop. or the stamping of the deeds for rest of Nodao property. For this we have no deed at all a loss. Mr. J. has a letter from the Taotai who was there at the Kai insurrection when J was doing same. work telling J he could have this prin. The Viceroy advised the Taotai to take back the prop. He did not as to not appear

to pin deed. J. has all the documents of the pines nothing to the trees & nothing to do with the pines nothing to show for it. J has agreed to pin agreement. Pin C. Nelson was trying to get when J got it. J. declares he had negotiated for it before.



J. has stamped deed for C. as in the name of the Dan. Pine Timber.

50 foreigners here - about 14 in Hahnes. No Saxons families in '7.

McCa. & McCl. is in the way of keeping to be correspondence from Mr. Dreden in which the mission feels an interest. Ought not Mr D. & to the Mess. to such letters that they should be shown to the Mission. & the Mess. to be a sort of petty Sovereign & check. McCl residency feels conscientiously that he is the judge & both as the mission in financial matters.

McCl. a man of ability, the strongest man here. His trouble is he is over wieled, takes his own way, is silent about it & difficult of approach. As the trouble too root as Mr. McCl. He is a mixed fit. This to smooth over troubles. For this reason & to save her the mission has endured much. She is to have to him & get to wear fit this pressure.

What transl about the K.C. beg. and the Jer. refused to accept the

words eternal or "perpetual leases." Wo-
wonder word "sods". No Brit. ever has
been ready to secure the former. Br.
leaders to Amers allege that the Irish
are bought in the manufacture who
almost said a race had suicided.

McC. contends for a principle on ground
that such an organization is needed
to care for the spiritual interests of the
Ch - discipline, supervision &c. No Min-
ister to care only for material matters.
Who needed for watching our doctrines!!

McC. advocates ties to Brit Govt.
& Irish adjacent to us, leaving
upon him to take a part at the w.
end of our land in Scc. for the Irish
bought. Ofs the people can not do
but more distinction between us &
Communion people &. That adjacency &
prop. exists here no exp. in comparing
us. Not true. Irish people do distinguish

Well. Ogs waters know that Chemi-
cals react against bacteria. Both
ogs they can't distinguish but. use a knock
that lead to perfection a fortune.
In ogs. often caused them errors. Why
don't they need to do so?

Sand bank. Drills of varying size
from 50 x 30 feet up. Sand dried on
them & covered with sea water dipped
up from ditches filled at high tide.
From this sand brine is taken off by
pouring the same water through it a
no. of times. This brine kept in covered
tubs ready to boil - in pans
And in a great pan made of bamboo
plastered with mud about 12 x 3.
feet. Here the brine is evaporated. Four
or five days & about 100 lbs are taken
off. A pan lasts 10 or 12 days. Fuel
wood cost. Lasts at about 25 cents a
pack. Men very jolly & radical

Smoking bamboo pipes with little nipple projections. One bunch of tobacco, one coming that length. Drums away.

In front of our temp. is a stone the village N. had a road which ran around the N.E. corner of the temp. This was changed so as to run the village near front the temple. One had to carry coffee past that people of God but the idol. Each party that passes the decided in favor of village - began tube. That village then sent up a rocket communicates yesterday victory right in front of other our temp. in the other village broke it down. Mine right. Then appeal. Mag. told N. village to let it go & put up the tower in its temple.

Gilm. Ogs he wanted to for Mudge what he has said about J. as to say any that girls in to work alone he

he ought to have clear perception of his spending his time.

In evening saw great fire from film. went to see. Passed to funeral proceeding to cremation ground. Heaped across a stream on stones in the dark. the boy's lantern power cast into the water. Then came to great wood beyond the temple. Eight men had bamboo split torches. Eight men was two ideal chairs - ideals on two of them stone feet & wood - other one - the ideal on frame. Men came forward to bow rode men then shake or wipe a sari a mat for ideals sake. The road was long steep with as much as knee. Came thither. Saw I first, saw 6 bier bar. Each wooden. Then cover men in & then other men end.

stood on chairs and with torches rang
before & around the would be new
wife's shrine before the idol. Great
crowd in the dim light. No moon
with the great bundle of rods. No feast
tree was cut. No Chinese red cotton
lanterns. In the temple a curtain
the temple keeps. No outer shrine
over gate of fretted boards & frame
there are seen shrine with big candle,
& vase for incense. Then the great
idol hideous - freshly painted red
with black beard, long nails, & pan
& fruits for candles before him
& two other ugly idols supporting
him. Back this sort of curtain
like arguments & then the big idol
holding a wooden stick for a
sword in his hand. Ad kwong.
Penang. This performance done here in
the 4th mo. & on peninsula

The men say it gives them no pain & claim that the ideal takes the pain away. Great darkness, the hearing & tearing of the Carp rocks covered as sharp & goodness people sang them pain it. One man [illegible] pain his chair & the rocks were scratched in his skin. His dirt - in such a life protruded. Hooking rocks one to put meat above the power of the ideal here. Once great ordeal to us Inside the boat was stifling. The men were bare naked. At one side a man was sitting. Sinews & cords & sinews were hanging (ropes) before the ideal. His head - hideous - staring, drums, bones his bag [illegible], bones, daggers, symbols &c. The restrainers One man sitting took bones in mouth with eyes. Cut up the flesh meant what was eaten in

house for each one and of which to
feed in his mouth. The ones to
dropped about the steps should.
eat softly by a reddish steps. Another
man seed Ryan come with skin
scraped off a no water rules, & cash
& skin - Set up cart a huge chaos
12 inches x +. Great address that
off row & then. Both pile running
about in it and fowls carrying
children. Cart on dented lots
et wiped. The Sanskrit rose verbs
above it. The square crowded few
of people. The Horned Buddhist minds
inside

On way home stopped at the Temple
near Wellard. To see the remains of
the class of young men - formers who
compete there in the morning. There
was festivities, the lighting of sin -
cense sticks, eating &c. Difficult

positions. Work with a spear. Rushed back when they hoped from upon a drum whose hides was burnt to give them strength. Passed a pan up to waiter. My seat at very entrance. It was most amusing. This is the way they prepare for Japan! or Japan! Looked like the Bonzo leaders on the Bayeux. Then must have to use a pair we seats a shamed of it would use to stay. Found a man or two smoking opium but most amusing dances exercising. Nice pic then home a quiet thy day. Two coal oil lamps gave the light. The ludicrousness of it all! The keepers standing out, the standing still & entertaining. The stripes shown for the dances and the seat idol - Kwan Yung - again in the ruins hidden plain. and then I went out again under the stars.

May 26.

May 26. Left Hirkow about 8 and ran easily out to the steamer. Hitching 36 now at 1 and are home. Not started. Are waiting for the rest of the cargo. Are putting on hips in plenty. 300 are sent up each month. 5% ad valorem export duty here. Big boat arrives. Each in his crate. - Squeal deadfully. Are carried off standing on their tails. Beyond the same Dutch ships were wrecked here four or five autumns ago ship escaped. Here Hainanese passengers are bid descendants. On board here Chin. Ship in this next - with 6 heads of deer Pennies sharp & more than sharp: barley keeping an opium hip to smoke he smoke. Re front lay black room, black cap & hood. Why doesn't he put here stuck deliberately coal today.

Why should they have him in heavy?

May 27. Water rough yesterday & last night our boat just tumbled about in every direction.

This morning nearly ran down two junks: fishing together. They sailed close into us & we had time just to drop about 6 cables between them & next lot of junks.

If this ship moved think it would be a big ball.

"Cried I but take you across I have been
Cried I but show you what I have seen."

Was thinking this morning as I sat on deck looking down & the Board of St. A. about her that we no saints no Andrews, no Brotherhood. As that it stands for is lacking & its needs exactly here - a true brotherhood, a friendly hospitality. A pure fraternity.

Reached HK. about 6[30]

May 28. Dr. Swan called last night. Had a pleasant day shopping & retired at Grand Pacific at 6.

May 29. Sailed at day break went to Macao for opium which was kept out beyond the 3 mile line in a fleet of vessels & armed Port Soldiers to protect it. Opium has been seized by pirates even in this little distance.

May 30. Sunday. Reached Amoy this morning. No one allowed to land & no passengers taken on for fear of quarantine elsewhere. Some stops here. Beautiful harbor. Chinaman in a Sampan. "This boatman Ah Wan. He is a good and honest man."

At Yiggin Capt. told us of a great fire in Paris killing a great many people at a charity bazaar. "All the elite of Paris were there" - he said. This is one of the advantages of getting Your

news in this way & the newspapers
of the time.

June 2. Wednesday. Reaches Ayuthia
about 7. PM. On trade has task with
Kellett, young Am. business man from
Siam, who ogotHarris in his dear-
est friend, that "the missionaries in Si-
am are the finest set of missionaries
in the world" says McGilvary, Peoples,
McLean, & Dr. Dunlop are the finest men
of all. Is mixed up with dark affairs
Declares that French are favorable to the
missions Protestant. Says Prince is an
Anglophobe. Northern Siam states of less
practical authority over them the
Spirit, however, are keep the Siamese
wholly neutral & support him in the
present Siam govmt. The French hate
the Brit. as do Am. So upon the
Am. as friends to them and
are said them. The Rom. Cath priests

practically up in the North. Keeler pg the whole train business as he can-rier it on in his own business, crooked thro & thro.

Ghis here. Farnham says he has good road and him has united ac the Churches. Got his work on paved Rollin road.

Farnham says the idea of tin week among the natives: "Spiritual experi-ence" an unknown thing. Some few have seen the vision.

C.E. here in the church. Garrett says, only the church was not dancing but adoration. Ch introduces to teach the boys to dance! Oo! But only not made the church a body of servants from the first. Jarvis et al. would not defend it. on principle. How can it be? but the Ch. be composed of men desiring to serve as much as to be saved.

J3. Strange says there are many devout Christian men among the foreigners here. Some not devout.

No town question agitating people again. Debates on them - with the purpose of annihilating Hayti. Those who down that them; means this. Royalty, Brit. or Hayti - Amer. then people.

Mr. Delisky slow as a cow in his speech - in saying anything.

Went thro city to Sofate. Much better city > Canton. People dressed, better dressed, handsomer, women nearly good looking. No Chinese at the doors & not often inside. No Coolies. Some there. Saw two men arrested for Chin. policeman with their queues tied together led along the street. Near us 5 queues in one place & two hundred of

cot their statement on the back of the form must mean the E. Gate, with a collection of tickets thrown on the top of the bank. The canal road proper. Does appear on the very surface of the ground: on taken up by the road. The barrows (with) the Human ones = donkeys to carry two - but oh my! the roads over the cobbles. Many shops with red lanterns or packs - roofed with such a thin pinched red - to save replacement of hair or tar & what not. Conservancy streets hard and clean. Rly. trains lots of factories about, too.

Back over the Pass. Cramped and muddy exposition. The new prop. - or old prop. we wanted to buy in Nearly a part of our prop. to complete it could have had it one for

10000 a 15000 Dals. Want more for it Dails. Now is evidently room for both organizations. McIntosh would be good for printing but he is not a output enough for the whole thing while Fitch a live wired man. has had no business training, and could bring a big thing to disgrace it. Really the Press is a personal thing not our mission work. It is a distributing & purchasing centre. Dr. Farnham says the prop. decides to cannot be bought in this time for 11000 Dals. when he was in the Press. Says now 32000 Dals needed now for it.

Farnham advocates moving the Evening Press or to some country place while keeping the job work as in the city.

The Press cannot be enlarged & keep the upper story and removing to

missis to residence, which would cost about $50. a mo. each

Yow declare that no comments are ever made in the neighborhood of missis houses; that he believes no fuss in Hannah an agreement for many entries in a station; that the principles make practicable no comments; for years here and in Virginia made years: when missis went to Church. took Negro comments work at one Spread: all the comments practicable are made these matters.

I. down on missis Mtgs. Yes are delightful spiritually but aren't worth while - don't pay. Could lots and lots more time and Kingdom things accomplished.

F. yow to Hopkins Ch. on Sundays only. Yes nothing there to see. Lived for 25 years at South Gate.

Grant urges directors here for Pres. - representatives of different Docs. &c. I fear he has directors ideas pretty strong. Thinks in this way the Docs. &c. would be more strongly bound to the Pres. He would look over things which the Bd. could not pass

Dining church at Hazelhurst said had 40 members. no. stays at just that each year. Best giving Ch. in Pres. gives $70 to pastor's salary & 15 to poor. Gives as much as it does - that's all. In the Ch. there are some men who get more income than pastor.

Scale salary for workers! Why not have men go to churches for what the churches give? I.e. pay it the men take what the churches are able to give or are willing.

As to Miss Pres. has note number of China Emp. of the U.S. & ch. South 1894.

After observing the interests of Meth. in China & the right of printing or agency & the presentation of a great demand for books & lit soon Rev. "Just then, the China Mission of the M. E. Ch. So. believed that time had come to take into serious consideration the establishment of a publishing house or book concern for the purpose of fostering & publishing a distinctly Methodist lit. in the Chinese language, such as books, tracts, Sunday School & other periodical lit suitable for the instruction & indoctrinating of our people in the belief & usages of Methodism" No location, contract &c. were yet mentioned

Hykes' report for 1896. "We have found great difficulty in getting certain editions printed the press work & reasonable time owing to the printing houses here having more work than they can do. One edition of the Bible was in press

June 1

for nearly three years, an edition of the dominicae N.T. for nearly three years, an edition of the Wand. N.T. for two years & 5 mos. Anyone of these ought to have been completed in one year." Pop work in Joh has been done superlatively well & at considerably lower prices than we have been paying for similar editions"

June 4. 6 to 8 p.m. P. Hsiam. Jas. Shorrock

All agree that not one man wants Eng. & science for learning's sake, wants them for bread & butter. A great demand for them but men want them for comm. service & business.

Each station has its own dialect. Shanghai & Soochow rather related. Ningpo to interpret here for me. Ningpo Shanghai related, both having Co. tones Ningpo & Mandarin. Northern is of course Mandarin. Then each village has its own speech, which is no-

only speech of the women. The men know the Nicaragua dialect and also the Mis-
kito dialect.

Roman Cath are third of the members in church are Presbyterian and that the great Prs. Truth are the dominating truths. A Church of Eng man said I left to be the Am consul take paper book & Presb. Comm.

Girls' School 24 boarders, 16 the children of Christians; 14 other Nicaraguans had last year $900 of the appn. Only used also $2 given by a friend and some money given girls children about that expended. Two mat. teachers - a man & woman. Sunday day schools conducted except the school. used to give girls as clothes. linen hair strings. Now as formerly clothes etc. as Rein toward food. It first had to do as to get girls. Was getting the

girls of either sex before they can do much work at home. Parents pay them and are certain to secure when they grow up much more accustomed to depend on their work at home. Other wise they can't pay because the family loses the work of the girl. — as I said before.

Day School. School. 46 boys. Boys of them from Christ. homes and 16 Chinese. Three teachers — one a licentiate. 40 enrolled in the upper. One man from Suiyuan too. One boy of the Convert's home been from the School here — one boy of the members of the Changhai church. The School is about 35 years old. Dept D. is rather opposed to immersion.

Dept the Med. missionary here open to give medical aid to missionaries — Dept that they came to do work for Chinese and that they attend to their own sick.

dictionaries they will not touch others but leave them to the Concession doctors. Jam. does not use all of his room but Tim McIntosh have used all of theirs of T. employs a Cipulan doctor. Delay admits that the Estimates can swollen a little to provide against a cut - i.e. the Ast. for medical assistant. - new appointment but not really necessary.

Took dinner with the pastors of Old Cath Church, Pres & Wesleyan churches and the vaccinator of the French municipal council - formerly a preacher - but dropped out having only no hairs. Most entertaining & pleasant. Menu. as follows. (1) Sea (2) Queen eggs, pounded minced & fried dipped. (3) Dumplings of chopped shrimp & egg (4) Boiled potatoes seeds flavored with Rabo. (5) Chicken and Sweet, pressed mutton rolls (6) apricot kernels (7) Shrimps and bamboos chopped fine. (8) Deaded shrimps

and sliced cucumber. (9) Stewed pork and bitter seeds. (10) Dried white fish & pork tripe (11) Chopped stewed chicken and bamboo. (12) Chicken, ham & bamboo, cut into long strips & stewed with powdered jelly mushroom. (13) Duck, bamboo and ham. (14) Glutinous rice, bitter, sort of leeches like prunes, sliced mango peel, vegetables, in a sweet oily soup. (15) Candied peanuts. (16) Boiled rice. (17) Duck, bamboo & garlic (18) Mutton, sea slugs, bamboo & pork. (19) Ham & sea slugs. (20) Chicken and bamboo livers. (21) Pickled apricots green (22) Ginger & white apricots, very tantalizing. (23) Sweet pickled carrots. (24) Roasted mango sliced. (25) Sliced ham & pickled duck eggs. (26) Water chestnuts. (27) Bryan cano. - Bean juice of course

Then said tea in Shantung then one more interval in a more opportune moment than the other Wong

are more unresponsive & careless. More
more independence has been found more
careless toleration.

Men insist the more is the time
for educational work. People count it
for legal purposes but are willing to
take it out of Chtn. books &c so we can
get closer to a class of people we can
not reach otherwise. The Hong Kong man
a great talker. Likely admits the Word
to the homes opened by the schools no
visits as much. & gives us access
but we do not use the access.

I asked what would happen if no
money & missionaries were withdrawn.
Said union would come. Hongkong Ch. &
Pres Ch. would unite. Then would be
a uprising. The influence of W's would
be wiped out. as it has held the demon-
strations apart now in money. Take
away the mission money and the

denominational churches would unite
then could be more blessing upon
God. What might happen when compared
with the death of Stephen. Then Hypocrisy
was touched that it was in evil
hour, and pious missionaries and
more prayers for native preachers.

I thinks on Paul's method of success
the word of God was supported rather
& the converts were replied that to reached
were also were subjected not Hyp.
christian idolaters die! Still they
said things could be done that was
if they had been so started, but
the wrong basis is the real basis
of it as it can't change.

In afternoon had conference with workers.
Only two absent morning watch, one
the wife of the S. Col pastor, - two of
the preachers laid up with hand. Three
separated themselves as leaving had

special encouragement the first month. The Press factor asked whether the Board had sent me to urge a further degree of independence than they appear. That the chairman has opposed factor (Hyllos doesn't) what mean? I pointed out the financial matter as secondary. I urged that what we wanted was the meaning of an election such as would mean Christ. free of man of real life and fire & a passion for souls. Don't know this. One asked point how a layman might serve Christ more?

Mean Do. Lots are many graves. Lots of them are sunken, the coffins on top of the ground with a few handfuls of dirt on them. Many of them open with the bones exposed. Dogs can get in easily & eat up the bodies. On way to Coed Pobs is a baby tower - a large octagonal building with two windows high up on the side. Has been

June 5.

emptied several times

Hoyleton pastor asked whether they might ever expect more help & whether the Bd. would continue its present wages to give more. I told him there were missions who have never heard the Gospel & asked whether there was not a greater claim on us in their behalf.

June 5. Closed our Day Schools at Beyer. Miss Powers has charge of 5 gathered here at the Dr. Sole. There are 5 more, at Pell, 1 at Hoyleton, 3 at Coventry. Want of supervision here once again. Miss Ogg the poor here daily and the rest in the city weekly.

No itineration has practically been done. Farnham's were detained & have seen done much also. Most of the time he was here alone, and yet Ogg he had once a string of stations to see there but there were

dropped because no supervision or

Miss Dilwyn says there has been a
part of total desertion of fines. Guardians
taking N. E. of Shanghai, Epec. North,
near West and no South. I question
this however.

In our girls School each new child
has to pay 50 cts a month. to supply
no clothing such but incidentals,
but new bedding. Books are furnished
to them. Instruction in school cost $200.
Other expenses are $700 but this amt. 900
is the amt. from Mission. Total receipts
are $1089.30 but 113.48 was paid in
for board by people who at at the
school to be. Some women ch. here.
Total food was $278.029 - but grown
113.48 Items came from this. School
salaries were 212.50 for teachers. Most
conversions about 20.

There are four Boarding schools

for boys. St. John's Sand Pole, Seventh Day Baptist. Grade, Ogle Chinese. Seven for girls. Episc., Sand Pole, Seventh Day Baptist Grade 14; Armenian Union 30. S. Mo. Epis. Grade 25; Main Hospital School; Baptist Mo at N. Pole. Grade. Seasons we could not take them in.

Went in morning to St. Johns This big place 23 acres in a bend of Foochow Canal Boyet above the great ops. Some of these pupils live in the city but most of them here. Main college with 140 a 150. students. All non Chris. Pay $8 a month. 50 Chris. Boys do not pay as much but are supposed to pay what they can. The others are sons of Shanghai merchants Pay about 200 to 250. Na Mau - (or he can't stay) man. men with his 5 foreign men and not 4 Chr. teachers. The classics teachers are

Not Chas. Lots of religious in cassocks
& Catalogue. Drove twice a day and
Confessions given to religious instruction.
One of the teachers a Mach. who is
going to Vancouver. Paris with a Chinese
woman. Priest's wedding cost $2000
good - great quadrangle. Gym. in the
corner with about 50 members - dining
room work a lit. soc. and a soc.
Th. Syrup. gambling &. Paths bus in the
city away high Chimes & Board House
Lyceum. where he lectures to leading
men & gains their friendship. Part Eng
can take in as who apply. Man about
has been turned away the last two
at the entrance exams. Most of the boys
are in prep. department for which only the
ability to read Eng. Chinese is required
Only about ten or twelve boys in College
department & studying med. 3 Prof. one of them
is Eng. Balance simple collegiate

Self-support. In Memphis the Chinese conditions too many pastors, each little group having its preachers & wanting to anything else In old times they used to do as they please, the mission footing the bills.

Rev. Garritt says that the churches have not been instructed, yet they have been preached to constantly. Christmas books are upheld & the churches & missions, too. Say there is little or no Bible study.

Remedy to be found in having Jesus and men die off to get Memphis work on right basis.

Say that Mrs. Elvin Davis off our rules from schools often as pupils self-support. Don't it constantly. A. J. Ogs. Do or more of our members are in mission work. Mrs. Mills, Boycott all who are put Mission patronize Mills Shops etc. and so change them. They admit the Bible. So. Pres. sound

by that an abstract Dep support.

Dr. Houston's work over shows of but he is too corrective for his fellows and wants too rigorously to return to Neo Ist. models. So to us romp home a report I am tired of writing here to have it all out with his Pres. The ladies in Eden system are paid pos- to the Th. Ch. pay those epis members for the time they go out preaching to the heathen.

Lt. Johns. Has a theol. students how to take only Prep. course after they into professional. wants to enlarge schools or dorm. composed as a number of residences and a girls' school, costing $1,600 rent a year cooking, repairs and all and containing 50 girls. Pay no. their own all, - bedding, clothes & they do a lot of fancy work and support two Eng schools with the income

from it. Only one pneumonia in it. Providing asylum with 30 a year afford. Big toilet and one cot costing the cash but at pay have to reach the endowment - bigger than the cot costing as much as the maintenance of an afford for one year. The evidence to back church when collections are taken. Paid 25 to widow in dep support pay artist & laying walk out on the basis in new places but the power of many denominations makes it difficult. Archdeacon Thompson down the diocese. Yes has pneumonia during.

Fr got visited Dr. Rupp yesterday & Dr. Jas. Castle hospital. 2700 out patients last year. About 60 in patients. - 13 cots in wards 30 x 60 and upper 20 x 18. The operating room 20 x 20 and divided by 50 each as day for out patients

out of which they supply their food. &c. 28
each from each dispensary house. Thus
last quarter 600 Rupees. a year. Yet attendance
are now about 150 Rupees. Now there are the
income from endowments and gifts
as fixed. Want another doctor centre
comes at present to into Mulch Ch Thatch
Q. Rs. One cats over small Water en-
tering name of endowment. Std. amt is
Con rate means 25 rate. often the exp.
is less than this a the amt. this year
is about. Balance a saving in exc.
is more for other work often the exp
exceed the 25 rate

Want then to with twenty school
are free, native deity and Hindoo
poor, as charity hopes Rupees 25 in addi-
tion trained for workers. No more people
Women have to give Reading after twelve
classes. One woman teacher

Women's Training House at St John's

has only four or five women in it. Mostly widows as poor as they can be. Under #2 a poor. The Negro people say that an old woman from there incorporated only can be taken in. So also we allow that the Negro who take in those that we would require to pay more. So poor it hard for us. We are always having to adjust and planning from home.

Near the So. gate only Tower boy persons who be been taken out of the tower have been buried. Several times it has been cleaned out. Robert and Bryant stopped up in making a hole on the edge of the window so that the next person who pass the way in to put the men on their guard. Poor door upon window can get fire in their hands as the second door as three.

This Island is a great deal of interest as part of its history

they are not treated with consideration
demanded. Do D J and the Sunday sch.
& other things of the sort. Natives have
trampled on. Besides this for they ought
to know their wrong. "Is it not given
for them?" Ago in Mysore the old workers
are invited over the stand, the new
plans of the new missionaries. It does
to the wrong has been confined. "Do
never cared how confined it" Just
like being like a native ago knows
who cared not. The Chinese, he thinks, may
we know are his better & in nice
homes than they. I cited Romans 12
Influence by the Chinese are not met
Paul in the plans of their complaints
Which they blamed to another Apostle
discussed. Augustine has Do. Cato Contra
does not have larger income than
average of his country - Foreign missions. Ago
when the ago so would average ∴ #132

each ann. Either would = $400. The church does not give 1/2 of that. It gave 1/2 of the repairs of the ch. i.e. about $ 13 G. Some can't even read. Dep. Gov. Soto Mayor has many complaints because the prisoners do not give enough to the church! It is interesting to note the way the new missionaries think they have discovered new processes for the first time.

United Chr. have their establishment from your Emig. would indicate Correct Dep is about $ 400000 annually but a no. of the missionaries have a big shipping department. as ours wearing them down his spirit. Lots of them here. Some of Southern have - about 6 men there and Young Women's Chr. about 6 women. There has just been a scattering to their stations. These Women are for language study & after do. do practically no Mandarin. Some in Anhwei Province.

heard. He was Speech of the C. I. M. When
other camp. to be used new people
sent to the state's during the Summer
Says they like to have them two for a
while. He natives can Sound men. They
know when a man has the Spirit of
God in them. Mr. S. says he believes deeply
in the morning watch for persecution
700 persons now in C. Jail. Have provincial
as a district Supte. The Spirit of the C Jail
is evil. tho it has its troubles, of course
Jewish. Sunday. Spoke to union Sch.
in Presb Ch in morning. Nice looking
crowd of men & women & children. Pastor
asked me to take back greetings to America
& preach the Am. Church for having sent
the Gospel here. "We were in darkness. You
have brought us light."

We are given here believe in being
members of Church. We have two Rules
One of Baptism = Baptism, Doctrine & Name

King and the other of Hampshire and Wiltshire = Wiltshire Peer. In power the wives freedom. In Scotch the national Scotsman by law on [illegible] to appeal to Synod began kept the Privy. Now doing what it ought not. Chan. Vote such a thing as an appeal. Down. Syn the would be a right hand the as the Synod meets only once in 5 years. Sat. Syn to meet heard of awake cons. Other provinces are in union. eg this cannot can be there. An appeal is in cons of being as part of a union. Whole matter is stopped by Privy of various two. Norman syn, union cases of a man and such views was not but to come appeal to Q.a. Ho Bo. would not touch it. Wd. syn him to Privy not the would involve not. Might go to his Synod a Q.a but this would be singular. Does appellate come after not. In

and Turkish Govt. and as they refused a mission paid. Other nations seem to be under authority of Turkey. The nations can be made to do this that they should control and what they pay for which mission controls. That is coming to be the rule here. Last mission adopted it. Now also arise rule that Turkish Board control the part of a station this is paid for. Depends in Turkey a good deal on the way men secure authority. We go this as soon as possible nations should be given free control of Turkey. but think that in Japan mission Board help.

Each with Cadenus of So. Par. who is the Treas. Sec. of the mission here. The other are living in near Sandusky Bayshore, - in 11 stations, 27 men, about 60 in all. 400 communts. Syrian age only 9 or 10 men here. Have 27. Two

native horses used are in the main Arabs this a good rule, the at first used Belgian horses. Not much stimulation. Occupying country stations and the men needed for making work. Main country stations the most important. Had men mostly new. In two years register of strikes increased from 5000 to 50000: large developments

Use of guns. Two men one armed by a policeman. Used for this as hats a visor a cloth over forehead used as whips and in fights used in blind main by a tofot wood also for horses. Bayles go to barrack apart in guns of chin. at 6 come here a rot at 10 at 7. rot wood while boy can sleeping.

Point hid ops has come here of 9 men - foreigners - a in this to put on of seven leading arms merchants

to Holland. Has work on good basis now. Wants some Englishmen. Has had some envy & fear on part of the Eng. because there was too much American influence among high officials

Went to Ch. early: soon as so there. an impression rigid. You punished. He first said to Hay Chow Ch. "This is the Church at work" But when the church is not at work, what is it? Then it is all the church - not the Ch.

No synods Presbyt. or its directs. Has synods to be elected - Canton, Central Ch. N. China. Then in the Ch Elders. Shanghai Confer. used but also report in their own languages. Hymns not enough understood tho.

Shanghai a center, an influence thence opens from it. work it or drop it with this in view.

Observance of Sunday here. Many

of the preachers preach both sides and the people - the less educated and less evilent - think chiefly means certain abstinence from labor on Sunday, & wine & tobacco &c. - tho it is probably the former. This idea of salvation generally corroborates this.

Many of the Chinese here will not eat blood on O.T. grounds. The heathen count it a great delicacy.

Two of the preachers here in Shkai were the old Wingpo - Hongh. School. He came from the S. Gate School the latter the Gate Factory. Most of the men trained both in the old days of Dr. Nevius & Martin

They say that here there is not much trouble of Sunday observance & wine & whiskey drinking here. as there is in Canton - little trouble. A chance to get drunk. Really there is no wine

June 7.

- ace the rice is treated into bran or dis-
tilled into whiskey

Garrett took of his shoes at the
age of 7 and the subsequent stripping and
then the sermon on the text "I am the
man that hath seen affliction by the rod
of his wrath." of the previous text to
at the 3/c age I read and, then con-
tinue strengthened as body rules and the
hurried the last quarter away saying
"Get the buried pro. Doctor."

June 7. Visited Ogle Chin College.
230 boys, only 30 or 40 Chins. ace boy
$6.00 pro. saw the Chins who what
boy for board = $2. a pro but not
for tuition. Two foreign men - Parker
Chinese. Women are pier boys his
time. Mrs. Parker teaches for. The course
pro 1/2 time - 3 hours - to Eng. teaching
and the other hour to Chinese teaching.
Formerly ace in Eng. but more stupid.

So the boys put something in their pockets
the boys did not get enough Eng. to be
able to take in the things they ought to
have before they rushed off into class-
ships &c. Now do. Have Arith., Chemistry
Some Physics & Geog. as in their place
What they learn after in Eng. Nine
their teachers are but 2, Chinese, of the
4 Canton teachers, 2 are non Christian. 7
boys or so from Canton - have a Canton
teacher. Chin. boys learn Spanish and 2
Bible & Chin. books, but all study relig-
ion. As of last Sunday morning Sunday
are given to Bible. No heathen boys
learn it in English. Schools moved to
present place 15 years ago. Could take
in many more boys if they wished
but no room for more. No examin.
Generally take the first comers. Most
of the boys from Shanghai. Some are
rope students. Most girls are

stock sales in Eng. where they are pressed on constantly file loops at their homes. As a rule than not taken in on late comers. But a few little boys in school. Above 150 of the boys live on provender. Many on day brides

Re appeals to Consuls etc. for protection vs D.S. makes point that they must do it for the sakes of the other foreigners who are to assailed & mobbed & the mission asleep so to be broken down. Jones says that missionaries here are a nuisance because they influence the business men: but missionaries may say the same thing of business men. Why is not missionary as legitimate as business. "But Christ don't want religion" Maybe or they want business. Wanted to play to have us all away. Then hostility to foreigners.

Back with Bradfield over Bible.

Points out that they can get work done cheaper in Japan than they can here with the work leading, books binding and Press binding done by the Premises. The biggest press in China thinks it ought to pay its way, cannot afford to keep men in charge on for a good dividend on investment. Some houses in the great missionary societies shipping & depositary depts ought not to be handled as the Press. If we wish to do them cheap, we must put the printing division there in China with printing & even our Romanization the type can be cast, which we have no stamps for cannot be done cheap. Type thus may be corporation in accounts or separate away the Chinese. There is danger unpaid volumes, for Chinese firms have known what contracts were to be Press & at what cost. & modern

bid them what they can also appear to
carried on what they have not been
what to our best Chiefs. but of this.
Notwithstanding, for when a man puts up in
the Press to can stand out for to which
his books in the Press can keep them
informed. Indeed there is need of more
Encouragement but how & Encouragement
was better appropriate in Chapter. would
be profitable to have seen his Book
a Seaman he on a Com. to look into
their Chests. by some Co. would jump
at the chance of taking up the Press
Thinks not much value is set on
work of the Bible Soc. by how to take
their Tenure & Court. would like to have
some person. by, let wish for their
appearance Bd of Local Directors
by Rep. of interested bodies. who
would not have power tho to control

the Dept. in Technical and Dept. matters. Sgt the Mission would have to be carried in any reorganisation, but a man could stand up and see to the operation of the colleagues. His own work under Local Com. of members of Bst. Gren. Mission who pass a much less in regard accept his opinions. Edwards has the only Chairman here who can do work as well as the Pres. Then Chapman and other Pres ought to do cheaper & quicker work. Sgt that men with the plates already made Pres. Chps. work for Bible Mens. Dear the Dept. agreed to do it for with as the to be set. Pres. also Chps. "Cohan" a Commission on proper supplies grain, the Bible Soc. at home sending him out (other charges) could be bought by the Pres. Entrance their charge.

Such such Dr H. who pour home

at session request to do his Presbytery
two duty points of difference (1) His doctrine
of a holy life which conflicts with the
standards. He holds Wesley's views and
preaches them. When he preaches them
as from the Bible no one complains
but when he is found to hold them
as opposed the confession, then is great
complaint. Search that Rom. VII describes
Paul's experience while relying on the flesh.
But from the body of this conflict between
flesh & spirit Jesus delivered him and a
nearer approach to holiness, to Christ
Jesus life within is possible. Then on
other hand associate of his has been forced
out of the Presb. Ch. by such views. He feels
he ought to appeal too. (2) Teaches weekly
observance of the Lord's Supper and the
administration of baptism when no un-
baptized men are present. These are
the two points. Time to watch other

Points of difference." He does not use money in his work. Last year his whole work cost $400 paid his own salary $25. was more than enough, but so much that it embarrassed him. Has 3 boatmen and a boy. lives on a boat farms 25 to feed it in his head now. The people appoint their own preachers & their colleagues. The quarterly keeps the way to put laws which before they had actually operated. But so because it was to be a matter of [illegible] (2) The trades pleased portrait. Board elders as in U.S. keep on as the duties of Christ. service. (3) The reports are political and a duty to appeal for it or other, to officials in case of persecution. Where the matter is persecution we not go to officials when there is no such matter we go to a Mongolian Christ. to go. But to see what obtains. The Christ. Scient appeal

June 8.

to the authorities the highest form of pre-
emption. To appear is the last thing a thi
would do. Costs so much to do
it and it thrusts same on the victo
the local officials have to. To appeal
to has invariably led to its reversal. In case
of robbery etc. done not in personal hate
or persecution. he would promote pu
the law & order & love.

June 8. Left last evening at 6 P.M. etc
for Jonesboro in two boats. Lyon,
Hyer, Robert N., Garret, Grant in one, me
in the other. Boats also carried more
provisions than the Canton boats and
the paddling was best more often the
rope and more to man it > the oar
hands. Coal on boat being loaded with
less so that any displacement during
the night would be prevented. Dug
paddling seven hours the first day then
set to work & sailed out

Nice mountains, sky grey - sandy - no pictures. Country very level. Cannot narrow & broadens - steep

In South. a city of 50000 people an Am. mission: So. Meth. with 4 men, two hospitals, a boys' school, a girls' school 6 single women, & yr then a doctor in a hospital: So Pres. 4 men: 3 single ladies no boarding schools. So Bapt a man, two wife - doing work. Meth. Ep & the So. Pres. men a doctor Dr. Erdman now building a hospital. Doctor gives his time to assisting him in med work. Dr. Davis was doing pastoral work & but now has been translating and spending time on the new hosp. (report) Dr DuBose is in steel shape preaching

In So. Meth have three centres and the So Pres four. Mission widely divided than the So. Meth. Ep have. Two centres. Hyarie (Hoo) 5 or 6 mi. from Hope. Bible

a hill off the road, then a four miles
from Hagra Town & the Pass ladies get to do.
the rest to us, alone.

Nio was a stream about city. The
pass was too comparatively. Stopped water
and people counter

The house occupied by Cragen is used
now as the Boys' Boarding School instead
of resting as previously

Rather Hoyt said that he and Cyrus went
on a ten days trip preaching & selling books.
The people were kind and open, not more
so than here and were more anxious
wanting to see clothes &c. Garrett says
here there is great prejudice & fanaticism
when it is not here indifference. More
receiving & here than at Hagra Town, on this
trip they went about 25 miles & then
to a place 30 or.

Rather. Stroals the most supported and
the Rath communicants more than

than of the other ch. Have about 120 in cl.
One of the Wesh. men has an Eglish day
School, 60 boys. Pays £2 a mo. Each Conf.
do expenses the Wesh. Mission furnished the
building. Our Missionary instructions is
Movement chapel. Mission this only help
a dog to it but one of the Missionary
Women helps

Garnet says do Pres. have only one or-
ganized Church - at Harpoot - Not a
Congrega some time ago with native
workers. The Missionaries agreed that
it was not expedient to organize Church
when people could support preacher
The native workers too also urged the
formation of mem. a settlement by
pastors under Supt of the Mission.
The do Pres. work is not well developed.
No boys boarding schools at all.

Visited an Boys' School. Founded in
1852. 30 students now, 16 Americans

5 from Chtn. families. Non of the boys pay anything at all. N. Sys they are all poor boys - from poor families. School laid out on basis of Hampton curriculum. No graduates as yet. Two teachers are also christians. and are graduates of Hampton school. Two classes in Eng. boys an hour a day. Cost of each boy is about $28 a yr - covering all, without rent. Total exp. last year $950. Old Dutch house used now: teachers living in it. Salaries last year $201. Rent $97. Food 475.61. Coops $52.88. Oil & 16.66, Misc. 50.71. Furn. 74.09. Books $15.37. Balance out $98 H. furnished otherwise. Two servants Euro Eloyed. who do the work

Old woman living here in Hyes emp. When they give one dollar per month for her support Her husband died leaving her about $50 or more cash. She bought her coffin and laid aside $20 for funeral

Sequence and then runs to the next towards the new shops here in which the people can find a place to get such as the So-Tok people do in this this looking and woman with her great big ripples.

Next to the school near by, in the open, has been quite. Teacher from the Canadian Union School in Hagfors - a good girl. Tells how the children love us and sing. the teacher them. It is an efficient work missionary. and speaks of "our" as the he was one of the boys. When then teacher rests they "back" the teacher a reading is called "teaching the lesson". So they speak of down ever when we speak of with a text.

The new life in the Christian woman's face. Seen in the old woman here and in that of the school here.

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XI.

Horatius Flaccus

Quintus

MEMORIAM

The day school pupils change fast. Last year we had only two who were in the school the year before. We pupils keep constantly changing. The only boarding is of Bible women. The teacher can't do it. She is an attractive young girl and comes out to visiting & entertaining.

Pleasant visit to Miss Work here. Lots of good buildings but more space & shrubbery out. Dr Parker's hospital built by Dr. Kenworthy. Have about 30 to 50 dispensary patients daily. Each of them must pay 2¢ cash. In patients have to pay 50 cash daily for board &c. Those who want private rooms must pay more. Room for 25 or 30 in patients, as many as Dr. P. wants to care for. Quite well equipped. Have a chaplain and he preaches daily to dispens. people & also walks in wards. Have a no. of converts & probationers. Building

are disconnected in the main and the floors are wood. Plans to be carried for new floors in different portions of the. Still the varnished floors stand wear well.

Then went over Women's Hosp. with Dr. Pack. Has room for 25 or 30 in patients while an obstetric ward has been built across the street but is unused as yet save for residence. Nice den room at the back of the house. Charges as the Main Hosp. Four days that in patients must pay $3 per annum. Eleven nurses or so. There are two who are in training for the So. Presbyn. Hospital. Two are medical students - men - women - taught together Two Bible women work in the Hospital. One teaching in the waiting room & the other in the wards.

Bydschaad founded 23 years ago. He comes 11 years, but has 20 grades -

ates. Between 135 and 150 boys. About
50 or 60 Christians at the most. Y.M.C.A.
Epworth League both. The cost of each boys
education & bd. & it $27. Seven teachers.
two of them not Christians. Some Eng. is
taught but the school is a Chinese school
Most boys who have some choice of
studies are made to buy some thing.
Board costs about 1.50 a month & Men.
Have just turned all their own to the
cook who for it furnishes the food. Nice
lot of apparatus & chemicals comparatively.
A lot of industrial machinery &c., a dy-
namo, an engine etc. Not used at all
in the school. Intended to at all,
as the boys were not do both & work
& it has never been used. Machinery
used now & some not. Those come
in and work with it to support 2.
Have one working at it who joined
the church last Sunday. Most of the

Graduates are in mission employ
The English Govt. has about 60 boys in
it who pay $6 a mo. - $2 for food, $3.50
for tuition and .50 cents for rent there,
too, the food famous as these boys won't
live & play with the others but go over
there to study and recite. Have been in
Eng. and boys in Queens town. Some of
the boys have dropped out because of dis-
sipation & not knowing what to
think of. Sons sent away for mino-
rity.

The girls school is pure charity and
has 30 girls. Women training home
for women from country who come to
Nassau a few months. Some then marry.

Heard children in Boys School today
singing "One sweetly solves me."

The Wesleyan Ch. have done very fine work
in Egypt. One at Cairo has over 100
members & is wholly self supporting

at $10 0 per. for pastor. without pursuing help. other ch. in city has about 20 members who give $6 a mo. toward support of pastor. Missing. gives $4. Have attendance between 150 & 200 members.

Saw silk making. The worms spin up on paper. Then shuts the Chinese wear on their shirts or in their hats so that the heat may hatch out the worms. Then worms are fed on mulberry in the homes. In winter as much, the house where where the moth hatched out 80 lbs of cocoons. Then are cleaned & the women and then put in a hot water pot to be dissolved. The threads are seen out through a brass hole, over a revolving spindle and into a square frame where four more same cocoons which dry. The silk. The whole machinery very crude. Pay for the women girls from $40. The whole thing as simple & cheap as can be

Some discussion in Evening over question of reports statistics and limits in use of appropriations. Want to reject the former and to enlarge the latter - having proper freedom to use Bds. keep approp. the reports or are averaging, less to the mission cases to be separated. Then cases be more. Do less as the mission is separate, the Bd. cases count to know. The mission ought to be able to feel.

This city was canaled also then it as many loops of which, made up girls dike of the mission left by the Taiping rebellion. Then are six gates and as best as how water gates too.

Here the dollar quoted only 910 cash now. I bought a bamboo 200 cash pipe for 30 cents silver getting back 73 cash in change

The capacity of the Mech. bazaar Hosh. is from 25 to 40. Sometimes free. Sometimes only ten. Has been some question to entering the hospitals. People prefered to be treated at home or get medicine again & again.

Price rising has been in each City? Increased demand for something due to the concession. Men too what is used for in silver in Shghai costs more and accordingly the Chin. price for silver less cash. Foreign influence of trade shows but here.

In buying bamboo Mr. agreed to cut price with guard's head as it - Hong Kong. Barber prepared not to take it. Wanted Canton dollars.

Passed the Tsao Yamen one of the two yamens where the imperial commissioner is made. Provided over by a high Manchu official. The

June 9

second in the province. Rev. Hy Foster & organ boards &c. in front his place noted for the fine station.

Dr. DeBoss has been ordered by the a change preacher with new results.

June 8. County between us & So. Bpt. First year the Com. proposed the united college at Hang Chow and Soochow general country. Dr. DeBoss was authorized over the former, and the So. Mission would step down on the former to entrench over. The next year other agreements were reached as in the last minutes of the mission. Last the So. Mission looked them not even communicating their action to us in any way. They may have thought that it was better to leave to them to the stations. We had hoped as Rev. Hy Graves & others came at Hangchow. And they may have (not clear this position) even in that related to us at all.

Mrs Hay employs no helpers they are high church about them. and appear Dr H. who does not employ them but teaches the impropriety of the laity to administer communion.

On way to Mr. Hyde's passed a house on which door was written in large and distinct chalk writing "School is good." We stopped to go in to see if a School was there. No man of the house told us smilingly that his little boy went to Miss Atkinson's French School. where Eng. is taught.

In streets notice diamond, heart & other patterns upon the doors - for good luck as ornament. No unpleasant words spoken. Boys clear away the street like busy bees for grands to play in. Divide also the way of people on the open street.

Pass twin hospitals near Rock. Rhoc. - "the French". Between them and

and the city was in another block, one "No ish Kapada." Job is that some-time ago prisoners boiled on that bad luck was due to the boat that the two fens was there & boat of wood what he was. Then was need of a bath of ink, so the new block Kapada!

Boatmen men in each pass 850 lbs to 960 at Hoop Chow. Used to get 1050 lbs to 1160.

Hyen Ngo Ben is same feeling but that more salaries should be paid.

Clerks, teachers & in other employ get their pay in cash. Clerks usually live in the store and get their own rice. The their families must be provided for.

Great scarcity between natives & foreigners. Some of the former know that they could get more in other work. but prefer to stay in Mission service be-cause it is easier for them to lead

Chin. Lesson

Leo is furnished in our Nicely
cleaned & fixed up boat.

The Chinese have no Sabbath & the
hope of ever work so on every Day same
as Heathens - when for 5 & 30 days are the
shops close. A Christ can put a day a mo.
off. as a matter of fact the Chin. does not
have more days than a heathen, but they
are not to be so. It is hard to advise
Chin. boys because of this. Shall plan
often when they can keep Sabbath. The
heathen agree that a man can not work
more than 300 days. can't stand it.
Why should not a Gov. distribute these days.
as Hoyt does a Cook who had to fry on
Sunday had a dispensation from the
Bishop who added that as saving
for that day should be turned into Church.

The three Christ. boys were sent up
to the preparatory class of Theology.

Her class was began in 1893. Had from seven to five members in it. are graduates now. five in all. 3 are working at Ningpo side: 1 at Hang. Chow as in Mission Employ as stated. 2 had been begun previously, 2 were from Ningpo school. the other three were from the Hang Chow school. Last year were taught at Nanzhai and Ningpo, by Jaukaw, Libby, Smith. Second winter came to N. with Smith. Third winter went to Yaukaing. Upon going also for 6 weeks. This finished course but went to H. for 4th winter with J. the year they were at Yaukaw the 2nd. ch. rose $10 a $15 for- and there. Students allowance while studying for nurses is $3 a mo. but there are exceptions. With this they get food & clothes but parents pay travel. Dr. J. gave them knowledge & experience. Dr. L. gave them introduction to C. & N. D.

Mr. S. read Jones of Tonnet. Mr. G. gave Apostolic History. Cobbett Church History. as pamphlets some Bible Reading. Horne. and Systematic Theol. & read also Mission-Text Book Garrett Rees also Johnson Robert. Vinets Pastoral Theol. and Lamartine. Lyon Rees Rev. Timothee Drummond, Isaiah. Prior to this at Mysore Hough. in Ch. Missionary was Bishop. instruction. Two ways either sent men with to be taught in Arabic & had them trained by individuals as Mr. Butler.

So it would be possible to have one centre for the mission sent it to Shanghai. Note also the need speed action re central School at Nanking. But the other missionaries were intended to serve their men.

Garrett says that they have sent in Estimates & do for repetering desks Board could of course do it any time least

prefer to use their for the end.

Modes of irrigation: Lay hoyle up from the stream, worked by foot treadle, or by cord and a wheel with cogs or by hand and handle.

Meeting with children & people near Lion Mountain. Man said he came to Christ the books he cut from the Bible and that prayer now quiet his heart. Old woman tells how she tried to work out his salvation by vegetarianism but found it further and that the idols were useless and then knew that there is a living God above the the idols are useless & heard of Christ & trusted in Him. The difficulties in the way are the customs of the people, idol worship, indifference. The teacher was a teacher before conversion. Old woman said she did not believe Buddha then she do so from that believing; and also

that she is sixty years and can not
change her customs; that she is too
old to get rich: that she has no fear of
life, any thinks of death now and
after death does not know what?
She says she worships idols, but does not
do it any other more. Does it any be-
cause it is the custom; the idols are
supposed to be efficacious. Christian woman
says she reads her Bible daily. Christian
says Jesus loves them and died for them
to save their souls & save them from their
sins. She not know what their sins
were. Older woman says her sins were
worshiping idols. Says he has now sins
of thought & speech.

Jarvis declares that the summer
season as the life & strength out of a man
here: that it is almost impossible to
work in July & Aug., that the perspiration
keeps off in rivers; that no man

Can stand the occasion numbers here as they want in prologue is to have two Sermons a day the first heard late in June & early in July & get back in September.

About 500 Christ. came to the Conf. this morning. Used to be more but some died and that prejudiced the people vs. them. In School were 11 children out of 15. Furnish only the chairs theatre boards. Chh. books the mission furnishes. Most of those present were in some way opposed to the mission.

Mr. N. rose a white faced cow to the people of Chee village but grievously they objected to it: brought ice for. their way of expressing warning is to bind a white band round head.

Passed R.C. cathedral. Town 1000's of converts here. more than this reading to take up cases in the Common

a they have caused them thus getting
to be enrolled.

Aim of schools. (1) To give boys enlightenment, remove prejudice & error. (2) To lead boys into truth of religion. (3) With the hope that some may become workers - helpers. Par. (1) Education of children of Christians. Duty is to them to assist them. (2) To reach American men who can take their place in foreign of Chtn. work also leading them (3) Training of helpers. Objection one year we not give the boys plan instruction. How about day schools then? My thought that we do not put superstition out of them but put some religion that in which they remember. Hope that in time this will produce results. Jamboree heard that we are reaping more money running all day schools - in second generation. Mr Yamei follows the home opening work. Thinks no need

diocesan can follow up more than has in this way. Dean Dash. B[illegible] school 18 boys and one teacher since girls have been taught into the Church. The day school: a feeder to the boarding school, an evangelistic agency. a meeting place for the minds of the children. Ninepo semi-boarding school. like the intermediate schools in Canada.

No. of non-Christ. boys. Hope Bible boy boys or Christ. boys more influence so cases have a majority of non Christ. smaller boys parents thinks not more than one boy should be non Christ. If he took more paying boys Mr H. says he would be limited, could not teach as much Eng.. does not think they are as modern as for boys Hong Kong school for almost wholly Christ. boys

Per. Number 30 to here of grades

for a personal experience. Mr. Hazen thinks the next he could take fifty.

There were about 200 present at 3 P.M. meeting for as not. Others in our Chapel. Decent looking set of people. Most of them very attentive. Some of them touched their hats and one lighted his pipe and smoked.

"Oh Christianity is a foreign custom It is your religion. We have a Chinese one." But Christ. is not a foreign religion: an American religion. It is a universal religion. Note the great gathering of troops at Jerusalem.

In midst of Pastor's speech a boy came tiptoeing in thru the open door with a hat & stood up against the wall at the back of the room.

Lots of various foods along the street. Most persistent beggars here I have seen. One followed us for over a mile walking.

Hoyt, Parker & DuBois a quorum of a com. comprising also Mason & Main to prepare for an anti-opium organization in China consisting of all who are Christian, including Chinese. To call a convention for September.

Went to Yucca in school; addressed the school present. Took lead. answered questions for us. Paid about 18 dimes. Morning hour of Bible study & prayer. Asked God to reason that could not win more of the men than we the women of the other. not strong enough. No doubt boy who paid their way of their participation for my words & expressed to thanks of the school for what has been done for them. under the big roof in the dim light. The picture of the boys & the crowd a note of thanks to the home church My heart was touched.

Again I go there - an hundred of us -

hopes on his plain either a free pulle

June 10. Went to Bailie. Visited Lord. Facts as to purchase of property. Gone over very carefully all day.

At 4 had conference with all the missionaries here and Mr. Reed of Worcester who is here with Mr. DuBois. Each began with 3 minutes when he appealed for donations. Then appeals at first a plead. Appeals it in fact touches all, just to show that he was sincere to learning Confucius But this led on gifts began to think the Rock. Got many pocketed it. So he pass up that around. He has now, since here more pass for Christians. Says each comes that he was to be a preacher. So the Rock spread baptisms. Has now about 25 boys. who get $4.00 mo. who have baptisms. are with him than many missionaries. There he

gathers from time to time to teach the
heavier in their use of means to support
work - doing more among among. Would
rather have many for not. heavy. and
use them than have no means with to.
Has insisted from beginning that pastor
could not be given to any church unless
Ch. pays each. Wouldn't church
come so but has a large cong. of poor
members. Has urged independence of
not-church, more even based on. a person
than creed. From beginning taught them
to support their own poor as proof
the home Ch. wanted them to lead
education, home to dominate, more
for cared for from them. So also as
cong. sup., prin., Light to applied of the
people. The evangelistic work Rom adapts
for the missions support by same
new stations decided. How the three
cong. decide their own expenses,

a no. of them have done this at the beginning. God. not say how far this plan of work explains names. But how 23 explanations the Manchuria. In some districts connected with Chien Chiao there is not a village where there is not a Christ. or an inquirer. In one market town where there are 7 temples there has been a work in making Christians, in 6 to 3 head Bud. priests a. - in a year there has not been no worship or an incense stick burned. Numbers growing daily. In one township was 1000 applicants for baptism when I last went. End of Oct. 96, 3500 members. End of Oct 97. 6000. at present time 7000 on the lists of applicants for baptism. Impossible to take them many inquirers. Give quite confidence enough Books to meet demand. A no. of Converts have produced their

need but it is a genuine movement
towards Christ. From Epworth leaders
not required C.D. convenors of Sotbath
do know to come to church for them
for two hours but do not require to
do any work. Churches are crowded
the old days long. Rule says to how
not even easy to make strict observance
of Sunday as to keep it a rule of mem-
bership. Efforts been to keep a-bob
Sabbath but could not keep them out
of th. for not doing so. Movement
unplagued due to be long. Specially
the trained evangelists who are
not located but are sent anywhere
on preaching campaigns e.g. to Bible
Society. Apart from giving them their
work we not seeking leaders but lead-
ing a knowledge of the need. Results
have shown that they did their work.
Had been trained to their work with

the other students in Monkden. Have had much trouble with Rom. Cath. who have opened the 30 temp. can not reach any place where there are demands for them. There is only one Baptist now. The three of them should have Baptism. The way. as many a day boarded here as the temp. of districts. Many in past other where the demand as so great the people come to temp. There are 7 missionaries able to receive visits Chinese now the ten are 20 Scotch & Irish missionaries. In Monkden women don't bind feet but do in the country. Opium smoking very prevalent. Some opened smokers in Church. Christ opposed to this ed. missionaries don't like bad men & women who could break habit may come in. but can have no assistance & see bad effects. A growing desire to hear

to Sabbath in such way. Recent polygamous converts - for the sake of the women, country it would be a sin to send her away. Their views are very rare. Training class - one month a year. All come in for 4 hours instruction a day. How to form Sunday Schools. Same books for them. The Conversions of the people are not great yet but will be greater. The way prepared. The Church is open as heathen but as pairs for Sabbath work. Converts are tradesmen, farmers, higher merchants. All experiment to most unsatisfactory, good race. Intellectually active, but not heart. Do not understand. Has Europeans more who were members of Sunday School. Converts robbed heathen as women & children. Some girls do. Ci Sabbath in March. How a real day sense of sin. A revival as

bored & prisoners. Spend as they can
& turn a penny in whichever direction.
No Christ. Appeal abroad in part, too
worldly. One pick abroad has been robbed
appeals from beginning but is to be
stopped, now. Russian provides teachers.
People appeal as to rest. Thin in in
pick abroad. In by abroad people do
more than this. Houses as pierced houses
with crown blood. No competition in the
country. People can move north. No
by dog | roads in the land. No two
persons number about 2000 as known.
Kinship. No only one lang. Chinese.
Russians not proselytizing - of those who
go over into Russia. Many to come
but stay Christ in religion. No Russian
mission in Manchuria. No in Peking
but not appointed - really not, then to
minister to some Russians taken cap-
tive long ago under Kanghi. Who to

forced to return to Russia. a line near Pekin.

Garrett says Brush has caused irritation at Ningpo by posting sentinels and bluntly first and founding a requiring when he could not. He grew rash when he bluntly demanded Ryots indicated that it was the Prefect's work. to have them. He knows down then has grown up. Some boats in old days used ask to have an escort. sent for some favorable opening and he grew into a pasta one the link grew ruthless. He occasionally to pastas. Minia an numerous footnotes grew up and so also the Prefect. This was [illegible] in the occasion of the Bro suppressing, slipped into a position to which it was not entitled in view of its absence of financial contributions. No distinction full flight between Corp. a bastard

and young. a really missionary work.

In Meth. School Yuka. in evening I asked what was the application in the case of the Confession of Christ by the Children. Studente. and. at once as in Hopei school, No example of Christ. I asked Why? Said they had not recd. the Spirit of Christ. I asked whether they would not like to set a good example? Nearly all rose at once including some old men. I explained our belief that God would & would help us. One of them asked me how to bring men to Jesus? How to unite men and bring them together into one when separated? How many ministers it developed? About 25 or more boys present. Asked me whether many men of hope to the ministry had been turned to it & whose influence?

As to new prop. Bible has recd. Then for for it $500 first appro., made with no definite property in view: then a

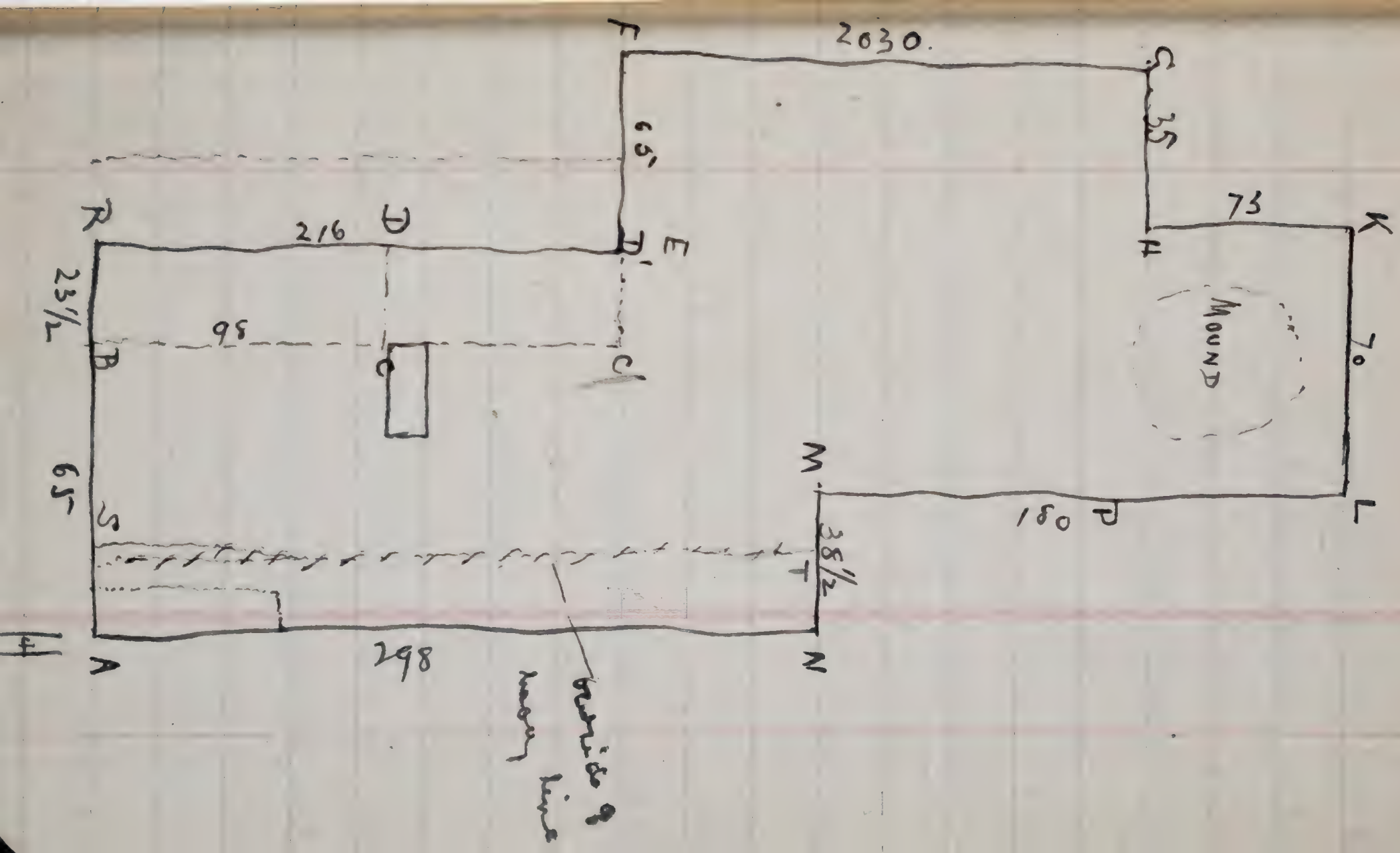
to enable him to put up house & complete purchase. Then $1500 was borrowed from Mr. Ryan property this made $3000 Necessary. Expended as follows:

Land $760 Middleman 28.80, Fencing boundaries 50. Stumping deeds 66, House 800 Wells & cleaning up 379.11 = 2283.91. leaving a balance of 716.09 from the $3000.

Baillie has spent also on his own responsibility $333.72 for outhouse and wells.

On plan on opposite page OGHKLP & SB represents wood laid with road boundaries but about framed only temp. wood. SB represents only temp wood with no foundation. DR represents no wood at all. The washing of this last wood cost say $150.

is the price just bought for the new hospital.


F
2030.
G
65'
35'
R
216
D
E
73
K
H
23½
95
B
C
MOUND
70
M
65'
S
180
P
L
38½
T
A
298
N

48 feet (= 10 feet) of keep wall would cost @ 1.30 per foot. On no side of make a public road that can be cut this at any time. & helps outward towards street protects & an ornament to the adjacent fine road.

No Scope given in RBCD, 23½ x 98 feet cost $ 500, middle main door 18. deeds 40 - $ 558.

Cs to new keep. Honest Godowning structure required. Size say 60 x 40.

Walls	50 feet (100 sq ft.) at 14.		700
	50 " inside at 7		350
Roof.	30 feet @ 25.		750.
Floors	48 feet @ 18		864
Windows	30 @ 12		360
Doors	25 @ 10		250
Verandahs	12 feet roof	300	
	10 pillars	100	
	16 feet floors	288	
	Railings	80	768

Ceilings.	366.
Stairways	150
Awnings & fire doors	150
Paint &c.	300
Total	5008
Wash, cleaning up &c.	100
Outhouses	500 $5608

Rodaa est. five capsules at 150 each a day. Costs 240 here. Rodaa means 200 cash, & leader 140 cash. Here 240 as 200 re. Spectacles.

Baker no room to return apology to. Is at work as Exp. again. Has 16 & 18 boys risen from student class in 9th. from 2 to 4. As but two boys $20 each. and in evenings has 6 & 7 g murdered class. Uses Indian Vernac books; Bible and does not have class on Sundays. So sent the bill and with the dress! For the dancer in a chapel rented in the city

June 11.

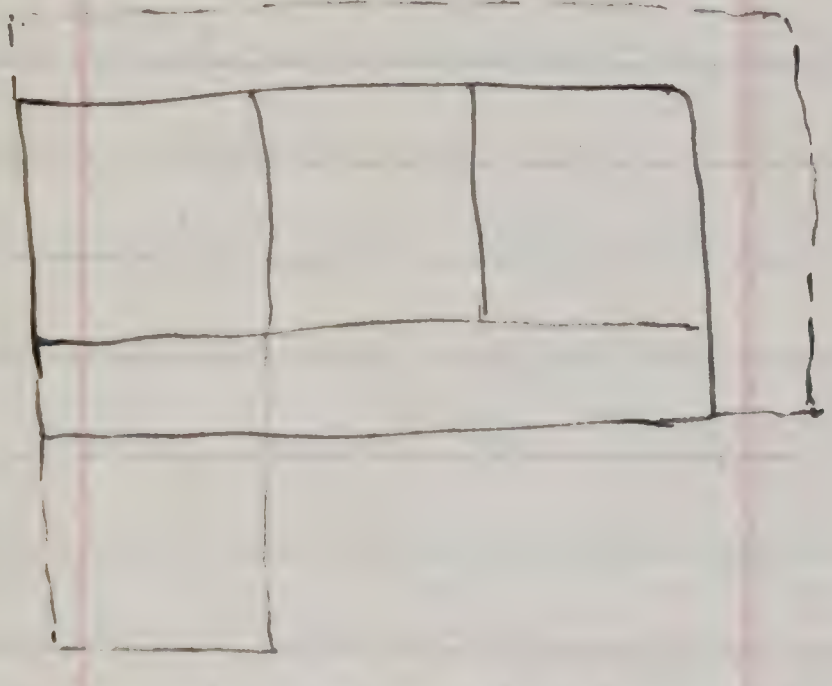
Basic Prop. in a boundary Suburb & facing on a constantly traveled street with a lane running down to a canal opposite. Good arrangement - better than the most who are remote from the people.

June 11. Price of something per Comp used to be #1. Now it about 1/8. The M. E. Company's boat on painting cost #150. Yesterday retained with the sporting & fluttering.

Agreed to plan Hop. boarded Sarah 30 feet back from front, one bank to N. E. Following alterations in Plans 1. Add verandahs on Sarah & end sides 2. Cut out water closets & bath room. 3. Cut out light. & Cut out cellar & cellar stairs. 5. Enlarge rooms. Put stairs & hall wider. 6. Take out sash of the windows: make Door into Door opening on the verandahs.

7. Transfer Treatment & Consulting rooms. Provide easier exit past Drug Room.

Home to be built when matt can. arrangement somewhat on the plan of Dr. Tombarin's house.



They think this can be done simply for $2000.

Depot to be put in Green's contract with Hospital.

Residence to be placed back near C'. and to be laid out on basis of $2000 details matter to be supervised by Mr. Lyon. Or charges contemplated besides

there named; a placing of drug room without on corner / so that people may walk from consulting room thro a passage by the drug room & so out. Up stairs rooms enlarged, back room cut out but otherwise no great alteration made.

Dave milk comes & sees with her bucket & beneath them grind up. Windfalls & grey stone to be mixed with the rice to make it look white.

Dying process & lime used then pestles mixed with dish which is then dyed & the lime boiled off, white stone where lime was.

Went to City Temple. Passed dozen guards chained with cangues around neck & legends above them telling other crimes = as gang freedom

No opium dens as no battles

along. Great crowds on square in the city Temple. Here great fires over in the centre - one pot, also white bearded man with a fish net on one side, big young man in middle, another young man with a shield. Field of-
crowds. Magicians. Fortune tellers, Tellers of stories, a sort of ventriloquist, Singers, big Japan boat with holes to see inside, idol shows, tea houses & restaurants, shops, Buddhist monks etc. etc., Here crowds gathered all about. Gods, chinaware, food etc. for sale. Noisiness, obscenity & indecency on the street

Putting of Sunday observance. How are they kept? How are excommunicate by lack of observance? How are they baptised? How are Lords Supper observed? How are they kept out the sacrament passed up?

June 12

What was the condition in the early Church? We present attended here. We preachers met Sabb. observance & declare that it is essential fundamental to Christ. May pass that they were strict to exact of Sab. observance on a few other mystic things. Ought we not to emphasize other evidences of conversion than this one? What do I do myself about Sab. observance

We Covenant Meeting. Next. Adopted by vote of 1837 & 188 students. who sleep on 4th floor. Be attended of Hebrew. L. 18 Judges. April 15, 1897

Left Sandusky about six o'clock in the evening.

June 12 went to bed last night about 9 but Garrett was preaching to the Boatmen long after and kept me awake. Men are passing thro great cities & the over Dr. Mathews was so impressed

by; the moonlight upon them and the cries of the boatmen in our ears as we lay under the trees. In the night from time to time I would wake as we passed thro a village a boat a city. Some of the cities where we stopped Mr. Mitchell & an acquaintance of the Mr. Pres. The one great city was occupied one by Rebels & one Russian and he was so persuaded that any soldier who came for him would kill him to escape

The canal lined with immense arches & rock coops. Iron stones hung over it. It is the Grand Canal, which ends at Hang chow. It runs past the edge of Soochow which is said to have had once a population of 2 000 000. Saw large rocks 15 miles from the head on the canal, carving Buddhas lined with numbers, great & small, standing there. People working

along bearing boundary. Temples with the lights burning before the Images. Open Roads with ugly idols - women women there and coolies eating their rice before them. Passed five and stone coves about a city yard, 10 or 20 000, but reaching for miles around it.

Last evening. Beggars a man quit the secret place. The farmers carry on their implements have fearing they being stolen.

Why are not our Boarding Schools do for all the stations - a very nice word two do?

Meeting in Canton. C.C. Mission p. 17. Garrett says there is a movement away from education towards giving them a broader place. Confucianism is anti Christ. Those who study it are confirmed in their own opinions

and prejudice. Besides the method
already has been submerging by
rote. We also teach the classics
but would do so not by memorizing
but by classical rational study lets.
the difficulty in this men can scarcely
learn Greek - the classic lang. does
Egyptianizing the classics. The knowledge
exist consists in memorizing
of phrases. To learn these classics
our preachers would have much in
known. To that should be Corporation
let must the preachers with classical
quotations & comments on them. If
the preachers are not taught to read
these men they are discomfited. A comp
common people wishes no opinions.
Now can read & write that's enough.
But ejh is expected in a crowd by
a Conquistador the crowd pour
with the corpus. at once.

Le Jabez's art. in Ed. Review Rep.
Parish. Ofr thinks we must pro
new plans teaching of the doctrine
but have it done by a thorough chan.
who does not preach from Counter
our errors of Conduct. Do Jesus preach
his doctrines not merely Conf. but Practice
Count out the Apostles of Bible & this
the Errors of Conduct. Note how often
as at St. John & Apostolic doctrine
are taught by the Practice

The strange contempt of this E.
vowed "when they ain't no 10 Com
mandments" The Potchaloon story
of the son of wealthy Eng. sent out
from home who was washing Dan
Simpson to Rangoon. Note the
dupe of him. a drunkard. Thompson
took him into his bed & nursed
him. Several years ago a Mr. Meek
came out to Retob & was quick.

lion and join into the Easter Hall
has fell into bad habits such as he
had once been delivered from. was
taken home a drunkard. "Hat house
Hands". men call the men from
our Boarding schools but what an
the young men who come out here
from america. some going in Upper
fire an extra allowance to cover
wine bill as are of the Eastern pri-
lion down to the Eastern paper
men not to marry; don't allow
them to enter the reach o attain
stage. even then we rather have
them not. this leads to the native
life.

Dr Pierson says Bailie Wace offend-
ed for mere trifles - the Parisian
section of the city, where the men are
best poor for women who live in
the heart of the city

Peterborough report for Oct 96 "A few days ago a man came half a day's journey to visit the missionaries. He wished to know whether we could show him by the Scriptures or by the Dhamma. He kept a provision house & as business was slack he thought he would turn his attention to something else. He had read much of the Gospel & said he was ready to teach or preach."

The waste of time and strength in making long and costly journeys to visit Chinese or to dispute with them.

Superstition. On the Consumption at Hong Chow which we reached about 330 noticed new buildings. The high pole had been set up for the occasion. On top of each a pair of green tiles & bunch had been tied to drive the spirits. To prevent them by him the pole on one tiles: from

there. Not the entrances to houses, the red circle, the dragon boats, the crooked entrances, the barriers.

The naked children & others clad in a top behind and a diamond shaped rag in front. The shining water the boats fishing for shad. The stone bridges - arched and square, low stone arches. The foot boats, the long black, narrow ones, rowed wholly by feet. Whole families grubbing along the banks of the streams for periwinkles & mussels. Mud canals into the city.

Duck boats basket along side of boats. Li riches above water. The ducks jump in.

Vast amount. Shanghai people stop at home & go down to see them. From Shanghai one can run off to Japan & Chefoo. Yuriat 29. cost two guineas low rate $99. to Chefoo & return

not

So Kobe would be good but. at Soo-
chow the people have sanitarium
rent and he it to go to Japan as
much as to any place. or run down
to Shanghai. Hangchow people can
go up to cooler place on the hill
near by a day to a place on the hill
about 100 li north else. Dr. Houston
has sent to summer when they
rented native house. Dr. Yard's
place here in Tz has day or two
back. The Soochow place is on same
hill on opposite side of lake Farnum
has gone to Chefoo & Japan too. The Kashing
people have Kuling now and the
Ningpo folk Da Lama Sala about at
house off. Soochow folk Sanatorium
stay Sanatorium go into session,
Sanatorium off to Japan & Shanghai.

Ningpo School run down. Parents
Boys don't grow the native men

Kobe there would be a certain # women and children there earn their work & wear self support. It was necessary the plan of supervision and there is Exp. taught by Hon. good to gain the Public.

In H. find 5 ordnd. men, 2 lic., 3 organized ch. with 6 adm. The mission has been hoping and expecting to Presbyt. Presbyt. meets once a year. Chapman, Booth & Faulk with their friends are in Presbyt. Wright & Hamp. are the other. Prepared to decide later. Why? (1) the Synodical meeting of the Scheme to create three (might then for a Synod. for W. & E. W. Mont of Rhein. (2) Presbyteries in the north could form the N. Synod. (3) the greatness of the Presbyteries, 450 li Wright to Hyakuan. From extreme of one point to extreme of other 600 li. (4) Expense of travel.

What ought to be the B.S. rule in regard? Do the Mammas rule the wives or ought we to go slowly in it and let the Presbyterian progress work naturally. as it is the natives have known the B.S. principle and live accordingly counting ammonty

The canal here is filthy, yellow, & the stench boats are dreadful.

C.M.S. has 5 men and 7 single women. S.P.G. has 4 men and 5 single women. C.I. M has only a native pastor preaching & supported by the people.

In Jaffna S.P.G. are building a hospital, have only 1 man. work needed. The Church have really two Eng. boys schools.

Here the C.M.S. have hospital - 2 doctors boys small boarding school, of low grade & girls boarding school for country girls. day schools, women

work in city & country, women's training class, street chapels & organized ch. No. So. Presb. have girls boarding school, dispensary, plans to begin medical work of women who are not doctors, street chapels, oratorio begun. Miss Kirkland now a wonderful worker.

Pop. 600 000 with two suburbs

In writing to secretaries of our own P. Bd. & Chr. Ass. met & spoke on some impressions of our tour, speaking especially of the need of (1) faith in God, (2) intense service, (3) love of mission (4) deep spirituality. At dear Bishop Thoburn's said "Yes. Faith in God, Christ. If we have not this it were well we were not here. - It were well we were not here." "I have been out here 40 years, here in Hagerstown 33 years. I am a man without enthusiasm, devoid of exaggeration of it. I do

not want to come. I did not want to stay. I hated China. But the war is on me, God's sure. and I have stayed here. The doctor said I was no good, that it was waste to send me out. But here I am. Thirty years is with me. 45 years ago tomorrow I was ordained. It is not of my merit. It is all grace."

June 13. Sunday. Mattox says R. C. have many nuns here, a girls boarding school of 30 pupils, about 100 or 150 orphans & foundlings whom they send out to be reared in homes in the city. They have a wind doors where babies are left, a sort of Baby tower arrangement. Here are no baby towers here. Nekr. and Secretan both seem to be very open here. Matt. & Hall. Speak of one priest & of they have a big establishment, plenty of big schools & many: teach boys

work a visit greatly awaits them. Some of the missions have called on them.

The people who speak Hoylhow dialect count 1000 000.

In school the course divided into three - Science, Christian books, classics. working towards a reduction of the last. For Christian Org now there is no other way of teaching the classical & ancient lang. save by memorizing the classics. My own boys & Christians as the teachers are Christians. as the lit. practically, that is available is in Christian newspapers, books etc. Only a few unpretentious as in Mandarin the women worked like to do work. Because the native language. The extracts only from classics are used & the native commentaries not at all. The classics shape the written style and they give men a knowledge of the mind

of their people, of the past, which do lies
in popular speech of the classics
that some knowledge is necessary
for use and for reputation. But rote-
ness that is urged in behalf of our
theology comes at home best wrongly.
McCauley shows how little important it
is in comes the comprehension & direction
of our regular home resources than
of how much with which it not
of training can be.

Method lies of sitting down after the
benediction - very pleasant. Can not
discover its origin.

Isaung-Ngying-Kwei, the pastor of the
Church, made a nice speech expressing
gratification at our long journey to visit
the church and at our words more
precious than gold or jade and thank-
ing the home church for its great
sacrifice the gift of life and more

and heart are brought us to take to Christ. Members and at home to word of love from them.

No church have organization as to pastor's salary only and Parsonage. Pastor each gives no regular salary. No services held in a chapel owned by the mission. - ones an Ancestral home - the old home used as Church, the front as street chapel and in rear the Parsonage home, made out of old materials & used made by hyson.

No roof has taken badly. No chapel the only foreign building of ours it is said that leaks not.

There are 33 boys enrolled in school. Many boys there is steady pressure here for Eng. Comes from pastor & not. Others who say they will buy for Eng. only those to stop & live as forwarded case. Books, Bedding, Clothes etc

have been lopped off ~~the~~ at a time.
Then, too, Nat. workers say that the
mission allows 50 ¢ extra @ Xmas.
up to 4 children for each only and
at the time the rule was adopted for 5
them that & the time they had more
than 4 the oldest owned probably
to old enough to be taken into the
school & support them, it is now
too late to urge ~~so~~ support since
the printed catalog. comes out just
when boys have been graduated. & our
most Chinese are boys for Eng. why not
for what they go now? A great
general demand. Prefer having this
Can taught Eng. Many big men have
graduate from that for Sch. Then
are Eng. schools private started, too.
Do this come from the Coun't demand
for it. Then do Coun't. Schools for the
purpose being established. Next on

Lop an edict has been issued ordering the establishment of schools for the study of western sciences. To the obj's. of the boasting Jap to deny so, the Jap. Govmt ordered him to take a Confucian temple. divert funds formerly used for a Confucian college. Then a Buddhist Temple has been taken and some endowments of Confucian schools have been taken. No desire is to train teachers of Eng. & western sciences who are to act as back ones. Eg. word Eng., Math. & "Chemistry" by which they mean all western sciences their exact meaning. "No sense of transformation."

Here too is the idea that there is money in Christianity. How does this arise? (1) the practice of employing at our training centers as workers. Mr Norris's book aimed against this. (2) the large number of mis-

missionaries & the great numbers of ser-
vants of necessity employed. not to
speak of the no. of shop keepers, coolies
stevedores &c. incidentally benefited (3) the
Societies often the servants were the
first converts. (4) the influence of the mis-
sionaries in the eyes of the chinese.
Clean clothes & washing are sought to
give the lie to any proclivities of vor-
acity or impurity. (5) the fact that Bible
women, native workers &c are now
paid a dear sum & are better off
than they were. many of them could not
earn (at home) so much if in any other
work. (6) the real blessing of God upon
Christ. making them responsive.

To an afternoon mtg. of ex the mis-
sionaries who I took as guests two
Chinamen came, as the young Christian from
the Toochow school who teaches Eng. in
new Foochow school. also the Commis

interpreter who is not a Chr. but who was in London with embassy for three years. Gaile is translating for Gov. books on Mohammedanism and Mohammedan Law into Chinese. Says this is too much for him: has no terms. They say there are 30 boys in the college. Gov. finding hard to have them study much. Women. Have in Coll. the tower of Confucius on which it is said "Confucius, the seal of his spirit": on 1st & 15th of the mo. the students burning there with candles & bowing. Gov. Chr. said he did not do it: but that it was not like the worship of the idols. They do not yet seem to know God or power.

Spoke in evening to Gov. and asked what were the difficulties in the way of the acceptance of Christ & the non Chr. students did not laugh as they did in Soochow. but replied that it was the example of

the Christian." We are not kind and true enough." Same answer as in both Goodhue cases. I asked whether there was not some "fire." Yes. We needed less light & not less darkness." These boys are much sober and attentive men than the Goodhue boys.

Pastor has an old man, very like S., cheerful and happy: known well in the Press. & the Synod.

We baptized 9 boys in our school for the Jo Pua. & one girl in their school Several in each. Hallock says many of them are intent on their boys, that the business element is uppermost. The opposite of their meaning is one of them, a Jo. Pua, who was grounded his mission that sent him to grass opp to the school, & is now for five years with Hodgins medicine under Dr. Goodell. Ireland free out

and is earning $25 or 30 a month.
teaching Eng. here.

June 14. Invitation to feast. Inside reads on right "the day is sealed, namely the 16th day, for a local company to open a cleanly humble place for eating upon pork." In middle "Light" - below, the name of firm "Yih Fin Shang for their respects worship please." On the left. "They are ahead the feast on the 15th at noon." Feast today. Opening tomorrow. To inaugurate it. Last year a man opened a foreign restaurant with foreign food &c. This was on an ash yard. Waiter. Has tremendous dreams. Made $4000 last year. Has opened a branch now. A Canadian. His men & wife work here altogether. No foreign boom has struck the place. Sino Ballad came as the settlement has grown up. The young bloods of the city as found

of living foreign fashion - using our tools & clothes & knives & forks. When he opened the college the Gov. came & forbid feast to the teachers. He was first brought Hankow the sign by comedian. It read "Anglo and Chinese Restaurant. Fish (in Hong Kong &c. (Best class Organ) Manufacturers of all kinds baked bread, drinks in wine, champagne & aerated waters, all kinds of boiled fish, fruits and meat, Boiled ham, fish & beans". Foreign furniture, window shutters, stairs coming in and stairs for foreign clothes & umbrellas.

The cooing of the doves very plaintive early and late hear it.

Went over Boys School, was having exams in Bible. Joshua 24 Eng. in the great problem there. Had four classes of 25 boys which divided into two classes. Was then on 9 or 10

Years ago under indentures. Paid about $6 a week a year. The last year or so of their training was wholly in Eng. Indian dept. Present was unsatisfactory. 2 boys dropped out - not up to std. wk. The class of '21 that went out last year was wholly satisfactory.

Present class not so good men as this time ere the Eng. classes unless more are taken. The trouble has been for one thing that as boys learned in our schools have put the Mission owed them a training and also a job a dept. Indian dept cares mostly the college dept superior to Eng. but would enrich the college as their place. Would prefer not to teach Eng. but work toward dept support. Mr Richards opinion is that we must take a great deal for the years a man attends as the basis of annual contri

are filled and then they are kept
to come back into Christ. work again.
Do we have a pain in the neck & we
yielding to the Eng. demands? We keep
a lot of men from bad influences but
we have a great deal in future mis-
sion work in founding of a church. Just
think that ½ of the boys come in to the
Credentials that ½ of those who go out
turn out well. Over ½ have gone into
the ministry. The C.W.S. mission in Chi-
kiang pays only $600 a year to its educa-
tional work. Hoover supplements it big
His plan is to give just Bible train-
ing. Do our men who have taken mar-
ried or do Bible. Garner says that in
teaching theology. Says he has found
that there is no comparison between Mr.
boys. Says he Pres. ahead boys - Methodist
boys far ahead. Says he says Lee
Hoover's boys compare well with our

Preston's point is that the R.C. train their men for Mexico work & they do it & would that the various ones read they tried to draw the boys aside from their direct & simple work. But are boys to be taken to with idea from the beginning that they are going into the ministry. So Rev. Schools failed in training students for life and work as Preachers. So Dr. Houston held. But surely as Dr. H. would hold, too, there can be a proper Biblical training. Since '79 perhaps 250 men of the boys are a credit to a school — those who have been graduated. What is our duty to the Sup. institution? We ought to try to put their sides there. Some but the whole missionary body cannot meet it here. ∴ the duty of the missionary body is not to do it here. But we ought to put the thing

into Chtn. life and the aspt I have to be writing to take in men who are poor and support the school but who are not among the Chtn. town. That the common principle as in use in Mech. Academy of the Dr. Judson of the Chtn. town can be too strong. & can be too careful as to taking teachers. Strict & better class of teachers by & must be put here

What kinds of schools ought we to have. Hebrew catalog. Historical sketch. & Civil. distinction

Judson & teachers here are to opposed to much of the classick as the commentaries are not necessary now. My wife & we are too a bat of the classick but can learn enough to make men familiar with the important parts - meaning them.

But the teachers are doing their

to pain time to Eng. they memorize
Ec & books of 5 classics. they have
to go over them again & again to keep
them up. Some of the teachers have said
they would not give one cent for all
the time they spend on it.

The chief reason for memorizing Classics is that they get a style so, even tho they forget much of it. *

There is no Hongchow colloquial
let at all. Neighbo hymn books
are used & they in a little romanized which the missionaries use. The
question of translating Bible into Hz.
colloq is up. But the people would
have to be taught to read it: & might
as well be taught to read Mandarin
which those who are most use Hzchow
people speak[illegible] there are comp. few.
A pain forward step indication.

* But of what use to acquire a

written Hgbo if it is not to be used as it is not used generally.

Hgbans classed to headmen > Ninpo & Bonpai.

No entrance fee to school in $10, pay $2.00 mo. for each 5th week after this they pay nothing to tuition but do their own expenses they pay. The next step is to charge a regular monthly fee. If Eng. was put in at $1.00 a mo. demanded, most of the boys would give it in hope of learning more of the learning about the Eng. If all our own schools would demand $1.00 a mo without Eng. Indian Thinks we could get it. They say that the Well to do our boys. Dooch. Mich. have come down here and put a boat load of their children from Ninpo side. These people do it as proved that our schools are free as we can afford

In this way they raise up our children to be their helpers. While we are trying to raise up not too many but as few as possible who become an mission expense.

Would it be better to give Exp. but not to give it unless but gr. a few other teach & preach & for- man at home.

On the street passed eight Buddhist priests kneeling down in the open front of a shop saying prayers for the dead. They knelt down in pairs and had con- ches burning and one was beating a round drum sounding gong. Shaved heads & were busily chanting away.

One point is in our educational work that we do not allow for the time needed for the rope to light the rope shrinks the powder by a certain fixed process whereas it [illegible]

but to teach in that we give in our college the training needed for an advanced step. When the people are pushing forward in civ. & culture apart even from religion as in Jap. China they grow up to the school. e.g. Egg stones here in Hebron the grass ago when one was low & dead would be required for the next. Leadership if the people had not advanced so as to be ready for them In Oman. even the people are stationary yet we are training an advanced men. In reality we need only to give them some key in training their preachers. Itin in acc.

Again we are unwilling to believe that God is with his word. We sow the seed & then after a while we get tired and think we ought to sow in some other way. Go to the thanks

and indirect work. Let us pass & wait & wait & wait & we came. "Not paid. Mrs accomplish."

Yet on blessing of the wounded & misdirected educational work of missions has been that a great educational literature has been developed. Yes pictures and put in this shop to that shows to Chinese as are taking this lit. & must take the Christ with it.

There is progress here. The best is growing over the East stages & stages. The people progress to interest & despise it but they are on us.

Took service in the new restaurant nicely fitted out with Eur. & Chinese dining rooms & kitchens. A good cook stove. $2500 cp. held in 22 shares. & held by 5 others. The place to be opened on Tuesday the 1st

Christians opposed it & were not
to have any of the profits from sundays
work. In the room where we ate a
nice dinner of soup, fish, mammoth peas,
chops, salad, pie and ice cream there
was pictures on walls; views, China
& old steel engraving of Chas. I. &
last said to prove the introduction
of foreign things was popular not a
sign of their superiority: did not
like to see the opinion to hold. A there
were women at employment,
e.g. the machining of pictures shoes
printing and it let the wages low
on of the country

Worked to prove & disprove
drew a good crowd. Looking as
in argument could I am entering
the "foreign character". The native
preacher. Garrett & Wallach still at
Preaching to the crowd in the

ting room. but I have the largest audience

went to big Buddhist monastery. 200 monks. In big temple the three Buddhas each sitting on a great lotus leaf-gilt. The floor in part. The images around the wall. In walls part, the temple of the 1000 armed Goddess of Heaven we looked at the large images. The carved images like those in the Temple of the 500 at Canton set out to dry before being fired. I asked the meaning of the arms each of which would contain a knife, a hammer etc to represent the infinite power. In big Temple as B. was Polygamous, awaiting Amida Buddha, the third they did not know. I asked them who Buddha was. They said he was ship which go in the east. Not to eat off his queue and made on his head the sign of

12 drummed inside of the drum
from wood which the fruits were. They
said he went down from here into
the forest & studied the classics &
asked "Are Confucius classics." No. But they
do not know what they are in.
My words how to look after it in the
books I asked what he did. My said
they could not tell without the books
were he taken? Yes no man could attain
the Buddhaship & not be obedient to the
commands of heaven. What are they?
No fruits has they shaved fine head to
their own conduct and fine no head to
anyone beside. Do laymen that they should
pray morning & night & be watchful
was Buddha a man? Yes has he died?
My words not free without the books Who
has he heard, the land they know not
one of the dozen sects he comes from Li-
ann. My words to pray when

pressed too far. In big room back of big idol was the robber of heaven on a dolphin's head in a sea of gods on oysters & fish heads. White clouds many roads, birds & boats were in the heaven. "No rods as there just above our heads" they say. Big drums, bells & gongs: the moon in part: the winds, the eye of water & pairs of fish formed out: the procession ends. As to the idols our priest said "It is obvious that a mind's rod is opposed to an invisible one." My-ans may vain and wanted their kitchen taken away & the Buddha

Went to the temple a little way the Buddhist heaven three. On the right side was a dungeon - pitch dark containing 3 or 4 pitch black devils, most hideous; with a torch in an iron. with three black covered creatures crouching in it. Then began the repro-

last attack - a great photo with background representing flaming fire: on one end a lot of ruined figures were still screaming, red faced flames rearing over them. Then there are figures of men & women being drawn-boiled, beheaded, pounded in mortars by the rice carders, broken to death, sparked, pounded, crushed with stones, the figures judges looking on & many devils participating. The heaven side was not left, men & women having tongues pulled out, bodies pierced some devils standing on heads, legs amputated, some crawling over narrow bridges pierced with serpents and serpents coming underneath, so that they are crawling up it like & last stopping one to count & falling off one to count beneath. Some are in black diagrams falling. At one

and are dozens of naked men impaled on knives. At the end is a great wheel reached by a bridge. And what is this? The wheel of heaven or the wheel of fate which human arms reach it back into life again. A dozen or more times are on this wheel.

Big Buddhist monastery in Hai chao by. = sea wave or sea tide tower; Kao mo; the city this Temple is named. — Tsing-yu.

A rainy day and the children have come out in wadded clothing & shoes.

Coop. in evening. "I am. prison to bring the people to a saving knowledge of the risen Christ. Garrett. The reproduction of the image of Christ in those about us comes not spontaneously to the f. m. Entirely from those other. The salvation of individuals & the uniting of a live propagating work the two distant. where we can do this. Hal-lock. Glorying of God by establishing

a native church in China. Her Motive
Following Christ - to present God, to do as
Christ did, to go to teach, preach, where
people are convicted: as to endure God
sends us where he wants us Mrs. Farris
I come to save souls. I think that is our
aim. But as soon as we have a conge-
nial station selected to a pastor as leader
of a flock, as shepherd goes on and
stops in awaken and we should not
turn back home to tie us down,
but should keep looking on. When
I come back I would like us to
prayer with Mrs. Andrew. Jones as
Hallocks. Mr. Mateer. J. M. as such
subjects the Incorporation of the Board
in America. Leads to the Need
Extension of a native church, of Self-
Support, Self Propagating, Self Governing.

2. Hymn of Success in attaining this
aim. Judson. I came to Christ.

Eph a while in it thought came to me that it abounded all my time the work seem to me to have been a hastened work of God in order to realize our aim. Yearist. Christ is in large measure my preparation. We missionaries have brought some souls to Christ but most comes are brought in by our native Christians I don't think it could be said that many of them were done by paid workers. Our church in Dry Pond is almost complete, in the Christian profession. Dry Depot is backward but not more so than in other fields. Coal was given in bad principles but we are making progress now. Mrs. Hodnett. Last 2 years beautiful in comparison with my first two years. Can hardly believe that the work has grown so. Am surprised in the country to see how many people know of Jesus His has been done thro native Christians

Meet them everywhere & bruise upon us
I never knew them at fault. Can
not say which Ch. is mankind most
loving oppressive & thoughtless. He
world is poor. His place is richer My
experience can not answer. Mrs. Farrar
& to which can't be determined till
Cons. as to nat. ch. Compare Connecticut,
with Ch. as Mass. No women such more
of the value & it means more to them
than all Mass. Mrs. Wattat. Seems to
me the church now is coming up. I don't
know the but it would like & prove if
we all went away. Mr. Wattat. No
over. Ch. needs it above the over.
& Mass in opposition work. Many
workers have love for Christ but are
not all opposite leaders There has
been stress laid on their own responsi-
bility and on their enlightenment of others

Garrison thinks the nat. ch. who keep

of the responsibility upon Preachers. are in a minority. how would they like the others as satisfactory. but as a cood as at home. Garrett Theol. other missionaries are, even when they dont mix with Mission as here, the tone is better. perhaps point out how almost no Chr. lit. has been produced by nat. Chris. I urge the higher ideal. But Reasons asked are are to have a higher ideal > at home. Are the readers at home are the same. Should we expect more of teachers that is to be better at home of our state? Haslach says the men here are more profound & earnest but when the train of Europ. Christ comes they are to be pushed away by. D. says their ideas of sin is lower than ours.

3. We have been here long, have three classes. what are the disciplinary

an obstacle? Judson. We are where we were 18 years ago. We have consecrated people there. I don't know why we do not grow. One obstacle is that the teachers have so much that is real, so much that is in his false heart. He has so much in keeping with what we are going that we can hardly make them believe that in something lacking: Christ Jesus. Aside from that in our own life, in the life of those we influence. God has in a measure abandoned the Union because having so much truth they have not come up to God. Pleasure in sodom. Money loving times." I say that there are three classes of difficulty. That objections like Judson, that lying in our methods & administration, & me of certain church, and thirdly those within ourselves. Shedd letter. Mrs. D. says there are 7000 here who

believe in Christ in their hearts but are afraid to confess. Some. No room at the door. The tremendous population. Could stand in one spot & preach to a new audience each day. These crowds do not take in the Gospel. Mrs. D tells you how she who heard her a week then start crying "Repent & believe." Not by a visit to a village which would not hear him so that he went thro the street the rest of the day crying "Repent. for the Kingdom of heaven is at hand." Haddock. The multitudes. Don't do work now but we are planting a great seed & the seed are springing up some day. Constant anxiety for money - the root of all evil. Satan plucking out seed. The same rascally fellow who says a joke. We are planning much too much of what we are going to do > the Lord wills do the steadily of the

people — the seats beyond touching — until they are converted. Xavier wept "Rock, Rock". Note pursued teachers. Ask what is the in Corpus. to compare with or cover Jesus & the Resurrection. Mrs. J. A is sowing this & the outcast in higher ranks & Essex. Wastes — &, righteousness of the Christian — & out & to pass this & that they are not sinners. We are pleading on this rock in many places. Prayer teaches that the type & character of the school boys is lower than that of adults strongly converted from heathenism but as boys they think they & favourably & when they grow up are the best Christians.

4. Needs. a. Outpouring of the Spirit upon the dry bones in the mission & outside & the church, upon the Gospel hardened. I ask about the Arabic instructions to the XII & the LXX & Arabic turning

from Jews to Gentiles. b. Direction of the Spirit to open up new plans and methods & new fields in our work. We need to learn the work more systematically with a view to the aim. Judson Speaks of Dr. Lewis' constant re-creation in a speech to the Triples Prayt. - "Dait ti down. Dait ti down." Need something to stir up the people here-forward a resurrection. Not only our neighbors but this region generally needs to be awakened. Not many leaves in it when the roots has not been carried. Correct. We & nations need to know better the will of God. Can meet this only by study of Bible with view to our present condition. The leaders are leading this and moving forward better methods. Our pastors are taking forward these plans. c. More faith in God. & less faith in ourselves. d. Mrs. D.

the guidance of the Spirit in going on the work we planned was. Mrs. Dr. Brice woman shows of her share of this need.

Garrett Ogs the preachers have been accustomed to begin with discouraging idols. Do so now but with a real understanding of ignorance.

Women needs a. a Summer home for rest and health. As could not go this for summer. Two families could go there. The other family could go to Japan or Elsewhere. Could go up also at other seasons for a rest a so. The children especially need it. As pleased this first. The lot has been bought & paid for by the missionaries - $500. with one building total cost would be $2800. With two cost open. $3500.

G. Bruce Ogs

for the school. Liquidated, unclean, unrented. Ogs Matthew Need Recitation rooms & dormitories Garrett Ogs

that the school has never progressed to be more than it is at that the time has come to equip it with better facilities especially for more boys. Each year more boys want to be let in than can be taken. Natives want to that their kids are down & treat others in semi foreign style. Indian Agents family have kids. like the present new dormitories which cost $150 - the material being on the ground. If he wants nothing found at all, only wants to be able to do road work want to add towards the cost of the maintenance and also the weaving establishment. Since this was the town in here can't buy one. No weaving work. Indian Agent have bought the weaving work. for $ 2900. No tannery this cost about $1500 a year. Don't know. No estimates asked $12000 for buildings. Each tannery [illegible]

could not be bought now. This would accomodate 100 boys. We ask. about $3500 for land for school. That - how ago that now the demand for the boys for russian empire when they finished is so great that this is consideration as to where they shall go.

Can't they to be idiots. + the boys de - serve it? Can't think that as Nations in russian might join in teaching that would avail for - Eigen here. The D. want idiots to train boys who can't learn to be - me artisans or. No boys. problem is no real deficients as to Hy. being the school. Can it to be the rule + then be a boarding school in each other station! Note Mountain policy - Canton - where they have planned for station Bdy. schools.

Can't ago this has been prejudice

among voters as Baptist Board. To the School of Missions. Now that the Seminary that the pressure for Education & the competition of other schools in the hope of a school that individual Christian Extension in men who feel called to follow up Educational work. Then too, there are Conversions in the schools and stations want them. As these elements tend to denominationalization. We agree that the mission Board knows where it stands yet as to education policy. - Nobody in favor of Christian as College of the mission and of Bapt. schools in as others as the same the stations don't do this. The teaching keeps want to be a separate mission to have a big college than Houston advised to that - that they would not like to see for that would make it harder

for them to put their corps stables
& required by the Board.

No room when lines alone are not
to away & home wife. Mrs the rooming
Garrett says so.. Within limits
because the people live a mile away
from city but in a branch & so on.

c. Want a plant in upper end of
the city; Mrs. Dodsies wants to get $15000
(as) from a thing fund for a hospital
for her daughter who is running out
the age in two years. for land &
for residence. They say that is no
work in that part of the city. Mrs.
Garrett says, it would require simpler work.
Garrett says Tom Gary would not like
the place he would like because all
plans have worked their harm there.

d. No not church removal. No
not-church are going to raise Some
No Bd. has given $700 more and

the natives are ready to raise $250

Mrs. D. says she wants to do some itin. work but can not sleep on the boats. would like to have the money to put up rooms in native houses to sleep in as she says the Eng. women do.

Mrs. G. says her observation in Sarah Lee shows the waste of having many missions in one place. would like to go away and live in a country place, and establish work there.

June 15th as to long. misunderstanding two things are certain. Hus are to be a common speech. Hus are to be one written & spoken language. Toward this we should, Colleges, missions are now to be helpful as it comes into use.

Mattox says in Soochow the people wanted Dome co-op. with Dr. Pierson their own book & this led to some

feeling in the mission. Wrote the
acting gen. One in reply report of
H. com. on tour was not evidence
& harmony but only of feeling that
there was no use this that it would
be better to let it go.

. Origin of the new course. college has
the request to invited professors, Mattox
to form the principles which gotte Co. I have
counted him to stay 5 years, or at least
three; talked of salary & curriculum
Mattox said he cared not do this but
would help him to organize it. Wanted
them to give time of to teach at least
one class an hour a day. So this
last Mattox agreed but cared not form
a salary, tho his trustee intimates that
that a salary would be accepted. Paul
he cared not help more than president
Clemens year. Card. named "Coll. of
Liberal arts" = to search after things that

are real. Jane Watson $8 Too to buy books in Shanghai & promise to pay Taels 3500 to buy apparatus. Watson wanted that Sabbath should be kept in the school. This has been done and there has been no school on Sunday but boys have ran home. Watson has taken pros. in connection with the religious duties of men - Jesus, Mohamed, Confucius & Christ. The Chinese asked who they were. Said they were not Gods, but they worshipped no idols or images or God of any kind. Neither did what worship was done to Shangti. The Bible is to be taught as the Ex. classic. There are 30 pupils & two teachers - one the Chin., the other Math. & natural too. are using the Mandarin - voc. books, Watson's and Chapin's prep.

Work across the street from our school is a Boys School supported by the Society. 70 boys. Only domestic

target. seven teachers. No tuition. Rice given to boys. would not have him as a pattern school.

In Govt. cases. the students get such a salary of $5 a mo. & have to pay $3 of it for board. But they have a balance due at degree & there are monies award of prizes to 1st to 5th best in each branch of study. Do this in the preceding school.

Jesson says it is proposed to turn Burlington to use Patterson house & ground as school & erect a residence for teacher. for whom school now is. It has been proposed to move degree to the township site. Advantage in having separate cemeteries

Visited the Govt. School, nicely kept up. Grant, Garrick, Maclock. Carried on board. The boys rolled my

handwriting the best: Next the course

English language.

Reading, writing, Spelling, Grammar. Translation, Rhetoric, Logic, Book-keeping. Composition

Mathematics.

Arith., Algebra, Geom., Conic sections, Trig: Surveying, Navigation, Math. Astron.

Physical sciences.

Physics, Hyd, Sound, Electricity Chemistry, Organic Chem., Anal. Chem.

Natural Sciences, Hist. etc.

Geog. Phys. Geog, Zoology, Physical. Astron. Gen. Hist. Eng. Hist. U.S. Hist., Pol. Econ., Ethics, Drawing

As the boys have degrees in groups of 20 to 30 as have degrees. The two boys that I examined in botany have in class on the 15th of each mo. they have to other

students but have compartments or in classes, - the men change. Exams. 3 sessions. 3a degrees given. Each year a certain no. only are given them. There 104 men are to be given the second degree in the province out of 10000 irrespective of how many apply to pass & how many apply not. The limit has to remain. Standard of age is about 30. but there are men here who are 45. At present only a little Eng. each prof. is taught and some Physics is supposed to be. A few of the boys don't care for Eng. The school has been open two weeks.

Went over the Marine Hospital which has a capacity of 75 in patients with two doctors Asian & 1 caucasian. Charges from 2 to 6 a day 2.25 the cost of rice. The private patients pay 10. Some are taken free. are doctors, bedding &

are furnished by the Hospital. A common
hospital. Chest about 2 cwts. Bed about
[illegible] 7. We like to have a tiled floored
operating room. Has open type
[illegible]. Two wards, one for those who
are made restless by [illegible] of God &
it is a waste of [illegible] as the
twelve wards 20 £ a day would
to about 2 £ and [illegible] balance. Has a
[illegible] asylum too - not entirely; a
ward for children [illegible] when they
take away from parents so as to save
them - not necessary. One and when the
W. Hospital [illegible], as such the times
the other [illegible] seem. as Mrs. A. M.
contends that these things are needed
- more recreation & exercise in
work of mission: more regular hours
men met on bike here, and each 3d
year to Japan, furlough with two
summers [illegible] each 7 years. His

women hospit. cost 3000. No Chd. quite twin only boys each year. The hospt costs one about ^{8}3000, ^{B}3000 & this is raised here. Each bed costs 4 £ a year & many are supplied by annuities or by. The wom. hospit. D.M. raised many pounds at home outside. Up to date not taken in expecting foreign nurses. They can't nurse men here. Women don't want them. Native nurses can be raised up. Kids specimens. Would native have wom. doctors. The women there are no doctors & nurse ought to be able to do much good the known mid-wives. D. M. Up introduced to only one who can be really reached. But they cannot be reached as wives & kept under influence & we opened a Bible house & found them to pay a month or two' what is there in hospit. about this? Something. what? D.M.

does not think much of itinerating medical work.

Visited Mukteshwar Wednesday. Go by car as far as 30 or 4 miles & then by mules. Chosen from the barracks quite near on the hillside from where school just visible. And teaching medical students, a book translated from the German, Dr Comrie's son with. His place too is complicated by huts, cows, fields &c for the coolies.

Went to Dr Ps. Ch. with 130 members and also their girls school which has members, 60 of whom are no longer on their books, because of Miss Hallock et al being for. The total cost excluding tuition of each girl is 1-30 per month. Miss Lee's industrial depart. which began at 2 Rs each day a teacher girl to help her. Needs dolls, shoes & silk braid &c. Cows: all is not as far

including teachers and keeps them in town. Upkeep it and they can't afford to when they go out. Girls are taken at age of 9 and kept under until 18. Must not be married. Mussulmans suppress all their marriages as polygamy supposed but it does not occur. The cost the price the parents must be ashamed. Almost none of the girls have times out books. School has been in existence for 30 yrs. The hope a record of all the girls that emigrant by.

Conf. at Chh. Pagada Place at 4 1/2
Hudson led in prayer. Resumed discussion re needs of the Station: —
1. Removal of mat. church. Some are willing to have as above Rs 700 thousand as the people. 2) Church too large twice a year, & inconvenient as Sunday School. Will be too small in a few years.

(2) Inconvenient to have it connected with a residence of families - especially for women. (3) The lawn should be enlarged. Dr. Main considers the plot too contracted and the most unhealthy place in the city. (4) If it were on a street where first it would save inconvenience on part of those women members of the church & who speak as they come in.

Matters prop. belonging to main and one or two new Mission Rooms were exchanged. Matters prop. arranged with view. It is about 50 feet from the front of the mansion to the Church & Mrs. Dis. room for Bible women she has money for and can provide for this when the new chapel is voted.

Garrett Sq. Hebron Church has grown but little & comm. pan about 70 to 106. The Judson Union its financial ability has not increased greatly.

As to other needs Parents thinks there is need for more employment of native workers, Bible women etc. Want more who are giving their time to going out in country, itinerating. 3 Ks' last we have four men already, Mercury trained and three untrained workers. Policy of station is to keep close watch of them. Get some of them are visited only once, others twice a year not enough. More supervision needed & more native workers. Revival 1915 need more training & unpaid native workers. Does not know which this is a greater need than the employment of more paid helpers. Need more itinerating appointments. The whole ext. is granted to station down the country.

Station has four day schools one, Lizzy but last was given out, having three. This school was running 15 years but

poorly supported. Not more than twice a year. The city schools are visited weekly and families are visited

Hudson says this appeal has been out for several years and that it had been a blessing. Yet this year was it was cut. Has now cut down. Thinks it would have been a real blessing if the missionaries who came first had had no money to pay for their work. Hudson Thinks Houston's work the best work & most redeeming in his mission.

What work can we lay out independent of Am. money? Gauntt says work first with present church and reform that. then turn to heathen. As to new work among Latin Nations said if he were to take it up, he would prefer work up Christ. Plans for a training school for native workers, a

school for the children etc. Just so, but this would be a natural development of life. At present we have grafted this whole development on top of a life not designed for it. What appears? Why if we didn't do it as above, we need to do other measures which have to be machinery.

Dr. Maria Montessori's first place, on a rocky hill walled over with paths & platforms. A few old pagoda on it, most delicate & picturesque. A road clear of trees, laid out on it, including a foreign house. Apparently all the land owners have sent it over said it to Empl had also been on it and he had to give it up and people would take this as warning. The price only! Near to pagoda on three. The upper that he did not want it. Let them take it away!

Marco Polo were once on the city
wall but the Tar. Gen died & that com-
manded them. Their are inscriptions
that exist & script on the Tar. towers
to they were removed away. or there
are stone so: ═══ and on
a higher level the same. In the city
is a line with these two the same.
Their marks became the water supply
to the city.

Near by is the Drum tower. a big
stone gateway & arch, built to keep
the flood tide from submerging the city.

By. Marco Ago Marco Polo said that
all the people of Hy. chow took a cold
bath each day Mr. Main Ago the com-
mon saying here is "to bathe in the 6th
month" Yet By. M. Ago as meant that
I judge too harshly as there is an old
legend in Szechuen where no one has
bathed for 30 centuries!!

Bp. thinks Buddhism as great an obstacle as the common sense of Confucianism. A thoroughgoing Buddhist is a very great rarity. Confucianism can be got out. Thinks inconsistent. Believe that parents should be worshipped when dead but also believe that these ancestors may be kings or snakes. Buddhism & Confucianism are both authentic & we ask deceptively. are all willing to give Christ a place in the Pantheon

Bp. Wood thinks that Christ & the doctrine is coming upward. Was a time when the doctrine meant the unmentionable sin of idolatry. Have had to struggle to get this idea down and the idea of a personal Christ within us and for us the dominant & continuing one. Correct. Yet there is a danger here to be noted.

Woods points out to contrasted tol-

ance between truths, the Solid Rock, the other nonsense, the want of Spirit and strength of Love & Power.

Got dreams of Emp. as to rights of Christ. - not to be hurt at from ancient books, & compelled to pay damnable - ments for idolatry &c.

Br. M. says the Emp. who wrote the Meditations was a good man but his Son who fired by the Commentaries was a bad man who ruled well, but who killed on of his Brothers often visited & temples to him made him the diety of their River. This was the man who preached so severely on Christly love!

June 16. Matter of young Emp. teacher in Court. Should get 50 taels a month and to take allowance. Too much.

Ballads of Matter has great respect of the better classes who are not come to our and Christ Meetings.

I was did come out 1st when the dis-
covered how dirty they were. Was
ashamed to be found in them. Was
glad Brieding to draw them men &
so became very upset.

Watrous Heat is 110 x mark 300

The people 2go the boys want a
Church which will seat 400, - will pay
$400 to. expect 400 from the Mission
& 1200 from the Bds.

This seat is about an acre. The
Mission schools boys is not so much.

Tyrone meeting at Conl. church
which seats 200 or 250 when all
crowded. I spoke on the unity of the
body & the baptism of the Am. Bible
Standard Missions. The Bp. said that
how the devil was not the roaring
lion but the serpent tempting to ca-
tastrophe.

Left Loochaw about 1 and had

to wait at a Arabic ferry and the Dyer dang up which the great boat came. The natives of the Crowd: the beggars came which ran out into the river to bring passengers off the boats

Reached Siout about 4^15 or (out of) about 4^30 in a new kind of boat, low roofing covered, called K-bong. K means block. bong means the roofing. The boat are came in was a Upper Sih kwai. name of the place where the boats are made - the Sih. like Ho town. Two men sailed a dhow. went to bed about ten the fixing camera with new film. Emma not feeling well. I slept on the floor in the middle of the boat, Emma in stern, Jordan & Grant in front. The water dripped under my bed and the mosquitoes devoured me

The stench of the canal by the

and of the bambu barriers. Rare
trees & open bare places. Hills bare
covered by. coarse forest.

June 17. Woke early this a beautiful
bird howling off on roof which
the boatmen has & comes out of
tight in the night. went over the
hills for a swim. in a broad clear
place.

Children naked in abundance
Rats in Hychow more street
idols than elsewhere like the Indian
Chinese: & the rat in stone fur
work with & the hideous face of the
idol staring thro a little hole

In one village saw two a dozen
old women in a room sitting
round a table with their rosaries
and repeating "O mi fo", the
name of an idol and not the name
of Buddha. The virtue of it!

Passed boat loads of women going to temples to worship. and now & then a boat with a coffin a it being taken to a grave a to be deposited there.

The naked children chase along & scramble for nuts we throw them.

The country is very fertile rice cultivated and pleasant, with hills beyond. Grass trees here & there we saw Cocoa and hundreds of archer in avenues & fourfold avenues along the roads. To make the canal is lined with a solid & fine stone bund. The villages are frequent large but not near a very neat. and the houses are decorated frequent, open and free. The men have no shame. The women are modest

The pictures this morning I took

in the village of Beh-Soh. a long one. Left we passed two on the canal

P. par:	Left Hangchow.	1 15 Pm.	Chair
	left Si Thjang	4 30 Pm.	Canal
	left Dzang O	12 15 Pm.	Walk
	left Liang-ve.	1 Pm	Canal
	left Jong min	5 Pm.	Canal
	arr. Yü yiao	12 M.	
	left "	9 am.	Jng.

Minnie Shoemaker met us at Jong Min and we came on together, Emma & Wm in one boat.

June 18. Went up in the morning to see the church & pastor at Yu-yiao - a walled city of about 150000 pop. Has a very prosperous church. Rev. Butler wanted to turn it as quick as could to the church-the building - house & church - for their support. Have 100 members in all the three points. Nothing of their organization as an organization. The "bishop" has not done

a good work for Jesus but is growing old.

He pastors at Tsin-ong the best scholar in the district in the field but not a good. Some quite preachers can repeat the 4 books & classics more. Few system ever write them selves - none are daily so in every competition on on the Sabbath. This key how to use the classics in preaching to scholars not to common people - but note the explanation.

Climbed up the hill in the city of Yu-yiao and looked around. I counted 250 villages on the open plain. Each village almost a hamlet. Down below were scores of unburied coffins. Near by were others with only a few dirt & rice straw over them. Kennedy is thinking coming here to have a centre of work.

Passed John yesterday afternoon. We have a preacher's class-work there.

We have had three boys from our churches go to Dr. Main's medical class. One of them is making money for us in Ningpo; another is in Dr. Main's service and the third is working for our mission near here.

Discussed Sunday question again. Trouble is here that to take a liberal position is to antagonize the present church which is very strong in its views regarding the keeping of the Sabbath as the great bulwark of Christianity. One preacher on the list declared that "Sabbath gone, our doctrine is gone." It is an important question and does imply a good deal of Christianity but there is a danger lest it be so scrupulously the letter as to lose the spirit. I wished French that a clear letter

but a mere spiritual observance of the Sabbath. & from Sermon on Mt. 1. attitude towards VI, VII, VIII Commandments.

In the Buddhist women's prayer circles the lesser women usually begin by going from one house one day to the next house the next day &. Each day as the priest comes to the house where they pray. Membership consequently examined. a woman born in the year of the lamb can't belong to the band to which a woman born in the year of the tiger belongs: so a cat & rat can't be put together. also them in the Chinese Zodiac.

Idols & altars are stamped here not with a die but with ink of the boards of the natives. These are often washed off & are then to be restamped. Instances of Jesus at Nazareth & Paul & a man

bringing out of Hebron two buckets of water which he took out + poured in to the lake. Judas found two buckets of water prepared to contain the characters which had been washed off of Abgarus-Indian. No character was of course found.

Training School. Mrs. Goodhue Mrs. School: Four Gospels. Life of Christ Jewish Hist. Explan. of Four Gospels. Five Books of Moses Harmony of Books Relation of O. Th. Test. Two Essays each month. - Lessons Jew. Life of Paul. Church Hist. Hist of Old Country. Two Essays Exegesis of acts, Corinthians Joshua, Judges. Hist of Jew. O. T. History. Church Hist. Greek elementary Plan of Salvation. Moses two a mo Jewish Jew. Exegesis Gospels Galat. and Hebrews. Job. to Canticles and Isaiah. Weekly sermon. Gospel of

Jno. in Greek. Homiletics. Pastoral Theology. Exegesis James Rev. Romans Daniel Rev. Malachi, Exp. work on Luke, Pilgrims Progress.

Map of Mission Stations.



Boxtents work N. of W from Ningpo
No Chinese work N. and E. of point
No work N. was a sort of joint
work between M. Chinese Mission Alder

Ley was an independent Eng. woman who worked with us and the devel. of a great deal of this.

The Ch. Scotch in Ningpo have four men and 5 single women. The Baptists have four men and 3 single women. The Ch have one man, nearly only an agent for the Province. Then there are 7 single women & an independent Eng mission supported & manned. Then there are one or two other independents. The Eng. Presb. have 3 men & 1 single woman. The Ch. the Bapt. E. M., have each a Boys Boarding School. Ch. & Ch have Girls Bd. School: so also the Bapt. The Ch Scotch. Ch have Boys' Girls' School.

Work. Of course there is no clashing: there is great value set on Comity: a Missionary Conf. once in two months. Ten years ago there was a split on the Subject of translation. The Eng. wanted a

high style translation. Rev Roger tried to have Virginia colony - was simply the Bapt. withdrew from this version. The result was that the women could not understand the version. So last year when a new version was to be made, the Am Bapt. Rev proposes to get out the old version with some corrections. Rev Roger this to a Bapt and had a joint version made by the various under Hoare & Riddard to which all agreed the to Bapt. had a separate edition issued with only one change - the word "Soak" for "Baptize".

The only jar is between the Am. and the independent Eng. women. This leads the Am to draw off as they will do not see that they can draw off the high Eng. women

Dr Mills has two missionaries at Jaffna, Ceylon between Mr Ryland &c.

Leonard's reasons for dividing Mission into two: (1) Expense of travel at present. (2) Length of time consumed by the journey - six days required. Thorn. says the opinion is in favor of setting aside Mandara when it gets done other Mandara stations that can be joined to it.

Thorn. says it is proposed to have five stations, and the Press. That the Press, men have not been noted in the appointment of the Station. What should be the relation of the Press to the Station + Mission?

Relation of the Languages. Mandara. Hy Thorn would related to it Hy Thorn has nothing akin to both. Doch a Mijbo but Easter Marind on the Digul river to + po. Doch. Mijbo, Okaptai sort of one family. Mijbo nearer Okaptai than to Doch. Do Doch

nearer the train to Ningbo. The fourteen
days' meeting between Dodd & Thai
Chang Ngo there is a great deal
of jealousy even on part of all the
helpers, even Bible women; would like
the missionaries to give them the money
& let them alone. Does not know the
origin of the feeling but notices more
clearly than when she first came here.

Reached Ningbo about 4 P.M. Had tea
with Ningbo pastor. Said things were far
more hopeful now than they used to be
& the hope much more open since the
Jap. war: that the doors were coming,
that the rich wanted Eng. ways but
the hopeful movement was among the
poor who had no hope of financial
gain such as the Eng. desiring had.
Miss Newton confirms this. Said he had
ten men at least who would work
hard in giving their every speech

and that they really worked for Christ. There were young men. The difficulty in the way of work are "1 the fact that Christ. has rights in another inheritance and are obliged to have also unless they participate in another's idolatrous rites is a great difficulty. 2 The Edict even only partial does not protect. The Doctor has said the Christ could have only 1/2. 121 Our strict Sabbath requirements. Again that if we took Eng. Ch. position we could take in large numbers just as thought the Eng. Ch. in Utah & the beauty was not more flourishing a strong & more in numbers.

Garrett Dyer he agree in the inadequacy of Sem. Course. It does not teach men to handle the Bible. It does not teach them to deal with men as they showed be taught. Dyer he knows he was more be able to recover from their rights

The C.E. is preaching the Ch. has a work. My Ch. Miss Ch. - go. She does not know what it was when started but as long as she has known it has responded to work as the sphere of the women & men is [illegible] for it. To work ours to encroach on the prerogatives of the other because women would not speak. Now days the C.E. has ousted the church work & men more & in & men meeting has followed them. Talk of going to C.E. can a boat load of young women were going too. Stopped once & at once they ran up the hook to a meeting & went about preaching. "Look" they said. Therein, at the days in the a few years ago can Hardly not know the sight of this."

"Teaching the doctrine" here > "preaching the Cross." and it is doctrine too the word for Cross in Gr. "happy saved" not road. "Sound doctrine" often used

Many of the men preach as they just from conviction, it seems dreadful to say a judgment but some have place to preach it. The Lord looks back into the seminaries at home and the spirit which controls them. Missing preaching is distinctively not the powerless today in America.

Now Mr. Ogden has the best work in not nearly so unpleasant as here save in one near district of in the country. All the missionaries here intend as soon as ever leave. Dr. Mowis thinks of and but when he discovered his mistakes, others can't do this but must stay and see what to avoid.

We have churches here organized two years ago which are still drawing the dominants. All these regularly to the churches have grown steadily. Both Lee & Tu-san is nearly such a

one. Do also Bao Ko toh or Ding bu dzo to name the village where it is located.

Miss M. advocates the lump sum grant to Presbytery under certain precautions. No new boxes to be installed until churches are prepared to support them and to keep roads under repair. The Church here in Ningpo gives $200 annually not inc. missionary contributions. It is easily self-supporting could do more for others but does not - no appeal. Would be undesirable. (Hon. Advocates division of church - as it is hard to have the people on both sides of river. 300000 people on city side .: a growing population here.

June 19. There are 43 girls in A. Bg. School. 47 boys came into the school since Miss Waters took it. All the girls but one are from Chr. homes. Rule now is that all who come in

how to pay something. Esq. receives
at $10 a year - for the 10 years. Real esq.
now two silver has dropped in place
of cash. Now esq. is $15. Four girls from
$ to each since rate was adopted for as
new girls. Now are 4 of the girls of Knick-
erbockers who pay $35, two of them or
sisters living at in for $15. Most of the
girls marry when they go out, as but 3
have been or one gotten is engaged.

Miss M. says that about 17 go to girls
as others. and that as women to be had the
head back the young ones. He does
not believe in education now for other
kinds a school must change is needed
they are two in Mich. and it makes the
people dependent. Says Miss School
do not pay, that teachers children
can't become citizens, against such low
pressure, that its Christ work in Turk-
ish which needlessly crushed

with the other stations and some schools where Christ. goes up to them. Miss R. of the Hon (Eng.) Sq. schools in Canton have been very fruitful.

Conf. in morning at Shamian with the station. What are the problems of our work here? Criminal the feeling of antagonism quite various to us. How acct for it? How dissipate? Is it growing or are we only appreciating it more? Miss Watson. What to do with the antagonized pastors who are really too old & won't get out? Mrs. Norwood.- Miss R. or church members. How to give them instruction? Mr. S. How to get rid of the old method into a new? old method. Permanent pastorate over each head of stations supported by the mission the people responsible for it. Miss Cochran a sort of detective with vans. over a no. of churches. How get them out of the people into a spir-

to care for its support their preachers.
Miss M. How to change the financial
relation of ministers to workers and
people? How can we [illegible] or deal directly with individual workers.
How [illegible] ministers or rule to [illegible] binding others binding. - i.e. Employing no
have in farm activity
workers who [illegible] pleat & eat no student who drinks wine? What portion
of our [illegible] should be given to schools.
Should we have any education work
for heathen? Are smaller country
boarding schools for children better than
day schools for the cities? The Preparatory academy.

1. The feeling of autop. on part of the
natives. Is it presence? Shows [illegible] in
a class. We are the representatives of
the Board and the natives think we
are responsible for what we [illegible] our [illegible]
[illegible] ations. They say "How does it

come that you get what you want but we don't. This it is not personal or social but a business attitude they speak of changed attitude. When they came young Bro. was flying many nights last & trying them to take service. Or what does it mean? My dear we observed change methods & our work the way not coming now. Or it used now? But our salaries are not diminished. Present workers get no less. But when new cap. want a preacher the mission cries not pay. So also at big point mission is calling for wages. Or need to ask for big. appts in schools. Now if they want to put them in on such wages. So also we are sending down rent and giving the pay as proven wages & wages given. work which we need to give them wages for. Also missions young

and ~~and~~ Bro says the young men
not better to send men any more.
Also they have had their own way
so long. no supervision. No change
and so they back now. Also S.
teacher Sam this ago a fuss was
between Pres. Morrison in which
the Bd. practically left Pres. Pickett.
His head is hurt. So also the Prof.
has been ~~accustomed~~ to secure
functions of mission. Has a case
to locate men part by the mission
which the mission says the people
have no call or over. Are in doubt
as to which the church gives priority in
the enterprises Christ, or the
more than more. Mrs. Ogle has an
idea as to know why churches have
been organized in this part since he
came to China. Mission has discour-
aged organization of new churches. Has

ministers or church giving 1/3 salary. But understood to be this. But is not [illegible] to cut off a branch of the plant each year but the mission received this six years ago. Now we have no progress made. No 2/3 mission & 1/3 ch. have signed & or even two backwards [illegible] ch[urch] lately used to give 5/6 out: now 2/3. Pastor Zi told me, that sometimes when the mission were away they could get a dozen there with 1/4 part of the people: not when the mission is away. He & the [illegible] to Pulpit with plain cut & dried. & spirit there is much there. Nowm. & he has of to two years ago act on taken & Pulpit with missions present are trading on the mission. Now the Romanists are drawing off & declining to agree to this understanding. Pulpit. instead men & ordained min. a licentiate

contract missionaries. The Indian rules provide a scale of salaries & the ~~Presidents~~ wanted in this act to take the matter out of the control of the mission of the church and keep workers and to work them in also to keep salaries. Pres. had 12 members and they voted to 12 elders. Only two of the ordained members are employed by the mission. Some of the elders are paid by the mission. Our churches are made all mates and so the three boards function they are free to join it is a serious obj. to any reforms. 8 pastors on this side; 6 or 8 churches on each side separating. Is Mission. [illegible] growing? Yes. We think the resistance is on the increase. Some Brethren do, but Norm. thinks it is little. than a year ago. Ken. says Miss Lilian teacher

told her at the ~~[illegible]~~ of the people'

criticism of the play in which the musicians. They think the keyfeeling is not antagonistic.

2. Antiquated pastors. 0 helpers. Have 8 pastors, 6 licentiates, 3 other helpers. Of these 3 are under 30, 3 between 30 & 40, 4 between 40 & 50 and 8 over 50, over 60, and 2 over 60. One reason why some of these cannot transact business is their superiority. Boy one old helper dying as he only two years. Dying in at his son is too old even to be elder & to come on them & to go to meeting. Here is a precedent this of an old man who was paid up to his death tho for a year he ceased do no work. This old man was only a helper. He has been only a helper ever since been ordained over a church nearly. The remedy lies is to discharge over 70 - Honorably to be given as have stated

to depend on us But work in right direction. The Mat. Ch. ought to be a Society for supernaturalists men who children can't support as they ought to do officially in China. We need to work toward the Pastl. basis of responsibility. Why not give a sum to the Pastl. for a while & leave them care for their unsupported sisters. Note the distinction here. Work. of the men who are pastors don't want to be dependent on their churches. would like the Mat. to pay to be written so that they can get their money from the mission and rob their people in dependency. Bao tells the story as some others do: the people have nothing to say: - as they used if they gave the money. The Pastl. does not know what you give when Bao in a sort preaches to

brother but an old man poor person
the men are afraid to take them for
My count minister to be all the un-
pleasant things. Judas thinks the rest
envied not the initiative in making
charge of old testament: all agree in
the fact of the key given Peter. could
take nic away from a man.

3. Partnership over little groups &c.
Ken. Age the people idea, his only idea
is to have a free teacher who are
to prepare to remit them, to conduct
their weddings, funerals & to act as
middle men. People speak of women as
disputes of this. But it rises probably
from their exaltation of the teacher - who
has a place above parent next to
the Emperor. People talk of the way when
Dh. comes here: when people wanted to
hear Dh. sent a man to be their
teacher and to stayed with them as

Ch. Mission representative Mission has 5 or 6 men when it comes about -or is supposed to. But Pastor. Wife children stay to locate them. The w. has pastors seldom itinerate ordinarily they itinerates each year, but I, don't not know how long ago this was. All not. Lepers have been stayed at the expense of the mission. The preachers are teachers & organizers. No pronoun work. Org no Sunday School here. in Wichita. No teachers elsewhere. Org the preachers preach to the Sunday School the Room. problem here. We can district their field. our part of it is open to us and not extended upon by the Govt. or Synod. Since the men have the 50 yrs ago nation of patronage. Ch. has done much to break down old ideal. Eg Shunned like pauper - keep mechanics both. Wife. Wife.

4. Training of church members. How do it in Sch., teaching, Bible study & giving. One looks two in the our relations to Ch. members in a membership a privilege - not stop as of Sch. (1) To lay responsibility on Sch. church members to teach the lessons and to teach them to teach. Women ignorant but there are laymen who can teach somebody. (2) Lay out scheme of regular operations - conferences, three or four days in each church, Bible teaching; spiritual powers. Six two months in year hope we at least reach each ch. in three years only but you can reach whole city. Results: gain in morning prayer meetings of the pastors. Nov. - Dec. the first months - or Dec. - Jan. - the two most promising and most to work succeeding the new year. (3) Emp

of districts - one case who was c
and who to study Bible. (4) Training
classes in churches under pastors.
My way from of the pastors are for
it the same could. Kennedy says can't
teach the pastors this in a body: that
it would be better to deal with individ-
uals. (5) Lay men responsible, on inquir-
ers to reach others. Emphasize idea of
service, rather as much as understood.
in of the rescue scheme of extreme absti-
nence from pleasure sin or extreme con-
formity to world & world. (6.) Emphasize
Bible reading & study. (7) Have those who
can read teach those who can not
to read the Bible. Cf. in emphasizing
this. Yet one old lady said she was
not as much anxiety to learn to read
the Bible as formerly. (8) The christian
nature is to tell others what he
knows. But we must suppose that

but work alongside him of it. But we know of the encouragement given by the native preachers or to think "no pay no work"

Knickerbocker says that they have not the money they count. To living in a native house more on the C.M.S. compound but will move down into a foreign mud house in his field they have their own preachers and others money comes from them as mission or individ. On any is ordained who is native pastor at Lagos but the others are really pastors. No body today abroad for boys, no dependent at all in it. Boys they are to stay 10 years when they come out but that few stay more than 7 or 8 years. The C.M.S. sends them to & pro and maintains them. All the preachers a help on board for all of the principal food from which this salaries also are paid but not for $20 than usual — are silver - showing a family of or six

in other ways.

While we were in progress this morning there was a great racket in the street - a big bonfire was burning. In it was the proper thing to be burned, and the boys & the crackers which were going loudly. Then came some chairs & then the new mourners - boys each bearing with pig & supported by some one, clad in sackcloth & ashes & straw to show humility & dejection & decorated with, was wrapped round waist, head, legs & arms, a queer sort of [illegible] cap on head & white wrapped around it & the crook or stick they carried to lean on. Then came the coffin a great one covered with a red cloth in a bamboo frame. Then a catafalque with doors and sides red, with a big white paper star, the symbol of joy to be on its top. So the coffin was carried in easily at least

Longsuffering Bonds. Then came on the heels
in 1/5 a Train with white clothing
or white bands around foreheads -
many of them weeping & wailing loudly
& with white handkerchiefs & loud cries
Kneeling two & two. And yet how much
of such mourning there is in our burial
customs at home!

At close of the Gr. meeting gave the
Prof. Christ. an elder came up to me &
then being no interpreter near just pointed
upward and with tears in his eyes pointed
up to heaven with his other hand

Some of these people know the Bible.
The old Patriarch pastor read at the morning
service where we took a passage from
Acts telling of the way Paul made his
report as what he had seen & experienced
in the trials he had gone thro.

In front of a house near by was
a branch of straw hanging over the door.

Galic a few leaves of reed and a weed a bunch of toad in them was hung up at a certain season to keep out evil spirits.

Went over girls School. 43 girls - all sleep in the dormitory room upstairs 75 x 25 feet or so. Packed in like sardines they are. The girls do all the work cooking included. The cook was discharged for sake of economy. From 3 to 5 each day the girls do industrial work - embroidery &c. Make all their own clothes for washing the cloth

Had good talk with Monk. Says this great trouble is from the Roman Catholics who have great political power over it. In Some places the Nat. priests have come in the churches & rejected Rom influence. The Bishops demand speedy place with Portuguese & cause on them. Or nuns. Never be them at all.

does two others. I much support Bish. in this. He claims political credentials. He has lots of money raised mostly from London here. The Dr. of province to handle it away the cries for ale that the Church coal has risen in 10 years from 2/ to 6oo. Dr Goddard tells him this. A new Rat. table must read. the old three roofs a cèrè was in time.

Marris between Church. her Miss Hopwood's Independent Communicant Faith Mission a account of the withdrawal from the pasture of Miss Smith to the latter.

No middleman here. - a certain of a necessity. Even in Miss Martin's indentures of her girls a middleman figures. In farmers marketes are always demanded of a plaintiff the appearance of this middleman, as a sort of art-

were a bonderman. In old Villeins and slaves act. In weddings etc. the same thing. In old feoffments. No grown preachers had to abolish this in his own case but was beaten in.

Miss Watson's old indentures had four points (1) The fine was to stay till 18. (2) If the left Cyprus as her board money up to date of leaving (3) The powers of veto on her betrothal were to be in Miss Watson's hands. (4) If she was betrothed without Miss Watson consent & knowledge £10 forfeit was to be hers.

Expenses of Girls School May 1, 96 - May 1, 97

Board:		Tuition etc.	
Provisions	558.02	2 Teachers	117.88
Fuel	64.06	Work teacher	6
Lights	16.37		
Cook	24.	Repairs	32.01
Matron	37.50	Misc. actual	11.75

Materials for work 47.94 Coolie 19.50
Sundries 57.21 Freight 2.02
Books retaking. 44.72 Furniture 12.73

Thus much rec'd. for board $55.

The native teachers about half of their time - Leaves Home a day & half

In 1875 their report showed: Whole no. in school from beginning 214. Those then in school 134. Graduates 112. No. who have become Church members 70 Sons of native assts. 33. Sons of returned assistants 11. Sons of teachers & evangelists 15. No. who have left school 10. Bibles sold 2.

In Miss Watrous book to read begin with 1886 & the first name is Mercedes 149, the last 280. Letters 131, 65 are said to have joined the Church. 1 elapsed. 13 excluded some for good conduct. & left others Dismissed from Church.

1444 June 20

Sunday June 20. Miss M. says Garrett has Ningpo perfectly, learned it in three months. Not Dr. Mateer does not know it to any other dialect at all. To do absurdly & careless in his speech. Pap no need to aspirates etc.

Parasyems among the people. They work it into a form & the demons within them do the things. In this form they commit suicide & do dreadful things. Not Dr. Main's hospital report of suicides - half of them from quarrels. Not one in school who were reproved by the matron & who then put a string around her neck and hanged herself. Miss M. stopped her into good sense. Suicides to get people into trouble. No priests of the suicides come and preach things & do how driven home to get evidence, & when the suicide arises. Preach a call

her.

Get Moulton Christian Studies, & other books.

Grow yards here. Some just outside our property: the coping lies on the ground and a kind waiting thereon over them.

Point. It is asserted at home that we make two mistakes in our last work above kinds of last mistakes or kinds of people's friends and temperament. This is true. Buddhism set their - the rest. Our religion adopts but it has its standards which it cries not surrender or lower. (2) We are reaching any lower classes, the uninfluential people are not touching the springs of power - influence. ans. a. If we are, we are but following Jesus' method. See my Christ Jesus book. Note also other testimonies. c. This is the right method. Jesus trip. c. We are training at any rate the elite. Take care - the men of power. in

most lands - China e.g. He sick rejoice
it, he have won the war and are to
raising this song that they are rich
men - the stone the builders have rejected
is become the head of the corner. & he
are not princes the classes of power -
not the new Chinese Emp. ambassador
to Britain. Not Banerji, the Japanese con-
vertion.

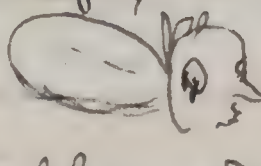
Has long taken with Kennedy also in
being over a change in the city. It took
on his story. He is minister burning the
interjection, the simple gospel preaching
of Cornelius and others. Yet he is thinking
of being immersed so as to unite into
union with Christ in his death. When
he was baptized years ago there was very
questionable for the forgiveness of sins
not a union with Christ. It troubled him
most recently being told. How
can know which he ought to take

& today or not. He also tried to warn
Peter of the faith of others into a belief
in faith healing. Evidently he been
just too critical of others. too free of
judgment of himself and of them; too
lacks of confidence though of Christ
& tried to lead him to rest in
Christ and to freedom from an harsh
judgment & from the whole spirit of in-
trospection and comparison. Told him
I would advise his joining another
mission if I really believed it was
best for him, that in my heart I love his
usefulness in our mission. He has
been here three years now & does not
know the language and is getting it
only very slowly.

Ken. He can never have healing
& power here with the missionaries
now here - But this is Ken's and
Ruth's business but ours too. He is

the least respect & influential & the most critical. Speaks much of the care of God & reads says his own - & sharpens his as God.

Then says he feels that living in the town would ruin him very near the people girls were nearly working for them; that it is best to put away the hopes. This is the best that it is less important than love & rest. Good work is shown by the fact that has less grip. Love & home & influence than Heaven.

Street scene in Kingston. Passed a Indian woman - wife of a basket - with a peculiar structure on back of her head  . Indian days - as women followed their fashion. Now only a few girls Indian women do this. Then women as the bridesmaids & walk up the

bride's hair and fix her up. Then comes
when two are the descendants of an ...
and dynasty which was destroyed as
soon the descendants in their cradles
fee. They are slaves forever. Their children
can't take exams.

The education problem. Miss M. says
the boys in Hyderabad are Negro
boys, that they is the root of the evil.
That the schools ought to be two. Also
this is the teaching staff. The preachers
are about as Negro men. The steps of
the church is good. Used to be seven
men here. Ought there not to be more
now? Also declare that the Presbt. Acad.
is a failure; opened French completely
without Eng. which is taught now for
hour of each day & then of the Hyderabad
boys.

Parent made a fine impression
here & spoke twice. People have con-

fidence in him. He was a heaven
born leader. But women has much
to learn to take an active part
in his kingdom. Oh! not to be so do.
Away!

Miss M. would do more work at
least - to Superior Academy, boarding
day schools.

Cats and ducks, and pigs, and
dogs. Stacks hay are found - not very
busy.

No Church Meeting in the city seats
300 or more & was crowded today. At
Communion in Miles Grove over 400.
Pop. It is a large village. Rev. Mr Miles
in 1851. Men who cared not for it! Cared
for? What a lesson to faith! Mrs Manton
says that one who took the Community doc-
tor here to see it and he expressed his
complete surprise at it. Did not believe
we ever: Tried it. Had no idea the

work was so great.

Miss Adams was the Miss Dike here. She was a little woman. Tried to frame things. Came down here in the first summer. Wrote telegrams after coming & wrote sent word without asking him for a reply and sealed. Had to walk around the room each morning with a bottle of smelling salts to counteract the evil smell. People wondered at it and then thought of her as letting out evil spirits on the city. Do they put up a big record idea practice to counteract her influence.

Miss M. teaches the four books of the classics in the school, memorizing them. Put it into Caesar's English. Began Eng. in the school but found the work too much in the school. Dropped it to the detriment of the girls.

There is no Eng. in the Boys. and. boys school here. Mrs R. says the two

there has been Eng. teaching in Bapt. schools Eng. in Presbyt. and. has drawn many boys from ours — Bapt. churches, even from their schools, Miss M. thinks — who want Eng. wives for. In the Congregational church in Adana two have come from Gen. Powell's boys. Miss M. thinks that when the come back the wife teach Eng. as the men who are learning Eng. want wives who know Eng.

Not Eng. demands it capricious and hypocritical in a way. These men do not want Christ. My wife take it as a necessary loss but evil keep it of without giving it since known. Is it right to have Christ. the Bible and incidental, the Eng. the loss, absorbing thing? In Western schools Eng. only an incident. In other schools Eng. the big thing & boys come not for the education but for the Eng.

County boarding school scheme To get topics for several months in the county churches or communities by one or two women: supplying them rice, beans & fuel and having them supply food other than rice, clothing, bedding &c. My think they could be brought to some central place. e.g. the river. In this way train people who are not wanted in the boarding schools & who could be taught something. Mrs Broom. agrees. Mrs M. says it holds true too. Many boys girls who are being neglected. Has the industrial plan adopted formula for all girls untried but them to keep industrial and. hopeless girls. Now than now girls them a year trial first. Mrs B of school system had tried. One year to come by one girl & stays for 2 or 3 months Cost £1 a two. for each boy girl & two a

fair crowd. Preachers want these classes best as likely to bring in their relatives or the poor people who have had time at home. Not very many came. Miss R. had charge then & did not know the first ones. Garret had a class but this hour when he was here & sent the men away charged & instructed by it

No colloquial character. Have Romanized N.T. Goddard is preparing Rom. O.T. Old preachers use Romanized Bible a good deal but also Bud. & Cant. Mandarin. No end use Roman or Mandarin Bible. In their first school teach only Mandarin Bible. Baptists use Rom. Colloquial.

At 7:30 Pr. had prayer meeting for the native men. and then at 9 a little station prayer meeting. I spoke at the end.

Spend the morning out. when look

text of this verse. I Thess 5 Acts I, 11 Gal. II, 20
Howsoever said his own "without me ye
can do nothing." "I can do all things thro
Christ which strengthened me." Jnstead of
the four are things in Phil. III ch. Count all
but loss. Forsaking all. Christ. Confess in
me. We are in Christ Nine Months - "He
that hath this hope in him purifieth as he
is pure." Crimes. Vices given up
watched 'gy in - "Understand for me." Knick.
Gal II, 18-20, Peter II, 11-14. grant - Isaiah - "I
have loved thee with an everlasting love.:
with loving kindness have I redeemed thee"
"He had in my hand o my salvation. He dwelt in
the strength of my life" Ephesians Hab. I "I
was beside the unto me - I was born - in
faithfulness." Kennedy. at time of conversion
"He that putteth his hand to the plow & looketh
back is not fit for the Kingdom of God."
"I have not learned 'looking unto Jesus'
No sinner has looked to me have

been more to me I fear than that I was looked to frame."

June 21. Do Lah Dain about 2½ hours parts of two days from here about 1800 feet high. Obj. that it is not above the lowest clouds & that views are the finest needs to be taken up. men to bear chickens. To by night ride in a boat: then 7 or 8 hours by night, then by donkey up the mountain. Lo-Lens, Bulls. E. Meth. are hard work up here too - houses of which the E. M. is the best.

Conference with native preachers & workers at 9. I spoke on the purpose of our meeting, the problems we were to discuss. The need of a realization of the distinction between the missionary responsibility and the responsibility of the nat. church, of the need of frank & recognition of its possibility, of our co-operation & need of confidence & love & trust.

great work of the increase of self support at Avery when the church seems to be giving as it could: & pointed out how the Kingdom ch. stood where but might stand better.

I asked how the churches here could be made less dependent upon others, more strong, more efficient, more self supporting? No one replied tho I had pointed out that it had been a main proper thing to be free from dependence or outsiders. Then was asked for sermon. Uzh from Ezing. Dr. Do replied that Presb. was 47 years old, church had been estab. for 37 years: 3 members had been added in last 30 years. Have now 13 churches & 1000 members. Each year a contrib. of about $1080 Not working man has been done has been an shame & disgrace. In former years people did not understand idea of giving. Are awaking to it now. 10 years ago the

Presb. appts. several cases to go about among the churches preaching the word of God. Has not been done the last several years. Mission paid it. The the man sent Presbt & Mission did it together. The great majority of the people here are very poor - hardly having rice. - yet are exhorting their people to do what they can. Grant prayer for prosperity of the Presbytery. In each Synod a report in regard of the beginning of every year of the ann. Rec - the ann. [illegible] extended. The Church knows when they have a difficulty & are sad at heart. Pastor Koh from Sam yan mia, on the Chinese side, said they had been thinking about the matter that they might have upon us. Yen Chapel last year a com. was appt. to look into the matter by the Bd passed it upon the people who had raised $50, which was now not already by the people. Now hearing the

preachers &c. the pastors are desirous of
on our part in having the churches
sympathize. Then obj. - in many cases
the women are members of the church -
the husbands are not. As the making
out plans for putting our members work
when we propose into both fields
first do that they can learn more. Yes we
sp. we have one to put a burden on them
& it falls on pastors & teachers. Yes the
great difficulties are in the minds of many.
Great majority of us can't read. We have
no good papers no ways we are not told
compared with them in America. "The
doctrine has been preached & lay true
but we have had no method - and as
this do children. Need training."

Yes pastor at Ningpo. Thanks to am
for watching over them for so many
years. Realizes the importance of books.
Taking what we have preached but

looking at Ch. it seems that this has not come for it. Can't but see the in no group a hope. Same as putting $8. some $4 or each mo. from the Bd. Must have at least two ministers here but not one; to have two would not be economical. Rather within a third salary could be built and other aid. The plan of having ministers many taken away is actually impossible for y 13 Ch. only 2 are on their own feet and they not wholly but have to get aid from the Indies. Ministers in y the 13 Ch. cannot support 7 pastors the Zone 2 Ch. to y I will be glad to hear has consented to be superintendent. In y the only method is to have missionary Helper & co-operate with the Ch. each pressing forward.

I asked whether any two churches could be combined under one pastor Ans. No. Churches are too far apart

Pastor of Jones St. says there are 80 members of the Ch. but 20 can give. The Bd. has been going 8 mos. Salary, Ch. & man. This year added $20 & when the head of one coming for this purpose" he pr. had been made. A ma. ago had a meeting. Signed cards & Ch. raised $100. Has no question of the other $20 Majority of members are poor farmers. But raised $30 for an organ & $20 for re- pairs on Ch. too. Faith is great. They are asking in God. As for future how are fears. Their appeal to send to others. Their idea now to establish a fund to pay back upon in time of need. The Chinaman Emperor on the rain system!

Boo of Yu Yiao Jap on coming & work made them feel sad but are glad & it are hopeful future & pray as Christ come & how to stand as true pastors one & many soon. How they can be

opposed to on the hills! But added that they are aware of the obstacles & difficulties but hope to be able to overcome them. We can go back & assure the Board that the time are not so long before they can stand alone.

Pastor of Kao-jao church said they received 1 jar ore which would be of great advantage to the Society. Have realized that the progress of the Gospel is not a matter of money. Admits that his church has not grown as it should have done in his portion of the preaching but there are present signs of growth - 10 inquirers but none of them can help much financially. Two women are doing unpaid work as Bible women one day a week and are poorly heard. Two others who are persons women. In both of years ruined $50 a year, previous to years only $20 a year. Orphans by

thanks in her Ch, is to increase mem-
bership. Or if could be separating the
a pastor cried take £5 instead £100
a salary. adds that spirit is willing but
flesh weak & would like to have God
use us to give up ½ salary.

I asked whether people cd. give more
if mass concealed Barriers (1) the people
are poor and how can they
do more. (2) a lack of devotion and of
knowledge. (3) Business as usual so far
at home - if give eg. - that the people
go away to other places & give their
money there. Show if that the cd. be
spread thin if give. (4) Some pastors
Rulers in other churches than if give
more if give children. No time Ch.
have to attract from them. (5) To stand
at if give. children cd. if to go to school a
little to abroad and join them. so
that the home Ch. loses them

Z Jos a pastor ogs he has an idea that two in neighbor two might be one missionary to work with the pastor two, while the other might be scattered abroad ogs that as the church pastors do not amount to $1000 which is less than one missionary. ogs that often when a heathen ch. comes to a missionary for aid he says that the money is foreign money & must be seen by the missionary. that if the foreigner would come down to the native groups, see the things would work out well. note - Don't confuse the needs of missions instead of missionary money. Learn it with an understanding of.

Pastor at Seng. ogs thanks - but we want the fulfilment of the duty which we have. the pastors can't know all the wants of our foreign groups. not. pastors duty to see the prov. of beginning of this church &

When they see their dangerous they know they are going wrong to destruction. The Ch. agonized a year ago with 2 members & were to pay & was going but he had to make up some of it down. Yet it is a custom here that the pastor gives one month of his salary. My hope to add to their contributions.

Our scholars say many of the pastors are old, ready to die in 5 yrs. or 10 yrs. others say support will be an easy matter. Where all the ch. will be self-supporting in 5 years, or at most 10.

Our Mission - must move with unity as an army. Keeping step. One heart, one aim must bind us together. 40 yrs. ago foreigners were more, natives less now reversed - & the rest to others the great majority. During the 30 yrs. when they have been about the same they have been under a homogeneous & then for

been growth in Christian & numbers, yet for some time past has felt sad that there was not the union. Three reasons for this. 1. Those who have come among us not agree with the former ones: and declare the old methods. 2. Present mis. sionaries not only, who not united in the opinions of the ch. members but on other hand find power with the for. two for being too loving to the people. 3 Money. To act it of Sabbath in order more train & cannot them to have their free. Hoped to do gradually. Points out that the fair school has & the Hydrau-chor on table declared their power 3 more united of one. This is a case of Faith God have Christ Scholars Sabbath School comp. I asked him if not have that. Christ support the two poor added to the Church up the lack of home funds. Must have Holy Spirit again in union

Law from Bah-so-ka thanks the Bs. for its loving treatment of the people here as children but fears the time has not yet come for them to walk alone, but watch & pray as they can. Even when we exhaust to wash parents look after to keep them & keep them from spilling their drinks!

Judson does not know why the school was moved from here to Hpa-chaw under Mr. Mills for purposes of residence or to get the school to the provincial of the educated centre of the province.

Dr Smith blasted out in Rangoon last week "Get thee for mercies sake up here. My time is worth $5 a day." Mr Hunt the man and told them the salary & student them or push [illegible]

Mrs Dop she has refused to have anything to do with Smith. Dr. has been hope in advising Karens not to lead money or to do anything in way of help.

Kwich. is harder v. matrix bones than any of our Mussimanes and also more adverse to rearing babies. Can see at all the lower part of a Kw. house. But K. says the C. Gov. babies has been to rent rat. houses & fix them over. Br. Woollen house at Hankow & rat. house covered over at great expense.

Here. Says the B. M. A. people have the same problems & just the same kind of work as ours - not a robust testimony.

In N. China ground dries and people can sleep on the ground. Here can't. Br. Woollen house in only a few inches above the ground.

Passed sign in Ningbo. Dan the champion Brazier - Repair Furnace Umbrellas.

"Of all things the true source" - the lyre over the pulpit of Ningbo church in Settlement Side

Afternoon conference. Prayed & spoke on Bible Study and Day of Prayer System. Many prayed and then some spoke and then others asked us to pray them more specially for the lands and Christ. I prayed for Persia. Part of India & of Mexico and so the meeting ran on & on. From two until nearly five. The pastor & others sent greetings to Christ. in Japan & America & N. China. Rose deep feeling and some wept as I prayed how then responsibility and the great work they might do & the readiness of the Spirit to come upon us in fulness. Women, babies children & all here. Then the men leaned forward earnestly to hear. hung on the words. My text in Nicely the prayer of the moon in Mexico who counted. to be paid for praying.

United Pub. Acad. Exhausted & not had midday - back on schools than Thursday

Tooth, or Hyshow. There are two teachers. One teacher Chinese giving all promising to it - may come to classics, hop-ha to Chr. books. The other teacher with 1½ hrs. of Eng. 1½ hrs. The school-cost. boys live without Eng. with it they receive about $60. Some days (say $40. how pay less than $10 a year. Whole sch. is $800. This is doing better than any of our other schools. Yet both Hyshow Literary teach as much Eng. as their Christ. Lit. boys learned by comparison the school needs supervision & direction. How should it have this? Ought we to move Hyshow school down here?

No word in Chinese for kiss. The Chin. can only say "smell the face" or "smell the lips" as proofs of fact they kiss babies only practically & they say they "to smell the baby". So we do not get this kissing with

their names

Mr. Goddard says they have 4 organized churches but only one pastor, about 400 comm. altogether. They support backward Hawaiian work. Who are practically preachers in each of the 3 churches - they are without an installed pastor here in Wailuku. Rev. J. of the Bible school. Spoken Hawaiian or language study

Secy of Ch. holds that to close to all churches financially etc has been to appropriating means that they are to be given by government and for this they are not ready. Says that the native do not contribute more than $200 to nat. Ch. fund - the Ch. pays for the most. are the first in missionary hands "hand out" of the missionary. Have about 13 churches 9 Hawn and 500 communicants I think and many of them give nothing.

Moore says they have 45 - by in

June 22

their college. - about 15 in their Theological Course, which runs 4 years. Take boys at 10. In 20th year graduated into day school for 5 years and then take Theology course for 2 years. Then go out as clergy. Each boy pays $6 annually, furnish own clothes, board, school supplies, books, bedding. In all times are big. were paid. No promise of employment given to the boys and many of those taken are needed out before end. As helpers have been trained - some few - in this school. No Eng.

Rev. Gluck been here 8 mos. He thinks it is dead - He life not been open as he had expected. - Little done in Bazaars. Visit

June 22. Have three day schools over here. In one, station boys 51 at av of 54 and in other two 36 at av of 54. Of people adjacent 5th. Day members go to Sta-

tion have made it up but have not used mission funds. Last time when the teacher had been compelled to put down their names a large part from the school are, the teacher kept better time and bring in more scholars. When get all their names from the mission the teachers are upright and go away when they please & school fall off.

Went to Mardin school have 48 boys & 10 men in theolog. depart. In one room about 45' x 25' he has 27 boys. Has neat printing establishment where learned neat work printing in characters & Rom. too. Words says the Bible Bu is in Cal. char. but it is the only book it is unsatisfactory.

As to nat. church fund Words says nat ch. pays about 250 and he earns about twice as much. The fund is in care of a committee consisting

of the four pastors, two women from each pastorate and two foreigners. One in Chu. as long as Christ abide shall be apostles. Treat the other pastors. This to exercise more control authority and knows what it is doing. Their House has had to use his veto power. One hundred has been that the people wd. not trouble about electing women each year: wd. only be to add men stay. Yes the 500 members can't support the 4 pastors. - the idea of giving was not presented to them at the first and now hard. No preachers tree them too that the work is free. When asked How much it costs to be a christ. they say "Nothing" Women say he has had work to teach them that they are not too holiness to give, but that giving is part of the work for Christ. Some of the pastors are dead & divorced & House said it was a great work to keep them moving

the nat. forces in for bastors. a separate
fund for repairs &c. - hospt Gelub &c in
each district same as in Sch. districts
as fact nat. pastors get $12 a mo. $10 from
the fund under Sch to present in use, and
$2 without from Govt. the Govt contracts
pastors. who have elders over the local
Exp. under them. the Govt contracts Trops &c
the nat and uses them in other work
Monks thinks ordered. too many men as
pastors.. Sys they do not bring any pressure
one to bear on men to come to the day
school. Govt as policy called Agent of
teachers see. $8 a mo. wages. $10. Each
man starts lower as a teacher and
gets an increase of $2 a mo up to $8
as fatso salary. Four teachers nat.. in schools
as others. Have had no boys who have
taken a degree - only one. Monks a good man
Have two hospit. - two as dact. for men &
women. Training class for women like an

Cong. with station! Relations of missions to native ch. to the Presbytery. I presented my ideas - advised going slow - letting the people grant them present lines, but raising greater spiritual life upon pastors and elders and observing the statements of authority. Custom here at the end of each month to pay for two mos. one before & one after. Work out for the first the native church fund, its organization, its conditions, its division. Jordan Dy. they have a pastor & which they depay cost of letters of native. The native has sent in bill for about worn out in itineration &c. No trouble between us & Presb. arose from moving keepers when we paid the Pres. wanted to control him. Public relation to the mission of financially with the native. In their lines. discriminate between organ. churches and roving. Workers

as were her aims to studying boys to teach. Want to train them here. The preachers are as likeable, the boys, and love for books than the average girls boys. They are teachers among their own. Upper class. Thus far the Prog. has recommended theolog. students. Never has required this - taken on only such as such as the Pres. has recommended. Prof. has been quite faithful in this line - requires examination and puts down knowledge. Does her own the pastor chap correspondence to missionary magazine. Puts his prayer get of mission funds.

2. Workers who allow poor training in families and students who desire work. Miss M. thinks can't compel as the pastors who have daughters are binding their feet. They are indifferent at our protest vs. bound feet

regard it as absurd. Train them up
from old right. & to them rule it is to
aid no theolog. student who drinks nor
uses tobacco. None of them here
believe in the rule. The true Christian
in the agitation & up as Chr. proceeds.
Lots of money. They stand on this which
cannot go to say support.

3. Education. aim. Education of Chr.
aim of Bd. Schools. To train heart, mind,
life, will of pastors. To train men for
Chr. activity and service in whatever
sphere. aim of day Schools - Has been main
& evangelistic & in this to a great
extent. to convert children & to gain
entrance to their homes. Age has last
entrance has been raised to twelve
& this as many times as have been
entered. Ex. known of only one boy
who became a Chr. from a day
School here. Men in continual meeting

people who say they have been in day schools and don't seem to have any desire for they know some points of the doctrine & can't be reached. With. Syr. Hild that many others sent in other ways would bring better results. Have few missionaries spend time in this way Rule here is to have both day schools & schools under supervision & Native Pastors Bible again No pastor don't do so much hold prayer & exam. candidates & don't visit the people. As to Bible teaching they learn it by rote. No teachers are not trained women. Have two are good. Pastors & one of them school. Mad most of all

Would not exclude heathen children from all the schools. In Bd. schools if them come if they are beg but the keeps them to them. In day sch. prudent element heathen but wish to keep them there. In we our boys day schools have

Mission boys and boys on boat: We are increasing pants now so as to have more material, and so get in the cloth. Boots gain which are being crowded out. The largest school is the one where boat trip is given to the Bible, about 1½ hours a day. Difficulty in dispensary for heathen children brings Bible not in Christ. School but have no Christ. Children taught in our Year for such a school.

As to Presbyt. Acad. let us know the record of its graduates. their present place of work, their influence, training + manhood.

Various question as to foot aid. I pointed out the need of care, the position of Mission Hospital and the duty and how to render protection and to make peace the aim and object of duty, to keep open business. I said yes, but we must not destroy. then between our Christ. Power

mon chin breitwen

Feast at noon. Cold chicken, duck
fish & shrimps, shrimp inside & sauce,
chopped fish white bean curd boiled &
mushroom sauce, sliced ham & three
fish eggs, meat with flour covering,
water melon seeds, pea nut seeds in oil,
bean sprout, water chestnuts, cold duck,
fish, cold red crabs, dark bean cake
= sponge cake, mustard, turtle with bamboo
and garlic, chopped meat & garlic in a
covering of beaten flour. (turtle they call
boiled fish), pig stew of chicken, bamboo
& garlic with heavy gravy, duck smothered in
sliced bamboo shoots, with big roast
stewing up. & cobalt head & bill; great
mix of sea cucumber, pork, eggs meat
ball, fish ball, garlic, bamboo, sliced
cold roast big white fish with garlic &
mushroom sauce.

Young Eng. teacher in School said to:

We are to keep last of all. Carry back for us "Don't forget. Tell the people of America the Board & leaders of the churches are very, very anxious that Govt. of China by week. Don't forget." Some prelates in the Upper rate. Sunday night said to us "We must have Christ, or our land is doomed." Men pointed out Japan war is lesson, the safety of friendship from Russia & others when we put Xt from Christ. "We dare not take our big fair if we do not."

Course of study in Ant. China day Schools. The not followed closely. First year.

a. Relig. books - Classics, chin. Catechism

b. Arith - Primary numbers

c. Science. Object lessons.

d. Chin. Lit. Too characters & meanings

Classics as deemed expedient

Second year.

a. hip of Christ or Jews Gospels. b. Church or United Arch. c. Lessons in Apis ology. d. Christ 21st Radicals open the meaning of the Name. Christ church as deemed expedient.

Nine Jews.

a. Old Test. Thes. a portion b. Entire Arch the division. c. Jews Princes Temple Lessons in Jews d. Readers entire reciting as expedient

Last Night at 4. the preacher came down to see us & Telling God. a. nice thing the girls as our plain talk they give us such a warm send off. Exciting jubilant amen Corners. Shouts as an Indian of the 20th Century up-to-down Groping the Gospel Thousands of Crackers over that & as we left a broad day bright rushed in and kicked up rollicking bunches of crackers as we Circle through & added to the

Confucian.

A picture of the dream hung in the dining. The head master of the school [illegible] to the room & wanted to know which the President was such!

Most boring, day & night as one walks out of the town. Vast tracts of grain land reached, stretched in hollows and down of villages.

The pine here in fine branches, stacked along the river carried by men in pairs [illegible] with the bamboo sticks.

A favourite food cuttle fish. Scores of junks put out from the quay here. Many queer little things, squids by the [illegible] they are [illegible] it taken out & dried [illegible] as we do at home for canary bird food - and the fish are spread on the sand.

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